

07/24/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19456

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS

The total instantaneous diversion of water from all points of diversion under Transfer No. 4998 shall not exceed 9.24 cfs.

PRIORITY DATE: 03/31/1953

POINT OF  
DIVERSION:

T03N R02E S4 SWSW Within ADA County

T03N R02E S9 NENW Within ADA County

T03N R02E S9 NENW Within ADA County

T03N R02E S9 SENW Within ADA County

T03N R02E S10 NWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.600 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the 27th St. Well located in T3N, R2E, Sec. 4, SWSW.~~

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4998  
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

This is to certify that: UNITED WATER IDAHO  
8248 W VICTORY RD  
BOISE ID 83709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| Right No. 63-02500 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 0.80 CFS              |
| Priority: 08/30/1934  |                      |                       |
| Right No. 63-02874 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 4.00 CFS              |
| Priority: 08/18/1951  |                      |                       |
| Right No. 63-07067 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 2.84 CFS              |
| Priority: 02/28/1968  |                      |                       |
| Right No. A63-19456 : |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 1.60 CFS              |
| Priority: 03/31/1953  |                      |                       |
|                       | <b>TOTAL:</b>        | <b>* 9.24 CFS</b>     |

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

2pts SWSW , Sec. 4, Township 03N, Range 02E  
NENW , Sec. 9, Township 03N, Range 02E  
SENW , Sec. 9, Township 03N, Range 02E  
NWNW , Sec. 10, Township 03N, Range 02E  
ADA County

PLACE OF USE: See Remarks \*\*

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

MICROFILMED

JAN 12 1998

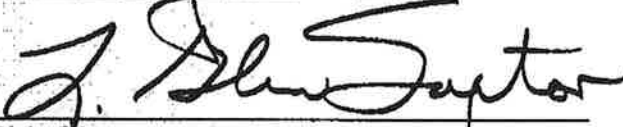
TRANSFER NO. 4998  
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 7. The total instantaneous diversion of water from all points of diversion under Transfer 4998 shall not exceed 9.24 cfs.
- \*\* 8. Place of use is located within the City of Boise and surrounding service area.
9. Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Approval of Transfer 4998 does not confirm Claimed Right A63-19456.
11. Two (2) points of diversion are located within NENW, S09, T03N, R02E.

Dated this 9<sup>th</sup> day of

January, 1998.

  
Chief, Water Allocation Bureau

MICROFILMED  
JAN 12 1998

Draft

09/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19456

NAME AND ADDRESS: UNITED WATER IDAHO INC  
8248 W VICTORY RD  
PO BOX 190420  
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS

PRIORITY DATE: 03/31/1953

POINT OF DIVERSION:

T03N R02E S4 SWSW Within ADA County  
T03N R02E S9 NENW Within ADA County  
T03N R02E S9 SENW Within ADA County  
T03N R02E S10 NWNW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 1/01 12/31           | 1.600 CFS       |

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

(Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHT TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576  
Ident. Number 63-19456  
Date Received 12-14-03  
Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

**Please type or print clearly**

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300  
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) March 31, 1953
3. Source of water supply (a) Ground water  
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_  
Additional points of diversion if any: See Exhibit A for list of points of diversion  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to  
UWID's integrated water delivery system.

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For **Municipal** purposes from **1/1** to **12/31** amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) **1.6** (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal uses within municipal service area**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**Within the Service Area of United Water Idaho Inc.**

Total number of acres irrigated **(not applicable)**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above. **See "Remarks" section** or None ( )

14. Remarks:

1. **UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.**

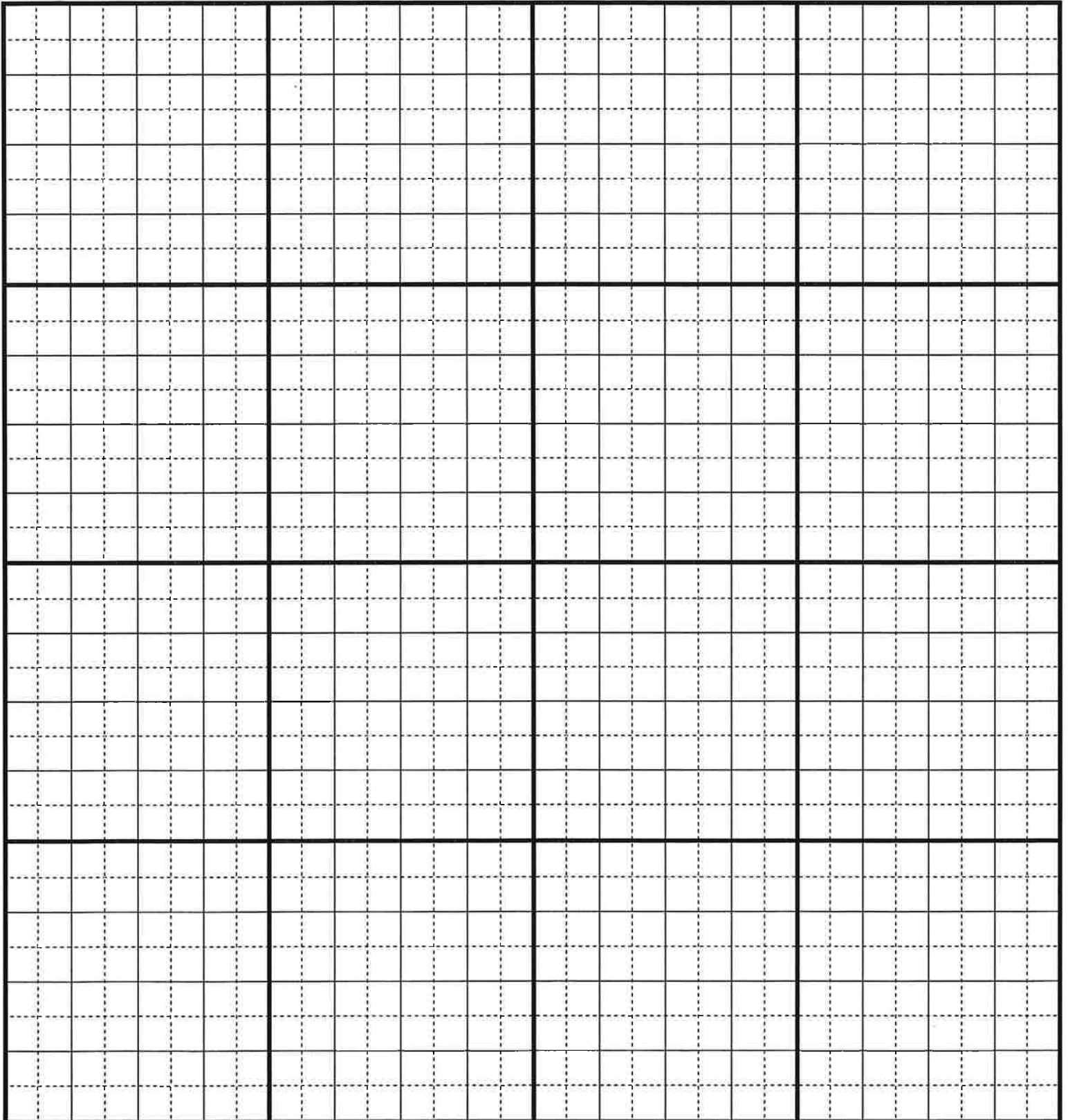
2. **UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area**

Last Name **UWID** Ident. No. **63-19456**

11/10/2023

11/10/2023

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.  
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63- 19456

10/10/2023

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-19456

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 9th day of September 2003  
SEAL Notary Public Jarmila M. Cary  
Residing at Boise, IDAHO  
My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

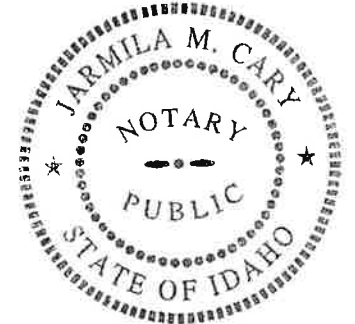
277 N. 6<sup>th</sup> St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-19456



