

08/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4015

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

PRIORITY DATE: 10/17/1960

POINT OF
DIVERSION:

T03N R01E S3 SENE Within ADA County
T03N R01E S14 NENE Within ADA County
T03N R01E S24 NESE Within ADA County
T03N R01E S36 NWNE Within ADA County
T03N R01E S36 NESE Within ADA County
T03N R02E S2 NENW Within ADA County
T03N R02E S4 SWSW Within ADA County
T03N R02E S7 SWSW Within ADA County
T03N R02E S8 NENE Within ADA County
T03N R02E S9 SENW Within ADA County
T03N R02E S10 NWNW Within ADA County
T03N R02E S13 SWNW Within ADA County
T03N R02E S14 SENW Within ADA County
T03N R02E S15 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S17 NESW Within ADA County
T03N R02E S18 NWNE Within ADA County
T03N R02E S18 NESW Within ADA County
T03N R02E S19 NENE Within ADA County
T03N R02E S19 NENW Within ADA County
T03N R02E S20 SENE Within ADA County
T03N R02E S21 NENE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 SESE Within ADA County
T03N R02E S24 SWNW Within ADA County
T03N R02E S25 NWSE Within ADA County
T03N R02E S27 NWSE Within ADA County
T03N R02E S28 NENE Within ADA County
T03N R02E S28 NWNW Within ADA County
T03N R02E S33 NENW Within ADA County
T03N R02E S36 SWNE Within ADA County
T04N R01E S27 NWSW Within ADA County
T04N R01E S34 NESW Within ADA County

T04N R01E S35 NENW Within ADA County
T04N R01E S36 NENW Within ADA County
T04N R02E S30 SWSE Within ADA County
T04N R02E S31 NWSW Within ADA County
T04N R02E S32 NWNW Within ADA County
T04N R02E S32 SWNW Within ADA County
T04N R02E S32 SWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty-three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.000 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right ~~at~~ from the ~~Bif~~ B.I.F. Well located in T03N, R02E, Sec.-27, NWSE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Draft

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4015

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

PRIORITY DATE: 10/17/1960

POINT OF DIVERSION:

T03N R02E S27 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
2.000 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

OK on proof of B/u

DW 10/13/06

(Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-4015

11-14-03

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED**Please type or print clearly**

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) October 17, 1960
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

8-10-03

NOV 11 2003

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For **Municipal** purposes from **1/1** to **12/31** amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) **2.00** (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal uses within municipal service area**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							Within the Service Area of United Water Idaho Inc.												

Total number of acres irrigated **(not applicable)**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section or None ()

14. Remarks:

1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

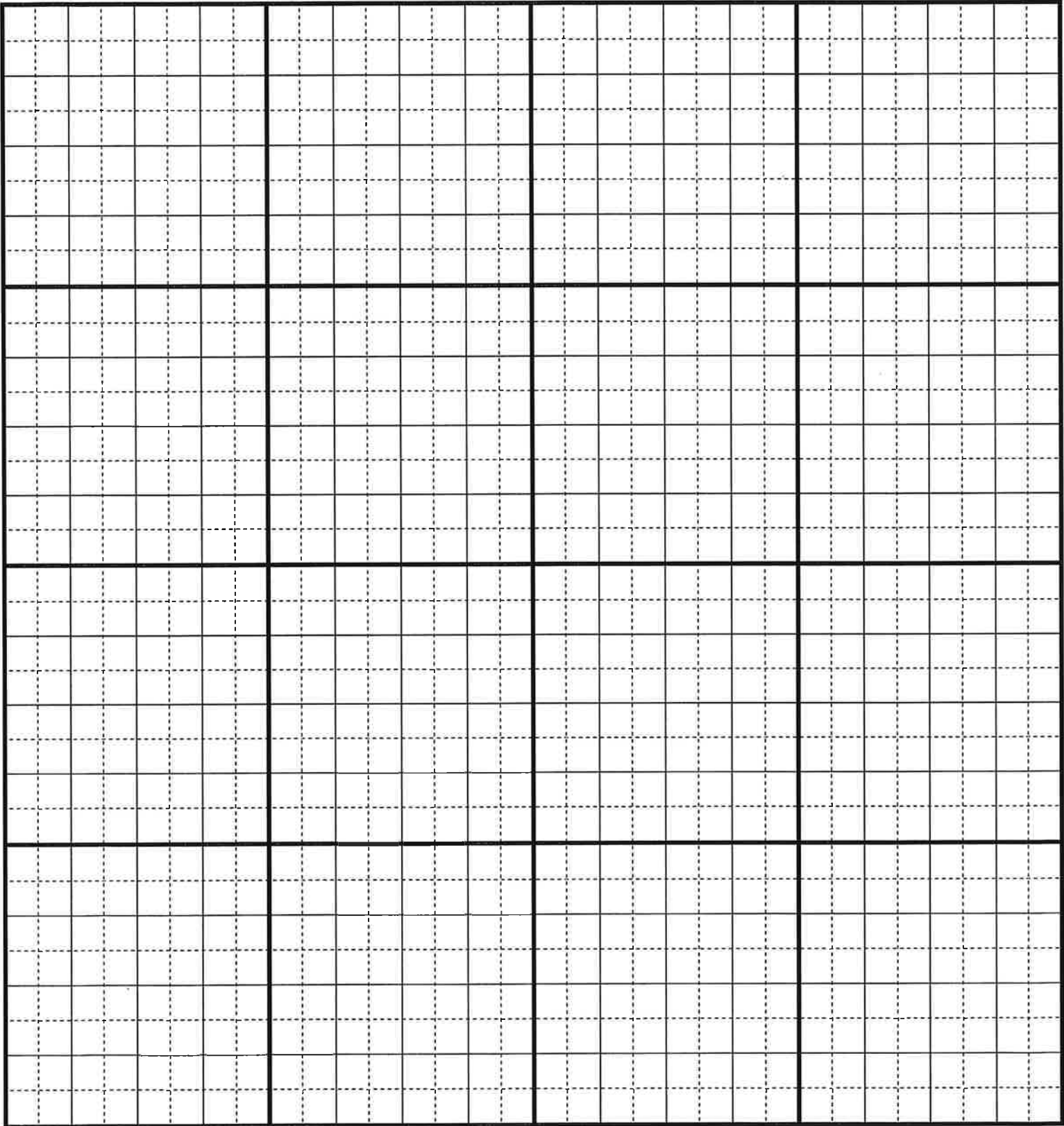
2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name **UWID** Ident. No. **63-04015**

SCANNED

NOV 10 2023

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-04015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s) _____

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger F. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of September 2003

SEAL

Notary Public

Residing at

My Commission Expires

Jarmila M. Cary
Boise, IDAHO
07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

