

08/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 63-3112

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS

PRIORITY DATE: 09/11/1957

POINT OF  
DIVERSION:

T03N R01E S3 SENE Within ADA County  
T03N R01E S14 NENE Within ADA County  
T03N R01E S24 NESE Within ADA County  
T03N R01E S36 NWNE Within ADA County  
T03N R01E S36 NESE Within ADA County  
T03N R02E S2 NENW Within ADA County  
T03N R02E S4 SWSW Within ADA County  
T03N R02E S7 SWSW Within ADA County  
T03N R02E S8 NENE Within ADA County  
T03N R02E S9 SENW Within ADA County  
T03N R02E S10 NWNW Within ADA County  
T03N R02E S13 SWNW Within ADA County  
T03N R02E S14 SENW Within ADA County  
T03N R02E S15 NWNW Within ADA County  
T03N R02E S16 NWNW Within ADA County  
T03N R02E S16 NWNW Within ADA County  
T03N R02E S17 NESW Within ADA County  
T03N R02E S18 NWNE Within ADA County  
T03N R02E S18 NESW Within ADA County  
T03N R02E S19 NENE Within ADA County  
T03N R02E S19 NENW Within ADA County  
T03N R02E S20 SENE Within ADA County  
T03N R02E S21 NENE Within ADA County  
T03N R02E S22 NWNE Within ADA County  
T03N R02E S22 NWNE Within ADA County  
T03N R02E S22 SESE Within ADA County  
T03N R02E S24 SWNW Within ADA County  
T03N R02E S25 NWSE Within ADA County  
T03N R02E S27 NWSE Within ADA County  
T03N R02E S28 NENE Within ADA County  
T03N R02E S28 NWNW Within ADA County  
T03N R02E S33 NENW Within ADA County  
T03N R02E S36 SWNE Within ADA County  
T04N R01E S27 NWSW Within ADA County  
T04N R01E S34 NESW Within ADA County

T04N R01E S35 NENW Within ADA County  
T04N R01E S36 NENW Within ADA County  
T04N R02E S30 SWSE Within ADA County  
T04N R02E S31 NWSW Within ADA County  
T04N R02E S32 NWNW Within ADA County  
T04N R02E S32 SWNW Within ADA County  
T04N R02E S32 SWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-242E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND  
 PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 1/01 12/31           | 1.440 CFS       |

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right ~~at~~ from the Kirkwood Well located in T03N, R02E, Sec. 19, NENE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Draft

09/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3112

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.440 CFS

PRIORITY DATE: 09/11/1957

POINT OF DIVERSION:

T03N R02E S19 NENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
MUNICIPAL

PERIOD OF USE  
1/01 12/31

QUANTITY  
1.440 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

(Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHT TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-3112  
11-14-03

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300  
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) September 11, 1957
3. Source of water supply (a) Ground water  
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_  
Additional points of diversion if any: See Exhibit A for list of points of diversion  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to  
UWID's integrated water delivery system.

SCANNED

NOV 18 2003

6. Water is claimed for the following purposes

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.44 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Within the Service Area of United Water Idaho Inc.**

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.  
See "Remarks" section or None ( )

14. Remarks:

1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name UWID Ident. No. 63-03112

63-03112

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.  
Scale: 2 inches equals 1 mile **Please see Exhibit B**

A full-page sheet of graph paper. The page is covered by a uniform grid of small squares. Each square is defined by thin, light gray dashed lines. The grid extends across the entire width and height of the page, leaving no margins. There are approximately 20 columns and 20 rows of squares.

Last Name **UWID** Ident. No. **63- 03112**

NOV 10 2023

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-03112

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

) SS.

County of Ada )

