

08/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3105

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

PRIORITY DATE: 12/19/1956

POINT OF
DIVERSION:

T03N R01E S3 SENE Within ADA County
T03N R01E S14 NENE Within ADA County
T03N R01E S24 NESE Within ADA County
T03N R01E S36 NWNE Within ADA County
T03N R01E S36 NESE Within ADA County
T03N R02E S2 NENW Within ADA County
T03N R02E S4 SWSW Within ADA County
T03N R02E S7 SWSW Within ADA County
T03N R02E S8 NENE Within ADA County
T03N R02E S9 SENW Within ADA County
T03N R02E S10 NWNW Within ADA County
T03N R02E S13 SWNW Within ADA County
T03N R02E S14 SENW Within ADA County
T03N R02E S15 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S16 NWNW Within ADA County
T03N R02E S17 NESW Within ADA County
T03N R02E S18 NWNE Within ADA County
T03N R02E S18 NESW Within ADA County
T03N R02E S19 NENE Within ADA County
T03N R02E S19 NENW Within ADA County
T03N R02E S20 SENE Within ADA County
T03N R02E S21 NENE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 NWNE Within ADA County
T03N R02E S22 SESE Within ADA County
T03N R02E S24 SWNW Within ADA County
T03N R02E S25 NWSE Within ADA County
T03N R02E S27 NWSE Within ADA County
T03N R02E S28 NENE Within ADA County
T03N R02E S28 NWNW Within ADA County
T03N R02E S33 NENW Within ADA County
T03N R02E S36 SWNE Within ADA County
T04N R01E S27 NWSW Within ADA County
T04N R01E S34 NESW Within ADA County

T04N R01E S35 NENW Within ADA County

T04N R01E S36 NENW Within ADA County

T04N R02E S30 SWSE Within ADA County

T04N R02E S31 NWSW Within ADA County

T04N R02E S32 NWNW Within ADA County

T04N R02E S32 SWNW Within ADA County

T04N R02E S32 SWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty-three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.000 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at from the Franklin Park Well located in T03N, R02E, Sec.-18, NWNE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Draft

09/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3105

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS

PRIORITY DATE: 12/19/1956

POINT OF DIVERSION:

T03N R02E S18 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.000 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03105
Date Received: 6/19/1989
Receipt No: W003284
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED WATER IDAHO
Address: 8248 W VICTORY RD
BOISE ID

208-362-7332

83709-4165

2. Date of Priority: DEC 19, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	18		NW	NE		ADA

5. Description of diverting works:
485' WELL W/16" CASING, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	
			NE	SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02E	1	NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		2	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		NE		MUNI	
03N	01E	2	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
		10	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		11	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		13	SE		SE		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	5	SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	29	SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	35	SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
			NE		NE		MUNI	
		36	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	03E	7	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		19	SW		SW		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
		30	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
04N	01E	25	SE		SE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	27	SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
		33	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		34	SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	19	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	26	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U FRANKLIN PK. SUBD. & VICINITY.

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION.

ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143

NAME CHANGE COMPLETED BY DB 4/11/2000.

15. Basis of Claim: LICENSE

Water Right Number: 26888

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 21 1998

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

JUN 03 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 63-3105

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/claimant(s) William A. Hon, Assignee, Overland Water Co.

5920 Randolph Drive, Boise, ID

4. New Owner/Claimant(s) Unitred Water Idaho

Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 8248 West Victory Road

City, State and ZIP Code Boise, ID 83709-4165

New Telephone Number (208) 362-7332

5. Date you acquired the property 12/23/1968

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail you portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS 2.0 Number of Homes _____ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

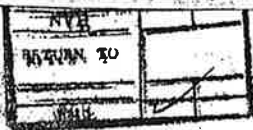
7. Signature of New Owner/ Claimant(s) Benjamin M. Hepler, VICE PRES. Date 5-19-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed - Blasers 2nd Sub.
Overland Water - Boise Water



CORPORATION WARRANTY DEED

RECEIVED

JUN 04 1998

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, Made this 23rd day of December 1968, between Overland Water Co., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantor, and Boise Water Corporation, a corporation duly organized and existing under the laws of the State of Idaho and having its principal office at Boise, Ada County, Grantee,

WITNESSETH, That the said Grantor having been hereunto duly authorized by resolution of its Board of Directors, and for value received does hereby grant, bargain, sell and convey unto the said Grantee all of the following described real estate situated in Ada County, State of Idaho to wit:

Tract No. 1 - Kirkwood

A tract of land located in Blasers Second Subdivision, as per the recorded plat, recorded in Book 15 of Plats at page 971, records of Ada County, State of Idaho, described as follows:

Commencing at the Southerly corner common to lots 9 and 10, Block 1 of said Subdivision; thence North $88^{\circ} 36'$ West 115 feet along the North line of Kirkwood Road to the real place of beginning; thence North $88^{\circ} 36'$ West 20 feet; thence along Kirkwood Circle as follows: North $1^{\circ} 24'$ East 40 feet; thence Northeasterly and then Southeasterly along the arc of a 180° curve to the right having a radius of 10 feet; thence South $1^{\circ} 24'$ West 40 feet to the place of beginning.

Tract No. 2 - Empire St.

Lot Twelve (12), Block Five (5), Randolph-Robertson Subdivision, as the same is numbered and designated on the official plat of said Subdivision now on file in the office of the County Recorder of Ada County, Idaho.

Tract No. 3 - Franklin Park

All of Lot 13, Block 1 of Franklin Park Subdivision No. 2, Ada County, State of Idaho.

