

07/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7067

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.840 CFS

The total instantaneous diversion of water from all points of diversion under Transfer No. 4998 shall not exceed 9.24 cfs.

PRIORITY DATE: 02/28/1968

POINT OF
DIVERSION:

T03N R02E S4 SWSW Within ADA County
T03N R02E S9 NENW Within ADA County
T03N R02E S9 NENW Within ADA County
T03N R02E S9 SENW Within ADA County
T03N R02E S10 NWNW Within ADA County

~~The point of diversion for this right and Right Nos. 63-169F, 63-243E, 63-243H, 63-2500, 63-2506, 63-2576, 63-2595, 63-2605, 63-2668, 63-2703, 63-2808, 63-2874, 63-2892, 63-2915, 63-2954, 63-2956, 63-2989, 63-3064, 63-3073, 63-3105, 63-3112, 63-3128, 63-3164, 63-3172, 63-3202, 63-3239, 63-3291, 63-3292, 63-3293, 63-3295, 63-3411, 63-3448, 63-3494, 63-3562, 63-4015, 63-4414, 63-4424, 63-4752, 63-7066, 63-7067, 63-7204, 63-7282, 63-7348, 63-7479, 63-7577, 63-7589, 63-7658, 63-8059, 63-8236, 63-8432, 63-8990, 63-9147, 63-9204, 63-9205, 63-9219, 63-9223, 63-9671, 63-9855, 63-10386, 63-10405, 63-10533, 63-19456, 63-31797, 63-31798, 63-31856, 63-31857, and 63-31879 are also diverted through the forty three (43) points of diversion described in Right No. 10386.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.840 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Idaho Well located in T3N, R2E, Sec. 4, SWSW.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4998
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

This is to certify that: **UNITED WATER IDAHO**
8248 W VICTORY RD
BOISE ID 83709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-02500 : MUNICIPAL Priority: 08/30/1934	01/01 to 12/31	0.80 CFS
Right No. 63-02874 : MUNICIPAL Priority: 08/18/1951	01/01 to 12/31	4.00 CFS
Right No. 63-07067 : MUNICIPAL Priority: 02/28/1968	01/01 to 12/31	2.84 CFS
Right No. A63-19456 : MUNICIPAL Priority: 03/31/1953	01/01 to 12/31	1.60 CFS
TOTAL:		* 9.24 CFS

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 03N, Range 02E
2 NENW , Sec. 9, Township 03N, Range 02E
SESW , Sec. 9, Township 03N, Range 02E
NWNW , Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

MICROFILMED

JAN 12 1998

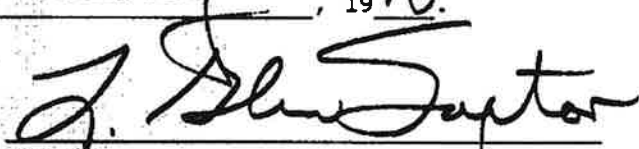
TRANSFER NO. 4998
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 4998 shall not exceed 9.24 cfs.
- ** 8. Place of use is located within the City of Boise and surrounding service area.
9. Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Approval of Transfer 4998 does not confirm Claimed Right A63-19456.
- * 11. Two (2) points of diversion are located within NENW, S09, T03N, R02E.

Dated this 9th day of

January, 1998.


Chief, Water Allocation Bureau

MICROFILMED
JAN 12 1998

10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7067

NAME AND ADDRESS: UNITED WATER IDAHO INC
8248 W VICTORY RD
PO BOX 190420
BOISE ID 83719-0420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.840 CFS

The total instantaneous diversion of water from all points of diversion under Transfer 4998 shall not exceed 9.24 cfs.

PRIORITY DATE: 02/28/1968

POINT OF DIVERSION:

T03N R02E S4 SWSW Within ADA County
T03N R02E S9 NENW Within ADA County
T03N R02E S9 SENW Within ADA County
T03N R02E S10 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.840 CFS

PLACE OF USE:

Place of use is within the service area of United Water Idaho as provided for under Idaho law. The place of use is generally described as within the city limits of Boise and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

(Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-7067
12-14-03

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) February 28, 1968
3. Source of water supply (a) Ground water
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: See Exhibit A for list of points of diversion
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to
UWID's integrated water delivery system.

12-14-03

6. Water is claimed for the following purposes

(both dates are inclusive)

(cfs)

(acre feet)

For	Municipal	purposes from	1/1	to	12/31	amount		or
For		purposes from		to		amount		or
For		purposes from		to		amount		or
For		purposes from		to		amount		or

7.	<u>Total quantity claimed</u>	(a) 2.84	<u>(cfs) and/or (b)</u>	<u>(acre feet)</u>
----	-------------------------------	-----------------	-------------------------	--------------------

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) **Municipal uses within municipal service area**

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated	(not applicable)
---------------------------------	------------------

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section or None ()