Subscribed and sworn (or affirmed) before me this

SEAL

9th day of September 2003

Notary Public

Residing at Boise, IDAHO

My Commission Expires 6/7/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf

of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing

above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

277 N. 6<sup>th</sup> St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-03112



63-03112

NOV 10 2003

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME               | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV. 19, 1987 | WELL EXISTING AS OF NOV. 19, 1987? | PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987? |
|-------------------------|-----|-----|-----|----------|---------------------------|------------------------------------|-------------------------------------------------------|
| Amity                   | 3N  | 1E  | 36  | NW,NW,NE | United Water              | Yes                                | Yes                                                   |
| Arctic #1               | 3N  | 2E  | 8   | NE,NE,NE | United Water              | Yes                                | Yes                                                   |
| B.I.F.                  | 3N  | 2E  | 27  | SE,NW,SE | United Water              | Yes                                | Yes                                                   |
| Barber #1(Durham)       | 3N  | 3E  | 29  | SE,NE    | Barber                    | Yes                                | No, but integrated in Barber system                   |
| Barber #2 (Licorice)    | 3N  | 3E  | 28  | SW,NW    | Barber                    | Yes                                | No, but integrated in Barber system                   |
| Bali Hai #1             | 3N  | 1E  | 3   | SW,SE,NE | United Water              | Yes                                | Yes                                                   |
| Beacon                  | 3N  | 2E  | 14  | NW,SE,NW | United Water              | Yes                                | Yes                                                   |
| Bergeson                | 3N  | 2E  | 26  | NW,NE,SE | United Water              | No                                 | No                                                    |
| Bethel                  | 3N  | 2E  | 7   | NE,SW,SW | United Water              | Yes                                | Yes                                                   |
| Broadway                | 3N  | 2E  | 22  | SE,SE,SE | United Water              | Yes                                | Yes                                                   |
| Brookhollow No. 1       | 3N  | 1E  | 15  | SE,NE    | South County              | Yes                                | No, but integrated in South County system             |
| Byrd                    | 3N  | 2E  | 33  | SW,NE,NW | United Water              | Yes                                | Yes                                                   |
| Cassia                  | 3N  | 2E  | 16  | NE,NE,SE | United Water              | No                                 | No                                                    |
| Cassia #2               | 3N  | 2E  | 16  | NE,NE,SE | United Water              | No                                 | No                                                    |
| Centennial              | 3N  | 2E  | 25  | NW,NW,SE | United Water              | Yes                                | Yes                                                   |
| Central Park            | 3N  | 2E  | 2   | NW,NE,NW | United Water              | Yes                                | Yes                                                   |
| Chamberlin #1           | 3N  | 2E  | 22  | SE,NW,NE | United Water              | Yes                                | Yes                                                   |
| Chamberlin #2           | 3N  | 2E  | 22  | SE,NW,NE | United Water              | Yes                                | Yes                                                   |
| Cliffside               | 3N  | 2E  | 15  | SW,NW,NW | United Water              | Yes                                | Yes                                                   |
| Clinton                 | 3N  | 2E  | 8   | SW,NE,SW | United Water              | No                                 | No                                                    |
| Cole                    | 3N  | 1E  | 24  | NE,NE,SE | United Water              | Yes                                | Yes                                                   |
| Country Club            | 3N  | 2E  | 28  | SE,NW,NW | United Water              | Yes                                | Yes                                                   |
| Country Square          | 3N  | 1E  | 23  | NW,NW    | South County              | Yes                                | No, but integrated in South County system             |
| Countryman Estates      | 3N  | 1E  | 23  | SE,NW    | South County              | Yes                                | No, but integrated in South County system             |
| Edgeview                | 3N  | 1E  | 16  | SE,NE    | South County              | No                                 | No                                                    |
| Fisk                    | 3N  | 2E  | 6   | SW,SE,SE | United Water              | No                                 | No                                                    |
| Five Mile Estates W. #2 | 3N  | 1E  | 27  | SE,NE    | South County              | Yes                                | No, but integrated in South County system             |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME                | TWN | RGE | SEC | TRACT            | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|--------------------------|-----|-----|-----|------------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Five Mile West #12       | 3N  | 1E  | 27  | NW,SW            | South County                 | Yes                                   | No, but integrated in South County system                   |
| Floating Feather         | 4N  | 1E  | 5   | SE,SW            | United Water                 | No                                    | No                                                          |
| Foxtail                  | 4N  | 1W  | 24  | SE,SW,SE         | United Water                 | No                                    | No                                                          |
| Franklin Park            | 3N  | 2E  | 18  | SW,NW,NE         | United Water                 | Yes                                   | Yes                                                         |
| Frontier                 | 4N  | 1E  | 34  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Goddard                  | 4N  | 1E  | 36  | SW,NE,NW         | United Water                 | Yes                                   | Yes                                                         |
| H.P.                     | 4N  | 1E  | 27  | SW,SE,NE         | United Water                 | No                                    | No                                                          |
| Hidden Valley Estates #1 | 2N  | 1E  | 3   | SE,SE            | South County                 | Yes                                   | No, but integrated in South County system                   |
| Hidden Valley Estates #2 | 2N  | 1E  | 3   | NE,SW            | South County                 | Yes                                   | No, but integrated in South County system                   |
| Hillcrest                | 3N  | 2E  | 20  | SE,SE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Hilton                   | 3N  | 2E  | 17  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Hope                     | 3N  | 1E  | 9   | NE,SE,NE         | United Water                 | No                                    | No                                                          |
| Hummel                   | 3N  | 2E  | 18  | SW,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Idaho                    | 3N  | 2E  | 4   | NE,SW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Island Woods #1          | 4N  | 1E  | 16  | NE,NW,SW (lot 5) | United Water                 | No                                    | No                                                          |
| Island Woods #2          | 4N  | 1E  | 21  | NW,NW,NW         | United Water                 | No                                    | No                                                          |
| J.R. Flat                | 2N  | 2E  | 2   | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Joplin                   | 4N  | 1E  | 27  | NW,NW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Kirkwood                 | 3N  | 2E  | 19  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| La Grange                | 3N  | 1E  | 34  | NE,SW            | South County                 | Yes                                   | No, but integrated in South County system                   |
| Lizaso Well              | 3N  | 1E  | 15  | SE,SW            | South County                 | Yes                                   | No, but integrated in South County system                   |
| Logger                   | 3N  | 2E  | 24  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Longmeadow               | 3N  | 2E  | 13  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Mac                      | 3N  | 2E  | 32  | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Maple Hills #1           | 3N  | 1E  | 14  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Maple Hills #2           | 3N  | 1E  | 14  | SE,NE,NE         | United Water                 | No                                    | No                                                          |
| Market                   | 3N  | 2E  | 35  | NE,NE,NW         | United Water                 | No                                    | No                                                          |
| McMillan                 | 4N  | 1E  | 28  | SE,SW,SW         | United Water                 | No                                    | No                                                          |