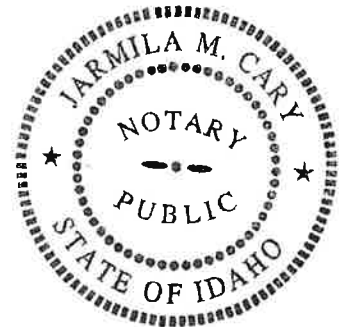
277 N. 6th St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-04015



SCANNED

NOV 10 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

RECORDED
NOV 10 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

RECORDED

NOV 10 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

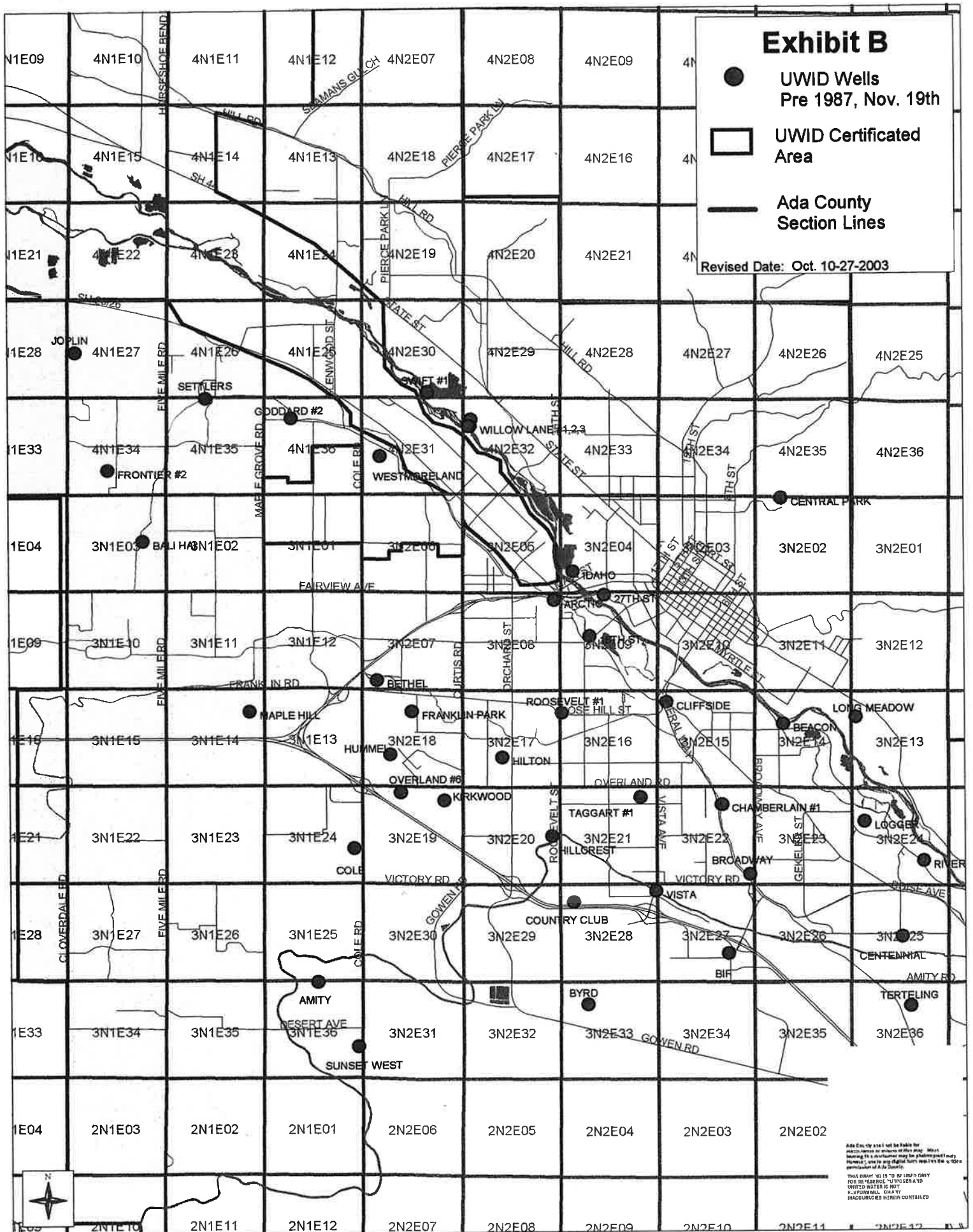
(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

 UWID Wells
 Pre 1987, Nov. 19th
 UWID Certificated
 Area
 Ada County
 Section Lines

THIS DRAWING IS TO BE USED ONLY
FOR REFERENCE PURPOSES AND
UNITED WATER IS NOT
RESPONSIBLE FOR ANY
INACCURACIES HEREIN CONTAINED



