

fee: \$ 250

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 18 1989

Ident. Number: A36-11803

Date Received: 8/31/1989

Receipt No: 5009210

Received By: JCC [Signature]

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROLLAND JONES POTATOES 208-436-3126  
Address: P.O. BOX 475  
RUPERT, ID 83350

2. Date of Priority: NOV 15, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S      | 24E   | 29      | SW     | SW     | SW  |     | MINIDOKA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 7.000  |      |        |

7. Total Quantity Appropriated is:  
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
C/POTATO PROCESSING PLANT

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 24E   | 29      | SW     | SW  |     | COMMER |       |

11. Place of use in counties: MINIDOKA

A36-11803

Page 1

Date: 08/31/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:

FOR OTHER WR'S, AN APPLICATION FOR PERMIT HAS BEEN FILED FOR ANOTHER WELL USED NEXT TO THIS PLANT; APPEARS TO BE SEPARATE FACILITIES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Vice President of  
\_\_\_\_\_ Title  
Rolland Jones Potatoes, Inc, that I have signed the foregoing  
Organization  
document in the space below as Vice President of  
\_\_\_\_\_ Title  
Rolland Jones Potatoes and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent  
Vice President Rolland Jones Potatoes, Inc  
Title and Organization  
9-14-89  
Date

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State of Idaho )  
County of Miaidoka ) SS.  
Cassia

Subscribed and sworn (or affirmed) before me this 14th day  
of September 19 89

Louise Rice  
Notary Public

Seal

Residing at Cassia County  
My Commission Expires 2490



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Sept. 19, 1989

Re: A36-11803  
A36-02483  
A36-02067  
A36-02250  
A36-11867

- MAGIC VALLEY FOODS-FARM
- P O BOX 475
- RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 3, 1990

A36-11803  
ROLLAND JONES POTATOES  
P.O. BOX 475

RUPERT

ID 83250

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt', written over a horizontal line.

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosure

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

April 8, 1991

ROLLAND JONES POTATOES  
P O BOX 475  
RUPERT ID 83350

RE: Evidence of Priority - Snake River Basin Adjudication  
Claim #A36-11803

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. **If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.**

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

*for.*   
Allen Merritt, P.E.  
Adjudication Section Supv.

Enclosure

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# ROLLAND JONES POTATOES, INC.

P.O. Box 475

Rupert, Idaho 83350

Telephone LD (208)436-9011 - Local 436-9606

April 24, 1991

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APR 25 1991

Department of Water Resources  
Southern Region Office

Mr. Allen Merritt, P.E.  
Adjudication Section Supv.  
State of Idaho  
Department of Water Resources  
Southern Region, 222 Shoshone St. East  
Twin Falls, ID 83301

Dear Mr. Merritt:

This letter is to serve as documentation for evidence of priority for Rolland Jones Potatoes, Inc., claim #A36-11803.

This is to certify that the priority date used was 11/15/1958 on the above mentioned water right.

Roger L. Jones, President  
Rolland Jones Potatoes, Inc.

  
Notary Public

My commission expires on 2/18/94.

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# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 30, 1992

Roger L. Jones, President  
Rolland Jones Potatoes, Inc.  
P.O. Box 475  
Rupert, ID 83350

RE: Snake River Basin Adjudication (SRBA)  
Minidoka County  
Evidence of Priority for Claim to Water Right #A36-11803

Dear Mr. Jones:

In April, 1991, you submitted a notarized letter to this Department in response to our letter requesting the above referenced information.

Your letter stated, "This is to certify that the priority date used was 11/15/1958 on the above mentioned water right". As you will note in the enclosed brochure, the information we are requesting is information which explains the basis of the date claimed.

The enclosed brochure describes some of the kinds of information that can be obtained which can supply this basis. In the case of your water use, there may be city records that can document the existence of the water use, such as tax records, commercial permits or affidavits by individuals who have personal knowledge of the water use.

Please submit any information to this office to my attention by February 17, 1992, to allow the review of your claim to be completed.

Sincerely,

Helen Thornton  
Sr. Water Resource Agent  
Adjudication Bureau

HT:sf:state:tf

Enclosure:

Evidence of Priority Brochure

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# ROLLAND JONES POTATOES, INC.

P.O. Box 475    Rupert, Idaho 83350    Telephone LD (208)436-9011 - Local 436-9606

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February 05, 1992

Department of Water Resources

Helen Thornton, Sr. Water Resource Agent  
State of Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

RE: BASIS OF PRIORITY DATE FOR CLAIM TO WATER RIGHT #A36-11803

Dear Helen,

Enclosed are documents of Incorporation and Minutes of the first Board of Directors Meeting. The first to establish our Perpetual existence. And the latter to establish matters of business. In our Minutes it relates to Exhibit "A". This has Machinery listed and listed are Shallow Well Pumps and Motors. Hopefully this will establish a basis for the priority date.