SCANNED

NOV 10 2003

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME              | TWN | RGE | SEC | TRACT        | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|------------------------|-----|-----|-----|--------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Mesa #1(Warm Springs)  | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #2 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #3 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Overland #6            | 3N  | 2E  | 19  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Paradise               | 3N  | 1E  | 15  | NE,SE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Pioneer                | 2N  | 2E  | 22  | NE,NW,NE     | United Water                 | No                                    | No                                                          |
| Pleasant Valley        | 2N  | 2E  | 21  | NW,NE,NW     | United Water                 | No                                    | No                                                          |
| Raptor                 | 2N  | 2E  | 17  | NW,NW,NW     | United Water                 | No                                    | No                                                          |
| Redwood Creek          | 4N  | 1E  | 7   | SWNW (lot 2) | United Water                 | No                                    | No                                                          |
| River Run              | 3N  | 2E  | 24  | NE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #1           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #3           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Settlers               | 4N  | 1E  | 35  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Sherman Oaks           | 3N  | 1E  | 23  | SE, SE       | South County                 | Yes                                   | No, but integrated in South County system                   |
| Sixteenth St.          | 3N  | 2E  | 9   | SW,SE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Spurwing               | 4N  | 1W  | 23  | NE,SW        | United Water                 | No                                    | No                                                          |
| Sunset West #1         | 3N  | 1E  | 36  | SE,NE,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #1               | 3N  | 2E  | 30  | SE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #2               | 4N  | 2E  | 31  | SE,SW,SE     | United Water                 | No                                    | No                                                          |
| Taggart #1             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Taggart #2             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | No                                    | No                                                          |
| Tenmile                | 2N  | 2E  | 17  | NE,SE,NE     | United Water                 | No                                    | No                                                          |
| Terteling              | 3N  | 2E  | 36  | NE,SW,NE     | United Water                 | Yes                                   | Yes                                                         |
| Twenty-seventh         | 3N  | 2E  | 4   | SW,SW        | United Water                 | Yes                                   | Yes                                                         |
| Veterans               | 4N  | 2E  | 32  | SW,SE,SE     | United Water                 | No                                    | No                                                          |
| Victory                | 3N  | 1E  | 27  | NE,NE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Vista                  | 3N  | 2E  | 28  | NE,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Westmoreland           | 4N  | 2E  | 31  | NE,NW,SW     | United Water                 | Yes                                   | Yes                                                         |

SCANNED

NOV 10 2003

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

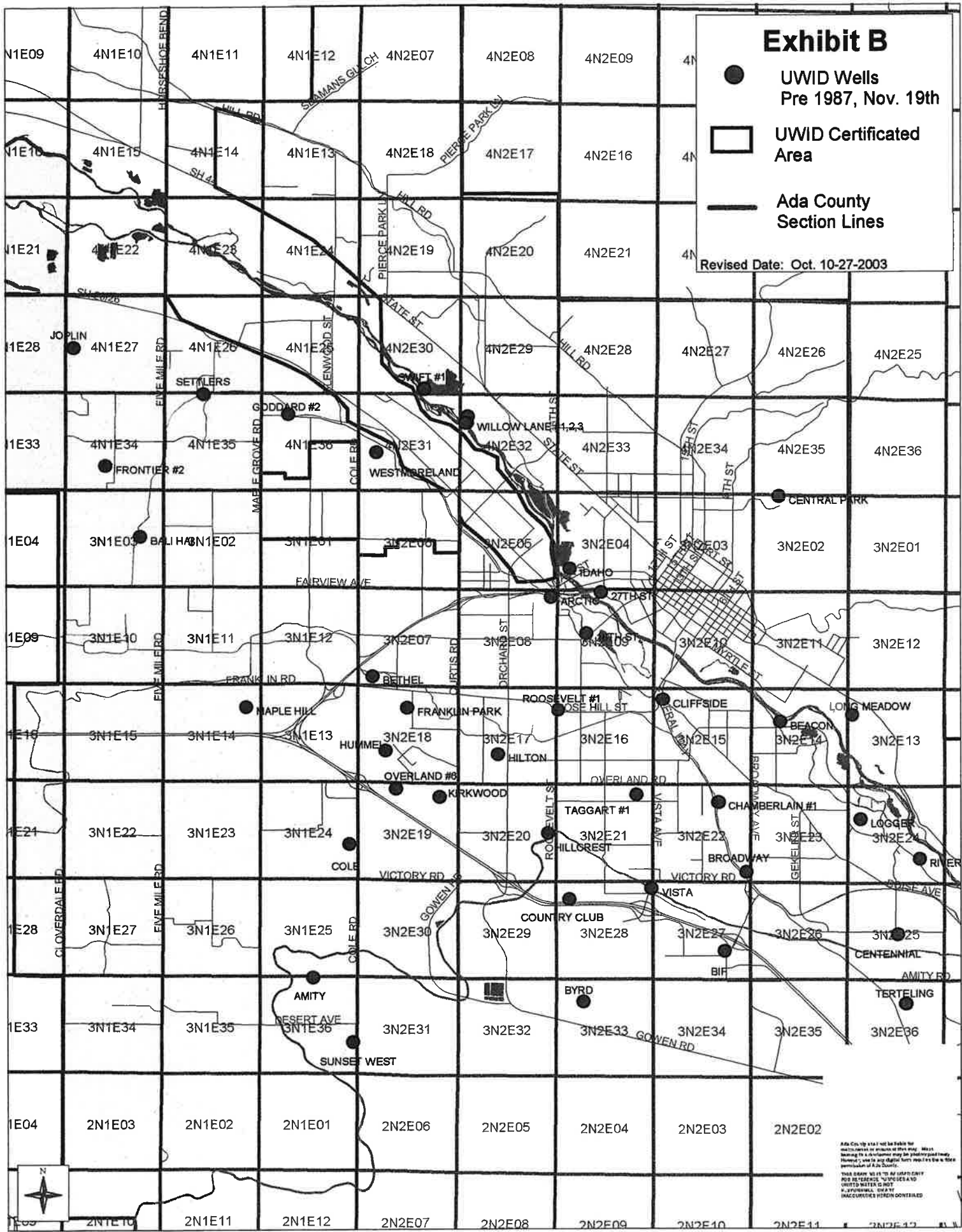
| WELL NAME      | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|----------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Willow Lane #1 | 4N  | 2E  | 32  | NW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #2 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #3 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |

### Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.