NOV 18 2003

Exhibit B

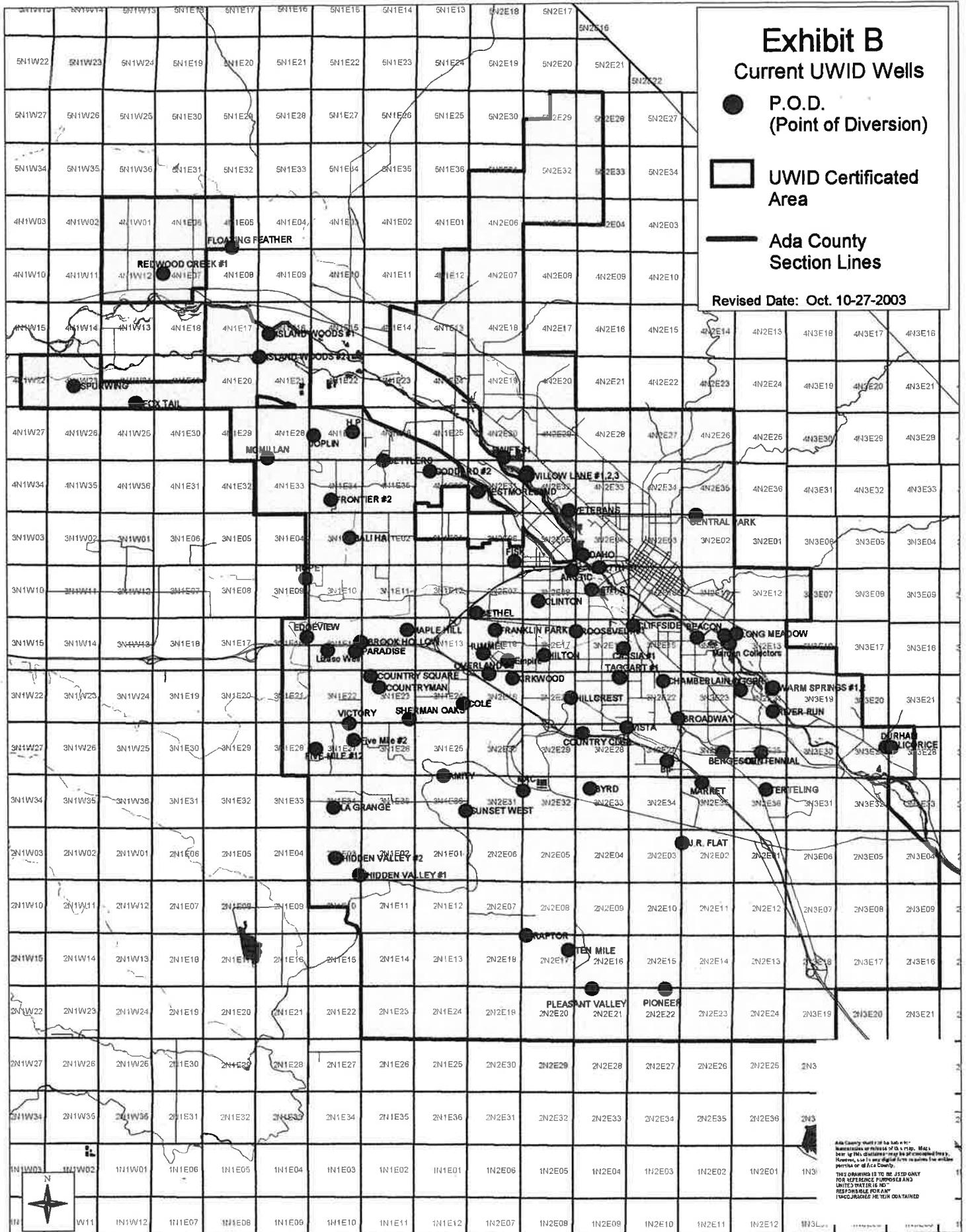
Current UWID Wells

● P.O.D.
(Point of Diversion)

□ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



Ada County shall not be held responsible for the accuracy of this map. Maps are for informational purposes only and are not intended for legal use. This drawing is to be used only for reference purposes and is not intended for legal use. The user is responsible for any inaccuracies or omissions contained herein.

United Water



United Water Idaho Inc.
8248 W. Victory Road
P.O. Box 190420
Boise, ID 83719-0420
telephone 208 362 7300
facsimile 208 362 1479

RECEIVED
APR 15 2004
Department of Water Resources

April 13, 2004

Dave Tuthill 

Snake River Basin Adjudication Chief
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

Re: United Water Idaho SRBA Beneficial Use Claims

Dear Dave,

Enclosed with this letter is information supporting beneficial use claims filed by United Water Idaho Inc. in the Snake River Basin Adjudication for wells that are currently used or were in use through 1987. The associated water right numbers are:

63-04015
63-04424
63-04752
63-04414
63-04395

If I can help clarify anything with regards to this supporting information please call me at 362-7358.

Sincerely,



Roger Dittus PG
Hydrogeologist
United Water Idaho

Cc: Scott Rhead – United Water Idaho
John Marshall – Givens Pursley



Supporting information for Beneficial Use claims filed by United Water Idaho Inc.
in the Snake River Basin Adjudication.

BU WATER RIGHT NUMBER	ASSOCIATED UWID WELL	PRIORITY DATE	CFS
63-04015	BIF	10/17/60	2.00
63-04424	Byrd	7/1/43	1.33
63-04752	Central Park	1/1/47	1.11
63-04414	Junker	7/1/43	1.11
63-04395	Barber No. 1	6/1/50	0.75

BIF 63-04015

The BIF well was completed in October 1960 by the Boise Industrial Foundation to supply the industrial area surrounding the well. Pumping equipment was purchased and installed in late 1960 or early 1961. Boise Water Corporation (United Water's predecessor) purchased the well in 1968. The original pumping equipment was in the well and production records beginning in Jan 1970 show flow rates of over 500 gpm. The well continues to supply water for UWID's distribution system.

- Driller's Log – completion date Oct. 17, 1960 (Original owner: Boise Industrial Foundation)
- Boise Water Corporation Journal entry noting purchase of system 4/1/68 (includes estimate value of well, mains, pump etc. and notes pump model and that pump was purchased in 1960)
- Grant of Easement 4/1/1968 from Boise Industrial Foundation to Boise Water Corp to access BIF well.
- Portion of design for "Pump House Mechanical Details" dated July 30 (notes that 500 gpm pump will be installed and revised Oct 31, Nov. 7, Nov. 11, 1960)
- Production records for the year 1970 (the earliest recorded totalizer/flowmeter readings found and are for the year 1970. These are apparently the earliest recorded readings)

BYRD 63-04424

According to a review prepared for the Boise City in January 1960, four wells were drilled at Gowen Field between 1941 and 1943. The Byrd well was originally named Gowen Field well No. 2 but was renamed after it was acquired by Boise Water Corp in the mid-1960's. The Byrd well was completed and equipped in 1941 for the Army Corps of Engineers to supply the army base. The well supplied the expanding Boise Air Terminal in the 1950's. Totalizer records first appears in Boise Water Corp records in July 1967 after the Gowen Field wells were acquired from the City of Boise by Boise Water Corp.

- History of Gowen Field and Boise Airport (Barton, Stoddard, Milhollen 1/4/60)
- Boise Water Corporation itemization from 1967; "Estimated Original Cost of Gowen Field Water System" showing value of wells in 1941 and 1943, and other various water system components.
- Pump Curve for Byrd well showing 600-gpm design point

CENTRAL PARK WELL 63-04752

This well is the original source of supply for the Central Park apartment complex. Submersible camera inspections of the well have shown that it is constructed of screw-together steel casing commonly used before the 1950's. Boise Hills water system acquired an easement dated October 20, 1947 to operate the water system which was comprised of "the well and pumping facilities, transmission and distribution mains, and storage reservoir site. (Assignor: Hills Village Associates,

a partnership, d.b.a. Central Park). Boise Water Corporation acquired the water system in June 1980 and the well has been in service since this time.

- Production records for Central Park well from June 1980.
- Department of Health Report of Water Supply (4/24/1966 – noting 450 gpm flow rate from well)
- Sketch of well from 1999 well video – well has screw-together casing

JUNKER WELL 63-04414

Junker well (like the Byrd well) was drilled to supply Gowen Field personnel and was referred to as the Gowen Field well No. 3 when it was acquired by Boise Water Corp. The well produced water beginning in 1943. UWID records show that the well was used through August 1990. Junker well was sealed in Jan 1999 due to trichloroethene levels near the Maximum contaminant level.

- Construction diagram dated 1959
- Production records: meter readings from Feb 1970

BARBER NO. 1 WELL 63-04395

This well was drilled in 1950 and supplied water for the Golden Dawn Estates trailer court. A newer well with well screen was completed in 1987 on the same lot and became the primary source. United Water acquired the system in 1999.

- Well Driller's Report
- Cover letter and pages III-1 to III-3 of Engineering Investigation of Barber Water Co. Water System. The well was 26 years old at the time of the report in 1976 page (see page III-3).