14. Remarks:

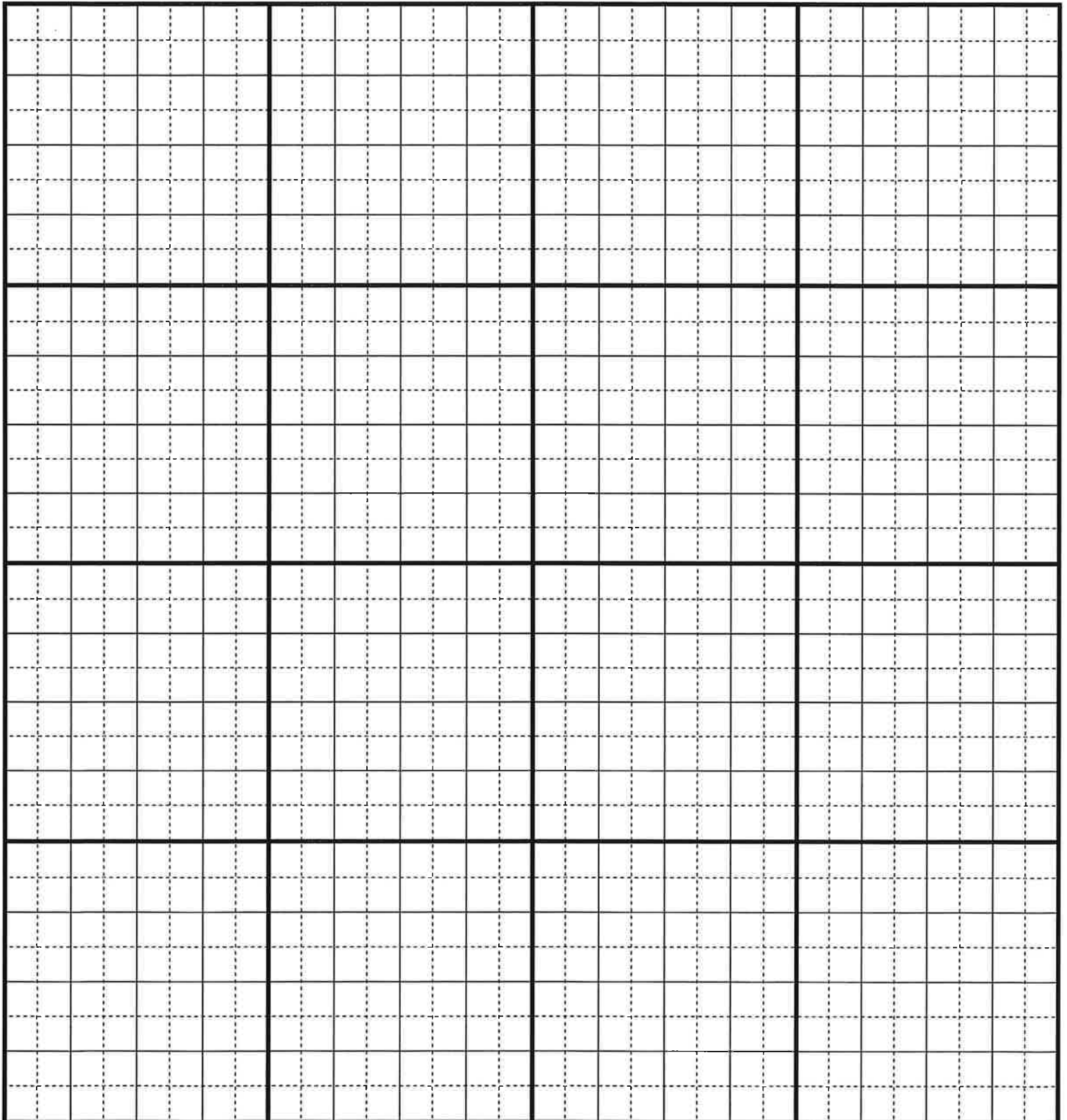
1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

2. UWID operates and integrated water supply network involving numerous ground water rights throughout its service area

Last Name **UWID** **Ident. No.** **63-7067**

NOV 10 2033

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63- 07067

10/10/13

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-0767

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or _____)
_____) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this

SEAL

09th day of September 2003
Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/2005

17. Notice of Appearance:

Please Print Name

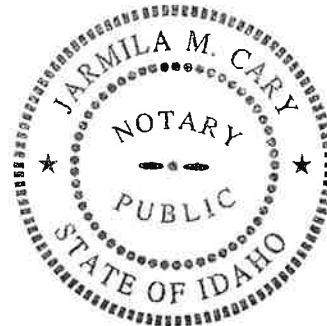
Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.
Givens Pursley, LLP
277 N. 6th St., Ste. 200
Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003