Tract No. 4

A perpetual, non-exclusive easement for construction, installation, operation, maintenance, repair and replacement of water pipes in under and across a strip of land 20 feet in width which adjoins the Easterly boundary of the Ridenbaugh Canal easement owned by the Nampa-Meridian Irrigation District, which said canal easement intersects the property of the Grantors in Section 18, T. 3 N., R. 2 E., contained in Deed dated January 27, 1960, and recorded concurrently herewith, at its Southerly boundary and proceeds diagonally across the Southwest portion of said property and intersects the Westerly boundary line; an easement is reserved 20 feet in width along the entire Easterly edge of said Ridenbaugh Canal easement to a point where said Ridenbaugh Canal easement intersects with the Westerly boundary line of the above described property; at a point where the above described easement intersects with the Westerly boundary line of said property and the easement shall continue in a Northerly direction 10 feet in width, along the entire Westerly boundary line of the above described property to a point where said easement intersects with Franklin Road. And also

Tract No. 5

A perpetual, non-exclusive easement for the construction, installation, operation, maintenance and repair of water pipes and mains in, under and across a strip of land 10 feet in width running through the Northerly 50 feet of the following described parcel of ground: Beginning at the Northeast corner of Section 18, Township 3 N., R. 2 E., B.M. Ada County, Idaho; thence South $0^{\circ}12'30''$ West 406.10 feet, along the centerline of Curtis Road to an iron pin marking the centerline of Franklin Road; thence North $84^{\circ}53'$ West 1,338.83 feet, along the centerline of Franklin Road to a point; thence South $0^{\circ}05'$ East 605.35 feet along a 1/16th section line to an iron pin on the Southerly side of the Ridenbaugh Canal, which is the real point of beginning; thence the following courses and distances along the Southerly side of the Ridenbaugh Canal; South $38^{\circ}58'$ East 96.93 feet to an iron pin; thence South $21^{\circ}31'$ East 113.23 feet to an iron pin; thence South $22^{\circ}00'$ East 132.50 feet to an iron pin; thence South $15^{\circ}48'$ East 105.37 feet to an iron pin on an East-West 1/16th section line; thence North $88^{\circ}34'30''$ West 180.48 feet to a

stone marking a 1/16th Section corner; thence North 0°05' West 400.48 feet, along a 1/16th section line, to the real point of beginning comprising 0.98 acres, together with all water, ditch or lateral rights thereon or used in connection therewith.

Tract No. 6 - OVERLAND #6

Beginning at the Northwestern corner of Lot 13, Block 7, Borah Heights No. 3 Subdivision, Ada County, Idaho, as filed for record in the office of the Ada County Recorder;

thence North 33°59'57" East 39.19 feet to a point;

thence North 1°46'17" East 19.13 feet to a point;

thence North 88°13'43" West 97.53 feet to a point;

thence South 1°46'17" West 100.00 feet to a point;

thence South 88°13'43" East 46.55 feet to a point on the Northwestern boundary of said Lot 13, Block 7;

thence along the Northwestern boundary of said Lot 13, Block 7, 56.41 feet to the real point of beginning.

Reserving unto grantor a perpetual and non exclusive easement, a strip of land 20 feet wide for ingress and egress along the Northerly portion of said lot.

Tract No. 7

The South 23 feet of Lot 41 of RANDOLPH SUBDIVISION No. 2, according to the official plat thereof, filed in Book 11 of Plats at Page 630, records of Ada County, Idaho.

Tract No. 8 - Hummel Well

Lot 4 in Block 9 of RANDOLPH ROBERTSON SUBDIVISION No. 6, according to the official plat thereof, filed in Book 16 of Plats at Page 1042, records of Ada County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appuretenances unto said Grantee its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary in pursuance to

said resolution the day and year first above written,

OVERLAND WATER CO.

BY *Walter H. Smith*
Walter H. Smith
President



BY *Clarence W. Hettinger*
Clarence W. Hettinger
Assistant Secretary

STATE OF IDAHO)
) ss
County of Ada)

On this 23rd day of December 1968, before me a Notary Public in and for said State, personally appeared Walter H. Smith and Clarence W. Hettinger known to me to be the President and Assistant Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Albert C. Hunt
Notary Public for Idaho
Residing at Boise, Idaho

Ada County, Idaho, ss.
Request of

Boise Water Corp.
Time 2:40 P. M.
Date Dec 30, 1968

CLARENCE A. PLANTING
RECORDER

BY *Deputy*
Deputy

Box 7488 Boise

United Water

United Water Idaho
8248 West Victory Road
PO Box 7488
Boise, ID 83707-1488
telephone 208-362-1300
facsimile 208-362-1479

President	William C. Linam	8248 W. Victory Rd. Boise, Idaho 83709
Vice President	John Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Jeremiah Healy	8248 W. Victory Rd. Boise, Idaho 83709

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

BOISE WATER CORPORATION
File Number C 16385

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of BOISE WATER CORPORATION, changing the corporate name to UNITED WATER IDAHO INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: March 15, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

MAR 15 3 45 PM '95
SECRETARY OF STATE

ARTICLES OF AMENDMENT OF ARTICLES OF INCORPORATION
OF
BOISE WATER CORPORATION

Pursuant to the provisions of Section 30-1-61, Idaho Code, the undersigned corporation submits the following Articles of Amendment of Articles of Incorporation:

FIRST: The name of the corporation (hereinafter called the "Corporation") is Boise Water Corporation.

SECOND: The Articles of Incorporation of the Corporation are hereby amended by striking out Article 1 thereof and by substituting in lieu of said Article the following new Article as adopted:

"1. The name of the corporation shall be United Water Idaho Inc."

THIRD: The shareholders of the Corporation entitled to vote adopted the aforesaid amendment on February 24, 1995.

FOURTH: The number of shares of the Corporation which were outstanding at the time of the adoption of the aforesaid amendment is 23,157, of which 15,000 are common stock and 8,157 are preferred stock. The number of said shares which were entitled to vote thereon is 15,000. No shares of preferred stock are entitled to vote.

FIFTH: The number of the aforesaid shares of common stock which were voted for and against the amendment is as follows:

<u>FOR</u>	<u>AGAINST</u>
15,000	0

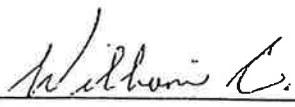
SIXTH: The effective time of the amendment herein certified shall be March 20, 1995.

Dated: March 10, 1995.

ATTEST:

BOISE WATER CORPORATION


ALLAN D. SHAKLEY, Secretary

By: 
WILLIAM C. LINAM, Vice President

IDAHO SECRETARY OF STATE
19950315 0900 72072 2
TR 11 23487 CUST# 20522
1@ 30.00= 30.00

STATE OF NEW JERSEY)

) SS.:

COUNTY OF BERGEN)

I, Gloria Tait, a notary public, do hereby
certify that on this 10th day of March, 1995, personally appeared before me Allan D.
Shakley, who, being by me first duly sworn, declared that he is the Secretary of Boise Water
Corporation, that he signed the foregoing document as Secretary of the corporation, and that
the statements contained therein are true.