63-04015

SRBA Beneficial Use Claim Information

RECEIVED
APR 28 1961

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Location of Section

Permit No. _____ Well No. _____ County Idaho

Owner Boise Industrial Foundation

Address Boise, Idaho

Driller Russel Cowe

Address Boise, Idaho

Well location NW 1/4 SE 1/4 Sec. 27, T3N N/5, R. 2E E/W

Size of drilled hole 12"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 455'

Give depth to standing water from the ground 153 Water temp. _____ °Fahr.

On "Pumping Test" delivery was 800 g.p.m. or _____ c.f.s. Drawdown was 207 feet.

Size of pump and motor used to make test 800G.P.M. Pump

Length of time of test 16 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Industrial Weight of casing per lineal foot .025

Thickness of casing _____ Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing _____ (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

21365

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
12"	0	384	384	Screen and liner gravel packed with 3/8 gravel
8"	365	455	90	perforated liner
8"	358	343	15'	7' tailpipe 22' 8" pipe above screen
			45' 6" Red	Brass Johnson Well Screen which sets on top of well liner

Number and size of perforations 11 by 5" slots located 365 feet to 455 feet from ground 6 to the round

Date of commencement of well July 18, 1960 Date of completion of well Oct. 17, 1960

NW SE 5.27 3N 2E

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	0	top soil		
1	20	clay and gravel		
20	25	cemented gravel		
25	30	gravel		
30	35	hard cemented gravel		
35	39	cemented gravel		
39	40	gravel		
40	50	clay and sand		
50	70	some clay and gravel		
70	122	muddy sand		
122	130	clay and coarse sand		
130	140	sand little clay		
140	160	clay and sand		
160	170	sand water		
170	175	sand and clay		
175	187	sand		
187	189	sandy clay		
189	210	sand and little clay		
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed _____

By _____

Dated April 10, 1961, 19____

License No. 65

Well Owner.

Well Driller

Well Location.

From Feet	To Feet	Type of Material	Water-bearing Formation Ann. Fee or No.	Casing Perforated Ann. Fee or No.
210	220 ✓	muddy sand		
220	230 ✓	sand and gravel		
230	265	sand and little clay		
265	282	course sand		
282	285	muddy sand		
285	305	clay		
305	315	sand and little clay		
315	335	blue sandy shale		
335	350	sand and some gravel		
350	355	sand		
355	360	muddy sand		
360	375	clay and sand		
375	380	stringers of sand and clay		
380	395	sticky clay		
395	400	stringers of clay and sand		
400	403	clay		
403	405	coarse sand some stick clay		
405	409 ✓	sand coarse		
409	425	clay		
425	430	sticky clay		
430	435	sand and clay		
435	445	stringers of clay and sand		
445	450	muddy sand		
450	455	clay		
		NWSE S. 27 2N 2E		

NWSE 5.27 3A/2E

JOURNAL
BOISE WATER CORPORATION

	Acct.	Debit	Credit
Utility Plant Purchased	102	\$ 3500.00	
Cash	131		\$ 3500.00
To record the acquisition of Water System located in and serving the area of the Boise Industrial Foundation for the purchase price of \$3500.00 on April 1, 1968			

Utility Plant in Service	101	40050.00	
#314 Wells		\$10000.00	
321 Pumping Structures		4890.00	
325 Pumping Equipment		6110.00	
343 Distribution Mains		17550.00	
345 Services		1500.00	
Reserve for Depreciation	111		8718.00
#314 \$10000 8 yrs. @ 4%		3200.00	
321 4890 8 " 4%		1565.00	
325 6110 8 " 4%		1955.00	
343 10300 8 " 2%)			
343 8750 2 " 2%)(		1998.00	
Utility Plant Acquisition Adjustment	117		27832.00
Utility Plant Purchased	102		3500.00
To record to the appropriate Utility Plant In Service account the estimated original cost of the Water System acquired from the Boise Industrial Foundation			

Accumulated Provision for Amortization of Utility Plant Acquisition Adjustment	118	154.62	
Amortization of Utility Plant Acquisition Adjustment	406		77.31
Miscellaneous Amortization	425		77.31
To amortize the Utility Plant Acquisition Adjustment for Boise Industrial Foundation Water System acquired April 1, 1968 - over a period of 15 years, one-half above the line and one-half (as non-operating item) below the line.			
(\$154.62 x 12 months = \$1855.44 x 15 years			
= \$27832.00)			

ESTIMATED HISTORICAL COST
BOISE INDUSTRIAL FOUNDATION WATER SYSTEM

Acct.

314	1 Well - 12", 0- 343 Ft.; 8" Johnson Well Screen from 343 - 358, 8" perforated casing from 358- 455 Ft., drilled 1960		\$ 10000.00
325	1 Layne Bowler 10RL, Stage pump w/250 Ft. column and 60 Hd. 440 V Motor - purchased 1960		6110.00
321	1 Pumphouse, pressure tank, sand trap, wiring and fittings		4890.00
343	2200 Ft. 8" D/W Steel Pipe , installed 1960	\$8800.00	
	2430 Ft. 8" AC Pipe " "	<u>8750.00</u>	17550.00
345	Services		<u>1500.00</u>
			40050.00

B1-65-13

107410 ✓

APR 9 1968	INDEX
RETURN TO	
FILE	

GRANT OF EASEMENTS

This indenture, made this 12th day of ~~March~~ ^{April}, 1968,
by and between BOISE INDUSTRIAL FOUNDATION, INC., Boise, Idaho,
party of the first part, and BOISE WATER CORPORATION, party of
the second part;

WITNESSETH: That for and in consideration of the sum
of Ten Dollars (\$ 10.00) and other good and valuable consideration,
receipt whereof is hereby acknowledged, the party of the first
part does hereby grant to the party of the second part:

- (1) A permanent easement and right of way for the following purposes: To enter upon the herein-after described land to maintain, adjust, repair, service and control the operation of a certain domestic well located on said premises; the said easement and right of way covers the following described real property situated in the County of Ada, State of Idaho:

Commencing at the Southwest corner of Lot 16
Boise Industrial Foundation Subdivision No 2
Thence N. 73° 12' E. 47.06 feet to the Real Point
of Beginning
Thence N. 0° 39' E. 105.88 feet to a point;
Thence S. 89° 21' E. 113.00 feet to a point;
Thence S. 0° 18' E. 70.00 feet to a point;
Thence S. 73° 12' W. 119.67 feet to the Real Point
of Beginning.

The party of the first part specifically reserves
the right to itself, its assigns and successors
in interest to erect and maintain advertising signs
upon said described real property.

- (2) That certain easement heretofore granted by the State of Idaho to the party of the first part herein, which easement is recorded at Book 54, page 559 of Miscellaneous, Records of Ada County, Idaho; subject to the conditions and reservations therein contained.

IN WITNESS WHEREOF, the party of the first part has

caused these presents to be executed by its president.

BOISE INDUSTRIAL FOUNDATION, INC.