Last Name UWID Ident. Number 63-07067

NOV 10 2003
NOTARY

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

SCANNED

NOV 18 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

SCANNED

NOV 13 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

SCANNED

NOV 13 2003

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

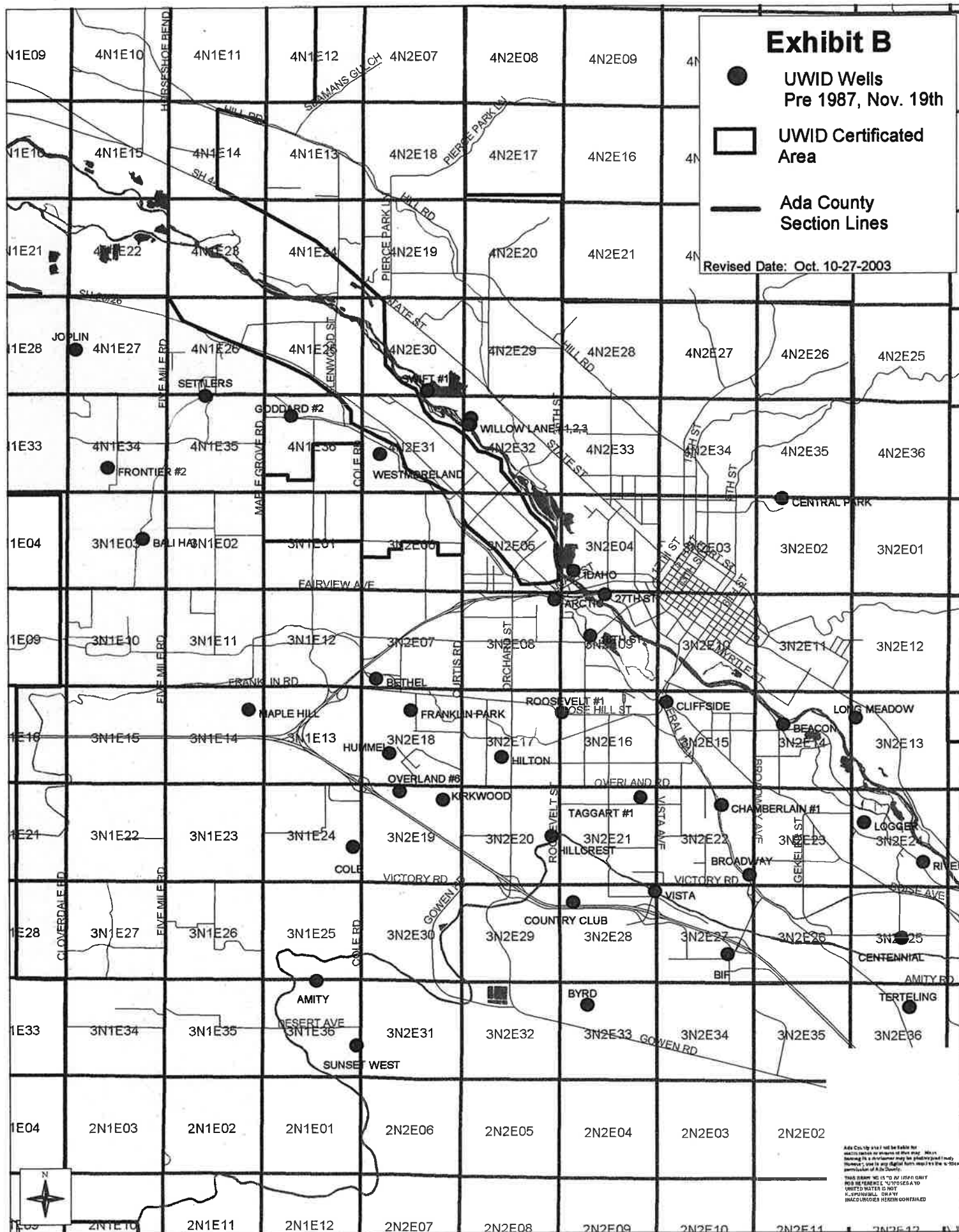
(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