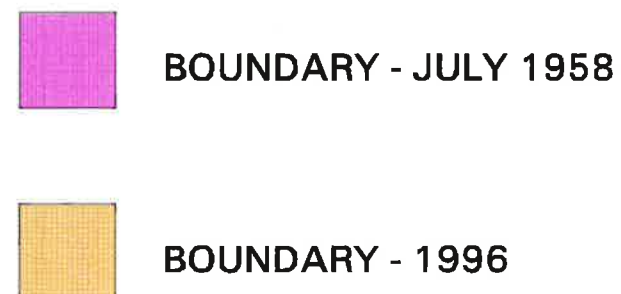
Gloria Tait
Notary Public

(notarial seal)

My Commission Expires: _____

GLORIA TAIT
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 19, 2000
ID#: 2173385

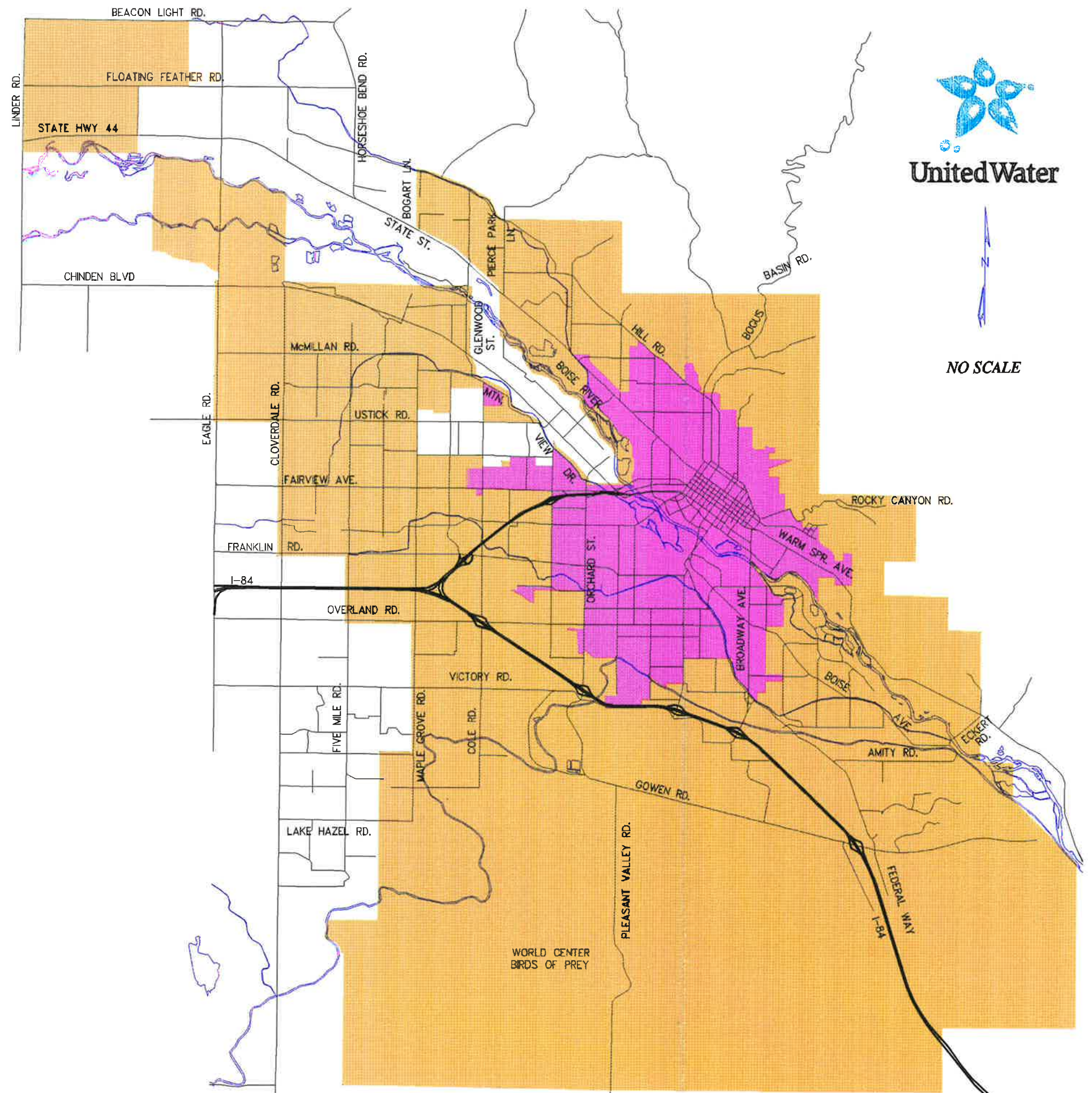
**United Water Idaho's changing
service boundary as
certified by the
Idaho Public Utilities Commission**



THIS DRAWING IS TO BE USED ONLY
FOR REFERENCE PURPOSES AND
UNITED WATER IS NOT
RESPONSIBLE FOR ANY INACCURACIES
HEREIN CONTAINED.

REVISÉ DATE: 12-05-96

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03105
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORPORATION
Address: P.O. BOX 7488
BOISE, ID 83707
208-362-1300

2. Date of Priority: DEC 19, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	18	NW NE		ADA

5. Description of diverting works:
485' WELL W/16" CASING, 125 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	1	NE NE		MUNI	
	02E	1	NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	

A63-03105

Page 1

Date: 10/31/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres			
02N	02E	1	NE SW		MUNI				
			NW SW		MUNI				
			SW SW		MUNI				
			SE SW		MUNI				
			NE SE		MUNI				
			NW SE		MUNI				
			SW SE		MUNI				
			SE SE		MUNI				
			SW NW		MUNI				
			SE NW		MUNI				
			NE SW		MUNI				
			NW SW		MUNI				
			SW SW		MUNI				
			SE SW		MUNI				
03N	01E	2	NE NE		MUNI				
			NW NE		MUNI				
			SW NE		MUNI				
			SE NE		MUNI				
			NE NW		MUNI				
			NW NW		MUNI				
			SW NW		MUNI				
			SE NW		MUNI				
			NE SW		MUNI				
			NW SW		MUNI				
			SW SW		MUNI				
			SE SW		MUNI				
			03N	01E	3	NE NE		MUNI	
						NW NE		MUNI	
SW NE		MUNI							
SE NE		MUNI							
NE NW		MUNI							
NW NW		MUNI							
SW NW		MUNI							
SE NW		MUNI							
NE SW		MUNI							
NW SW		MUNI							
SW SW		MUNI							
SE SW		MUNI							
03N	01E	10				NE SE		MUNI	
						NW SE		MUNI	
			SW SE		MUNI				
			SE SE		MUNI				
			NE NE		MUNI				
			NW NE		MUNI				
			SW NE		MUNI				
			SE NE		MUNI				
			NE SW		MUNI				
			NW SW		MUNI				
			SW SW		MUNI				
			SE SW		MUNI				
			NE SE		MUNI				
			NW SE		MUNI				
SW SE		MUNI							
SE SE		MUNI							
NE NE		MUNI							
NW NE		MUNI							
SW NE		MUNI							
SE NE		MUNI							