By Marcel Learned
Marcel Learned, President

ATTEST
Robert M. [Signature]
Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO)
County of Ada) ss

On this 1st day of ~~March~~ ^{April}, 1968, before me the undersigned, Notary Public for said state, personally appeared Marcel Learned, known to me to be the President of the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Sharon M. [Signature]
Notary Public for Idaho
Residence: Boise, Idaho

Ada County, Idaho, ss
Request of

Boise Water Corp.
Time 10:00 A. M.
Date Apr 2 1968

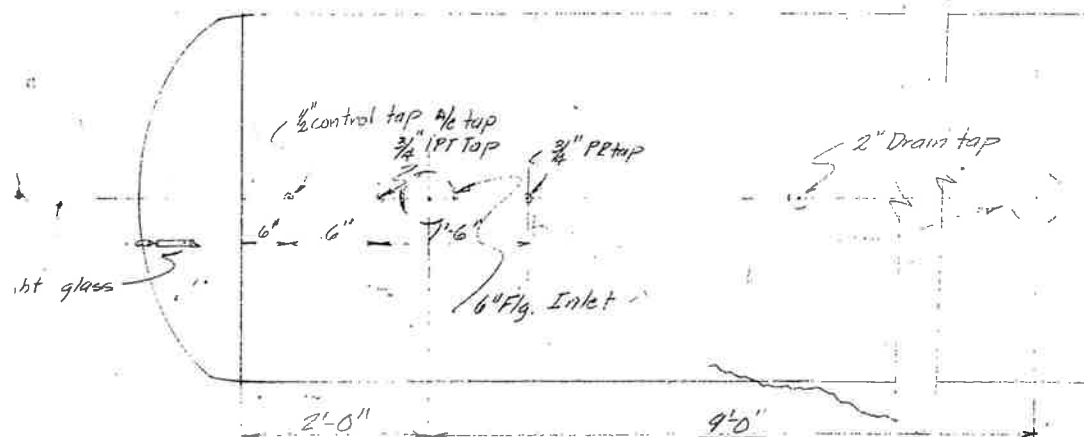
CLARENCE A. PLANTING
RECORDED

BY [Signature]
Deputy BOA 7-28K



- NOTE:**
1. Interior of tank to be sandblasted and coated with Alpon or equivalent.
 2. Tank to comply with A.S.M.E. code for liquids.
 3. Pressure range 40 p.s.i. to 10 p.s.i.
 4. Tank to have A.S.M.E. Stamp.

PRESSURE TANK END TAPPINGS



TOP VIEW TANK TAPPINGS

- Note: 1. Tank to be delivered & furnished by B.I.F. at site. Mechanical contractor to install same.
2. Mechanical and electrical equipment furnished by Boise Industrial Foundation and others is listed in specifications. All items not specifically listed are to be furnished by contractors.
- 300 G.P.M. pump to be installed by pump contractor. Magnetic starter furnished by pump contractor and to be installed by electrical contractor.



Notes added	Notes
Pump base dim. add.	Nov 7, 1960
Wall Air Vent added	Oct 31, 1960

BOISE INDUSTRIAL FOUNDATION PUMP HOUSE MECHANICAL DETAILS

HOFFMANN, FISKE, MILAR
ENGINEERS, BOISE, IDAHO

Scale: As Shown

JULY 30, 1960

DEEP WELL TURBINE PUMP AND

WELL DATA

Company: Boise Water Corporation
 Plant: Boise
 Submitted by: Donald R. Franklin
INSTALLED: Bldg. & Pump 1461

Division: Western
 Unit No.:
 Date: 2/9/70
REVISION: 1/76
REVIEWED: 5-11-79

PUMP: Bif Well *Commerce Street Pump #1*
 Manufacturer: Layne & Bowler G.P.M.: 500
 Type: 17AC8 Disch. Head: NA
 Serial No.: 27879 Avg. Lift, Ft.: NA
 Model: RL T.D.H.: 398
 Size: No. of Stages: 10
 Kind: Vertiline R.P.M.: 1770
 Regular or Auxiliary Service (underline one)
 Above or Below Ground Discharge (underline one)

Depth of Impeller: NA
 Setting: NA
 No. of Impellers: NA
 Disch. Dia.: 6"
 Curve No.: NA
 Rated Eff.: NA

MOTOR:

Manufacturer: G.E. H.P.: 60 Phase: 3
 Type: K Volts: 220-440 Cycle: 60
 Serial No.: WTJ902135 Amps.: 147-73.5 R.P.M.: 1770
 Kind: NEMA Style: Class Rotor:
 Code F
 Bearings, Upper: NA Lower: NA

Model: 5K4404XG2E6
 Frame: 404 VP
 Temp. Rise: 40°C
 Base:

STARTER: Delta Panel

WELL DATA:

BIF Well

Type of Construction: Cable
 Drilled Depth: 455
 Column Length: 250'
 Well Size or Dia.: 12"
 Screen Settings:
 Screen Openings:
 Static Level: 153'
 Aquifer:

Pumping Level: 207 ft.	800	G.P.M.:
	ft.	G.P.M.:
	ft.	G.P.M.:
Pres. Pump Capacity:	<i>500</i>	G.P.M.:
Tested Capacity:		G.P.M.:
Max. Recommended Capacity:		G.P.M.:

REMARKS:

1970

BOISE IND. FOUNDATION WELL

BOISE ID

DATE	PROB.	DATE	PROB.	DATE	PROB.
JAN.	2	04, 816,000	180	185	50
"	5	04, 815	520	185	47
"	7	04, 823			60
"	9	04, 832			58
"	12	04, 844			55
"	14	04, 855			58
"	15	04, 860			50
"	16	04, 865			58
"	19	04, 876			60
"	22	04, 887			60
"	23	04, 894			48
"	26	04, 905			58
"	28	04, 914			55
"	30	04, 923			58
"	31	04, 928			45
FEB.	1	04, 932			-
"	2	04, 936			57
"	5	04, 944			56
"	9	04, 959			60
"	11	04, 967			60
"	13	04, 973			58
"	16	04, 985			56
"	18	04, 990			58
"	20	04, 997			60
"	23	04, 809			60

DATE		PART		BOISE INV.		DATE		PART		BOISE INV.	
APR.	22	04,972,000		55	9:15	AM	CH24	22	05,221,000		
"	24	04,977		58	9:10	AM	"	24	05,334		
"	27	04,984		60	9:40	AM	"	29	05,360		
"	29	04,989		60	9:00	AM	CH24	1	05,370		
"	30	04,991		60	9:00	AM	"	2	05,384		
MAY	1	04,994		60	9:00	AM	"	3	05,394		
"	4	05,002		58	9:45	AM	"	6	05,421		
"	6	05,016		60	9:20	AM	"	8	05,433		
"	8	05,034		58	9:10	AM	"	10	05,445		
"	11	05,044		60	9:00	AM	"	12	05,464		
"	15	05,062		55	9:00	AM	"	15	05,481		
"	18	05,072		60	9:15	AM	"	20	05,509		
"	20	05,085		60	10:50	AM	"	22	05,516		
"	22	05,092		60	9:00	AM	"	24	05,523		
"	25	05,099		60	9:10	AM	"	27	05,531		
"	27	05,108		60	9:15	AM	"	29	05,538		
"	29	05,112		60	9:50	AM	"	31	05,548		
JUNE	1	05,118	360	55	9:15	AM	CH19,	1	05,558		
"	4	05,149	190	58	9:25	AM	"	5	05,568		
"	8	05,234		60	9:15	AM	"	7	05,580		
"	11	05,252		58	9:50	AM	"	10	05,609		
"	12	05,262		58	9:10	AM	"	12	05,639		
"	15	05,274		55	9:00	AM	"	14	05,664		
"	17	05,285		55	9:25	AM	"	17	05,684		
"	19	05,296		60	9:15	AM	"	19	05,697		

DATE

PROP.