NOV 13 2003

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME               | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|-------------------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Amity                   | 3N  | 1E  | 36  | NW,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Arctic #1               | 3N  | 2E  | 8   | NE,NE,NE | United Water                 | Yes                                   | Yes                                                         |
| B.I.F.                  | 3N  | 2E  | 27  | SE,NW,SE | United Water                 | Yes                                   | Yes                                                         |
| Barber #1(Durham)       | 3N  | 3E  | 29  | SE,NE    | Barber                       | Yes                                   | No, but integrated in Barber<br>system                      |
| Barber #2 (Licorice)    | 3N  | 3E  | 28  | SW,NW    | Barber                       | Yes                                   | No, but integrated in Barber<br>system                      |
| Bali Hai #1             | 3N  | 1E  | 3   | SW,SE,NE | United Water                 | Yes                                   | Yes                                                         |
| Beacon                  | 3N  | 2E  | 14  | NW,SE,NW | United Water                 | Yes                                   | Yes                                                         |
| Bergeson                | 3N  | 2E  | 26  | NW,NE,SE | United Water                 | No                                    | No                                                          |
| Bethel                  | 3N  | 2E  | 7   | NE,SW,SW | United Water                 | Yes                                   | Yes                                                         |
| Broadway                | 3N  | 2E  | 22  | SE,SE,SE | United Water                 | Yes                                   | Yes                                                         |
| Brookhollow No. 1       | 3N  | 1E  | 15  | SE,NE    | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Byrd                    | 3N  | 2E  | 33  | SW,NE,NW | United Water                 | Yes                                   | Yes                                                         |
| Cassia                  | 3N  | 2E  | 16  | NE,NE,SE | United Water                 | No                                    | No                                                          |
| Cassia #2               | 3N  | 2E  | 16  | NE,NE,SE | United Water                 | No                                    | No                                                          |
| Centennial              | 3N  | 2E  | 25  | NW,NW,SE | United Water                 | Yes                                   | Yes                                                         |
| Central Park            | 3N  | 2E  | 2   | NW,NE,NW | United Water                 | Yes                                   | Yes                                                         |
| Chamberlin #1           | 3N  | 2E  | 22  | SE,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Chamberlin #2           | 3N  | 2E  | 22  | SE,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Cliffside               | 3N  | 2E  | 15  | SW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Clinton                 | 3N  | 2E  | 8   | SW,NE,SW | United Water                 | No                                    | No                                                          |
| Cole                    | 3N  | 1E  | 24  | NE,NE,SE | United Water                 | Yes                                   | Yes                                                         |
| Country Club            | 3N  | 2E  | 28  | SE,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Country Square          | 3N  | 1E  | 23  | NW,NW    | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Countryman Estates      | 3N  | 1E  | 23  | SE,NW    | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Edgeview                | 3N  | 1E  | 16  | SE,NE    | South County                 | No                                    | No                                                          |
| Fisk                    | 3N  | 2E  | 6   | SW,SE,SE | United Water                 | No                                    | No                                                          |
| Five Mile Estates W. #2 | 3N  | 1E  | 27  | SE,NE    | South County                 | Yes                                   | No, but integrated in South<br>County system                |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME                | TWN | RGE | SEC | TRACT            | OWNER AS OF NOV. 19, 1987 | WELL EXISTING AS OF NOV. 19, 1987? | PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987? |
|--------------------------|-----|-----|-----|------------------|---------------------------|------------------------------------|-------------------------------------------------------|
| Five Mile West #12       | 3N  | 1E  | 27  | NW,SW            | South County              | Yes                                | No, but integrated in South County system             |
| Floating Feather         | 4N  | 1E  | 5   | SE,SW            | United Water              | No                                 | No                                                    |
| Foxtail                  | 4N  | 1W  | 24  | SE,SW,SE         | United Water              | No                                 | No                                                    |
| Franklin Park            | 3N  | 2E  | 18  | SW,NW,NE         | United Water              | Yes                                | Yes                                                   |
| Frontier                 | 4N  | 1E  | 34  | SE,NE,SW         | United Water              | Yes                                | Yes                                                   |
| Goddard                  | 4N  | 1E  | 36  | SW,NE,NW         | United Water              | Yes                                | Yes                                                   |
| H.P.                     | 4N  | 1E  | 27  | SW,SE,NE         | United Water              | No                                 | No                                                    |
| Hidden Valley Estates #1 | 2N  | 1E  | 3   | SE,SE            | South County              | Yes                                | No, but integrated in South County system             |
| Hidden Valley Estates #2 | 2N  | 1E  | 3   | NE,SW            | South County              | Yes                                | No, but integrated in South County system             |
| Hillcrest                | 3N  | 2E  | 20  | SE,SE,NE         | United Water              | Yes                                | Yes                                                   |
| Hilton                   | 3N  | 2E  | 17  | SE,NE,SW         | United Water              | Yes                                | Yes                                                   |
| Hope                     | 3N  | 1E  | 9   | NE,SE,NE         | United Water              | No                                 | No                                                    |
| Hummel                   | 3N  | 2E  | 18  | SW,NE,SW         | United Water              | Yes                                | Yes                                                   |
| Idaho                    | 3N  | 2E  | 4   | NE,SW,SW         | United Water              | Yes                                | Yes                                                   |
| Island Woods #1          | 4N  | 1E  | 16  | NE,NW,SW (lot 5) | United Water              | No                                 | No                                                    |
| Island Woods #2          | 4N  | 1E  | 21  | NW,NW,NW         | United Water              | No                                 | No                                                    |
| J.R. Flat                | 2N  | 2E  | 2   | SW,NW,NW         | United Water              | No                                 | No                                                    |
| Joplin                   | 4N  | 1E  | 27  | NW,NW,SW         | United Water              | Yes                                | Yes                                                   |
| Kirkwood                 | 3N  | 2E  | 19  | SW,NE,NE         | United Water              | Yes                                | Yes                                                   |
| La Grange                | 3N  | 1E  | 34  | NE,SW            | South County              | Yes                                | No, but integrated in South County system             |
| Lizaso Well              | 3N  | 1E  | 15  | SE,SW            | South County              | Yes                                | No, but integrated in South County system             |
| Logger                   | 3N  | 2E  | 24  | NW,SW,NW         | United Water              | Yes                                | Yes                                                   |
| Longmeadow               | 3N  | 2E  | 13  | NW,SW,NW         | United Water              | Yes                                | Yes                                                   |
| Mac                      | 3N  | 2E  | 32  | SW,NW,NW         | United Water              | No                                 | No                                                    |
| Maple Hills #1           | 3N  | 1E  | 14  | SW,NE,NE         | United Water              | Yes                                | Yes                                                   |
| Maple Hills #2           | 3N  | 1E  | 14  | SE,NE,NE         | United Water              | No                                 | No                                                    |
| Market                   | 3N  | 2E  | 35  | NE,NE,NW         | United Water              | No                                 | No                                                    |
| McMillan                 | 4N  | 1E  | 28  | SE,SW,SW         | United Water              | No                                 | No                                                    |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME              | TWN | RGE | SEC | TRACT        | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|------------------------|-----|-----|-----|--------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Mesa #1(Warm Springs)  | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #2 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #3 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Overland #6            | 3N  | 2E  | 19  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Paradise               | 3N  | 1E  | 15  | NE,SE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Pioneer                | 2N  | 2E  | 22  | NE,NW,NE     | United Water                 | No                                    | No                                                          |
| Pleasant Valley        | 2N  | 2E  | 21  | NW,NE,NW     | United Water                 | No                                    | No                                                          |
| Raptor                 | 2N  | 2E  | 17  | NW,NW,NW     | United Water                 | No                                    | No                                                          |
| Redwood Creek          | 4N  | 1E  | 7   | SWNW (lot 2) | United Water                 | No                                    | No                                                          |
| River Run              | 3N  | 2E  | 24  | NE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #1           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #3           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Settlers               | 4N  | 1E  | 35  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Sherman Oaks           | 3N  | 1E  | 23  | SE, SE       | South County                 | Yes                                   | No, but integrated in South County system                   |
| Sixteenth St.          | 3N  | 2E  | 9   | SW,SE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Spurwing               | 4N  | 1W  | 23  | NE,SW        | United Water                 | No                                    | No                                                          |
| Sunset West #1         | 3N  | 1E  | 36  | SE,NE,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #1               | 3N  | 2E  | 30  | SE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #2               | 4N  | 2E  | 31  | SE,SW,SE     | United Water                 | No                                    | No                                                          |
| Taggart #1             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Taggart #2             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | No                                    | No                                                          |
| Tenmile                | 2N  | 2E  | 17  | NE,SE,NE     | United Water                 | No                                    | No                                                          |
| Terteling              | 3N  | 2E  | 36  | NE,SW,NE     | United Water                 | Yes                                   | Yes                                                         |
| Twenty-seventh         | 3N  | 2E  | 4   | SW,SW        | United Water                 | Yes                                   | Yes                                                         |
| Veterans               | 4N  | 2E  | 32  | SW,SE,SE     | United Water                 | No                                    | No                                                          |
| Victory                | 3N  | 1E  | 27  | NE,NE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Vista                  | 3N  | 2E  | 28  | NE,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Westmoreland           | 4N  | 2E  | 31  | NE,NW,SW     | United Water                 | Yes                                   | Yes                                                         |

## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME      | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|----------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Willow Lane #1 | 4N  | 2E  | 32  | NW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #2 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #3 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |

### Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

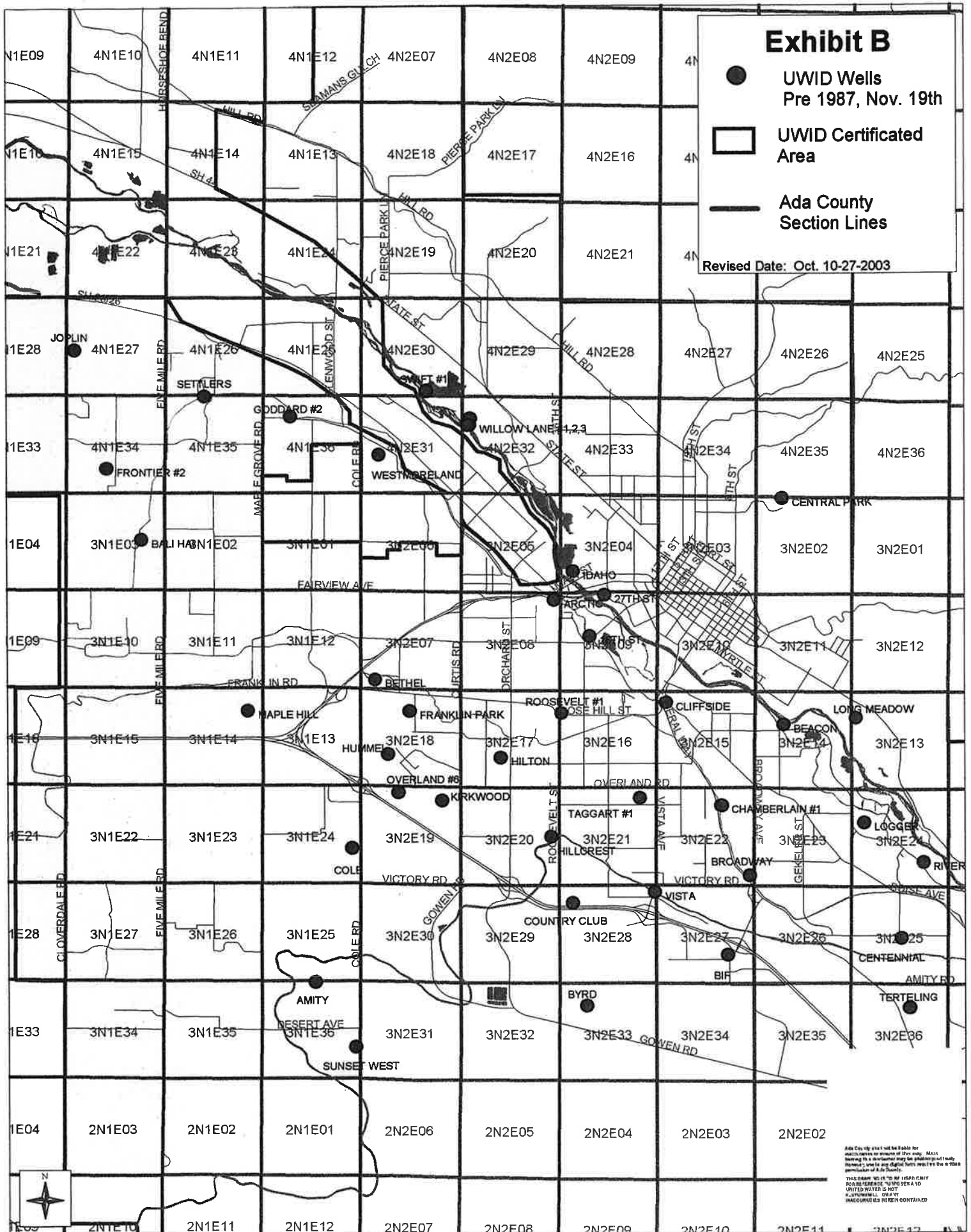
(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

# Exhibit B

- UWID Wells  
Pre 1987, Nov. 19th
- UWID Certificated  
Area
- Ada County  
Section Lines

Revised Date: Oct. 10-27-2003



Ada County will not be liable for  
errors or omissions in this map. Map  
bearing this disclaimer may be photocopied and  
resold, but the disclaimer must appear on the  
copied map. This map is not a legal document.  
THIS MAP IS NOT A LEGAL DOCUMENT  
FOR THE PURPOSE OF A WATER RIGHT  
CLAIM. IT IS NOT A GUARANTEE OF  
ACCURACY. IT IS NOT A WARRANTY.