# Exhibit B

UWID Wells  
Pre 1987, Nov. 19th

UWID Certificated  
Area

Ada County  
Section Lines

Revised Date: Oct. 10-27-2003

Ada County shall not be liable for  
errors or omissions in this map. When  
bearing to a purchaser may be purchased from  
"Admitted" and in any other form requires the  
permission of Ada County.  
THIS DRAWING IS TO BE USED ONLY  
FOR RECORD PURPOSES AND  
CANNOT BE USED FOR ANY OTHER PURPOSES  
WITHOUT THE WRITTEN PERMISSION OF ADA COUNTY.  
INACCURACIES HEREIN CONTAINED

SCANNED

NOV 18 2003

# Exhibit B

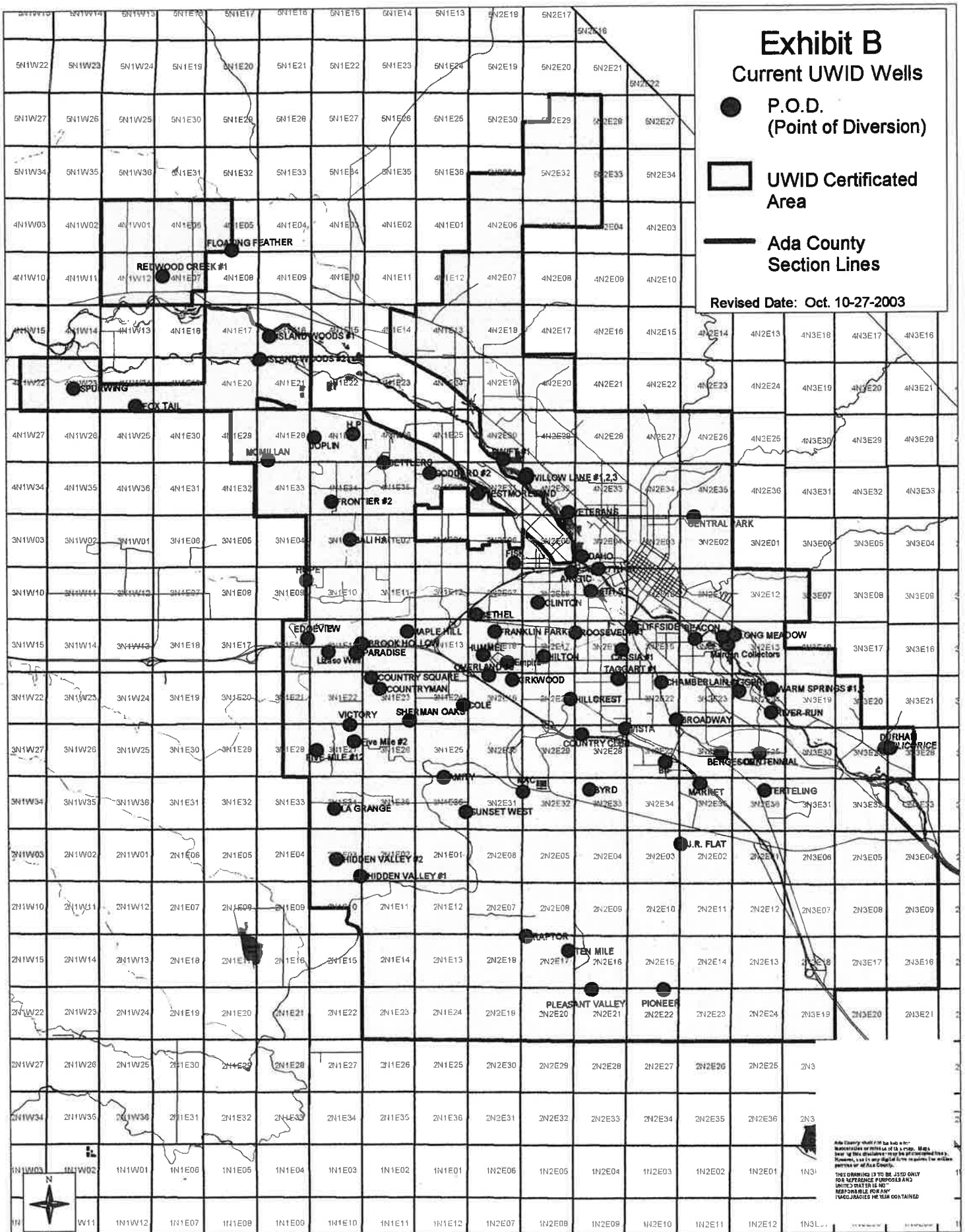
## Current UWID Wells

● P.O.D.  
(Point of Diversion)

□ UWID Certificated  
Area

— Ada County  
Section Lines

Revised Date: Oct. 10-27-2003



Ada County shall not be held responsible for the use of this map. Maps are for reference purposes only and are not to be used for any legal purposes. The user assumes all liability for any use of this map. This drawing is to be used only for reference purposes and is not to be used for any legal purposes. The user assumes all liability for any use of this map.

NOV 10 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03112  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: UNITED WATER IDAHO  
Address: 8248 W VICTORY RD  
BOISE ID

208-362-7332

83709-4165

2. Date of Priority: SEP 11, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 19      |        | NE     | NE  |     | ADA    |

5. Description of diverting works:  
280' WELL W/19" CASING. 40 HP PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.440 |      |        |

7. Total Quantity Appropriated is:  
1.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 02N      | 01E   | 1       | NE     | NE  |     | MUNI |       |
|          | 02E   | 1       | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |
|          |       |         | NE     | SW  |     | MUNI |       |

See map in

A63-03105

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 02N      | 02E   | 1       | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 2       | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
| 03N      | 01E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 3       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 10      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 10      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 11      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       | 14      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 24      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 24      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          | 02E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 5       | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 5       | SE  |    | NE  |     | MUNI |       |
|          |       | 12      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 19      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 20      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 26      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | SE  |     | MUNI |       |
|          |       | 29      | SW  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 29      | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 31      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 35      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 03E   | 7       | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 19      | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 31      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 03E   | 31      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       | 32      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
| 04N      | 01E   | 25      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 26      | SW  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 01E   | 27      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 33      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 34      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 19      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 20      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 02E   | 26      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 28      | NW  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 29      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | NE  |    | NE  |     | MUNI |       |
|          |       | 34      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.  
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY  
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.  
NAME CHANGE COMPLETED BY DB 4/11/2000.