GPM HR

DO TIME

DATE

Prod

BOUSE IND.

130152 IND. FOUNDATION WELL

Aug 21	05,718,000	62	9:15	AM	Oct	16	06,241
" 24	05,735	60	9:10	AM	"	19	6,252
" 26	05,757	60	9:10	AM	"	21	6,262
" 28	05,776	55	9:05	AM	"	23	6,272
" 31	05,803	55	9:20	AM	"	26	6,291
SEPT. 1	05,812	50	9:00	AM	"	28	6,300
" 4	05,846	50	9:20	AM	"	30	6,320
" 7	05,869	45	8:15	AM	"	31	6,326
" 9	05,886	60	9:35	AM	NOV	1	6,330
" 11	05,912	55	9:15	AM	"	2	6,332
" 14	05,948	55	9:30	AM	"	4	6,339
" 16	05,972	45	9:30	AM	"	6	6,347
" 18	06,004	60	9:00	AM	"	9	6,358
" 21	06,032	49	9:00	AM	"	12	6,372
" 23	06,052	55	9:00	AM	"	15	06,383
" 25	06,071	55	10:20	AM	"	16	6,385
" 28	06,091	55	9:00	AM	"	18	6,398
" 30	06,109	60	9:25	AM	"	20	6,409
OCT. 1	06,119	60	9:15	AM	"	22	6,425
" 2	06,126	50	9:10	AM	"	25	6,425
" 5	06,151	60	9:20	AM	"	27	6,441
" 7	06,169	60	8:40	AM	"	30	6,456
" 9	6,182	60	8:40	AM	DEC.	1	6,461
" 12	6,203	59	8:50	AM	"	4	6,472
" 14	6,219	54	11:00	AM	"	9	6,492

500 220

GIVENS PURSLEY LLP

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jacqueline M. Fearnside
Jeffrey C. Fereday
Richard W. Jankowski
Amanda L. Keating
Karl T. Klein
Debora K. Kristensen

Franklin G. Lee
David R. Lombardi
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery

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FEB 09 2000

WATER RESOURCES
WESTERN REGION

Angela M. Blevins
W. Hugh O'Riordan
Kenneth L. Pursley
Virginia L. Stukel
Conley Ward
Stephanie C. Westermeyer
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

February 8, 2000

Steve Lester *SL*
Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Ownership of United Water Idaho ("UWID") water rights and
adjudication claims
Our File No. 30-71

Dear Steve and Jan:

I have spoken to both of you recently regarding ownership issues for UWID. As you both know, many water rights and adjudication claims owned by UWID have not been changed to reflect UWID as the owner. I have spoken with several people at the Department seeking direction on how to finalize ownership changes for UWID but have not received any concrete answers. This letter is my attempt to solve the remaining ownership issues.

I am hoping to avoid any additional filings and have therefore included copies of two prior Notice of Change of Ownership forms which I believe provide the necessary supporting information to proceed with the ownership changes. The first form changes ownership to UWID from Boise Water Corp. and includes an attached list which apparently purports to identify all water rights originally held by Boise Water Corp. The second form changes ownership to UWID from South County Water Co. for water right 63-08248 and is an example of the change form filed for each of the fourteen other South County Water Rights.

Most of the water rights originally in the name of Boise Water Corp. have been changed on the allocations side. However, several water rights remain in the name of Boise Water Corp. I have highlighted on the list attached to the change form those water rights that my research indicates have not yet been changed. I have also noted on the list that water right 63-02702 is mistyped and should read 63-02703. Additionally, statutory claim 63-04015 was left off the list. It is certainly possible that this list contains omissions, and rather than trying to specifically identify individual right numbers, I suggest simply running a search on the database and changing all water rights in the name of Barber Water Corp. to UWID.

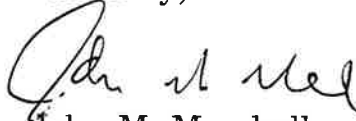
Steve Lester
Jan Shurte
February 8, 2000
Page 2

On the adjudication side, only a handful of claims, those that have been transferred subsequent to the name change, have been changed to UWID's name. I have not been able to determine if this is because the change form does not identify any adjudication claim numbers or because the change form has not yet made it to the adjudication side. In any event, all adjudication claims still in the name of Boise Water Corp. need to be changed to UWID. The documents attached to the change of ownership form showing that Boise Water Corp. simply changed its name with the Secretary of State to UWID should provide the information necessary to process the name change for the adjudication claims. If the original form is deficient for failure to include a list of all water rights with the "A" prefix, then please take this letter as an amendment of the form to include all adjudication claims filed in the name of Boise Water Corp.

The adjudication claims filed by South County Water Co. are in a similar posture. A change of ownership form was filed for each of the fifteen water rights originally owned by South County Water Co. and included a list of all the water rights originally owned by South County. The name for all of these rights has been changed on the allocations side, but the adjudication claims for all of these rights remains in the name of South County. Again, I am not sure if the adjudication claims have not been changed due to the omission of the "A" prefix or for some other reason. The documentation attached to the change form for water right 63-08248 should provide the supporting information to change the name on the adjudication claims. UWID purchased all the stock of South County Water Co. and thereby acquired all the assets of South County including the adjudication claims. Again, if the change of ownership is deficient for failure to include the "A" prefix water right number, please take this letter as an amendment of the form and change all the adjudication claims in the name South County Water Co. to UWID.

Thank you both for your attention to this matter. If you cannot personally make the requested changes, please forward this letter and the attachments on to the appropriate people or let me know if there is any other information you need me to provide.