NOV 10 2003

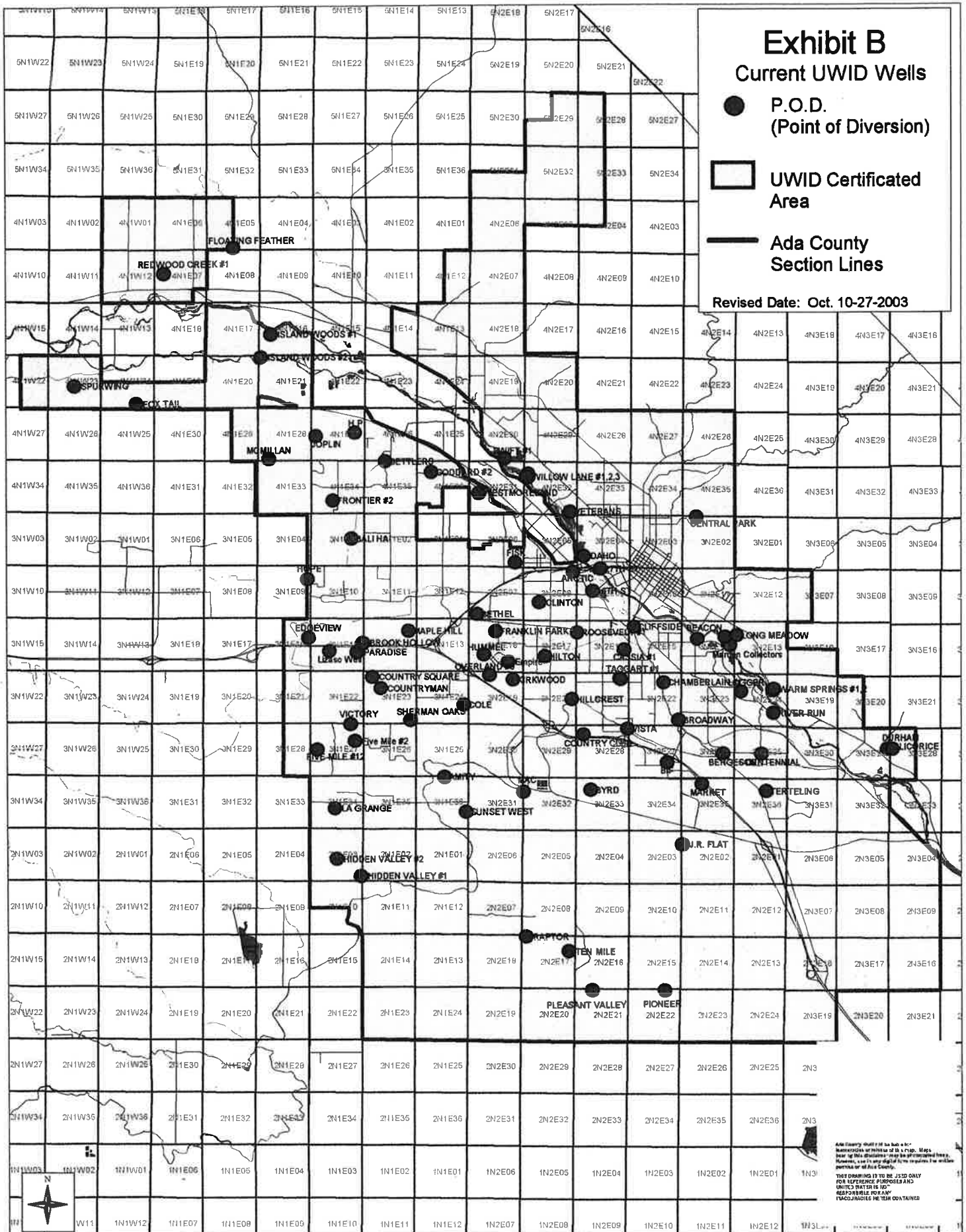
# Exhibit B Current UWID Wells

● P.O.D.  
(Point of Diversion)

□ UWID Certificated  
Area

— Ada County  
Section Lines

Revised Date: Oct. 10-27-2003



Any liability shall not be held by the  
Bureau of Reclamation or the U.S. Army. Maps  
bearing this disclaimer may be procured from  
Bureau, use is at user's risk. No warranty is made  
by the Bureau of Reclamation.

THIS DRAWING IS TO BE USED ONLY  
FOR REFERENCE PURPOSES AND  
UNITS WATER IS 10"  
DEEPER FOR ANY  
UNCALIBRATED MECHAN CONTAINED

NOV 10 2003

# United Water

April 10, 1997

✓ DM  
**United Water Idaho**  
8248 West Victory Road  
PO Box 7488  
Boise, ID 83707-1488  
telephone 208-362-1300  
facsimile 208-362-1479

Mr. Steve Lester  
Water Rights Supervisor  
Idaho Department of Water Resources  
Western Regional Office  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED

APR 11 1997

WATER RESOURCES  
WESTERN REGION

**Subject:** Application For Transfer No. 4998

Dear Steve:

Thank you for your letter of March 24, 1997 concerning the above referenced transfer application. With regards to your request for documentation records for claim no. A63-19456 have the following explanation and submittals:

From 1934 to 1952 the 13th Street well was equipped with 20 HP submersible pumping plant with a capacity of about 360 gallons per minute (gpm) at system pressure. This pumping rate was significantly below the well's maximum productive capacity and, in 1952, plans and cost estimates were obtained by Boise Water Corporation ("BWC", now United Water Idaho) for replacing the existing pump with a larger 125 HP line-shaft turbine pump capable of producing about 1500 gpm (Attachment A). On December 11, 1952, an order was placed for the new pump (Attachment B) which was installed and brought on line in early 1953. Although actual pumping rate and production data are not available for the period 1953-to-1955, a 1957 compilation by W.H. Smith (Attachment C) documents the pump running-time for that period. On June 1956, an unsigned BWC interoffice memorandum from the corporation's files shows four separate discharge measurements ranging from 1200 gpm-to-1320 gpm (Attachment D). Beginning in 1959, BWC kept detailed production records for the 13th Street well and the record for the month of July is provided as Attachment E. According to this daily log, 46,729,600 gallons were produced from the 13th Street well during July of 1959 using the same pump installed in 1953. Average daily production from the well was 1,507, 407 gallons per day from which an average 1047 gpm, or 2.33 cubic feet per second (cfs) discharge rate can be calculated. BWC records indicate that the well has been produced at this rate every year since. Given that the original water right 63-02500 was licensed at 0.8 cfs, BWC made a claim for 1.6 cfs of additional water rights in the Snake River Basin Adjudication.

We hope you will find the above to be adequate as documentation of beneficial use of the water claimed by BWC as SRBA Claim No. A63-19456.

cc: Jeff Fereday

Sincerely,

Ed Squires  
United Water Idaho, Inc.

2.67 to 2.94 cfs range  
2.33 cfs Average  
63-02500 = .50 cfs  
A63-19456 1.60 cfs  
2.40 cfs total from 13th St well

BEN. USE  
for  
A63-19456

**ATTACHMENT A.**

**Boise Water Corporation letters, memoranda, and calculations pertinent to the replacement of the deep well pump at its 13th Street well facility.**

13<sup>th</sup> & Front

August 12, 1952.

R. W. Sparling Company,  
1932 First Avenue,  
Seattle 1, Washington.

Gentlemen:

Will you please send a price quotation and the earliest possible delivery date for one 10" Sparling Saddle Type Meter, with totalizer only, to be welded on to a 10" standard wrought iron pipe with a nominal outside diameter of 10.75".

We are also considering placing meters on each of two city sprinkling trucks. It appeared to me that possibly a 3" Sparling Screw Tube Meter would work satisfactorily. It will be necessary for the meter to be mounted in a vertical position on a 2 1/2" standard steel pipe, with a clear run of approximately 2 1/2 feet. The maximum capacity that goes through the sprinkling truck is 200 G.P.M.

Will you please send a price quotation and a dimension sheet for the 3" Screw Tube Meter.

Because of the very limited space allowed for a metering device on the truck, the size of the meter is critical, and perhaps you would have some other type of meter that you could suggest.

Very truly yours,

BOISE WATER CORPORATION

Walter H. Smith,  
Engineer.

WHS:RJ

VIA AIR MAIL

LOS ANGELES 54  
945-951 NORTH MAIN STREET

CHICAGO 8  
1500 S. WESTERN AVE.

SEATTLE 1  
1932 FIRST AVENUE

DALLAS 1  
505 N. ERVAY STREET

CINCINNATI 2  
626 BROADWAY

BOSTON 8  
8 FAACON STREET

ATLANTA, GEORGIA  
66 LUCKIE STREET, N.W.

NEW YORK 17  
101 PARK AVENUE



# SPARLING METER COMPANY

INCORPORATED

BOX 3277

LOS ANGELES 54,

Boise Water Corporation  
623 Idaho Street  
Boise, Idaho

DATE August 26, 1952-LA

CUSTOMER'S ORDER Letter 8-19-52  
W. H. Smith

OUR ORDER S-1337

TERMS—NET

mem

## SHIPMENT

Prepaid  
Fob  
Boise

Boise Water Corporation  
623 Idaho Street  
Boise, Idaho

SCHEDULED FOR SHIPMENT August 28, 1952

## ACKNOWLEDGMENT OF ORDER

One 000-7523

10" Sparling Main-line Meter, Complete  
with Saddle for Welding on Standard  
Wrought Iron Pipe with Nominal outside  
diameter of 10.75" and inside diameter  
of 10.2".

Registration 100 Gallons

# THANK YOU

SPARLING METER COMPANY  
INCORPORATED

By

SPARLING

2736  
2741

2741

# INTRA COMPANY MEMORANDUM

DATE 9/15/52 193

TO \_\_\_\_\_ FROM \_\_\_\_\_

SUBJECT 13" + FRONT Well Head losses @ 1500 gpm

|                                         |             |                 |
|-----------------------------------------|-------------|-----------------|
| 50' - 10" STD PIPE -                    | =           | 50              |
| 2 - 10" GATE VALVES                     | - 5.3 x 2 = | 10.6            |
| 1 - 10" check valve                     | 1 x 65 =    | 65.0            |
| 1 - 10x10x10 TEE - side entrance - 51 = |             | 51              |
|                                         |             | <u>186.6 ft</u> |
|                                         |             | or 190 ft.      |

Head loss from pump to ground st =  $1.9 \times 2.11 = \underline{4 \text{ ft}}$

Hg varies from 2741 TO 2741  
60 PSI =  $\frac{139}{2880 \text{ FT}}$  70 PSI =  $\frac{161}{2902 \text{ FT}}$

|                 |               |
|-----------------|---------------|
| 2880            | 2880          |
| 2657            | 2667          |
| <u>223 feet</u> | <u>213 ft</u> |

220 Feet. 1500 gpm

Drawdown at 70' = 2657

60 = 2667

80 = 2647

2736  
59

2727

80

2647

139  
70  
209

220

7  
September 16, 1952.

B & M Equipment Co.,  
10th & Arthur Streets,  
Caldwell, Idaho.

Attention: Bob Williams.

Dear Bob:

I would like to secure from you a quotation on a deep well turbine pump, to be placed in an existing well, located at 13th and Front Streets in Boise.