Sincerely,

Blaine Allphin  
Office Manager

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MINUTES OF THE FIRST BOARD OF DIRECTORS MEETING OF

ROLLAND JONES POTATOES, INC.

Rupert, Idaho

August 1, 1958

The first meeting of the Board of Directors of Rolland Jones Potatoes, Inc., was held in Rupert, Idaho, on the 1st day of August, 1958, present were Rolland Jones, Marlin Jones and Dorothy Jones, being all of the Directors of the corporation.

By unanimous vote Rolland Jones was elected chairman of the meeting and Dorothy Jones as secretary.

The chairman announced that the first order of business was the organization of the Board by the election of officers. Whereupon, officers of the corporation were unanimously elected as follows, to-wit:

President - Rolland Jones  
Vice President - Marlin Jones  
Secretary Treasurer - Dorothy Jones

The President announced that the next order of business was the further organization of the corporation through issuance of stock and acquisition of property to carry on the business for which the corporation was formed. Upon motion duly made, seconded and unanimously carried the following Resolution was adopted, to-wit:

BE IT RESOLVED by the Board of Directors of Rolland Jones Potatoes, Inc., that this corporation sell and issue to Rolland Jones Five Hundred (500) Shares of its capital stock with a par value of Fifty Thousand(\$50,000.00) Dollars, and that the consideration for such sale shall be the receipt by the corporation from the said Rolland Jones of the following described property, to-wit:

Cash in the amount of \$48,513.20; office equipment described on Exhibit "A" and attached hereto agreed to have a fair market value of at least \$1,533.92; the automotive equipment described on said Exhibit "A" and attached hereto, subject however to liens in the amount of \$11,322.23 and having a net value over the amount of such liens in the amount of \$14,167.24; the machinery described on the list attached hereto agreed to have a value of \$10,739.61; and,

BE IT FURTHER RESOLVED, the value of office equipment, machinery and automotive equipment hereinabove set forth shall be the values thereof shown on the books of this corporation; and that the amount by which the total of said values, plus the cash above mentioned exceeds \$50,000.00 shall be entered on the books of the corporation as paid in surplus; and;

BE IT FURTHER RESOLVED, That the officers of this corporation are authorized and directed to issue stock in this corporation, open books of account for the corporation and do all other things

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necessary or convenient for carrying this Resolution into effect.

Upon motion duly made, seconded and unanimously carried, the following resolution was adopted, to-wit:

BE IT RESOLVED That Idaho Bank and Trust Co., of Burley, Idaho, be and itsis hereby designated as a depository of this corporation, and that funds of deposit may be withdrawn upon a check, draft, note or order of the corporation.

BE IT FURTHER RESOLVED That all checks, drafts, notes or orders drawn against said account be signed by any one of the following:

Rolland Jones  
Don A. Rasmussen

whose signatures shall be duly certified to said bank and that no checks, drafts, notes or orders drawn against said bank shall be valid unless so signed.

BE IT FURTHER RESOLVED, That said Bank is hereby authorized and directed to honor and pay any checks, drafts, notes or orders so drawn, whether such checks, drafts, notes or order be payable to the order of any such person signing and/or countersigning said checks, drafts, notes or orders, or any of such persons in their individual capacities or not, and whether such checks, drafts, notes or orders are deposited to the individual credit of the person so signing and/or countersigning said checks, drafts, notes or orders, or to the individual credit of any of the other officers or not. This resolution shall continue in force and said bank may consider the facts concerning the holders of said offices, respectively, and their signatures to be and continue as set forth in the certificate of the Secretary or Assistant Secretary, accompanying a copy of this resolution when delivered to said Bank or in any similar subsequent certificate, until written notice to the contrary is duly served on said Bank.

Upon motion duly made, seconded and unanimously carried the officers of the corporation were directed to negotiate with Rolland Jones for the lease by the corporation of potato cellars in Minidoka County for use in the corporation's business; and,

Upon motion duly made, seconded and unanimously carried Rolland Jones, as President of the corporation, was authorized and directed to engage the corporation in the business of buying, selling, sorting, processing and shipping potatoes and engage the corporation in such other businesses as may be authorized by or permitted by the corporation's articles of incorporation.

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There being no further business to come before the meeting the same was adjourned.

DATED this 1st day of August, 1958.