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		11	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		13	SE		SE		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		24	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	24	SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		25	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		35	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		36	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			NE SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	36	NW SE		MUNI	
			SW SE		MUNI	
	02E	2	SE SE		MUNI	
			NE NE		MUNI	
		5	SE NE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
		12	NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
		13	SE SE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			SW NW		MUNI	
			NE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		19	SE SE		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		20	SE SE		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
		24	SE SE		MUNI	
		25	NE NE		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			NE SE		MUNI	
		26	SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	26	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		27	SE		SE		MUNI	
		29	NE		SE		MUNI	
			SW		NW		MUNI	
			NW		SW		MUNI	
		30	SW		SW		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		31	SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	32	NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		33	SE SE		MUNI	
			SW SW		MUNI	
		35	SE SW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
		36	NE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
	03E	7	SE SE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
		19	SE SW		MUNI	
		30	SW SW		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	03E	30	NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			31	NE		NE		MUNI	
				NW		NE		MUNI	
				SW		NE		MUNI	
				SE		NE		MUNI	
				NE		NW		MUNI	
				NW		NW		MUNI	
				SW		NW		MUNI	
				SE		NW		MUNI	
		32	NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			25	NE		NE		MUNI	
				NW		NE		MUNI	
				SW		NE		MUNI	
				SE		NE		MUNI	
				NE		NW		MUNI	
				NW		NW		MUNI	
				SW		NW		MUNI	
				SE		NW		MUNI	
NE		SW			MUNI				
NW		SW			MUNI				
SW		SW			MUNI				
SE		SW			MUNI				
NE		SE			MUNI				
NW		SE			MUNI				
SW		SE			MUNI				
04N	01E	SE			SE		MUNI		
		NW		NE		MUNI			
		SW		NE		MUNI			
		NE		NW		MUNI			
		NW		NW		MUNI			
		SW		NW		MUNI			
		NE		NW		MUNI			
		SW		NW		MUNI			

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	25	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			SE		SE		MUNI	
		27	SW		SW		MUNI	
			SE		SW		MUNI	
			SW		SE		MUNI	
		33	NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		34	SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	19	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	20	SW NW		MUNI	
			SE NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		26	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			SW SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		27	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
		28	NW SE		MUNI	
			NE NE		MUNI	
			SE NE		MUNI	
			NE SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		29	SE SE		MUNI	
			NE NE		MUNI	
		30	NW NE		MUNI	
			SW NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	NE NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
		32	NW SE		MUNI	
			SW SE		MUNI	
		33	SE SE		MUNI	
		34	NE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
		35	SE NW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE SW		MUNI	
			SE SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U FRANKLIN PK. SUBD. & VICINITY.
 CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
 COMMISSION.
 ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143

15. Basis of Claim: LICENSE
 Water Right Number: 26888

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
FRANKLIN

CIVIL CASE NUMBER:

Ident. Number A63-03105
Date Received 6-19-89
Receipt Number W003284

RECEIVED
JUN 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) DECEMBER 19, 1956
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 18,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-485'DEEP

DESIGNED CAP.OF PUMP:1200 G.P.M.

16"-0' TO 485'

MOTOR:125 H.P.

LICENSED TO OVERLAND WATER CO.—CHANGE TO BOISE WATER CORP.

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 2.000 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.000 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				MW 1/4				SW 1/4				SE 1/4				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			AREAS OUTSIDE OF THE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