The operating characteristics of the pump will be to deliver 1500 G.P.M. at 220 ft. head. The overall length of the column is to be approximately 95 feet, the column is to be oil lubricated, and the motor will be equipped with a non-reverse ratchet. The existing well has a 24" casing for the first 72½ ft., and the balance is 16" casing.

In brushing through your various pump curves, it appears to me that perhaps a 3 K with three stages of a trimmed H impeller would about fill our needs; however, I would like you to make a selection for us.

It is probable that we would not want delivery on the pump and motor until about the first of March, 1953.

Very truly yours,

BOISE WATER CORPORATION

Walter H. Smith,  
Engineer.

13th + Front  
WHS:RJ

## **ATTACHMENT B**

Boise Water Corporation letter placing an order for a new 1500 gpm well pump to be installed in its 13th Street well facility and a packing list receipt, dated February 3, 1953, for the pump, motor, and accessories as received by the Corporation at its Idaho Street shop in Boise, Idaho.

December 11, 1952

B. & M. Equipment Co., Inc.  
Tenth and Arthur  
P. O. Box 973  
Caldwell, Idaho

Dear Bob:

I would like to place the following order for a Deep Well Turbine Pump. This is the same pump for which I received a quotation of \$4000.00 on approximately October 1, 1952.

One No. 3, Type K, H Type Impeller, three-stage Oil Lubricated Deep Well Turbine Byron Jackson Pump, with 125 HP Electric Motor with Non-reversible Ratchet. Operating conditions should be such that the pump shall deliver 1500 g.p.m. at 220 feet total head. The length of column from the base of the pump to the top of the bowl shall be 80 feet.

It is requested that delivery on the pump and motor be made between the 1st and 15th of March, 1953.

Yours very truly,

BOISE WATER CORPORATION

Walter H. Smith, Engr.

WHS/ ln

Your Order No. 2467

PACKING LIST

Our Order No. Li-283627

## BYRON JACKSON CO.

Address Los Angeles, California Date February 3, 1953

For B &amp; M Equipment Co., At 10th &amp; Arthur Streets, Caldwell, Idaho

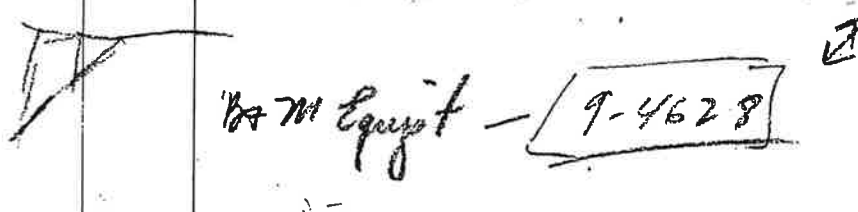
Ship via Garrett Freight Lines - Prepaid.

Car Initials and No.

Shipped To Boise Water Corp., At 623 Idaho Street, Boise, Idaho

Notify At

UPON RECEIPT of shipment, goods must be checked with this list. If any shortage appears, same must be noted in proper spaces below and this sheet returned to us within THIRTY days, or we will consider its non-return a receipt and acknowledgment in full for entire shipment, without exceptions, thereby relieving us of any further responsibilities.

| Kind<br>Package                                                                     | No.<br>Pieces | DESCRIPTION                                                               | Gross | Tare | Net |
|-------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|-------|------|-----|
| 1 Box                                                                               | 1             | 3KH - 3 stage bowl assembly, dull diameter impellers complete with:-      | 1545# |      |     |
| 1 Skid                                                                              |               |                                                                           | 735#  |      |     |
| 1 Pc.                                                                               |               |                                                                           | 180#  |      |     |
| 1 Skid                                                                              | 78            | 1-11/16 x 2 1/2 x 10" Oil lube discharge column complete                  | 700#  |      |     |
| 8 Pcs.                                                                              | 1             | 8 x 24 1/2 Hd discharge head with 10" companion flange                    | 2940# |      |     |
|                                                                                     | 6             | 10" suction pipe TBE                                                      |       |      |     |
|                                                                                     | *1            | 125 HP, 4 pole, 440/3/60 V. H. S. Electric motor with nonreverse ratchet. |       |      |     |
|                                                                                     |               | *To be furnished and shipped direct to customer by Mfr.                   |       |      |     |
|  |               |                                                                           |       |      |     |
| TOTAL WEIGHT                                                                        |               |                                                                           |       |      |     |

Received and Checked without exceptions by

### **ATTACHMENT C**

**February 8, 1957 note made on Boise Water Corporation billing stub identifying tabulated pump-running times for Boise Water Corporation's 13th Street well for the years 1953, 1954, and 1955 over the 6-month period from April-to-September.**

AVOID ERRORS: WHEN REMITTING BY MAIL  
RETURN THIS STUB WITH YOUR CHECK  
BOISE WATER CORPORATION

SERVICE TO

BALANCE  
DUE

2/8/57.

W. H. Smith

Running Time on  
13th St. Well.

53 - 54 - 55

13<sup>TH</sup> FRONT WE-11

|        | APRIL | MAY       | JUNE       | JULY       | AUG        | SEPT.      |
|--------|-------|-----------|------------|------------|------------|------------|
| 1955 / |       |           | 4 hr.      | 11 hr.     | 24 hr.     | 24 hr.     |
| 2      |       |           | 24 hr.     | 11 hr.     | 24         | 24 hr.     |
| 3      |       |           | 11 hr.     | 9 1/2 hr.  | 24         | 24 hr.     |
| 4      |       |           | 24 hr.     | 12 hr.     | 24         | 24 hr.     |
| 5      |       |           | 12 1/2 hr. | 11 1/2 hr. | 24         | 11 hr.     |
| 6      |       |           | 24 hr.     | 12 hr.     | 24         | 14 1/2 hr. |
| 7      |       |           | 24 hr.     | 24 hr.     | 24         | 10 hr.     |
| 8      |       |           | 24 hr.     | 24 hr.     | 24         | 12 hr.     |
| 9      |       |           | 24 hr.     | 18 hr.     | 24         | 9 1/2 hr.  |
| 10     |       |           | 24 hr.     | 4 1/2 hr.  | 24         | 8 1/2 hr.  |
| 11     |       |           | 24 hr.     | 12 hr.     | 24         | 14 hr.     |
| 12     |       |           | 24 hr.     | 24 hr.     | 24         | 1 1/2 hr.  |
| 13     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 14     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 15     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 16     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 17     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 18     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 19     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 20     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 21     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 22     |       |           | 24 hr.     | 24 hr.     | 24         |            |
| 23     |       |           | 24 hr.     | 12 hr.     | 24         |            |
| 24     |       |           | 6 1/2 hr.  | 12 hr.     | 21 hr.     |            |
| 25     |       | 2 1/2 hr. | 11 1/2 hr. | 24 hr.     | 12 1/2 hr. |            |
| 26     |       |           | 8 1/2 hr.  | 24 hr.     | 24 hr.     |            |
| 27     |       |           | 13 hr.     | 21 hr.     | 24 hr.     |            |
| 28     |       |           |            | 12 1/2 hr. | 20 hr.     |            |
| 29     |       | 6 hr.     |            | 24 hr.     | 21 hr.     |            |
| 30     |       |           |            | 24 hr.     | 24 hr.     |            |
| 31     |       |           |            | 24 hr.     | 24 hr.     |            |

Note  
0-12 hrs. usually start at 8:00 A.M.

# 13<sup>TH</sup> \* FRONT ST WELL

APRIL

MAY

JUNE

JULY

AUG

SEPT

1953

1

11 1/2 hrs

24 hrs

2

12 hrs

10 hrs

5 hrs

3

9 hrs

13 hrs

7 1/2 hrs

9 hrs

4

9 hrs

12 hrs

10 1/2 hrs

7 1/2 hrs

5

11 hrs

12 hrs

22 hrs

9 hrs

6

11 hrs

22 hrs

24 hrs

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24 hrs

24 hrs

7 hrs

8

24 hrs

21 hrs

6 hrs

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22 hrs

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20 1/2 hrs

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7 1/2 hrs

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7 hrs

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10 hrs

24 hrs

10 hrs

29

12 hrs

24 hrs

—

30

12 hrs

24 hrs

6 hrs

31

24 hrs

5 hrs

## **ATTACHMENT D**

**Boise Water Corporation interoffice memo, dated June 1956, showing hand tabulated data from its 13th Street well facility. Table shows pumping rates, drawdowns, system pressures, and total heads. From Boise Water Corporation deep well files.**

# BOISE WATER CORPORATION

## INTEROFFICE MEMO



FROM

TO

SUBJECT

June 1956

13A & Front

| Cap  | DD | DP | TTHD |
|------|----|----|------|
| 1280 | 75 | 70 | 237  |
| 1200 | 70 | 75 | 243  |
| 1260 | 70 | 73 | 239  |
| 1320 | 66 | 73 | 235  |

### **ATTACHMENT E**

Two pages from the Boise Water Corporation's Production Department's daily log showing daily water production from the 13th Street well during the month of July, 1959. Total July pumpage from the well was 46,729,600 gallons for an average pumping rate of 1047 gpm.