63-3457

NOV 10 2013



NOV 10 2003

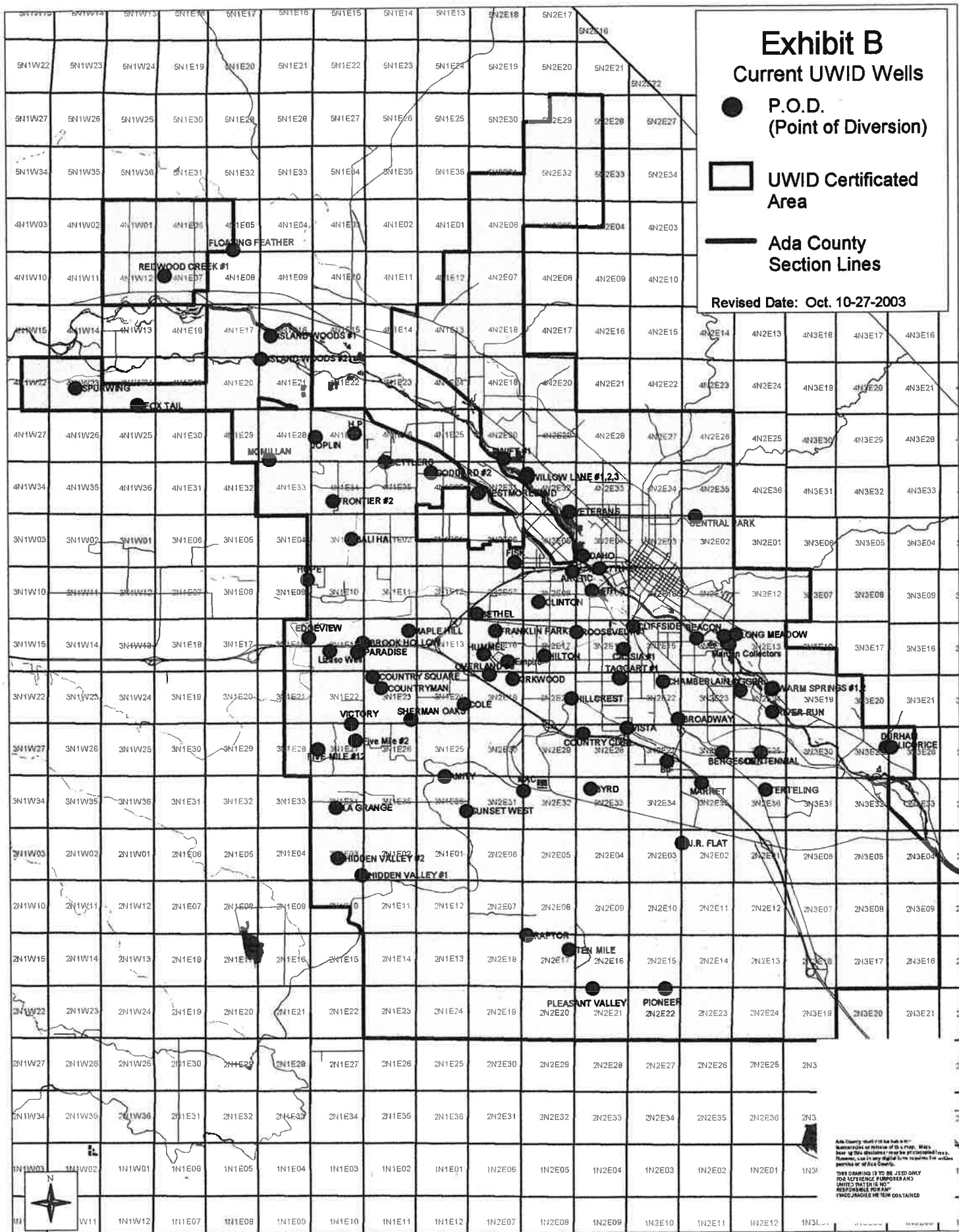
Exhibit B Current UWID Wells

● P.O.D.
(Point of Diversion)

□ UWID Certificated
Area

— Ada County
Section Lines

Revised Date: Oct. 10-27-2003



Ada County shall not be liable for
inaccuracies or omissions of this map. Maps
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NOV 10 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07067**
Date Received: 6/19/1989
Receipt No: W003284
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED WATER IDAHO 208-362-7332
Address: 8248 W VICTORY RD
BOISE ID 83709

2. Date of Priority: FEB 28, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	4		SW	SW		ADA
		9		NE	NW		ADA
				SE	NW		ADA
		10		NW	NW		ADA

5. Description of diverting works:
SEE #6 ON TRANSFER AP (PG 2 OF 14)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.840		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER 4998 SHALL NOT EXCEED 9.24 CFS.

PLACE OF USE IS LOCATED WITHIN THE CITY OF BOISE AND
SURROUNDING SERVICE AREA.

APPROVAL OF TRANSFER 4998 DOES NOT GRANT ANY RIGHT-OF-WAY OR
EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER
THAN THE RIGHT OWNER.

TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NENW, S09,
T03N, R02E.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4998 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 4998 APPROVED 01/09/1998.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

JAN 12 1998

WATER RESOURCES
WESTERN REGION

TRANSFER NO. 4998
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

This is to certify that: **UNITED WATER IDAHO**
8248 W VICTORY RD
BOISE ID 83709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-02500 :		
MUNICIPAL	01/01 to 12/31	0.80 CFS
Priority: 08/30/1934		
Right No. 63-02874 :		
MUNICIPAL	01/01 to 12/31	4.00 CFS
Priority: 08/18/1951		
Right No. 63-07067 :		
MUNICIPAL	01/01 to 12/31	2.84 CFS
Priority: 02/28/1968		
Right No. A63-19456 :		
MUNICIPAL	01/01 to 12/31	1.60 CFS
Priority: 03/31/1953		
	TOTAL:	* 9.24 CFS

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 03N, Range 02E
NENW , Sec. 9, Township 03N, Range 02E
SENEW , Sec. 9, Township 03N, Range 02E
NWNW , Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: See Remarks **CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4998
WATER RIGHT NO(S). 63-02500/63-02874/63-07067/A63-19456

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. EXP
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. EXP
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. X
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion. EXP
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 4998 shall not exceed 9.24 cfs. Quar
- ** 8. Place of use is located within the City of Boise and surrounding service area. OK - already shown
9. Approval of Transfer 4998 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner. Exp
10. Approval of Transfer 4998 does not confirm Claimed Right A63-19456. X
11. Two (2) points of diversion are located within NENW, S09, T03N, R02E. X

Dated this 9th day of

January, 1998.

J. Blue Suptor
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4998

DATE: January 7, 1998

=====

Transfer 4998 adds points of diversion and identifies the municipal place of use under Rights 63-02500, 63-02874, 63-07067 & A63-19456. The nature of use under 63-07067 is also changed from domestic to reflect historical municipal use.

The transfer combines these rights in a common system diverted from three (3) existing and two (2) proposed wells that provide municipal use within Boise and the surrounding service area. The rights are changed to reflect their common municipal use, year long season of use and the standard common municipal place of use described in remarks only.

Recommended conditions include drilling permit requirements, future annual reporting, multiple points of diversion/measuring devices, non-confirmation of claim and standard transfer conditions.

Page 1 of 14 STATE OF IDAHO Transfer No. 4998
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant United Water Idaho (UWI) Phone 362-7332

Post Office address 8248 W. Victory Road, Boise, ID 83709

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed change 1) To bring water rights into accord with the expanding service area provision of Idaho's new Water Rights Act, 2) To provide additional points of diversion for aging wells with declining yield, and 3) To allow the wells subject to this Application to be used as alternate points of diversion for each other, and thus retain the water rights associated with these wells by diverting them from new points of diversion in the same aquifer.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|------------------|-------------------------------|
| <u>63-7067</u> | <u>2/28/68</u> | <u>2.23</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| <u>63-2500</u> | <u>8/30/34</u> | <u>0.80</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| <u>63-19456</u> | <u>3/31/53</u> | <u>1.60</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
| <u>63-02874</u> | <u>8/18/51</u> | <u>4.00</u> | <u>Municipal</u> | <u>Jan 1</u> to <u>Dec 31</u> |
2. Total amount of water being transferred 8.63 cubic feet per second and/or _____ acre-feet per annum.
 3. Source of water groundwater tributary to N/A
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	4	3N	2E	Ada	Existing UWI Idaho Street Well
	NW	NW	NW	10	3N	2E	Ada	Existing UWI 13th Street Well
	NE	NE	NW	9	3N	2E	Ada	Proposed new UWI 27th Street Well #1
	NE	NE	NW	9	3N	2E	Ada	Proposed new UWI 27th Street Well #2
	SW	SE	NW	9	3N	2E	Ada	Existing UWI 16th Street Well