Last Name BOISE WATER CORPORATION Ident No. 63-03105

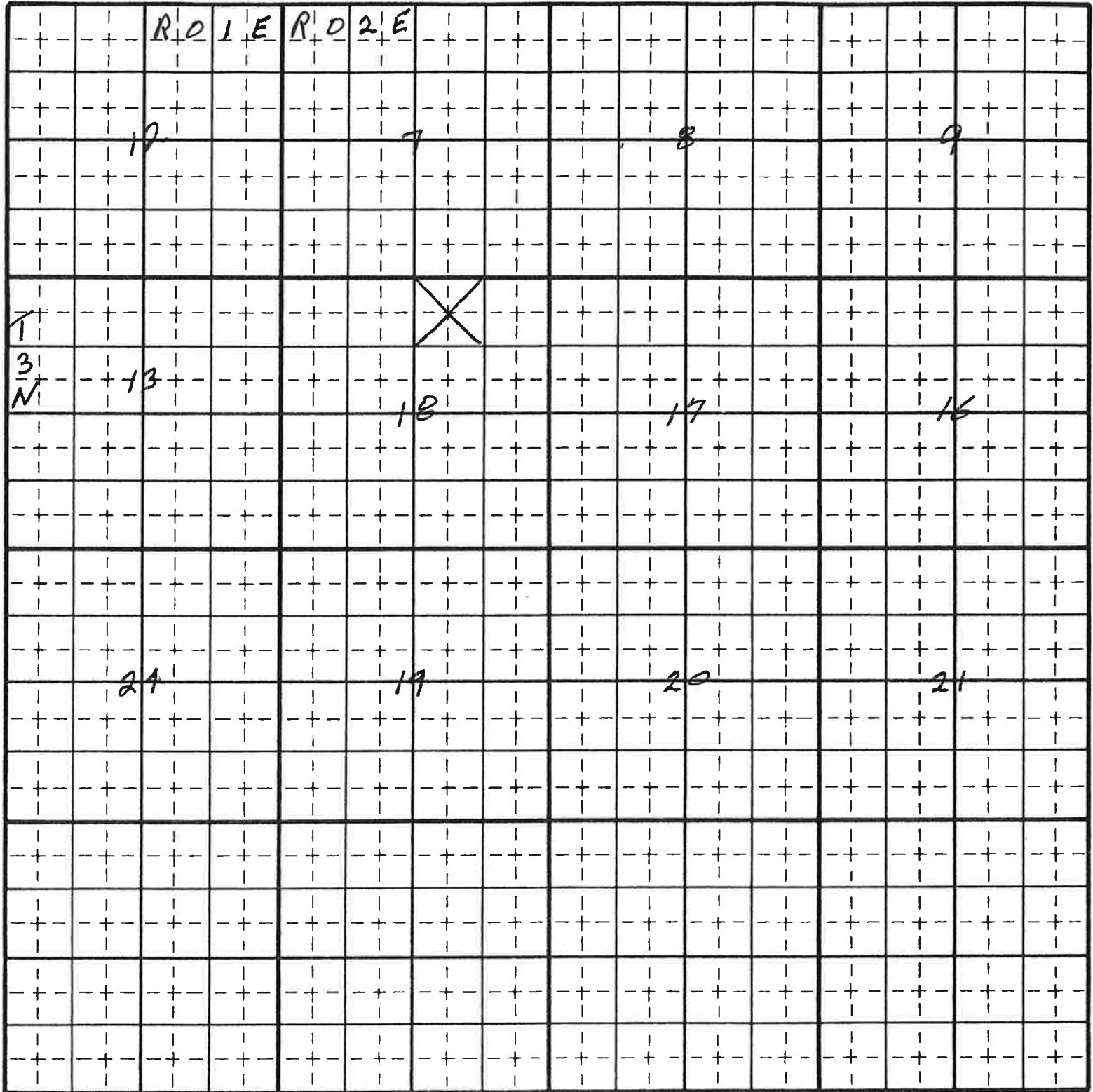
MICROFILMED

AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Franklin Park
313 Franklin Park Dr.



MICROFILMED

AUG 18 1992

Last Name Boise Water Corp. Ident No. 63-03105

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-03105

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganture of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Hepler

Title and Organization Manager, Boise Water Corp. Date 5/30/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Selen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BOISE WATER CORPORATION Ident. Number 63-03105

MICROFILMED

AUG 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-26988

Amount 2.0 c.f.s.

Water District No. _____

Priority December 12, 1956

THIS IS TO CERTIFY that WILLIAM A. HEN - Assignee - OVERLAND WATER CO.

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 19, 19 56; that Permit No. G-26988 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on October 30, 19 62, showing that said works were completed on the 2nd day of May, 19 62; and that on the 2nd day of May, 19 62, OVERLAND WATER CO.

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of Municipal Use

under Use Permit No. G-26988 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7506, on the 30 day of October, 19 62;

The right hereby confirmed dates from December 19, 19 56;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 18, Tp. 3 N, R. 2 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N</u>	<u>2 E</u>	<u>18</u>	<u>W 1/4 NE 1/4</u> <u>For municipal use</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of October, 19 62.

/s/ RAUL H. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3105

MICROFILMED

AUG 18 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Water Corp.

CLAIM IDENT. NO.

A63-03105

DATE RECEIVED

6-19-89

CK #

117988

AMOUNT \$

18,131.00

1. Is the name and address complete with zip code?

(this claim 25000)

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

YES

NO

*

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

YES

NO

*

4. Is the legal description of the p.d. sufficient?

YES

NO

*

5. Is there a description of the diverting works?

YES

NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

YES

NO

*

Is the period of use included?

YES

NO

Is a quantity claimed for each use?

YES

NO

*

7. Is a total quantity claimed entered?

YES

NO

8. If required is a consumptive use entered?

N/A

YES

NO

Is the consumptive use correct?

N/A

YES

NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

YES

NO

*

10. Is (are) the place(s) of use and purpose(s) indicated?

YES

NO

*

11. Is (are) the county(ies) entered?

YES

NO

12. Is the ownership of p.u. checked?

YES

NO

13. Are other water rights listed or "none" indicated?

YES

NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

YES

NO

15. Is the basis of the claim indicated?

YES

NO

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

YES

NO

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

YES

NO

*

18. Has the claim been signed, sealed, and dated by a notary?

YES

NO

*

19. Was this claim filed on time, or was an extension granted?

YES

NO

*

20. Is the fee enclosed correct?

Exempt

YES

NO

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

YES

NO

22. Should this claim be receipted and data entered?

YES

NO

Claim checked by:

Date:

8-24-89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-3105
11-14-03

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) December 19, 1956
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

520013

NOV 18 2003

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For **Municipal** purposes from **1/1** to **12/31** amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) **2.00** (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal uses within municipal service area**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Within the Service Area of United Water Idaho Inc.

Total number of acres irrigated **(not applicable)**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes _____ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section or None ()

14. Remarks:

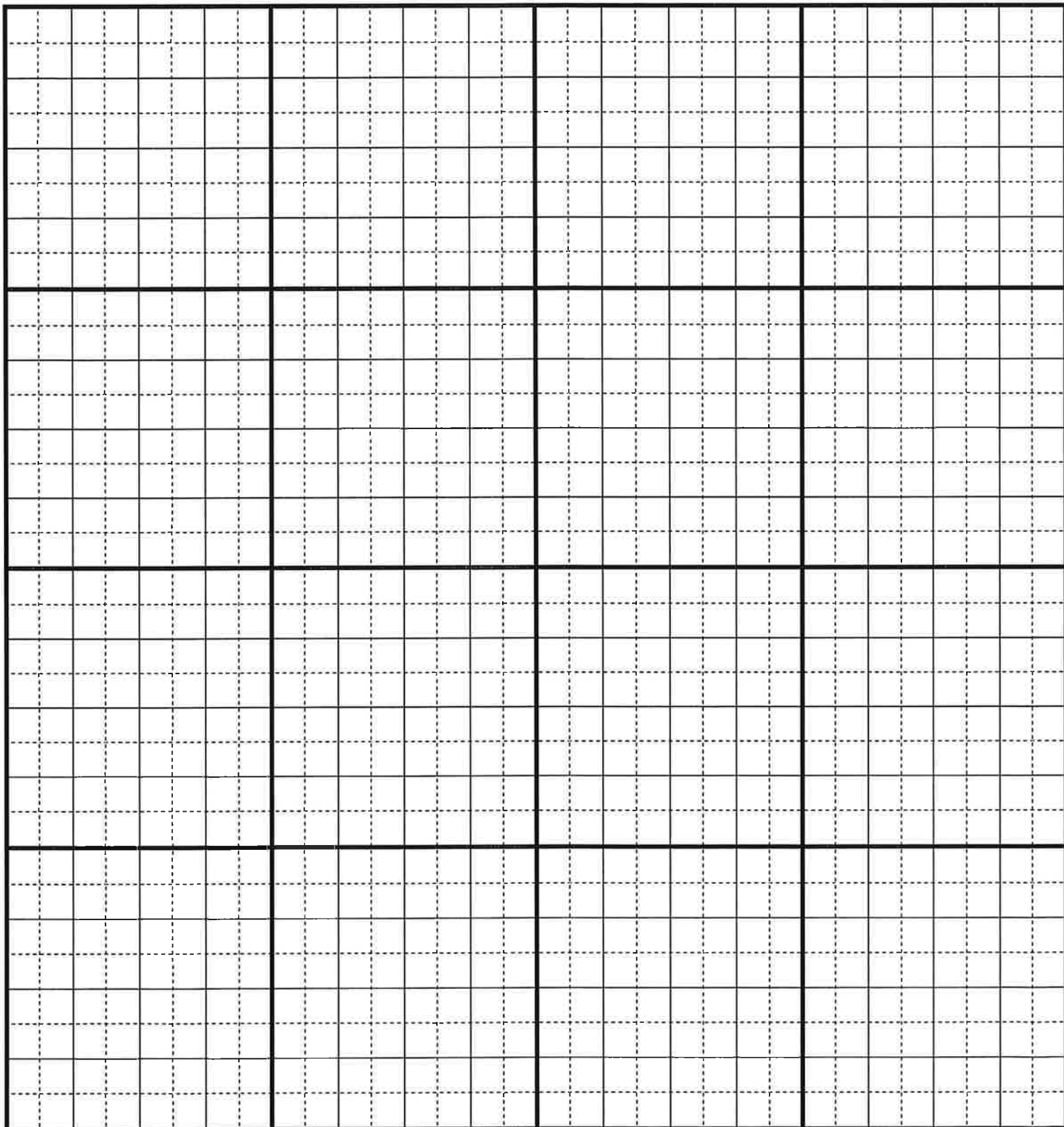
1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name **UWID** Ident. No. **63-03105**