Cold water production June-16 to July-15-1957

| DATE                                                                                                                | COLLECTOR | MTN View | ORCHID  | Long Meadow | CLIFFSIDE | 16 <sup>TH</sup> ST | ARCTIC   | COUNTRY Club | UPPER Gulch | LOWER Gulch | 13 <sup>TH</sup> ST | ROOSEVELT | TAGGART  |
|---------------------------------------------------------------------------------------------------------------------|-----------|----------|---------|-------------|-----------|---------------------|----------|--------------|-------------|-------------|---------------------|-----------|----------|
| JUNE 16                                                                                                             | 7955400   | 444000   | 216800  | 1277500     | 1659000   | 1817000             | 510000   | 451400       | 360000      |             | 1485000             | 429400    | 1435000  |
| 17                                                                                                                  | 8276400   | 444000   | 217600  | 1234600     | 1672000   | 1848000             | 549000   | 616200       | 360000      |             | 1570000             | 466500    | 1475000  |
| 18                                                                                                                  | 8019200   | 406000   | 237600  | 1550000     | 1772000   | 1935000             | 529000   | 899300       | 360000      | 629200      | 1431000             | 506       | 1627     |
| 19                                                                                                                  | 8167200   | 446      | 243900  | 1256        | 1811      | 1973                | 566      | 1197         | 360         | 633600      | 1569                | 578900    | 1602     |
| 20                                                                                                                  | 8064000   | 393      | 232     | 1339        | 1861      | 1916                | 534      | 1225         | 360         | 633600      | 1304                | 572300    | 1705     |
| 21                                                                                                                  | 6656400   | 477400   | 167800  | 829000      | 1691000   | 1934000             | 563000   | 964000       | 360000      | 633600      | 1473000             | 351000    | 1244000  |
| 22                                                                                                                  | 8442700   | 445200   | 168500  | 1795900     | 1691000   | 1843000             | 489000   | 741000       | 360000      | 270600      | 1645000             | 508500    | 1514000  |
| 23                                                                                                                  | 8212800   | 431700   | 499900  | 1376700     | 1765000   | 1957000             | 547000   | 867000       | 360000      | 402600      | 1508000             | 547100    | 1645000  |
| 24                                                                                                                  | 8214800   | 395700   | 740700  | 1368600     | 1748000   | 1846000             | 568000   | 1154000      | 360000      | 633600      | 1475000             | 558500    | 1531000  |
| 25                                                                                                                  | 4113600   | 217000   | 30000   | 400000      | 1670000   | 1782000             | 483000   | 1045000      | 360000      | 638000      | 1392000             |           |          |
| 26                                                                                                                  | 4263600   | 510000   |         |             | 1688000   | 510700              | 677000   |              | 90000       |             | 266300              |           |          |
| 27                                                                                                                  | 5034400   | 611000   | 48800   | 426300      | 1488000   | 1474300             | 549000   |              |             |             | 323700              |           | 695000   |
| 28                                                                                                                  | 8464800   | 588600   | 91100   | 365100      | 1869000   | 1845000             | 559000   | 710700       |             |             | 643500              | 214400    | 1027000  |
| 29                                                                                                                  | 6246000   | 553400   | 211800  | 842900      | 1679000   | 1910000             | 448000   | 485700       | 210000      |             | 878400              | 116800    | 1338000  |
| 30                                                                                                                  | 7945700   | 455000   | 213900  | 1731600     | 1705000   | 1775000             | 545000   | 437000       | 360000      |             |                     | 470100    | 1491000  |
| JULY 1                                                                                                              | 8212800   | 450000   | 263900  | 1477800     | 1678000   | 1950000             | 536000   | 780300       | 360000      | 524600      | 1577600             | 539700    | 1676000  |
| 2                                                                                                                   | 8212800   | 427000   | 256600  | 1383000     | 1878000   | 1983000             | 636000   | 990300       | 360000      | 633600      | 1519000             | 618700    | 1666000  |
| 3                                                                                                                   | 8212800   | 387000   | 700600  | 1799500     | 1727000   | 1749000             | 520000   | 1209000      | 360000      | 633600      | 1488000             | 369500    | 1478000  |
| 4                                                                                                                   | 5374400   | 493000   | 166000  | 837300      | 1661000   | 1817000             | 480000   | 1048000      | 360000      | 633600      | 1429000             | 414400    | 1364000  |
| 5                                                                                                                   | 6733200   | 501800   | 186000  | 1188400     | 1690000   | 1829000             | 495000   | 770600       | 360000      | 246400      | 1424000             | 476600    | 1449000  |
| 6                                                                                                                   | 8728200   | 432700   | 218500  | 1384700     | 1819000   | 1987000             | 564000   | 932400       | 360000      |             | 1602000             | 567300    | 1529000  |
| 7                                                                                                                   | 6150000   | 492500   | 180600  | 970400      | 1763000   | 1853000             | 531000   | 1145000      | 360000      | 649000      | 1427000             |           | 1174000  |
| 8                                                                                                                   | 8986800   | 502500   | 213700  | 1285800     | 1665000   | 1721000             | 540000   | 632800       | 360000      |             | 1572000             | 509500    | 1504000  |
| 9                                                                                                                   | 9640000   | 380000   | 252100  | 1364000     | 1769000   | 1875000             | 540000   | 927200       | 360000      |             | 1411000             | 577900    | 1578000  |
| 10                                                                                                                  | 9960000   | 447000   | 269900  | 1390000     | 1831000   | 2033000             | 560000   | 1136000      | 360000      | 633600      | 1546000             | 598700    | 1658000  |
| 11                                                                                                                  | 9960000   | 454000   | 272900  | 1391000     | 1804000   | 1839000             | 573000   | 1219000      | 360000      | 633600      | 1486000             | 653900    | 1654000  |
| 12                                                                                                                  | 9960000   | 447000   | 246700  | 1348500     | 1866000   | 1917000             | 581000   | 1066700      | 360000      | 633600      | 1527000             | 581500    | 1505000  |
| 13                                                                                                                  | 9982800   | 467000   | 370500  | 1392700     | 1644000   | 1797000             | 509000   | 1135800      | 360000      | 633600      | 1411000             | 709400    | 1666000  |
| 14                                                                                                                  | 9982800   | 450100   | 321600  | 1378300     | 1838000   | 1920000             | 594000   | 1188000      | 360000      | 633600      | 1595000             | 617600    | 1500000  |
| 15                                                                                                                  | 10116000  | 457900   | 342800  | 1400500     | 1707000   | 1828000             | 499000   | 1014500      | 360000      | 633600      | 1501000             | 719200    | 1602000  |
|                                                                                                                     | 235837800 | 13596000 | 6561300 | 33944600    | 52034000  | 54323000            | 16269000 | 25948200     | 9660000     | 11607200    | 39484000            | 13268900  | 41255000 |
| June 16 To July 15, 1959 - 553,789,000 <i>Salv.</i><br>" " 1958 - 450,018,250 " "<br>More in 1959 - 103,770,750 " " |           |          |         |             |           |                     |          |              |             |             |                     |           |          |
| Big Dog July 10 - 22, 422,200 <i>Salv.</i>                                                                          |           |          |         |             |           |                     |          |              |             |             |                     |           |          |

| DATE                       | COLLECTORS | MTN. VIEW | ORCHID  | LONG MEADOW | CLIFFSIDE | 16 <sup>TH</sup> ST. | ARCTIC   | COUNTRY CLUB | UPPER GULCH | LOWER GULCH | 13 <sup>TH</sup> + FRONT | R. + R.  | TAGGARTS |
|----------------------------|------------|-----------|---------|-------------|-----------|----------------------|----------|--------------|-------------|-------------|--------------------------|----------|----------|
| JULY 16                    | 10270200   | 467000    | 350000  | 1391000     | 1737000   | 1893000              | 570000   | 1019500      | 360000      | 633600      | 1498000                  | 756800   | 1635000  |
| 17                         | 10326600   | 474       | 363     | 1381        | 1884      | 1983                 | 581      | 1170         | 360         | 633600      | 1552                     |          | 1773     |
| 18                         | 10164600   | 455       | 329     | 1363        | 1778      | 1866                 | 587      | 1084         | 360         | 633600      | 1635                     | 1019200  | 1614     |
| 19                         | 9756000    | 440200    | 242900  | 1321300     | 1779      | 1894                 | 568      | 1195         | 360         | 633600      | 1379                     | 994800   | 1606     |
| 20                         | 10173600   | 460900    | 352300  | 1356500     | 1803      | 1935                 | 593      | 1177         | 360         | 633600      | 1592                     | 772      |          |
| 21                         | 10173600   | 468400    | 348     | 1351        | 1847      | 2005                 | 654      | 1197         | 360         | 633600      | 1581                     | 831      | 1778     |
| 22                         | 10588800   | 493       | 379800  | 1373200     | 1725      | 1968                 | 609      | 1190         | 360         | 633600      | 1528                     | 1048     | 1822     |
| 23                         | 10105800   | 461500    | 333     | 1346        | 1798      | 1874                 | 559      | 1253         | 360         | 633600      | 1547                     | 1026     | 1855     |
| 24                         | 10105800   | 460300    | 352     | 1348        | 1907      | 1933                 | 591      | 1151         | 360         | 633600      | 1594                     | 636      | 1755     |
| 25                         | 10571400   | 439700    | 290     | 1324        | 1893      | 2101                 | 626      | 1236         | 360         | 633600      | 1590                     | 1085     | 1896     |
| 26                         | 10579800   | 423100    | 300100  | 1307        | 1763      | 1839                 | 578      | 1211         | 360         | 633600      | 1465                     | 677      | 1790     |
| 27                         | 10579800   | 443600    | 312700  | 1295300     | 1647      | 1809                 | 501      | 1118         | 360         | 633600      | 1406                     | 848      | 1584     |
| 28                         | 9583200    | 430400    | 222600  | 1309900     | 1729      | 1819                 | 531      | 1173         | 360         | 633600      | 1493                     | 987      | 1770     |
| 29                         | 9944400    | 453900    | 211900  | 1333800     | 1676      | 1882                 | 493      | 1173         | 360         | 580800      | 1488                     | 657      | 1630     |
| 30                         | 10314600   | 418       | 277700  | 1268        | 1713      | 1892                 | 549      | 885500       | 360         |             | 1360                     | 590700   | 1676     |
| 31                         | 10159800   | 409       | 246     | 1256        | 1776      | 2000                 | 592      | 1037500      | 360         | 613800      | 1511                     | 747300   | 1734     |
| AUG. 1                     | 9986400    | 417       | 262     | 1265        | 1792      | 1790                 | 524      | 1258         | 360         | 633600      | 1292                     | 359500   | 1767     |
| 2                          | 10447200   | 505500    | 209100  | 832500      | 1679      | 1874                 | 536      | 1130300      | 360         | 633600      | 1454                     | 752      | 1625     |
| 3                          | 9631200    | 419600    | 230100  | 1318200     | 1679      | 1952                 | 499      | 860500       | 360         | 633600      | 1566                     | 654500   | 1608     |
| 4                          | 9901200    | 415400    | 267900  | 1294300     | 1748      | 1909                 | 532      | 974200       | 360         |             | 1442                     | 673600   | 1692     |
| 5                          | 9264       | 451500    | 210900  | 1355500     | 1692      | 1742                 | 526      | 1026         | 360         | 616         | 1413                     | 723700   | 1632     |
| 6                          | 9925200    | 404       | 244     | 1265        | 1688      | 1881                 | 516      | 723300       | 360         | 580800      | 1427                     | 591800   | 1605     |
| 7                          | 9925200    | 405       | 241     | 1263        | 1706      | 1876                 | 520      | 840500       | 360         |             | 1380                     | 605500   | 1623     |
| 8                          | 9020400    | 470       | 209500  | 821800      | 1792      | 2024                 | 561      | 908600       | 360         | 677600      | 1398                     | 613400   | 1792     |
| 9                          | 9547200    | 529800    | 133700  | 519400      | 1647      | 1843                 | 509      | 830600       | 360         |             | 1482                     | 595400   | 1590     |
| 10                         | 9612       | 524500    | 377200  | 1260        | 1535      | 1767                 | 528      | 633200       | 360         |             | 1460                     | 504600   | 1440     |
| 11                         | 9441600    | 436300    | 197     | 1314700     | 1716      | 1921                 | 555      | 842800       | 360         | 378400      | 1478                     | 635      | 1695     |
| 12                         | 7988400    | 523400    | 126200  | 844500      | 1685      | 1843                 | 471      | 653100       | 360         | 884400      | 1482                     | 953      | 1529     |
| 13                         | 8334       | 521       | 158400  | 704600      | 1605      | 1847                 | 510      | 446500       | 360         |             | 1421                     | 352800   | 1386     |
| 14                         | 7413200    | 524       | 165     | 692700      | 1665      | 1844                 | 506      | 378900       | 360         |             | 1515                     | 449500   | 1325     |
| 15                         | 8226       | 525       | 172200  | 690400      | 1670      | 1858                 | 509      | 484600       | 360         |             | 1471                     | 473900   | 1381     |
|                            | 302061200  | 14270000  | 8115200 | 36726600    | 53754000  | 58664000             | 16984000 | 30301200     | 11160000    | 14469400    | 45900000                 | 21614000 | 49634000 |
| July 16 to Aug. 15, 1959 - | 676572500  |           | Sale    |             |           |                      |          |              |             |             |                          |          |          |
| " " 1958 -                 | 525333900  |           | "       |             |           |                      |          |              |             |             |                          |          |          |
| more in 1959 -             | 151238600  |           | "       |             |           |                      |          |              |             |             |                          |          |          |
| Big Day, July 25 -         | 24611700   |           | Sale    |             |           |                      |          |              |             |             |                          |          |          |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-19456**  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED WATER IDAHO 208-362-7332  
Address: 8248 W VICTORY RD  
BOISE ID 83709

2. Date of Priority: MAR 31, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 02E   | 4       |        | SW     | SW     |     | ADA    |
|          |       | 9       |        | NE     | NW     |     | ADA    |
|          |       |         |        | SE     | NW     |     | ADA    |
|          |       | 10      |        | NW     | NW     |     | ADA    |

5. Description of diverting works:  
SEE #6 ON TRANSFER APP (PG 2 OF 14)

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.600 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
|----------|-------|---------|--------|--------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
63-02500

14. Remarks:

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 4998 SHALL NOT EXCEED 9.24 CFS.