15. Basis of Claim: LICENSE

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 21 1998

DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 03 1998WATER RESOURCES  
WESTERN REGION

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
incomplete forms will be returned.

1. Water Right Number(s) 63-3112  
Adjudication Claim Number(s) \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/claimant(s) Overland Water Company

6218 Overland Road, Boise, ID

4. New Owner/Claimant(s) United Water Idaho

Name connector (check): [ ] AND, [ ] OR, [ ] AND/OR

New Mailing Address 8248 West Victory Road

City, State and ZIP Code Boise, ID, 83709-4165

New Telephone Number (208) 362-7332

5. Date you acquired the property 12/23/1968

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS 1.44 Number of Homes \_\_\_\_\_ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/ Claimant(s) Benjamin M. Hepler, VICE PRES. Date 5-19-98

\_\_\_\_\_  
Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed - Blasers 2nd Subd  
Overland Water - Boise Water

|           |  |
|-----------|--|
| FILE      |  |
| RETURN TO |  |
| DATE      |  |

CORPORATION WARRANTY DEED

RECEIVED

JUN 04 1998

WATER RESOURCES  
WESTERN REGION

THIS INDENTURE, Made this 23<sup>rd</sup> day of December 1968, between Overland Water Co., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantor, and Boise Water Corporation, a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantee,

WITNESSETH, That the said Grantor having been hereunto duly authorized by resolution of its Board of Directors, and for value received does hereby grant, bargain, sell and convey unto the said Grantee all of the following described real estate situated in Ada County, State of Idaho to wit;

Tract No. 1 - Kirkwood

A tract of land located in Blasers Second Subdivision, as per the recorded plat, recorded in Book 15 of Plats at page 971, records of Ada County, State of Idaho, described as follows;

Commencing at the Southerly corner common to lots 9 and 10, Block 1 of said Subdivision; thence North 88° 36' West 115 feet along the North line of Kirkwood Road to the real place of beginning; thence

North 88° 36' West 20 feet; thence along Kirkwood Circle as follows:

North 1° 24' East 40 feet; thence Northeasterly and then Southeasterly along the arc of a 180° curve to the right having a radius of 10 feet; thence

South 1° 24' West 40 feet to the place of beginning.

Tract No. 2 - Empire St.

Lot Twelve (12), Block Five (5), Randolph-Robertson Subdivision, as the same is numbered and designated on the official plat of said Subdivision now on file in the office of the County Recorder of Ada County, Idaho.

Tract No. 3 - FRANKLIN PARK

All of Lot 13, Block 1 of Franklin Park Subdivision No. 2, Ada County, State of Idaho.

Tract No. 4

A perpetual, non-exclusive easement for construction, installation, operation, maintenance, repair and replacement of water pipes in under and across a strip of land 20 feet in width which adjoins the Easterly boundary of the Ridenbaugh Canal easement owned by the Nampa-Meridian Irrigation District, which said canal easement intersects the property of the Grantors in Section 18, T. 3 N., R. 2 E., contained in Deed dated January 27, 1960, and recorded concurrently herewith, at its Southerly boundary and proceeds diagonally across the Southwest portion of said property and intersects the Westerly boundary line; an easement is reserved 20 feet in width along the entire Easterly edge of said Ridenbaugh Canal easement to a point where said Ridenbaugh Canal easement intersects with the Westerly boundary line of the above described property; at a point where the above described easement intersects with the Westerly boundary line of said property and the easement shall continue in a Northerly direction 10 feet in width, along the entire Westerly boundary line of the above described property to a point where said easement intersects with Franklin Road. And also

Tract No. 5

A perpetual, non-exclusive easement for the construction, installation, operation, maintenance and repair of water pipes and mains in, under and across a strip of land 10 feet in width running through the Northerly 50 feet of the following described parcel of ground: Beginning at the Northeast corner of Section 18, Township 3 N., R. 2 E. B.M. Ada County, Idaho; thence South  $0^{\circ}12'30''$  West 406.10 feet, along the centerline of Curtis Road to an iron pin marking the centerline of Franklin Road; thence North  $84^{\circ}53'$  West 1,338.83 feet, along the centerline of Franklin Road to a point; thence South  $0^{\circ}05'$  East 605.35 feet along a 1/16th section line to an iron pin on the Southerly side of the Ridenbaugh Canal, which is the real point of beginning; thence the following courses and distances along the Southerly side of the Ridenbaugh Canal; South  $38^{\circ}58'$  East 96.93 feet to an iron pin; thence South  $21^{\circ}31'$  East 113.23 feet to an iron pin; thence South  $22^{\circ}00'$  East 132.50 feet to an iron pin; thence South  $15^{\circ}48'$  East 105.37 feet to an iron pin on an East-West 1/16th section line; thence North  $88^{\circ}34'30''$  West 180.48 feet to a

stone marking a 1/16th Section corner; thence North 0°05' West 400.48 feet, along a 1/16th section line, to the real point of beginning comprising 0.98 acres, together with all water, ditch or lateral rights thereon or used in connection therewith.