5. Lands irrigated or place of use:

The place of use in this application is United Water Idaho's service area, including future changes in such area. This service area is established, and changed from time to time, by order of the Idaho Public Utilities Commission ("IPUC") after opportunity for hearing and a factual showing demonstrating need. As the community and surrounding areas grow, and demand for municipal water supplies increases, United Water will make additional changes to its service boundary.

United Water Idaho is a "municipal provider" as defined in the Idaho Code, and is entitled to hold water rights whose place of use is a changing service area. I.C. § § 42-202B(2) and 42-219.

United Water Idaho's service boundary as of the date of this Application is shown on the attached map titled "United Water Idaho's changing service boundary as certified by the Idaho Public Utilities Commission." This map also depicts the service area of Boise Water Company (United Water Idaho's predecessor) as certified by the IPUC in July 1958. This map demonstrates the amount of growth in United Water Idaho's service area in the 38 years since 1958, and it indicates the extent of change that might be expected in upcoming years.

SEE PG 14

PART 1**6. General Information:**

- a. Description of diversion system Idaho St. well is 24-inch diameter and 653 feet deep, 13th St. well is 24-inch diameter and 347 feet deep, 16th St. well is 20-inch diameter and 532 feet deep, and two 27th St. wells will be 18-inch diameter and #1 will be 565 feet deep and #2 will be 417 feet deep. All 5 wells will discharge into UWI's integrated distribution system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this matter.

N/A

- d. Remarks:

The purpose of this application is to add two additional points of diversion - the wells denoted as 27th Street wells #1 and #2 - to the permissible points of diversion for the four water rights subject to this transfer and to list all five wells as points of diversion for each of the four water rights subject to this transfer, without increasing the overall rate of diversion under these rights. After the transfer, each of the five wells will serve as an alternate point of diversion for the other four. The addition of these points of diversion is necessary because the 13th, 16th, and Idaho Street wells are aging and are beginning to decline in productivity. After the transfer is approved, UWI expects that within the five-year "prove up" period under Idaho Code sections 42-204, 42-218, and 42-128(a), it will produce and beneficially use the full rate of diversion from the 27th Street wells in lieu of pumping from the 13th, and Idaho Street wells. Consequently, the Application does not assert any claim for a "future need" component to these rights under the Municipal Water Rights Act, Idaho Code sections 42-202, 42-202B, 42-217, 42-219, and 42-222. Ultimately, UWI may elect to cap and otherwise abandon these older wells and rely entirely on the 27th Street wells, but for the meantime, it needs these wells as part of its supply.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4998

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of Ada
 - b. License No. 63-7067 issued by the Idaho Department of Water Resources.
 - c. Claim No. A63-07067 (see #9 below) on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ Which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☒ Other N/A
3. Source of water groundwater tributary to N/A
4. Date or priority 2/28/1968
5. Water is used for the following purpose:
 amount 2.84 for Municipal purpose from Jan 1 to Dec 31
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 2.84 cubic feet per second and/or _____ acres-feet per annum.
7. Point (s) of Diversion:

Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	4	3N	2E	Ada	UWI Idaho Street Well

8. Lands irrigated or place of use: "City of Boise & Vicinity"

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

Total acres _____

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 2.84 cfs right was filed as a claim in the Snake River Basin Adjudication for 2.23 cfs. This is the amount currently produced from the well.

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the application, omit part B and C.)

1. amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)

2. Point (s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purpose from _____ to _____
 (cfs/ac-ft)

2. Point (s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

Total

acres

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of Ada
 - License No. 63-2500 (originally 18015) issued by the Idaho Department of Water Resources.
 - Claim No. A63-02500 (see #9 below) on file with the Idaho Department of Water Resources.
 - Transfer No. _____ Which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☒ Other N/A
3. Source of water groundwater tributary to N/A
4. Date or priority 8/30/1934
5. Water is used for the following purpose:
- amount 0.80 for Municipal purpose from Jan 1 to Dec 31
(cfs/ac-ft)
- amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.80 cubic feet per second and/or _____ acres-feet per annum.
7. Point (s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NW	10	3N	2E	Ada	UWI Thirteenth Street Well

8. Lands irrigated or place of use: None specified.

NE 1/4				NW 1/4				SW 1/4				SE 1/4								Totals
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		

Total acres _____

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 0.80 cfs right was filed as a claim in the Snake River Basin Adjudication for 0.80 cfs and represents only part of the production from this well.

1

No If yes, describe _____

(If the entire right is to be changed by the application, omit part B and C.)

2. Point (s) of Diversion:

3. Lands irrigated or place of use:Total acres

1. amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)

2. Point (s) of Diversion:

3.Lands irrigated or place of use:

Total

acres

Page 7 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of Ada
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-19456 (beneficial use claim) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ Which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

[] Tax Notice [] Warranty Deed [X] Other N/A3. Source of water groundwater tributary to N/A4. Date or priority 3/31/1953

5. Water is used for the following purpose:

amount 1.60 for Municipal purpose from Jan 1 to Dec 31
(cfs/ac-ft)amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)6. Total amount of water under right 1.60 cubic feet per second and/or _____ acres-feet per annum.