PLACE OF USE IS LOCATED WITHIN THE CITY OF BOISE AND SURROUNDING SERVICE AREA.

APPROVAL OF TRANSFER 4998 DOES NOT GRANT ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.

APPROVAL OF TRANSFER 4998 DOES NOT CONFIRM CLAIMED RIGHT A63-19456.

TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NENW, S09, T03N, R02E.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4998 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 4998 APPROVED 01/09/1998.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Western AJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**

RECEIVED

JAN 12 1998

WATER RESOURCES  
WESTERN REGION

TRANSFER NO. 4998  
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

This is to certify that: **UNITED WATER IDAHO**  
**8248 W VICTORY RD**  
**BOISE ID 83709**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| Right No. 63-02500 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 0.80 CFS              |
| Priority: 08/30/1934  |                      |                       |
| Right No. 63-02874 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 4.00 CFS              |
| Priority: 08/18/1951  |                      |                       |
| Right No. 63-07067 :  |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 2.84 CFS              |
| Priority: 02/28/1968  |                      |                       |
| Right No. A63-19456 : |                      |                       |
| MUNICIPAL             | 01/01 to 12/31       | 1.60 CFS              |
| Priority: 03/31/1953  |                      |                       |
|                       | <b>TOTAL:</b>        | <b>* 9.24 CFS</b>     |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 03N, Range 02E  
NENW , Sec. 9, Township 03N, Range 02E  
SENEW , Sec. 9, Township 03N, Range 02E  
NWNW , Sec. 10, Township 03N, Range 02E  
ADA County

PLACE OF USE: See Remarks \*\*

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4998  
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

CONDITIONS OF APPROVAL AND REMARKS

- 702 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 708 4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 709 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 712 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \* 7. The total instantaneous diversion of water from all points of diversion under Transfer 4998 shall not exceed 9.24 cfs.
- \*\* 8. Place of use is located within the City of Boise and surrounding service area.
9. Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Approval of Transfer 4998 does not confirm Claimed Right A63-19456.
11. Two (2) points of diversion are located within NENW, S09, T03N, R02E.

Dated this 9<sup>th</sup> day of

January, 1998.

J. Shu Suptor  
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4998

DATE: January 7, 1998

=====

Transfer 4998 adds points of diversion and identifies the municipal place of use under Rights 63-02500, 63-02874, 63-07067 & A63-19456. The nature of use under 63-07067 is also changed from domestic to reflect historical municipal use.

The transfer combines these rights in a common system diverted from three (3) existing and two (2) proposed wells that provide municipal use within Boise and the surrounding service area. The rights are changed to reflect their common municipal use, year long season of use and the standard common municipal place of use described in remarks only.

Recommended conditions include drilling permit requirements, future annual reporting, multiple points of diversion/measuring devices, non-confirmation of claim and standard transfer conditions.

Page 1 of 14 STATE OF IDAHO Transfer No. 4998  
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant United Water Idaho (UWI) Phone 362-7332

Post Office address 8248 W. Victory Road, Boise, ID 83709

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed change 1) To bring water rights into accord with the expanding service area provision of Idaho's new Water Rights Act, 2) To provide additional points of diversion for aging wells with declining yield, and 3) To allow the wells subject to this Application to be used as alternate points of diversion for each other, and thus retain the water rights associated with these wells by diverting them from new points of diversion in the same aquifer.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority       | Amount (cfs/ac-ft) | Nature of Use    | Period of Use          |
|-----------------|----------------|--------------------|------------------|------------------------|
| <u>63-7067</u>  | <u>2/28/68</u> | <u>2.23</u>        | <u>Municipal</u> | <u>Jan 1 to Dec 31</u> |
| <u>63-2500</u>  | <u>8/30/34</u> | <u>0.80</u>        | <u>Municipal</u> | <u>Jan 1 to Dec 31</u> |
| <u>63-19456</u> | <u>3/31/53</u> | <u>1.60</u>        | <u>Municipal</u> | <u>Jan 1 to Dec 31</u> |
| <u>63-02874</u> | <u>8/18/51</u> | <u>4.00</u>        | <u>Municipal</u> | <u>Jan 1 to Dec 31</u> |
2. Total amount of water being transferred 8.63 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
  3. Source of water groundwater tributary to N/A
  4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion             |
|-----|-----|-----|-----|------|------|------|--------|--------------------------------------|
|     | NE  | SW  | SW  | 4    | 3N   | 2E   | Ada    | Existing UWI Idaho Street Well       |
|     | NW  | NW  | NW  | 10   | 3N   | 2E   | Ada    | Existing UWI 13th Street Well        |
|     | NE  | NE  | NW  | 9    | 3N   | 2E   | Ada    | Proposed new UWI 27th Street Well #1 |
|     | NE  | NE  | NW  | 9    | 3N   | 2E   | Ada    | Proposed new UWI 27th Street Well #2 |
|     | SW  | SE  | NW  | 9    | 3N   | 2E   | Ada    | Existing UWI 16th Street Well        |

5. Lands irrigated or place of use:

The place of use in this application is United Water Idaho's service area, including future changes in such area. This service area is established, and changed from time to time, by order of the Idaho Public Utilities Commission ("IPUC") after opportunity for hearing and a factual showing demonstrating need. As the community and surrounding areas grow, and demand for municipal water supplies increases, United Water will make additional changes to its service boundary.

United Water Idaho is a "municipal provider" as defined in the Idaho Code, and is entitled to hold water rights whose place of use is a changing service area. I.C. § § 42-202B(2) and 42-219.

United Water Idaho's service boundary as of the date of this Application is shown on the attached map titled "United Water Idaho's changing service boundary as certified by the Idaho Public Utilities Commission." This map also depicts the service area of Boise Water Company (United Water Idaho's predecessor) as certified by the IPUC in July 1958. This map demonstrates the amount of growth in United Water Idaho's service area in the 38 years since 1958, and it indicates the extent of change that might be expected in upcoming years.

SEE PG 14

**6. General Information:**

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this matter.

N/A

- The purpose of this application is to add two additional points of diversion - the wells denoted as 27th Street wells #1 and #2 - to the permissible points of diversion for the four water rights subject to this transfer and to list all five wells as points of diversion for each of the four water rights subject to this transfer, without increasing the overall rate of diversion under these rights. After the transfer, each of the five wells will serve as an alternate point of diversion for the other four. The addition of these points of diversion is necessary because the 13th, 16th, and Idaho Street wells are aging and are beginning to decline in productivity. After the transfer is approved, UWI expects that within the five-year "prove up" period under Idaho Code sections 42-204, 42-218, and 42-128(a), it will produce and beneficially use the full rate of diversion from the 27th Street wells in lieu of pumping from the 13th, and Idaho Street wells. Consequently, the Application does not assert any claim for a "future need" component to these rights under the Municipal Water Rights Act, Idaho Code sections 42-202, 42-202B, 42-217, 42-219, and 42-222. Ultimately, UWI may elect to cap and otherwise abandon these older wells and rely entirely on the 27th Street wells, but for the meantime, it needs these wells as part of its supply.

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

and said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4998

## APPLICATION FOR TRANSFER OF WATER RIGHTS

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of Ada
  - b. License No. 63-7067 issued by the Idaho Department of Water Resources.
  - c. Claim No. A63-07067 (see #9 below) on file with the Idaho Department of Water Resources.
  - d. Transfer No. \_\_\_\_\_ Which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:  
☐ Tax Notice                      ☐ Warranty Deed                      ☒ Other N/A
3. Source of water groundwater tributary to N/A
4. Date or priority 2/28/1968
5. Water is used for the following purpose:  
 amount 2.84 for Municipal purpose from Jan 1 to Dec 31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
6. Total amount of water under right 2.84 cubic feet per second and/or \_\_\_\_\_ acres-feet per annum.
7. Point (s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | NE  | SW  | SW  | 4    | 3N   | 2E   | Ada    | UWI Idaho Street Well    |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use: "City of Boise &amp; Vicinity"

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 2.84 cfs right was filed as a claim in the Snake River Basin Adjudication for 2.23 cfs. This is the amount currently produced from the well.

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the application, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point (s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point (s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total

acres

**STATE OF IDAHO**      Transfer No. \_\_\_\_\_  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHTS

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
     in case of \_\_\_\_\_ vs. \_\_\_\_\_  
     dated \_\_\_\_\_ in \_\_\_\_\_ county of Ada
  - b. License No. 63-2500 (originally 18015) issued by the Idaho Department of Water Resources.
  - c. Claim No. A63-02500 (see #9 below) on file with the Idaho Department of Water Resources.
  - d. Transfer No. \_\_\_\_\_ Which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:  
     [ ] Tax Notice      [ ] Warranty Deed      [X] Other N/A
3. Source of water groundwater tributary to N/A
4. Date or priority 8/30/1934
5. Water is used for the following purpose:  
     amount 0.80 for Municipal purpose from Jan 1 to Dec 31  
     (cfs/ac-ft)  
     amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
     (cfs/ac-ft)  
     amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
     (cfs/ac-ft)
6. Total amount of water under right 0.80 cubic feet per second and/or \_\_\_\_\_ acres-feet per annum.
7. Point (s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion   |
|-----|-----|-----|-----|------|------|------|--------|----------------------------|
|     | NW  | NW  | NW  | 10   | 3N   | 2E   | Ada    | UWI Thirteenth Street Well |
|     |     |     |     |      |      |      |        |                            |
|     |     |     |     |      |      |      |        |                            |
|     |     |     |     |      |      |      |        |                            |

8. Lands irrigated or place of use: None specified.

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 0.80 cfs right was filed as a claim in the Snake River Basin Adjudication for 0.80 cfs and represents only part of the production from this well.