NOV 18 2009

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63- 03105

57-10-2

NOV 13 2003

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-03105

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of September 2003
SEAL Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

277 N. 6th St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003



Last Name UWID Ident. Number 63-03105

8000000

NOV 13 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

SCANNED

NOV 18 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

REDACTED

NOV 19 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

SCANNED

NOV 1 11 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

SCANNED

NOV 18 2003

 UWID Wells
Pre 1987, Nov. 19th
 UWID Certificated
Area
 Ada County
Section Lines

[illegible]

Aids County still not able to
 maintain its status of this way. Not
 leaving it a volunteer may be photographed today.
 However, we in any digital form appear to be a total
 participant of the County.

This drawing is to be used only
 for reference purposes and
 United Water is not
 responsible. SHAW
 (ACCOUNTEES WIRE) CONTINUED

NOV 18 2033

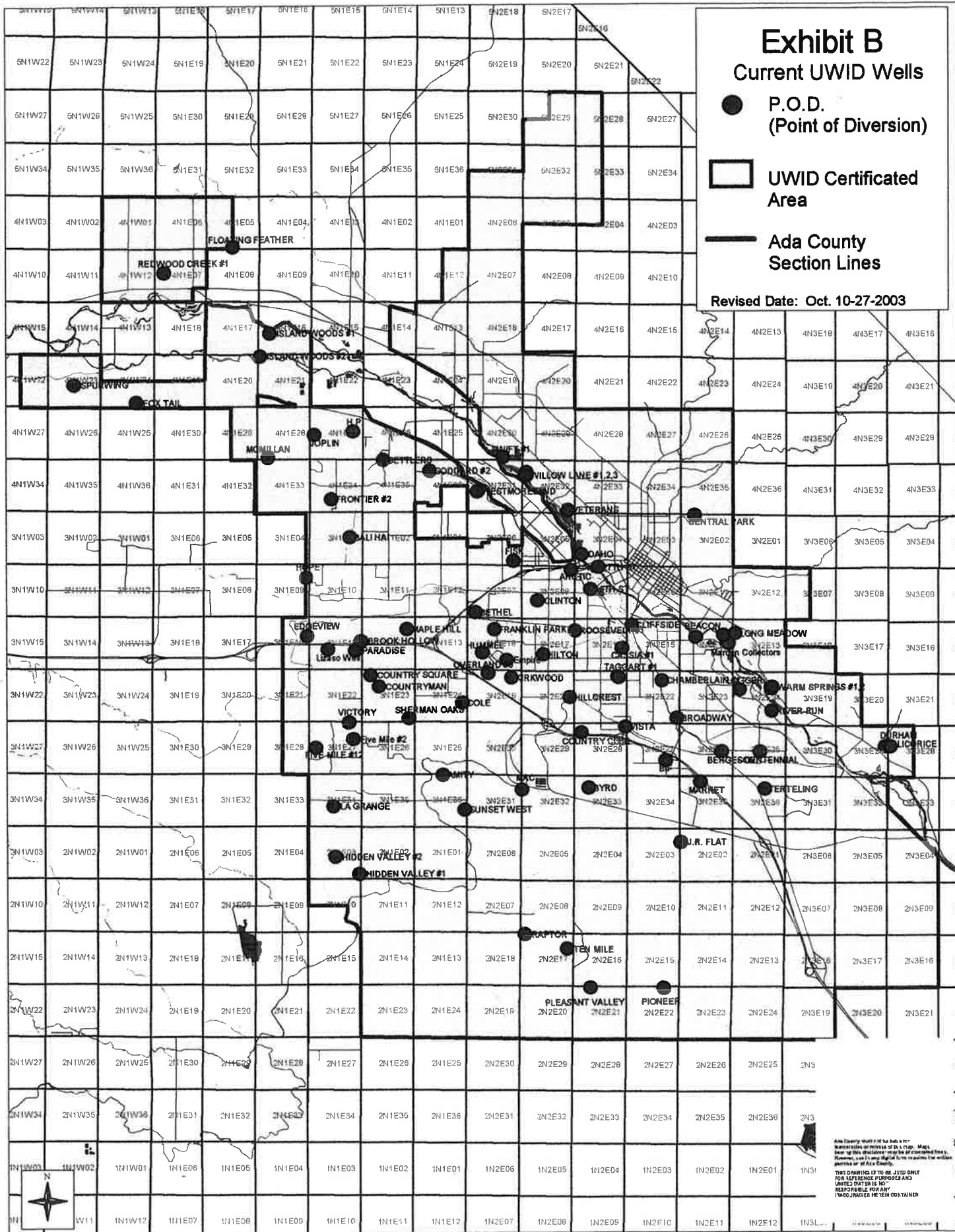
Exhibit B Current UWID Wells

● P.O.D.
(Point of Diversion)

□ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



All County water rights are for
domestic use only. This map is for
informational purposes only. Maps
showing this information may be purchased from
the County, and a copy of the map is available for
purchase at the County Office.