Tract No. 6 - OVERLAND #6

Beginning at the Northwesterly corner of Lot 13, Block 7, Borah Heights No. 3 Subdivision, Ada County, Idaho, as filed for record in the office of the Ada County Recorder;

thence North 33°59'57" East 39.19 feet to a point;

thence North 1°46'17" East 19.13 feet to a point;

thence North 88°13'43" West 97.53 feet to a point;

thence South 1°46'17" West 100.00 feet to a point;

thence South 88°13'43" East 46.55 feet to a point on the Northwesterly boundary of said Lot 13, Block 7;

thence along the Northwesterly boundary of said Lot 13, Block 7, 56.41 feet to the real point of beginning.

Reserving unto grantor a perpetual and non exclusive easement, a strip of land 20 feet wide for ingress and egress along the Northerly portion of said lot.

Tract No. 7

The South 23 feet of Lot 41 of RANDOLPH SUBDIVISION No. 2, according to the official plat thereof, filed in Book 11 of Plats at Page 630, records of Ada County, Idaho,

Tract No. 8 - Hummel Well

Lot 4 in Block 9 of RANDOLPH ROBERTSON SUBDIVISION No. 6, according to the official plat thereof, filed in Book 16 of Plats at Page 1042, records of Ada County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appuretenances unto said Grantee its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary in pursuance to

said resolution the day and year first above written,

OVERLAND WATER CO.

BY *Walter H. Smith*  
Walter H. Smith  
President

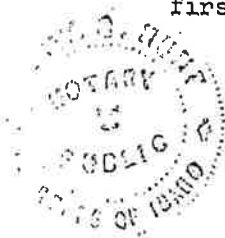


BY *Clarence W. Hettinger*  
Clarence W. Hettinger  
Assistant Secretary

STATE OF IDAHO     )  
                              ) ss  
County of Ada        )

On this 23rd day of December 1968, before me a Notary Public in and for said State, personally appeared Walter H. Smith and Clarence W. Hettinger known to me to be the President and Assistant Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written,



*Alberta C. Hunt*  
Notary Public for Idaho  
Residing at Boise, Idaho

Ada County, Idaho, ss.  
Request of

Boise Water Corp.  
Time 2:40 P M.  
Date Dec 30, 1968

CLARENCE A. PLANTING  
RECORDER

BY *Dee Warner*  
Deputy  
Box 7282 Boise

# United Water

**United Water Idaho**  
8248 West Victory Road  
PO Box 7488  
Boise, ID 83707-1488  
telephone 208-362-1300  
facsimile 208-362-1479

|                   |                    |                                               |
|-------------------|--------------------|-----------------------------------------------|
| President         | William C. Linam   | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Vice President    | John Turner        | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Benjamin M. Hepler | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Treasurer         | John J. Turner     | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Secretary         | Allen D. Shakley   | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Assist. Secretary | Jeremiah Healy     | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |

# State of Idaho

## Department of State

### CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION  
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *[Signature]*

MAH 15 3 45 PM '95  
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION  
OF  
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

| <u>FOR</u> | <u>AGAINST</u> |
|------------|----------------|
| 15,000     | 0              |

SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION

  
ALLAN D. SHAKLEY, Secretary

By:   
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE  
19950315 0900 72072 2  
TRK# 23487 CUST# 20522  
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN )

I, Gloria Tait, a notary public, do hereby  
certify that on this 10<sup>th</sup> day of March, 1995, personally appeared before me Allan D.  
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water  
Corporation, that he signed the foregoing document as Secretary of the corporation, and that  
the statements contained therein are true.

Gloria Tait

Notary Public

(notarial seal)

My Commission Expires: \_\_\_\_\_

**GLORIA TAIT**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES JAN. 19, 2000**  
**ID#: 2173385**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03112  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300  
Address: P.O. BOX 7488  
BOISE, ID 83707

2. Date of Priority: SEP 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 19      | NE     | NE     |     |     | ADA    |

5. Description of diverting works:  
280' WELL W/19" CASING. 40 HP PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.440 |      |        |

7. Total Quantity Appropriated is:  
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 02N      | 01E   | 1       | NE     | NE  |     | MUNI |       |
|          | 02E   | 1       | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |
|          |       |         | NE     | SW  |     | MUNI |       |