7. Point (s) of Diversion:

Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	NW	10	3N	2E	Ada	UWI 13th St. Well

8. Lands irrigated or place of use: "WITHIN BOISE CITY LIMITS AND AS LISTED ON "LAND LIST ATTACHMENT"

NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals			
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

Total acres _____

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: This 1.60 cfs right was filed as a beneficial use claim in the Snake River Basin Adjudication because the use, which commenced in 1953 through the 13th Street well, was in addition to the 0.80 cfs under right 63-2500 that had previously been licensed for the well. Both currently are being diverted from this well.

20

- B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the application, omit part B and C.)

2. Point (s) of Diversion:

3. Lands irrigated or place of use:Total acres

- C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point (s) of Diversion:

3.Lands irrigated or place of use:

Total

acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHTS

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of Ada
- b. License No. G-22315 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02874 (see #9 below) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ Which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water groundwater tributary to N/A

4. Date or priority 8/18/1951

5. Water is used for the following purpose:

amount 4.00 for Municipal purpose from Jan 1 to Dec 31
(cfs/ac-ft)

amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purpose from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acres-feet per annum.

7. Point (s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	9	3N	2E	Ada	UWI 16th Street Well

8. Lands irrigated or place of use: "City of Boise "

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

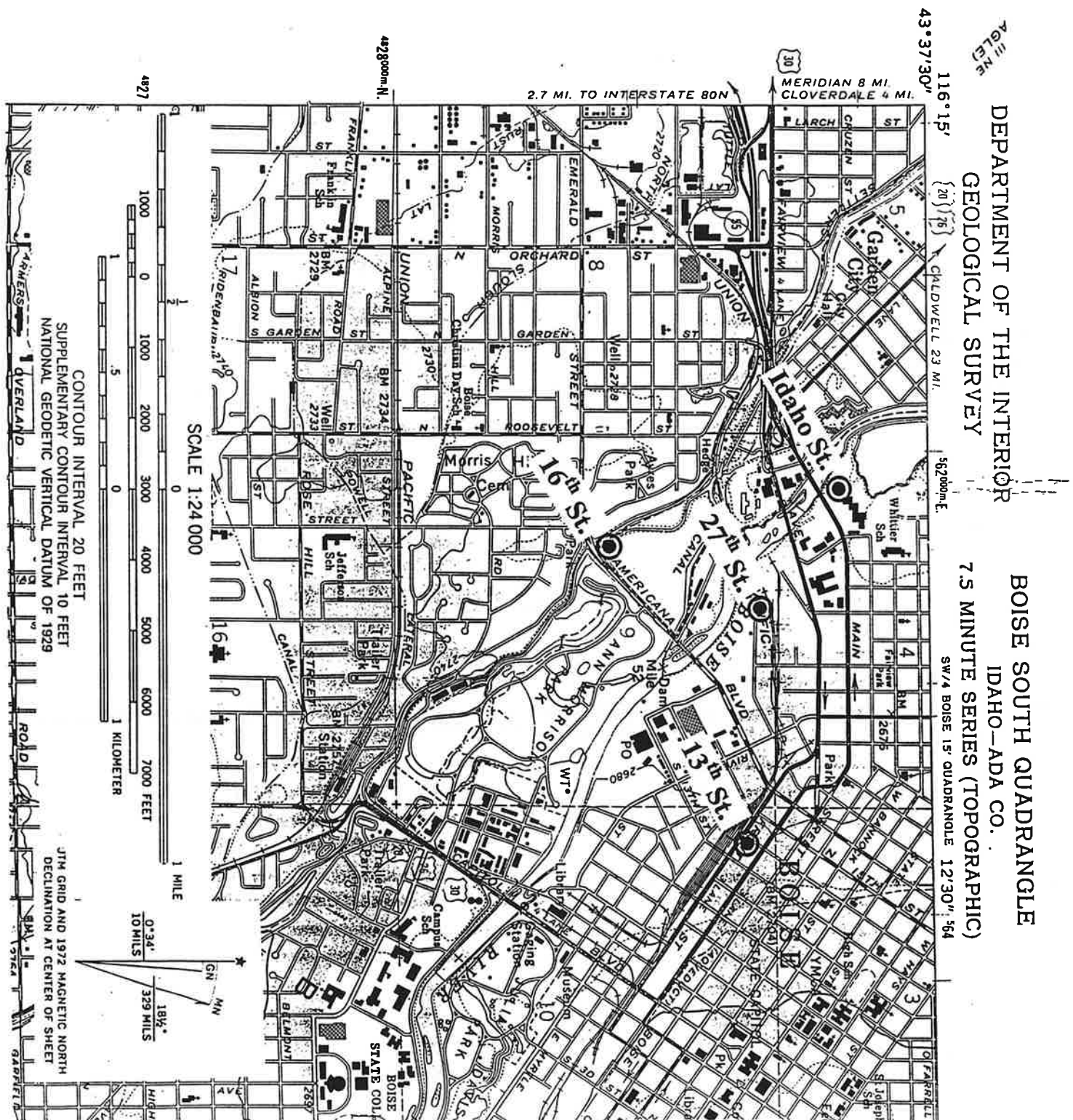
Total acres _____

9. Describe any other water rights used for the same purpose as described above: All of UWI's water rights serving the company's service area as described in item 5, page 1 of this Application. Further comments: When this 4.00 cfs right was claimed in the Snake River Basin Adjudication, it was assigned its current claim number instead of its license number.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHTS
PART 3