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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. \_\_\_\_\_

## APPLICATION FOR TRANSFER OF WATER RIGHTS

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of Ada
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-19456 (beneficial use claim) on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ Which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water groundwater tributary to N/A4. Date or priority 3/31/1953

## 5. Water is used for the following purpose:

amount 1.60 for Municipal purpose from Jan 1 to Dec 31  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or \_\_\_\_\_ acres-feet per annum.

## 7. Point (s) of Diversion:

| Lot | $\frac{1}{4}$ | $\frac{1}{4}$ | $\frac{1}{4}$ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---------------|---------------|---------------|------|------|------|--------|--------------------------|
|     | NW            | NW            | NW            | 10   | 3N   | 2E   | Ada    | UWI 13th St. Well        |
|     |               |               |               |      |      |      |        |                          |
|     |               |               |               |      |      |      |        |                          |
|     |               |               |               |      |      |      |        |                          |

## 8. Lands irrigated or place of use: "WITHIN BOISE CITY LIMITS AND AS LISTED ON "LAND LIST ATTACHMENT"

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |        |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 1.60 cfs right was filed as a beneficial use claim in the Snake River Basin Adjudication because the use, which commenced in 1953 through the 13th Street well, was in addition to the 0.80 cfs under right 63-2500 that had previously been licensed for the well. Both currently are being diverted from this well.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the application, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point (s) of Diversion:

3. Lands irrigated or place of use:Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point (s) of Diversion:

3.Lands irrigated or place of use:Total

acres

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. \_\_\_\_\_

## APPLICATION FOR TRANSFER OF WATER RIGHTS

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of Ada
- b. License No. G-22315 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02874 (see #9 below) on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ Which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water groundwater tributary to N/A4. Date or priority 8/18/1951

## 5. Water is used for the following purpose:

amount 4.00 for Municipal purpose from Jan 1 to Dec 31  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or \_\_\_\_\_ acres-feet per annum.

## 7. Point (s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SE  | NW  | 9    | 3N   | 2E   | Ada    | UWI 16th Street Well     |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 8. Lands irrigated or place of use: "City of Boise"

|      |      |      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: When this 4.00 cfs right was claimed in the Snake River Basin Adjudication, it was assigned its current claim number instead of its license number.

1

- B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(If the entire right is to be changed by the application, omit part B and C.)*

2. Point (s) of Diversion:

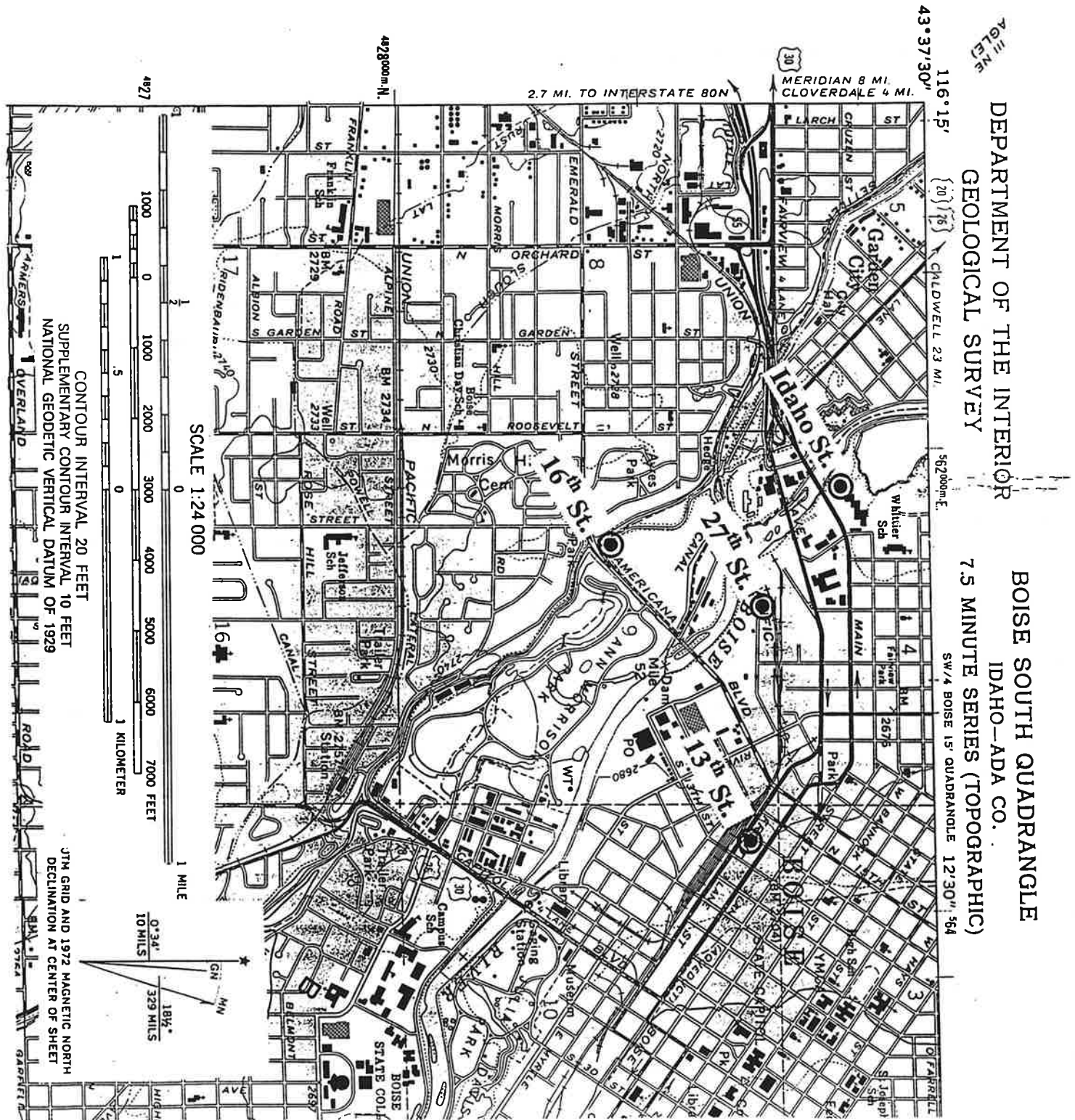
3. Lands irrigated or place of use:Total acres

- C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point (s) of Diversion:

3.Lands irrigated or place of use:Total

acres



## PART 3

## B. CHANGES IN NATURE OF USE

| 1. | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
|    | _____                    | _____                        | _____                  | _____ to _____       |
|    | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James Jeff Allred - Geologist  
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of Jan, 1997

Kelli Harris  
(Notary Public)

My commission expires 12-8-2000

## FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 0 attachments  
 Received by SL Date 1/22/97 Protest filed by \_\_\_\_\_  
 Prelim. Check by SL Fee \$100  
 Receipted by SL Date 1/22/97 W021899 + W021900 (2 \$50 checks)  
 Published in Idaho Statesman Copies of protest forwarded by \_\_\_\_\_  
 Pub. Dates 2-6+13, 1997 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ Approval ☐ Denial  
 \_\_\_\_\_ rec'd \_\_\_\_\_ by \_\_\_\_\_  
 Copy of transfer sent to lien holder \_\_\_\_\_

**Re: United Water Idaho's officers/partners**

To Whom This May Concern:

Please find below a list of the officers and/or partners of United Water Idaho as required by Water Allocation Rule 035.03.b.i.

|                   |                                    |                                               |
|-------------------|------------------------------------|-----------------------------------------------|
| President         | Wayne L. Booe                      | 8248 W. Victory Rd<br>Boise, Idaho 83709      |
| Vice President    | William C. Linam<br>John J. Turner | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Benjamin M. Hepler                 | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |
| Treasurer         | John J. Turner                     | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Secretary         | Allen D. Shakley                   | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
| Assist. Secretary | Winifred L. Humes                  | 200 Old Hook Rd.<br>Harrington Park, NJ 07640 |
|                   | Carl W. Castleberry                | 8248 W. Victory Rd.<br>Boise, Idaho 83709     |

If you have any more questions, or need any further information, please do not hesitate to contact me at: 208-362-7332.

Sincerely,

UNITED WATER IDAHO

Ed Squires  
Company Hydrogeologist

ES:kmr  
r:\ed\idwr\uwofcrs.doc

Pg 13 of 14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19456  
Date Received: 6/19/1989  
Receipt No: W003284  
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORPORATION 208-362-1300  
Address: P.O. BOX 7488  
BOISE, ID 83707

2. Date of Priority: MAR 31, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 10      | NW     | NW     |     |     | ADA    |

5. Description of diverting works:  
341' WELL W/16" AND 12" CASING, 125 HP PUMP.

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 02N      | 01E   | 1       | NE     | NE  |     | MUNI |       |
|          | 02E   | 1       | NE     | NE  |     | MUNI |       |
|          |       |         | NW     | NE  |     | MUNI |       |
|          |       |         | SE     | NE  |     | MUNI |       |