A63-03112

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Date: 05/23/90

MICROFILMED  
AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot  | Use  | Acres |    |
|----------|-------|---------|------------|------|------|-------|----|
| 02N      | 02E   | 1       | NW         | SW   | MUNI |       |    |
|          |       |         | SW         | SW   | MUNI |       |    |
|          |       |         | SE         | SW   | MUNI |       |    |
|          |       |         | NE         | SE   | MUNI |       |    |
|          |       |         | NW         | SE   | MUNI |       |    |
|          |       |         | SW         | SE   | MUNI |       |    |
|          |       | 2       | SE         | SE   | MUNI |       |    |
|          |       |         | SW         | NW   | MUNI |       |    |
|          |       |         | SE         | NW   | MUNI |       |    |
|          |       |         | NE         | SW   | MUNI |       |    |
|          |       |         | NW         | SW   | MUNI |       |    |
|          |       |         | SW         | SW   | MUNI |       |    |
|          |       |         | SE         | SW   | MUNI |       |    |
|          |       |         | 03N        | 01E  | 2    | NE    | NE |
| NW       | NE    | MUNI    |            |      |      |       |    |
| 3        | SW    | NE      |            |      | MUNI |       |    |
|          | SE    | NE      |            |      | MUNI |       |    |
|          | NE    | NW      |            |      | MUNI |       |    |
|          | NW    | NW      |            |      | MUNI |       |    |
|          | SW    | NW      |            |      | MUNI |       |    |
|          | SE    | NW      |            |      | MUNI |       |    |
|          | NE    | SW      |            |      | MUNI |       |    |
|          | NW    | SW      |            |      | MUNI |       |    |
|          | SW    | SW      | MUNI       |      |      |       |    |
|          | SE    | SW      | MUNI       |      |      |       |    |
|          | 10    | 3       | NE         | NE   | MUNI |       |    |
|          |       |         | NW         | NE   | MUNI |       |    |
|          |       |         | SW         | NE   | MUNI |       |    |
|          |       |         | SE         | NE   | MUNI |       |    |
|          |       |         | NE         | NW   | MUNI |       |    |
|          |       |         | NW         | NW   | MUNI |       |    |
| SW       |       |         | NW         | MUNI |      |       |    |
| SE       |       |         | NW         | MUNI |      |       |    |
| NE       |       |         | SW         | MUNI |      |       |    |
| NW       |       |         | SW         | MUNI |      |       |    |
| SW       |       |         | SW         | MUNI |      |       |    |
| SE       |       |         | SW         | MUNI |      |       |    |
| NE       |       |         | SE         | MUNI |      |       |    |
| NW       |       |         | SE         | MUNI |      |       |    |
| SW       |       |         | SE         | MUNI |      |       |    |
| SE       |       |         | SE         | MUNI |      |       |    |
| 10       |       |         | 10         | NE   | NE   | MUNI  |    |
|          |       |         |            | NW   | NE   | MUNI  |    |
|          | SW    | NE      |            | MUNI |      |       |    |
|          | SE    | NE      |            | MUNI |      |       |    |
|          | NE    | NW      |            | MUNI |      |       |    |
|          | NW    | NW      |            | MUNI |      |       |    |
| SW       | NW    | MUNI    |            |      |      |       |    |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 10      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 11      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 14      | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 24      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 24      | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 5       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 12      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 12      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 19      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 20      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 26      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | SE  |     | MUNI |       |
|          |       | 29      | SW  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 30      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 31      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 36      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 03E   | 7       | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 19      | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 31      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |

# 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 03E   | 31      | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 32      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
| 04N      | 01E   | 25      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 26      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       | 27      | SE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 01E   | 34      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 19      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 20      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 02E   | 27      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 28      | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 29      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | NE  |    | NE  |     | MUNI |       |
|          |       | 34      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.  
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY

14. Remarks: Continued  
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM  
KIRKWOOD

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

AC 3-03112  
6-19-89  
WCO 3284



NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300  
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) SEPTEMBER 11, 1957
3. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 19,  
NE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction  
and as enlarged and the depth of each well.

WELL DRILLED:-280' DEEP

DESIGNED CAP.OF PUMP:400 G.P.M.

10"-0" TO 280'

MOTOR:40 H.P.

LICENSED TO OVERLAND WATER CO.—CHANGE TO BOISE WATER CORP.

MICROFILMED  
AUG 18 1992

6. Water is claimed for the following purposes:  
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 1.440 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.440 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total Consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP | RNG | SEC | NE 1/4                                                               |     |     |     | MW 1/4 |     |     |     | SW 1/4 |     |     |     | SE 1/4 |     |     |     | TOTALS |
|-----|-----|-----|----------------------------------------------------------------------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|
|     |     |     | NE¼                                                                  | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ |        |
|     |     |     | WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND        |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     | AREAS OUTSIDE OF THE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT" |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                                      |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                                      |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                                      |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                                      |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks:

**CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION**

ORDER # .....: 20942

SIXTEENTH AMENDED CERTIFICATE # ....: 143

**MICROFILMED**

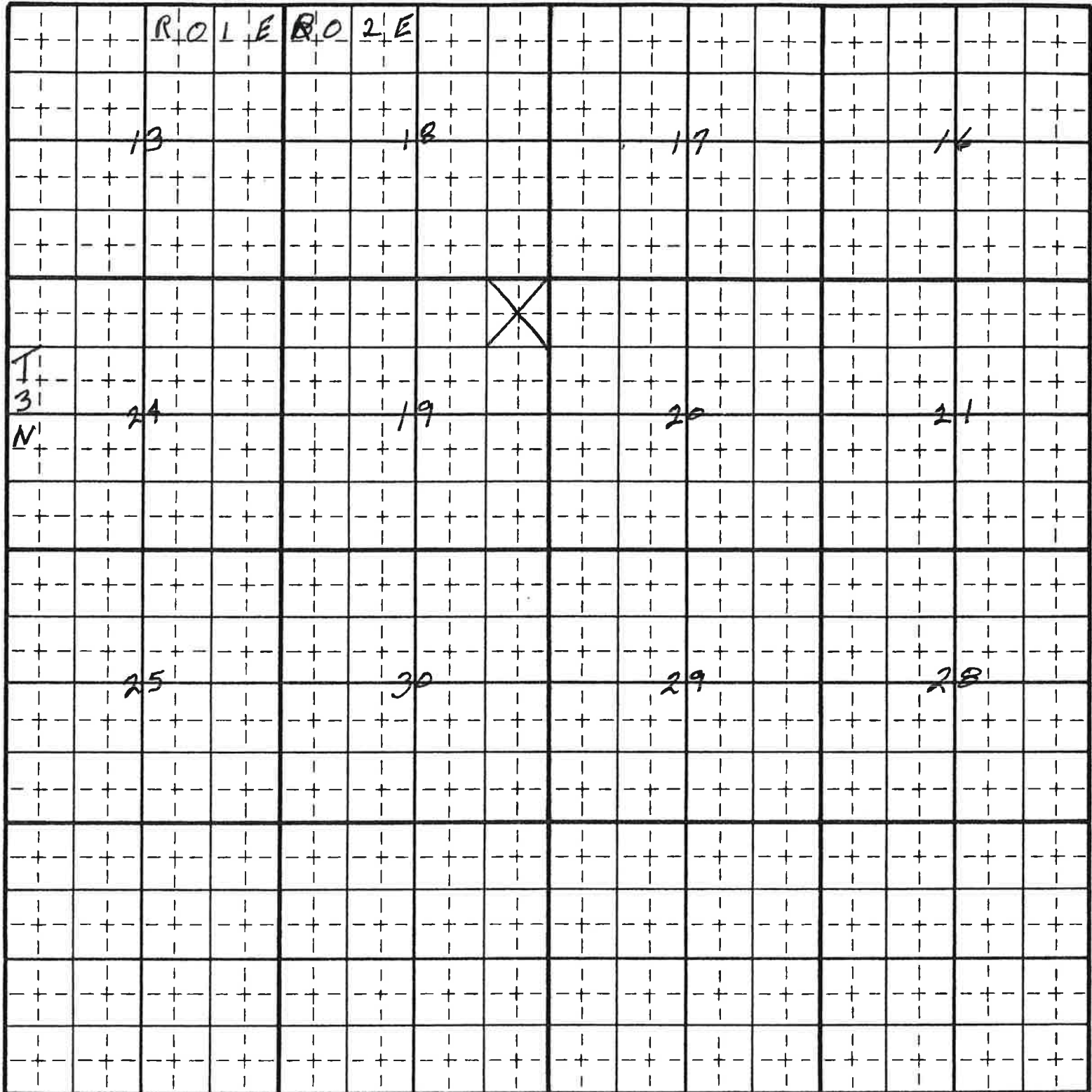
**AUG 18 1992**

Last Name BOISE WATER CORPORATION Ident No. 63-03112

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Kirkwood  
6028 1/2 Kirkwood



MICROFILMED

Last Name Boise Water Corp. Ident No. 63-03112

Copies: White Slide Yellow-Clamant  
AUG 18 1992

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-03112

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganture of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M. Kepler

Title and Organization Manager, Boise Water Corp. Date 5/30/89

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day of May 19 89

SEAL

Notary Public Helen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name BOISE WATER CORPORATION Ident. Number 63-03112

**MICROFILMED**  
**AUG 18 1992**

# 6271 State of Idaho License and Certificate of Water Right

Water License No. G-27068

Amount 1.44 c.f.s.

Water District No. \_\_\_\_\_

Priority September 11, 1957

THIS IS TO CERTIFY that OVERLAND WATER COMPANY  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 11, 1957; that Permit No. G-27068  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.44 second feet, was issued thereunder on February 26, 1958, showing that said works  
were completed on the 20th day of November, 1957; and that on the 20th  
day of November, 1957, AUBREY F. ROBERTSON, President  
OVERLAND WATER COMPANY

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean, for the purpose of irrigation and domestic  
use, under Use Permit No. G-27068 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
10 of Licenses at page 6271, on the 26th day of February, 1958;  
The right hereby confirmed dates from September 11, 1957;

The Point of Diversion is located  
in the NE 1/4 NE 1/4, Sec. 19, Tp. 3 N., R. 2 E., B. M. County Ada  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.44 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                        | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------------|----------------------------------|---------------------------------|
| 3 N. | 2 E.  | 18   | For Irrigation and<br>the Sub-division: | Domestic use within              |                                 |
|      |       |      | NE SE                                   |                                  |                                 |
|      |       |      | NW SE                                   |                                  |                                 |
|      |       |      | SW SE                                   |                                  |                                 |
|      |       |      | SR SE                                   |                                  |                                 |
|      |       | 17   | NE SW                                   |                                  |                                 |
|      |       |      | NW SW                                   |                                  |                                 |
|      |       |      | SW SW                                   |                                  |                                 |
|      |       |      | SE SW                                   |                                  |                                 |
|      |       | 19   | NW SW                                   |                                  |                                 |
|      |       |      | SW SW                                   |                                  |                                 |
|      |       |      | NE NE                                   |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
26th day of February, 1958.

/s/ Mark R. Kulp  
State Reclamation Engineer.

(SEAL)

MICROFILMED  
AUG 18 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Water Corp.

CLAIM IDENT. NO.

Alc3-03112

DATE RECEIVED

6-19-89

CK #

117988

AMOUNT \$

18,131.00

(this claim 194.00)

1. Is the name and address complete with zip code?

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required.

YES

NO

\*

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

YES

NO

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4. Is the legal description of the p.d. sufficient?

YES

NO

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5. Is there a description of the diverting works?

YES

NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

YES

NO

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Is the period of use included?

YES

NO

Is a quantity claimed for each use?

YES

NO

\*

7. Is a total quantity claimed entered?

YES

NO

8. If required is a consumptive use entered?

N/A

YES

NO

Is the consumptive use correct?

N/A

YES

NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

YES

NO

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10. Is (are) the place(s) of use and purpose(s) indicated?

YES

NO

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11. Is (are) the county(ies) entered?

YES

NO

12. Is the ownership of p.u. checked?

YES

NO

13. Are other water rights listed or "none" indicated?

YES

NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

YES

NO

15. Is the basis of the claim indicated?

YES

NO

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

YES

NO

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

YES

NO

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18. Has the claim been signed, sealed, and dated by a notary?

YES

NO

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19. Was this claim filed on time, or was an extension granted?

YES

NO

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20. Is the fee enclosed correct?

Exempt

YES

NO

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21. If this claim is based on an existing water right, has the identification number been entered?

N/A

YES

NO

22. Should this claim be receipted and data entered?

YES

NO

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 18 1992