THIS DRAWING IS TO BE USED ONLY
FOR REFERENCE PURPOSES AND
UNITED STATES IS NOT
RESPONSIBLE FOR ANY
MISUSE/ABUSE OF THE INFORMATION

SCANNED
NOV 18 2003

BOISE WATER CORPORATION
 PRODUCTION REPORT 1992
MILKINGS OF CANALONS

MAIN	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
BEACON	19,738	19,326	22,062	16,926	21,348	17,785	19,108	20,782	13,928	14,777	17,868	17,070	220,718
BROADWAY	0	41,862	72,569	66,047	68,908	63,376	67,393	68,761	63,447	65,929	58,398	63,270	699,960
CARTWRIGHT	678	601	1,079	2,434	4,315	3,716	4,876	8,444	4,011	2,476	799	790	34,219
CENTRAL PARK	4,116	3,887	6,596	12,608	17,165	15,234	14,800	14,095	4,565	586	0	0	93,652
CHAMBERLAIN #1	5,238	0	3,596	8,850	9,103	8,952	8,844	9,149	8,300	8,680	8,325	8,480	87,517
CHAMBERLAIN #2	18,040	15,971	16,224	14,316	16,265	16,222	16,512	19,135	17,363	17,737	16,969	17,050	201,804
CLIFFSIDE	30,449	28,490	30,790	21,553	27,232	24,413	23,205	27,987	18,137	14,818	15,837	20,225	283,136
COLLECTORS	69,623	50,190	26,529	20,855	119,599	100,394	107,216	111,061	67,287	53,995	13,027	15,960	755,736
GAMBLE	0	0	0	0	0	0	0	0	0	0	0	0	0
IDAHO	0	0	0	13,876	16,627	19,275	15,651	14,906	14,367	909	0	0	95,611
LONG MEADOW	0	0	0	0	16,045	30,510	35,321	34,449	29,335	31,208	12,486	7,190	196,544
MARDEN	0	0	0	0	6,784	4,357	8,833	13,074	0	0	0	0	33,048
MOUNTAIN VIEW	0	0	0	0	15,365	9,132	12,028	16,011	13,863	4,179	0	0	70,578
16TH ST	0	0	18,773	16,524	23,950	24,615	20,934	36,794	22,877	2,124	0	0	166,591
SWIFT #1	0	0	2,595	38,258	39,837	34,792	39,471	43,485	39,307	28,373	0	0	266,118
SWIFT #2	0	0	0	0	30,842	19,816	22,752	37,612	11,204	0	0	0	122,226
13TH ST	0	0	1,283	35,244	41,169	37,942	32,690	41,716	33,351	7,807	0	0	231,202
VETERANS COLL.	0	0	0	0	36,960	34,630	43,280	43,770	20,596	18,623	0	0	197,859
WILLOW LANE #1	0	0	7,704	8,928	11,153	7,523	11,463	13,315	9,447	4,107	0	0	73,640
WILLOW LANE #2	0	0	3,262	9,697	12,769	8,579	13,044	14,844	11,721	2,229	0	0	76,145
WILLOW LANE #3	0	0	2,698	7,973	11,430	7,437	11,155	14,004	10,825	2,022	0	0	67,544
INTERTIRES	71,933	41,304	52,946	82,932	71,461	105,163	137,487	146,167	108,101	96,997	85,621	82,500	1,082,612
TOTAL	219,815	201,631	268,706	377,021	618,327	593,863	666,063	749,561	522,032	377,576	229,330	232,535	5,056,460

BARBER	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
BERGESON	0	0	0	26,105	25,662	18,187	20,298	24,912	18,331	0	0	0	133,495
CENTENNIAL	0	0	15,784	29,068	39,102	29,654	30,246	37,328	26,086	20,643	1,996	2,120	232,027
LOGGER	0	0	0	636	27,190	13,029	21,263	27,227	8,975	0	0	0	98,320
RIVER RUN	18,169	17,010	21,228	22,663	12,645	15,546	14,893	10,288	15,122	12,373	12,134	13,460	185,501
INTERTIRES	7,111	5,200	595	(14,299)	(2,030)	500	13,016	24,157	16,483	22,923	8,545	8,500	90,701
TOTAL	25,280	22,210	37,607	64,173	102,569	76,916	99,716	123,882	84,997	55,939	22,675	24,080	740,044

FIRST BENCH	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
ARCTIC	0	0	7,543	30,870	26,242	23,585	25,144	27,809	19,450	0	0	0	160,643
BALIHAI	0	0	0	0	23,870	24,570	33,157	45,559	12,044	3,134	0	0	142,334
BETHEL	43,566	30,906	27,944	28,715	43,449	31,936	35,134	45,285	26,807	45,059	27,927	0	422,638
CASSIA	53,506	50,130	48,022	49,797	51,487	39,620	40,519	51,331	47,594	41,675	46,864	47,770	568,315
CLINTON	0	0	0	53,046	53,111	33,765	31,888	50,587	34,843	0	0	0	257,240
FISK	0	0	0	0	23,221	50,854	53,765	52,588	38,038	9,777	0	0	228,243
FRANKLIN PARK	1,103	18,518	34,622	40,351	40,455	26,132	35,687	42,252	31,225	43,227	17,414	5,890	336,876
FRONTIER	0	0	0	11,227	49,818	36,621	41,191	50,164	11,891	0	0	0	200,912
GODDARD	0	0	0	0	0	7,248	0	0	0	0	0	0	7,248
GODDARD #2	0	0	5,115	0	40,106	27,337	27,369	40,394	35,137	24,336	995	0	200,789
HEWLETT PACKARD	53,568	22,464	34,140	51,840	52,860	50,286	50,880	50,278	49,289	53,953	53,601	55,270	578,429
HILTON	0	0	0	0	0	23,272	73,042	79,723	28,897	0	0	0	204,934
HOPE	0	0	9,440	28,525	32,275	33,625	36,984	37,720	21,985	9,145	0	0	209,699
JOPLIN	0	0	0	1,687	10,579	0	2,118	18,580	8,564	0	0	0	41,528
MAPLE HILLS	0	0	0	5,564	35,293	32,791	32,137	31,235	29,111	7,831	0	0	173,962
MILSTREAM	0	0	126	0	7,062	1,288	2,116	1,827	6	149	0	0	12,574
ROOSEVELT #1	0	0	22	6,102	14,468	14,314	15,544	20,904	8,047	0	0	0	79,401
ROOSEVELT #3	39,414	35,363	37,599	32,840	33,575	32,363	33,450	30,463	28,096	30,526	28,492	30,080	392,261
SETTLERS	0	0	9,660	41,343	44,208	33,850	47,215	53,547	30,492	17,281	0	0	277,596
TAGGART	31,942	28,591	30,504	30,663	31,287	28,007	28,819	29,100	25,559	19,941	7,283	0	291,696
VISTA	53,176	49,097	52,820	52,400	45,225	7,965	50,941	49,089	44,753	46,283	43,665	44,710	540,124
WESTMORELAND	140	0	0	2,699	14,280	11,147	12,816	11,831	0	0	0	0	52,913
INTERTIRES	(69,271)	(38,660)	(35,687)	(47,461)	(4,235)	(7,409)	(42,581)	(53,587)	(29,866)	(9,495)	(22,510)	(20,000)	(380,762)
TOTAL	207,144	196,409	261,870	420,208	668,636	563,167	667,335	766,679	501,962	342,822	203,731	199,630	4,999,593