A63-19456

Page 1

Date: 11/03/89

MICROFILMED  
SEP 02 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4  | Lot | Use  | Acres |
|----------|-------|---------|-----|----|------|-----|------|-------|
| 02N      | 02E   | 1       | NE  |    | SW   |     | MUNI |       |
|          |       |         | NW  |    | SW   |     | MUNI |       |
|          |       |         | SW  |    | SW   |     | MUNI |       |
|          |       |         | SE  |    | SW   |     | MUNI |       |
|          |       |         | NE  |    | SE   |     | MUNI |       |
|          |       |         | NW  |    | SE   |     | MUNI |       |
|          |       |         | SW  |    | SE   |     | MUNI |       |
|          |       |         | SE  |    | SE   |     | MUNI |       |
|          |       |         | SW  |    | NW   |     | MUNI |       |
|          |       |         | SE  |    | NW   |     | MUNI |       |
|          |       |         | NE  |    | SW   |     | MUNI |       |
|          |       |         | NW  |    | SW   |     | MUNI |       |
|          |       | 2       | SW  |    | SW   |     | MUNI |       |
|          |       |         | SE  |    | SW   |     | MUNI |       |
|          |       |         | NE  |    | NE   |     | MUNI |       |
|          |       |         | NW  |    | NE   |     | MUNI |       |
|          |       |         | SW  |    | NE   |     | MUNI |       |
|          |       |         | SE  |    | NE   |     | MUNI |       |
|          |       |         | NE  |    | NW   |     | MUNI |       |
|          |       |         | NW  |    | NW   |     | MUNI |       |
|          |       |         | SW  |    | NW   |     | MUNI |       |
|          |       |         | SE  |    | NW   |     | MUNI |       |
|          |       |         | NE  |    | SW   |     | MUNI |       |
|          |       |         | NW  |    | SW   |     | MUNI |       |
| 3        | SW    |         | SW  |    | MUNI |     |      |       |
|          | SE    |         | SW  |    | MUNI |     |      |       |
|          | NE    |         | NE  |    | MUNI |     |      |       |
|          | NW    |         | NE  |    | MUNI |     |      |       |
|          | SW    |         | NE  |    | MUNI |     |      |       |
|          | SE    |         | NE  |    | MUNI |     |      |       |
|          | NE    |         | NW  |    | MUNI |     |      |       |
|          | NW    |         | NW  |    | MUNI |     |      |       |
|          | SW    |         | NW  |    | MUNI |     |      |       |
|          | SE    |         | NW  |    | MUNI |     |      |       |
|          | NE    |         | SW  |    | MUNI |     |      |       |
|          | NW    |         | SW  |    | MUNI |     |      |       |
| 10       | SW    |         | SW  |    | MUNI |     |      |       |
|          | SE    |         | SW  |    | MUNI |     |      |       |
|          | NE    |         | SE  |    | MUNI |     |      |       |
|          | NW    |         | SE  |    | MUNI |     |      |       |
|          | SW    |         | SE  |    | MUNI |     |      |       |
|          | SE    |         | SE  |    | MUNI |     |      |       |
|          | NE    |         | NE  |    | MUNI |     |      |       |
|          | NW    |         | NE  |    | MUNI |     |      |       |
|          | SW    |         | NE  |    | MUNI |     |      |       |
|          |       |         |     |    |      |     |      |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 10      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 11      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 13      | SE  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 14      | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       |         | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 03N      | 01E   | 24      | SW         | NE  | MUNI |       |
|          |       |         | SE         | NE  | MUNI |       |
|          |       |         | NE         | NW  | MUNI |       |
|          |       |         | NW         | NW  | MUNI |       |
|          |       |         | SW         | NW  | MUNI |       |
|          |       |         | SE         | NW  | MUNI |       |
|          |       |         | NE         | SW  | MUNI |       |
|          |       |         | NW         | SW  | MUNI |       |
|          |       |         | SW         | SW  | MUNI |       |
|          |       |         | SE         | SW  | MUNI |       |
|          |       |         | NE         | SE  | MUNI |       |
|          |       |         | NW         | SE  | MUNI |       |
|          |       |         | SW         | SE  | MUNI |       |
|          |       | 25      | SE         | SE  | MUNI |       |
|          |       |         | NE         | NE  | MUNI |       |
|          |       |         | NW         | NE  | MUNI |       |
|          |       |         | SW         | NE  | MUNI |       |
|          |       |         | SE         | NE  | MUNI |       |
|          |       |         | NE         | NW  | MUNI |       |
|          |       |         | NW         | NW  | MUNI |       |
|          |       |         | SW         | NW  | MUNI |       |
|          |       |         | SE         | NW  | MUNI |       |
|          |       |         | NE         | SE  | MUNI |       |
|          |       |         | NW         | SE  | MUNI |       |
|          |       |         | SW         | SE  | MUNI |       |
|          |       |         | SE         | SE  | MUNI |       |
|          |       | 35      | NE         | NE  | MUNI |       |
|          |       |         | NW         | NE  | MUNI |       |
|          |       |         | SW         | NE  | MUNI |       |
|          |       |         | SE         | NE  | MUNI |       |
|          |       |         | NE         | SE  | MUNI |       |
|          |       |         | NW         | SE  | MUNI |       |
|          |       |         | SW         | SE  | MUNI |       |
|          |       |         | SE         | SE  | MUNI |       |
|          |       | 36      | NE         | NE  | MUNI |       |
|          |       |         | NW         | NE  | MUNI |       |
|          |       |         | SW         | NE  | MUNI |       |
|          |       |         | SE         | NE  | MUNI |       |
|          |       |         | NE         | NW  | MUNI |       |
|          |       |         | NW         | NW  | MUNI |       |
|          |       |         | SW         | NW  | MUNI |       |
|          |       |         | SE         | NW  | MUNI |       |
|          |       |         | NE         | SW  | MUNI |       |
|          |       |         | NW         | SW  | MUNI |       |
|          |       |         | NE         | SE  | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 01E   | 36      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 2       | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 5       | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       | 12      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 13      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 19      | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 20      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 24      | SE  |    | SE  |     | MUNI |       |
|          |       | 25      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 26      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot  | Use  | Acres |  |
|----------|-------|---------|-----|----|-----|------|------|-------|--|
| 03N      | 02E   | 26      | SW  |    | SW  |      | MUNI |       |  |
|          |       |         | SE  |    | SW  |      | MUNI |       |  |
|          |       |         | NE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | SE  |      | MUNI |       |  |
|          |       | SW      |     | SE |     | MUNI |      |       |  |
|          |       | SE      |     | SE |     | MUNI |      |       |  |
|          |       | 27      | NE  |    | SE  |      | MUNI |       |  |
|          |       | 29      | SW  |    | NW  |      | MUNI |       |  |
|          |       |         | NW  |    | SW  |      | MUNI |       |  |
|          |       | 30      | SW  |    | SW  |      | MUNI |       |  |
|          |       |         | NE  |    | NE  |      | MUNI |       |  |
|          |       |         | NW  |    | NE  |      | MUNI |       |  |
|          |       |         | SW  |    | NE  |      | MUNI |       |  |
|          |       |         | SE  |    | NE  |      | MUNI |       |  |
|          |       |         | NE  |    | NW  |      | MUNI |       |  |
|          |       |         | NW  |    | NW  |      | MUNI |       |  |
|          |       |         | SW  |    | NW  |      | MUNI |       |  |
|          |       |         | SE  |    | NW  |      | MUNI |       |  |
|          |       |         | NE  |    | SW  |      | MUNI |       |  |
|          |       |         | NW  |    | SW  |      | MUNI |       |  |
|          |       |         | SW  |    | SW  |      | MUNI |       |  |
|          |       |         | SE  |    | SW  |      | MUNI |       |  |
|          |       |         | NE  |    | SE  |      | MUNI |       |  |
|          |       |         | NW  |    | SE  |      | MUNI |       |  |
|          |       |         | SW  |    | SE  |      | MUNI |       |  |
|          |       |         | 31  | NE |     | NE   |      | MUNI  |  |
|          |       |         |     | NW |     | NE   |      | MUNI  |  |
|          |       |         |     | SW |     | NE   |      | MUNI  |  |
|          |       |         |     | SE |     | NE   |      | MUNI  |  |
|          |       | NE      |     |    | NW  |      | MUNI |       |  |
|          |       | NW      |     |    | NW  |      | MUNI |       |  |
|          |       | SW      |     |    | NW  |      | MUNI |       |  |
|          |       | SE      |     |    | NW  |      | MUNI |       |  |
|          |       | NE      |     |    | SW  |      | MUNI |       |  |
|          |       | NW      |     |    | SW  |      | MUNI |       |  |
|          |       | SW      |     |    | SW  |      | MUNI |       |  |
|          |       | SE      |     |    | SW  |      | MUNI |       |  |
|          |       | NE      |     |    | SE  |      | MUNI |       |  |
|          |       | NW      |     |    | SE  |      | MUNI |       |  |
|          |       | SW      |     |    | SE  |      | MUNI |       |  |
|          |       | 32      |     | SE |     | SE   |      | MUNI  |  |
|          |       |         | SW  |    | NE  |      | MUNI |       |  |
|          |       |         | NW  |    | NW  |      | MUNI |       |  |
|          |       |         | NE  |    | SW  |      | MUNI |       |  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 02E   | 32      | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       | 36      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 03E   | 7       | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       | 19      | SW  |    | SW  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 03N      | 03E   | 30      | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 31      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 32      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
| 04N      | 01E   | 25      | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 01E   | 25      | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       | 33      | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 34      | SW  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          | 02E   | 19      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 20      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 02E   | 20      | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 26      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 27      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 28      | NE  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 29      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       | 30      | SW  |    | NE  |     | MUNI |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 04N      | 02E   | 30      | NE  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       | 32      | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 33      | NE  |    | NE  |     | MUNI |       |
|          |       | 34      | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       | 35      | NE  |    | NE  |     | MUNI |       |
|          |       |         | NW  |    | NE  |     | MUNI |       |
|          |       |         | SW  |    | NE  |     | MUNI |       |
|          |       |         | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
63-02500

14. Remarks:  
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY  
COMMISSION.  
ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM  
13TH (B)

CIVIL CASE NUMBER:

Ident. Number HL3-19456  
Date Received 6-19-89  
Receipt Number W003284

RECEIVED  
JUN 19 1989

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300  
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) MARCH 1953
3. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 10,  
NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction  
and as enlarged and the depth of each well.

WELL DRILLED:-341'DEEP

16" 0-144'

12"-341

DESIGNED CAP.OF PUMP:1050 G.P.M.

MOTOR: 125 H.P.

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6. Water is claimed for the following purposes:  
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 1.6 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total Consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP | RNG | SEC | NE 1/4                                                        |     |     |     | NW 1/4 |     |     |     | SW 1/4 |     |     |     | SE 1/4 |     |     |     | TOTALS |
|-----|-----|-----|---------------------------------------------------------------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|
|     |     |     | NE¼                                                           | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ | NE¼    | NW¼ | SW¼ | SE¼ |        |
|     |     |     | WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     | AS LISTED ON "LAND LIST ATTACHMENT"                           |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                               |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                               |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                               |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |
|     |     |     |                                                               |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

W/R # 63-02500 or None ( )

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER # .....: 20942

SIXTEENTH AMENDED CERTIFICATE # ....: 143

**MICROFILMED**  
**SEP 02 1992**

Last Name BOISE WATER CORPORATION Ident No. \_\_\_\_\_

13th Street B  
219 S. 13th St.

A 15x15 grid with a 5x5 sub-grid in the top-left. The sub-grid contains a 3x3 magic square with numbers 1, 2, 3, 4, 5, 6, 7, 8, 9. The main grid contains a 10x10 magic square with numbers 10 through 19. The grid is divided into four quadrants by a vertical line between column 5 and 6, and a horizontal line between row 5 and 6.

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 |
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 35 | 36 | 37 | 38 | 39 | 40 | 41 |    |    |    |    |    |    |    |    |

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganture of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Hepler

Title and Organization Manager, Boise Water Corp Date 5/30/89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day of May 19 89

SEAL

Notary Public Selen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**SEP 02 1992**

Last Name BOISE WATER CORPORATION Ident. Number \_\_\_\_\_

1/30/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Boise Water Corp. CLAIM IDENT. NO. A103-

DATE RECEIVED 6-19-89 CK # 117988 AMOUNT \$ 18,131.00

1. Is the name and address complete with zip code? (This claim 210.00) YES ☒ NO ☐ Required Info? \*

2. Is a priority date entered? ☒ YES ☐ NO \*

Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*

See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*

3. (a) Is a source entered? ☒ YES ☐ NO \*

(b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*

5. Is there a description of the diverting works? ☒ YES ☐ NO \*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*

Is the period of use included? ☒ YES ☐ NO \*

Is a quantity claimed for each use? ☒ YES ☐ NO \*

7. Is a total quantity claimed entered? ☒ YES ☐ NO \*

8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*

11. Is (are) the county(ies) entered? ☒ YES ☐ NO \*

12. Is the ownership of p.u. checked? ☒ YES ☐ NO \*

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO \*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

15. Is the basis of the claim indicated? ☒ YES ☐ NO \*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*

18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*

19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*

20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO \*

21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO \*

22. Should this claim be receipted and data entered? ☒ YES ☐ NO \*

Claim checked by: HA Date: 8-24-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

MICROFILMED

SEP 02 1992