Sincerely,



John M. Marshall

JMM/jbg
Enclosures
cc: Scott Rhead

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-4015
Date Received: 6/19/89
Receipt No: W003284
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): UNITED WATER IDAHO Phone: (208)362-7332

Address: 8248 W VICTORY RD
BOISE ID USA 83709

2. Date of Priority: 10/17/1960

3. Source: Ground Water Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	27	NW SE 0		ADA

5. Description of diverting works:

455' WELL W/8" AND 12" CASING. 75 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
MUNICIPAL	1/01	12/31	2	0

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	1	NE NE		MUNICIPAL	0
					Section Acres	0
02N	02E	1	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
			SE NE		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			NW SW		MUNICIPAL	0
			SW SW		MUNICIPAL	0
			SE SW		MUNICIPAL	0
			NE SE		MUNICIPAL	0
			NW SE		MUNICIPAL	0
			SW SE		MUNICIPAL	0
			SE SE		MUNICIPAL	0
					Section Acres	0
02N	02E	2	SW NW		MUNICIPAL	0
			SE NW		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			NW SW		MUNICIPAL	0
			SW SW		MUNICIPAL	0
			SE SW		MUNICIPAL	0
					Section Acres	0
03N	01E	2	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
			SW NE		MUNICIPAL	0
			SE NE		MUNICIPAL	0
			NE NW		MUNICIPAL	0

NW	NW	MUNICIPAL	0
SW	NW	MUNICIPAL	0
SE	NW	MUNICIPAL	0
NE	SW	MUNICIPAL	0
NW	SW	MUNICIPAL	0
SW	SW	MUNICIPAL	0
SE	SW	MUNICIPAL	0

Section Acres 0

03N	01E	3	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	10	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

				Section Acres	0
03N	01E	11	NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

				Section Acres	0
03N	01E	13	SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NW SW	MUNICIPAL	0

				Section Acres	0
03N	01E	14	NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

				Section Acres	0
03N	01E	24	NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0

SW	SW	MUNICIPAL	0
SE	SW	MUNICIPAL	0
NE	SE	MUNICIPAL	0
NW	SE	MUNICIPAL	0
SW	SE	MUNICIPAL	0
SE	SE	MUNICIPAL	0
NE	NE	MUNICIPAL	0
NW	NE	MUNICIPAL	0
SW	NE	MUNICIPAL	0
SE	NE	MUNICIPAL	0
NE	NW	MUNICIPAL	0

Section Acres 0

03N	01E	25	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	35	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

Section Acres 0

03N	01E	36	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0

			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	2	NE	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
					Section Acres	0
03N	02E	5	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
					Section Acres	0
03N	02E	12	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	13	SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	19	NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0

			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	20	SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	24	SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	25	NE	NE	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	26	SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	27	NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	29	SW	NW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0

			SW	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	30	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	31	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	32	SW	NE	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0

			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	33	SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
					Section Acres	0
03N	02E	35	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
					Section Acres	0
03N	02E	36	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
03N	03E	7	NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0

			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			Section Acres 0			
03N	03E	19	SW	SW	MUNICIPAL	0
			Section Acres 0			
03N	03E	30	SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
			Section Acres 0			
03N	03E	31	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
			Section Acres 0			

03N	03E	32	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	01E	25	NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SW	MUNICIPAL	0
			NW SW	MUNICIPAL	0
			SE SW	MUNICIPAL	0
			NW SE	MUNICIPAL	0
			SW SE	MUNICIPAL	0

Section Acres 0

04N	01E	26	NE NE	MUNICIPAL	0
			NW NE	MUNICIPAL	0
			SW NE	MUNICIPAL	0
			SE NE	MUNICIPAL	0
			NE NW	MUNICIPAL	0
			NW NW	MUNICIPAL	0
			SE NW	MUNICIPAL	0
			NE SE	MUNICIPAL	0
			SE SE	MUNICIPAL	0

Section Acres 0

04N	01E	27	SW SW	MUNICIPAL	0
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			SE	SW	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
					Section Acres	0
04N	01E	33	NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	01E	34	SW	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	19	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
					Section Acres	0
04N	02E	20	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0

			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	26	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	27	NE	NE	MUNICIPAL	0
			NW	NE	MUNICIPAL	0
			SW	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	NW	MUNICIPAL	0
			NW	NW	MUNICIPAL	0
			SW	NW	MUNICIPAL	0
			SE	NW	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			NW	SW	MUNICIPAL	0
			SW	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
					Section Acres	0
04N	02E	28	NE	NE	MUNICIPAL	0
			SE	NE	MUNICIPAL	0
			NE	SW	MUNICIPAL	0
			SE	SW	MUNICIPAL	0
			NE	SE	MUNICIPAL	0
			NW	SE	MUNICIPAL	0
			SW	SE	MUNICIPAL	0
			SE	SE	MUNICIPAL	0

					Section Acres	0
04N	02E	29	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
					Section Acres	0
04N	02E	30	SW NE		MUNICIPAL	0
			NE NW		MUNICIPAL	0
			SE NW		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			NW SE		MUNICIPAL	0
					Section Acres	0
04N	02E	32	SW SE		MUNICIPAL	0
			SE SE		MUNICIPAL	0
					Section Acres	0
04N	02E	33	NE NE		MUNICIPAL	0
					Section Acres	0
04N	02E	34	NE NW		MUNICIPAL	0
			NW NW		MUNICIPAL	0
			SW NW		MUNICIPAL	0
			SE NW		MUNICIPAL	0
					Section Acres	0
04N	02E	35	NE NE		MUNICIPAL	0
			NW NE		MUNICIPAL	0
			SW NE		MUNICIPAL	0
			SE NE		MUNICIPAL	0
			NE SW		MUNICIPAL	0
			SE SW		MUNICIPAL	0
					Section Acres	0
					Total Acres	0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.
NAME / OWNERSHIP CHANGED BY DB 7/11/2000.

15. Basis of Claim: License

16. Signature(s) N / A

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 03 1998

WATER RESOURCES
WESTERN REGION

Jivens Pursley, LLP

DEC 14 1999

1. Water Right Number(s) See attached list
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Boise Water Corporation
8248 West Victory Road
4. New Owner/Claimant(s) United Water Idaho
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8248 West Victory Road
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 362 - 7332
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses Municipal Supply
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Benjamin M. Murphy, Vice Pres. Date 4/27/98
Asst. Secretary Date 4/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Water Rights Formerly Owned by South County Water Co. Now Owned by UWID

63-07896

63-07979

63-07998

63-08011

63-08248

63-08265

63-08405

63-08635

63-09087

63-09106

63-09198

63-09199

63-09384

63-10391

63-11990 - W.R. only / already changed

Change to:

United Water Idaho
8248 W. Victory Rd
Boise Id 83709

362- 7332

Name Change

WELL NAME	WATER RIGHT NUMBER
Goddard	63-7066
Collectors	63-00165L
Amity	63-9223
Arctic #1	63-2668
Arctic #2	63-7204
B.I.F.	63-7077
Bali Hai #1	63-7589
Bali Hai #2	63-7658
Beacon	63-3448
Bergeson	63-10662
Bethel	63-7348
Broadway	63-7479
Cartwright	63-10533
Cassia	63-11118
Centennial	63-8236
Chamberlin #1	63-3202
Chamberlin #2	63-3292
Cliffside	63-2702
Clinton	63-11068
Cole	63-8890
Collectors	63-02892
Country Club	63-3073
Fisk	63-11558
Frontier	63-9855
Gowen	63-9029
H.P.	63-11384
Hillcrest	63-7282
Hilton	63-3494
Hope	63-11232
Idaho	63-7067
J.R. Flat	63-10569
Joplin	63-9204
Logger	63-9219
Long Meadow	63-02808
Mac	63-11034
Maple Hills	63-09671
Maple Hills	63-09671
Marden	63-10386
Market	63-11385
Millstream	63-8357
Mountain View	63-2506
Orohid	63-2576
Oregon Trail	63-08992
Overland #6	63-3562
River Run	63-10405
Roosevelt #1	63-2595
Roosevelt #2	63-03293

should be 63-02703

Name Change

Roosevelt #3	63-03293
Settlers	63-9205
Sixteenth St.	63-2874
Sunset West #1	63-8432
Swift #1	63-9147
Swift #3	63-10688
Taggart #2	63-03128
Terteling	63-7577
Thirteenth	63-2500
Twenty-eighth & Lemp	19415
Vista	63-8295
Westland Acres	63-2989
Westmoreland	63-03064
Willow Lane #1	63-3291
Willow Lane #2	63-3411
Willow Lane #3	63-8059

And - A63-04015 per letter attached.

Mar 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

FOR

AGAINST

15,000

0

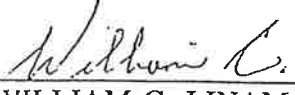
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires: _____

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04015
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300
Address: P.O. BOX 7488
BOISE, ID 83707
2. Date of Priority: OCT 17, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 02E | 27 | NW | SE | | | ADA |
5. Description of diverting works:
455' WELL W/8" AND 12" CASING. 75 HP PUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	
			NE	SW		MUNI	

A63-04015

Page 1

Date: 05/01/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02N	02E	1	NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			2	SW		NW		MUNI	
				SE		NW		MUNI	
				NE		SW		MUNI	
				NW		SW		MUNI	
				SW		SW		MUNI	
				SE		SW		MUNI	
			03N	01E	2	NE		NE	
NW		NE					MUNI		
SW		NE					MUNI		
SE		NE					MUNI		
NE		NW					MUNI		
NW		NW					MUNI		
SW		NW					MUNI		
SE		NW					MUNI		
NE		SW					MUNI		
NW		SW					MUNI		
SW		SW					MUNI		
SE		SW					MUNI		
3	NE					NE		MUNI	
	NW					NE		MUNI	
	SW					NE		MUNI	
	SE					NE		MUNI	
	NE					NW		MUNI	
	NW					NW		MUNI	
	SW				NW		MUNI		
	SE				NW		MUNI		
	NE				SW		MUNI		
	NW				SW		MUNI		
	SW				SW		MUNI		
	SE				SW		MUNI		
	NE				SE		MUNI		
	NW				SE		MUNI		
	SW				SE		MUNI		
	10	NE				NE		MUNI	
NW					NE		MUNI		
SW					NE		MUNI		
SE					NE		MUNI		
NE					NW		MUNI		
NW					NW		MUNI		
SW					NW		MUNI		
SE			NW		MUNI				
NE			SW		MUNI				
NW			SW		MUNI				

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		11	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
		14	NW		SW		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		24	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	12	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		20	SE		SE		MUNI	
			SW		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	30	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	36	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
	03E	7	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		19	SW		SW		MUNI	
		30	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
04N	01E	25	NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SE		SE		MUNI	
		26	SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
			NE		NE		MUNI	
		27	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
			NW		SE		MUNI	
		34	SW		SE		MUNI	
			SE		SE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
	02E	19	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	27	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
		28	NW		SE		MUNI	
			NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY

14. Remarks: Continued

COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
BIF

CIVIL CASE NUMBER:

Ident. Number A63-04015
Date Received 6-19-89
Receipt Number W003284

RECEIVED
JUN 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) OCTOBER 17, 1960
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 27,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-455'DEEP

DESIGNED CAP.OF PUMP:450 G.P.M.

12"-0 TO 365'

MOTOR: 75 H.P.

8"-365' TO 455'

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6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 2.000 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.000 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				MW 1/4				SW 1/4				SE 1/4				TOTALS
			NE X	NW X	SW X	SE X	NE X	NW X	SW X	SE X	NE X	NW X	SW X	SE X	NE X	NW X	SW X	SE X	
			WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			OUTSIDE OF THE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

Last Name BOISE WATER CORPORATION Ident No. 63-04015

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B.I.F.
1446 Commerce Ave.

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-04015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Depla

Title and Organization Manager, Boise Water Corp Date 5/30/87

State of Idaho/or _____)
_____) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Helen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BOISE WATER CORPORATION Ident. Number 63-04015

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AUG 19 1992

Identification No. 63-4015

Claim No. _____

Map No. 42367

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Boise Water Corporation
post office address P. O. Box 7488, Boise, Idaho 83707
2. The point of diversion is in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 27 Township 3 North
Range 2 East B.M. located on Tree (name of source)

tributary to _____ in Ada County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

October 17, 1960 amount: 2.0 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used

the right claimed:

Domestic and JAN 1 - Dec 31 Fed.
Fire protection period of use from October 1960 to Mar. 15, 1968 (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____

_____ ; length is _____ feet; height is _____ feet;

width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity

since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is455 feet; diameter of well is 12 inches; type of pump is Deep Well Turbinecapacity of pump is 500 g.p.m.; name and address of well driller is Russell Cowe1514 Longmont Ave., Boise, Idaho

63 4015

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AUG 19 1982

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____
The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of ^{Industrial Customers} ~~houses~~ served 4
name of town supplied Boise Industrial Foundation

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Well was owned and operated by Boise Industrial Foundation to serve an
industrial subdivision with water for domestic and fire protection from
October 1960 to date. Boise Industrial Foundation is conveying the well
and water system to Boise Water Corporation effective 1 April 1968.

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with
all attached information and certifies that all statements are true and accurate to the best of his knowledge.

(Date) _____

State of Idaho

County of Ada } ss.

On this 15th day of March 1968, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

(Signature of Claimant) Walter H. Smith
Walter H. Smith, President
Boise Water Corporation

(Signature of Notary Public) Albert C. Hunt
Notary Public residing at Boise, Idaho

My commission expires May 7, 1969

For Department Use Only

Received by DeW Date 3-15-68

Exception filed by: _____

Forwarded to
claimant by: _____

Date: _____

Prelim. check by DeW Date 3-15-68 net #54

Fee received by af Date 3-18-68 Fee \$ 10.00

Approved for publication by _____

Published in _____ Dates _____

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AUG 19 1968

63 4015

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Water Corp.

CLAIM IDENT. NO.

A63-04015

DATE RECEIVED

6-19-89

CK #

117988

AMOUNT \$

18,131.00Required
Info?

1. Is the name and address complete with zip code? (this claim 250.00) YES ☒ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: HADate: 8-24-89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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AUG 19 1992