SECOND BENCH	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
COLE	0	0	0	633	18,650	21,878	22,937	26,969	23,560	8,679	0	4,110	127,416
COUNTRY CLUB	0	0	0	10,267	25,655	22,957	17,160	30,122	6,125	175	0	1,720	114,181
HILLCREST	27,726	30,105	35,225	41,664	55,828	42,329	48,950	55,704	31,323	38,349	31,816	27,350	466,369
HUMMEL	0	0	0	11,356	23,212	22,327	23,251	23,491	22,669	21,259	151	0	147,716
KIRKWOOD	1,271	144	3,211	1,492	2,749	1,870	1,559	4,253	599	58	295	40	17,541
OVERLAND	0	0	0	9,386	9,666	8,431	7,738	7,837	2,573	0	0	0	45,631
INTERTIRES	(9)	(94)	(31)	(82)	(8,721)	(13,185)	(12,753)	(8,432)	(857)	0	(2)	0	(44,166)
TOTAL	28,988	30,155	38,405	74,716	127,039	106,607	108,842	139,944	85,992	68,520	32,260	33,220	874,688

GOWEN FIELD	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
AMITY	16,526	12,110	22,710	26,805	27,588	25,958	30,111	27,082	24,789	29,226	8,369	2,480
BYRD	0	0	0	0	8,345	10,508	10,476	10,613	8,127	0	0	0
COMMERCE	9,887	0	0	0	15,088	16,853	15,278	16,120	16,728	10,219	0	0
GOWEN	0	0	10,248	27,068	57,879	53,936	56,383	57,018	52,994	56,511	50,359	53,920
J.R. FLAT	30,811	14,164	11,012	15,403	15,317	18,410	20,469	26,995	17,408	16,290	12,512	15,920
JUNKER	0	0	0	0	0	0	0	0	0	0	0	0
MAC	0	0	0	446	4,112	30,204	35,713	44,007	6,995	0	0	0
MARKET	0	0	1,350	15,570	33,138	30,863	36,239	44,461	34,099	36,959	7,550	0
OREGON TRAILS	21,797	32,974	33,205	32,243	32,863	30,482	31,692	31,315	30,012	31,594	30,278	32,310
SUNSET WEST	0	0	0	8,471	27,033	21,208	33,349	33,702	32,524	1,455	60	0
INTERTIRES	(9,764)	(7,750)	(17,823)	(21,090)	(56,475)	(85,069)	(95,169)	(108,305)	(93,861)	(110,425)	(71,654)	(71,000)
TOTAL	69,257	51,498	60,702	104,916	164,888	153,353	174,541	183,008	129,815	71,829	37,474	33,630

TOTAL	253,754
	48,069
	100,173
	476,316
	214,711
	0
	121,477
	240,229
	370,765
	157,802
	(748,385)
	1,234,911

SYSTEM TOTAL	550,484	501,903	667,290	1,041,034	1,681,459	1,493,906	1,716,497	1,963,074	1,324,798	916,686	525,470	523,095
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12,905,696

1992	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
METERED BOOSTER	0	0	0	0	0	0	0	0	0	0	0	0
ADA	0	0	0	0	17,875	15,406	15,093	15,918	12,859	179	0	0
AERONICA	0	0	0	0	0	0	0	0	0	0	0	0
BARBER	0	0	0	0	0	0	0	0	0	0	0	0
BLUFF	9,990	27,800	33,710	2,576	3,490	0	0	0	0	0	0	0
BRAEMERE	0	0	0	0	0	0	0	0	0	0	0	0
BRIARHILL	1,168	1,195	2,216	5,256	7,795	7,101	8,418	9,547	6,520	3,990	1,200	1,250
LOWER DANMOR	4,265	3,686	7,215	23,268	31,798	22,454	27,398	29,435	23,240	15,720	4,830	5,280
UPPER DANMOR	557	475	1,772	4,044	8,149	7,585	8,730	9,840	7,230	4,660	900	700
FEDERAL	7,258	4,048	6,794	5,879	12,474	10,796	9,055	12,588	6,120	11,440	7,090	10,850
HARVARD	2,172	240	311	2,850	2,910	11,957	1,313	10,135	109	775	0	0
HIGHLANDS	5,626	5,000	11,330	20,693	37,476	32,906	41,320	47,371	32,390	22,000	6,200	6,360
HILLO BSTR	0	0	0	0	0	0	3,934	12,804	751	1,825	0	0
MICRON	31,110	9,660	0	16,370	14,160	520	10	0	0	100	0	0
NORTH MTN	1,352	1,257	2,333	4,005	7,374	13,927	7,642	8,123	6,050	4,200	2,000	1,550
ROGER HEIGHTS	26,930	234	4,358	12,162	23,365	22,825	33,190	52,950	59,080	89,320	58,750	4,480
STEELHEAD	27,644	21,198	23,858	28,745	18,305	22,595	23,134	27,206	9,240	24,000	25,320	29,620
USTICK	4,583	7,516	11,996	25,357	15,830	12,257	22,418	42,566	10,340	11,970	6,850	4,150
TOTAL	122,655	82,309	105,893	151,205	201,001	180,329	201,655	278,483	173,929	190,179	113,140	64,240

TOTAL	0
	77,330
	0
	77,566
	0
	55,656
	198,589
	54,642
	104,392
	32,772
	268,672
	19,314
	71,930
	59,813
	387,644
	280,865
	175,833
	1,865,018