- A. Draw a map or attach a USGS map indicating the new point (s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James Jeff Allred - Geologist
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of Jan, 1997

Kelli Harris
(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 0 attachments
 Received by SL Date 1/22/97 Protest filed by _____
 Prelim. Check by SL Fee \$100
 Receipted by SL Date 1/22/97 W021899 + W021900 (2 \$50 checks)
 Published in Idaho Statesman Copies of protest forwarded by _____
 Pub. Dates 2-6+13, 1997 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial
 _____ rec'd _____ by _____
 Copy of transfer sent to lien holder _____

Re: United Water Idaho's officers/partners

To Whom This May Concern:

Please find below a list of the officers and/or partners of United Water Idaho as required by Water Allocation Rule 035.03.b.i.

President	Wayne L. Booe	8248 W. Victory Rd Boise, Idaho 83709
Vice President	William C. Linam John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
	Benjamin M. Hepler	8248 W. Victory Rd. Boise, Idaho 83709
Treasurer	John J. Turner	200 Old Hook Rd. Harrington Park, NJ 07640
Secretary	Allen D. Shakley	200 Old Hook Rd. Harrington Park, NJ 07640
Assist. Secretary	Winifred L. Humes	200 Old Hook Rd. Harrington Park, NJ 07640
	Carl W. Castleberry	8248 W. Victory Rd. Boise, Idaho 83709

If you have any more questions, or need any further information, please do not hesitate to contact me at: 208-362-7332.

Sincerely,

UNITED WATER IDAHO

Ed Squires
Company Hydrogeologist

ES:kmr
r:\ed\idwr\uwofcrs.doc

Pg 13 of 14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07067
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE AN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP. 208-362-1300
Address: P.O. BOX 7488
BOISE, ID 83707

2. Date of Priority: FEB 28, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	4		SW	SW		ADA

5. Description of diverting works:
650' WELL W/10" AND 20" CASING. 125 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	
			SE	NE		MUNI	
			NE	SW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02N	02E	1	NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
			2	SW		NW		MUNI	
				SE		NW		MUNI	
				NE		SW		MUNI	
				NW		SW		MUNI	
				SW		SW		MUNI	
				SE		SW		MUNI	
			03N	01E	2	NE		NE	
NW		NE					MUNI		
SW		NE					MUNI		
SE		NE					MUNI		
NE		NW					MUNI		
NW		NW					MUNI		
SW		NW					MUNI		
SE		NW					MUNI		
NE		SW					MUNI		
NW		SW					MUNI		
SW		SW					MUNI		
SE		SW					MUNI		
3	NE					NE		MUNI	
	NW					NE		MUNI	
	SW				NE		MUNI		
	SE				NE		MUNI		
	NE				NW		MUNI		
	NW				NW		MUNI		
	SW				NW		MUNI		
	SE				NW		MUNI		
	NE				SW		MUNI		
	NW				SW		MUNI		
10	SW				SW		MUNI		
	SE				SW		MUNI		
	NE				SE		MUNI		
	NW				SE		MUNI		
	SW				SE		MUNI		
	SE				SE		MUNI		
	NE				NE		MUNI		
	NW				NE		MUNI		
	SW				NE		MUNI		
	SE				NE		MUNI		
	NE				NW		MUNI		
	NW				NW		MUNI		
	SW		NW		MUNI				

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		11	SE		SE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		24	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	
		5	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	12	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	
		29	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	30	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	36	SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
	03E	7	NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
		19	SW	SW		MUNI	
		30	SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		31	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	03E	31	SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
		32	SE		SE		MUNI		
			NE		NE		MUNI		
			NW		NE		MUNI		
			SW		NE		MUNI		
			SE		NE		MUNI		
			NE		NW		MUNI		
			NW		NW		MUNI		
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SW		SW		MUNI		
			SE		SW		MUNI		
			NE		SE		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
		25	NW		NE		MUNI		
			SW		NE		MUNI		
			NE		NW		MUNI		
			NW		NW		MUNI		
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SE		SW		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
			SE		SE		MUNI		
04N	01E		NW		NE		MUNI		
			SW		NE		MUNI		
			NE		NW		MUNI		
			NW		NW		MUNI		
			SW		NW		MUNI		
			SE		NW		MUNI		
			NE		SW		MUNI		
			NW		SW		MUNI		
			SE		SW		MUNI		
			NW		SE		MUNI		
			SW		SE		MUNI		
	26	NE		NE		MUNI			
		NW		NE		MUNI			
		SW		NE		MUNI			
		SE		NE		MUNI			
		NE		NW		MUNI			
		NW		NW		MUNI			
		SE		NW		MUNI			
		NE		SE		MUNI			
	27	SE		SE		MUNI			
		SW		SW		MUNI			
		SE		SW		MUNI			
		SW		SE		MUNI			
	33	NW		SE		MUNI			
		SW		SE		MUNI			
		SE		SE		MUNI			
	34	SW		NE		MUNI			

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
	02E	19	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
		20	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	27	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

P/U WITHIN CITY LIMITS OF BOISE AND ADJACENT TERRITORY.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY

14. Remarks: Continued
COMMISSION. ORDER #20942 SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
IDAHO

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

163-07067
6-19-89
W003284

RECEIVED
JUN 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) FEBRUARY 28, 1968
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 03N Range 02E Section 4,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-650'DEEP

DESIGNED CAP.OF PUMP:750 G.P.M.

20"- 0' TO 261'

MOTOR: 125 H.P.

10"- 261' TO 650'

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6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 2.230 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.230 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE ~~X~~	NW ~~X~~	SW ~~X~~	SE ~~X~~	NE ~~X~~	NW ~~X~~	SW ~~X~~	SE ~~X~~	NE ~~X~~	NW ~~X~~	SW ~~X~~	SE ~~X~~	NE ~~X~~	NW ~~X~~	SW ~~X~~	SE ~~X~~	
			WATER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			OUTSIDE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None ()

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

MICROFILMED

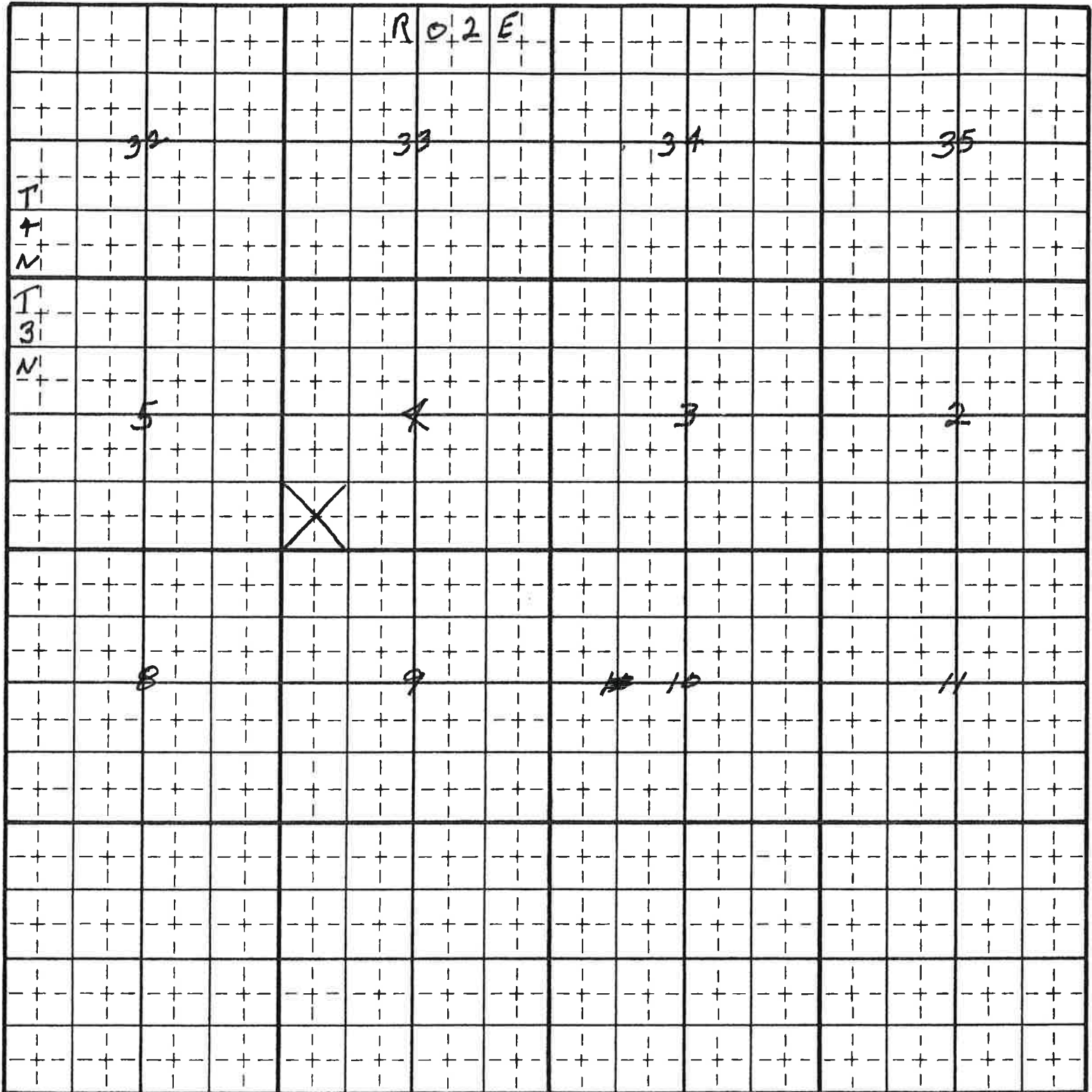
AUG 21 1984

Last Name BOISE WATER CORPORATION Ident No. 63-07067

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Idaho St.
3152 Main St.



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Last Name Boise Water Corp. Ident No. 63-07067

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07067

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganture of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Hepler

Title and Organization Manager, Boise Water Dep Date 5/30/89

State of Idaho/or _____)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Selen F. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name BOISE WATER CORPORATION Ident. Number 63-07067

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7067 Priority Feb. 28, 1968 Amount 2.84 cfs

THIS IS TO CERTIFY, that BOISE WATER CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7067 issued pursuant to Application for Permit dated February 19, 1968,
and has submitted proof to the Department of Water Administration on April 10, 1973
(late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.84 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.84</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.84 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 3 N, Rge. 2 E, B.M. in the County of Ada

Description and location of place of use: City of Boise & Vicinity

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
January, 19 74.

Director

MICROFILMED
AUG 11 1974

63 7067

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Boise Water Corp. CLAIM IDENT. NO. AL63-07067
DATE RECEIVED 6-19-89 CK # 117988 AMOUNT \$ 18,131.00
(this claim 273.00)

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 8-23-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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AUG 21 1992