Timothy Jones  
Secretary

APPROVED:

Rolland Jones  
President

WAIVER

We, the undersigned, being all of the directors of Rolland Jones Potatoes, Inc., do hereby severally waive notice of the time, place and purpose of the meeting of the Board of Directors of said corporation held on the 1st day of August, 1958, and consent to the same being held on that day, being the meeting referred to in the foregoing minutes and we further consent to and ratify the transaction of all business coming before the meeting as aforesaid and agree that all business transacted at said meeting is valid and legal as though notice of said meeting had been duly given.

DATED this 1st day of August, 1958.

Rolland Jones  
Timothy Jones  
Marlin Jones

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EXHIBIT "A"  
OFFICE EQUIPMENT

- 2 - 4 drawer - Letter size - Metal Filing Cabinets
- 7 - Wooden Office Chairs
- 1 - Moore Recording Duplicate Charge Machine
- 1 - Triner Postage Scales
- 1 - Padded Reception Chair
- 1 - 2½ Drawer Metal Filing Cabinet
- 1 - 1 Drawer Metal Card Filing Cabinet
- 1 - Roll Top Type Office Desk
- 1 - Secretarial Roller Type Chair
- 2 - Executive Roller Type Office Chairs
- 2 - Letter Baskets
- 2 - Waste Paper Baskets
- 1 - Wooden Office Work Table
- 2 - Metal Office Desks
- 1 - Friden Calculator
- 1 - Victor 10 key calculator
- 2 - Royal Reconditioned Typewriters
- 1 - Paymaster Check Protector
- 1 - Monroe Calculator
- 1 - Wooden Office Desk
- 1 - Safe
- 1 - Desk Letter File
- 1 - Wooden 4 Drawer - Letter Size - Filing Cabinet
- 2 - Metal Typewriter Stands
- 1 - Delux Typewriter Stand
- 2 - Florecent Desk Lamps
- 1 - Regular Desk Lamp
- 2 - Electrical Heaters
- 1 - Wooden Calculator Stand
- 1 - Electric Clock

AUTOMOTIVE

- 1 - Chevrolet 1948 - 1½ Ton - Dump Truck
- 2 - Chevrolet 1953 - 1½ Ton Trucks
- 1 - Chevrolet 1955 - 1½ Ton Truck
- 3 - Chevrolet 1957 - 1½ Ton Trucks
- 1 - Chevrolet 1958 - 1½ Ton Truck
- 6 - 14 foot Bulk Beds
- 2 - 15 Foot Bulk Beds
- 1 - 13 Foot Flat Bed
- 2 - 15 Foot Flat Beds

MACHINERY

- 7 - Bin Potato Pilers with 1HP Electrical Motors
- 1 - Eliminator Potato Piler with 1 HP Electrical Motor
- 2 - Portable Country Sorters with Spool Eliminators with 1½HP Ele
- 3 - Portable country Sorters with Spool Eliminators with 1HP Ele M
- 1 - Potato Seed Dippers with 1/3rd HP Elect. Motors
- 1 - Potato Brusher with 1½ HP Elect. Motor
- 1 - 3/4 HP Electrical Motor - Gear Head

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MACHINERY CON'T.

- 1 - Portable Cutting Table 14 ft. with rubber belt - no motor
- 1 - 8 ft. Chain Hopper
- 1 - 15 ft. by 18 in. rubber belted conveyor with 1 HP elect. Motor
- 6 - Stationary Bulk Bins
- 1 - 72 foot 12 inch wide 10 inch dee metal flums
- 1 - Shallow Well Pump and 1 HP Electric Motor
- 1 - Shallow Well Pump and 3 HP Electric Motor
- 1 - 90 foot by 5 in Steel Water Return Pipe
- 1 - #3 Parma Water Lift Pump with 3 HP Electric Motor
- 1 - Portable water pump with 1 HP Electric Motor
- 1 - Diaphrame Mud Pump with gas Motor
- 1 - #0 Parma Water Lift Pump with  $\frac{1}{2}$  HP Electric Motor
- 1 - Centrifugal pump with gas motor
- 1 - 35 foot by 12 inch Rubber Belted Cull Hopper Conveyor Belt with  $1\frac{1}{2}$  HP electrical Motor
- 1 -  $9\frac{1}{2}$  Foot by 12 inch cull conveyor with 1 HP electrical motor
- 1 - 15 foot by 12 inch rubber belt cull conveyor
- 1 - 11 foot by 34 inch wooden slat apron hopper
- 1 - 7 spool rubber eliminator 34 inch wide with 1 HP Elect. Motor
- 1 - Chain Conveyor 18 foot by 24 inch with 1 HP elect. Motor
- 1 - 6 spool by 34 inch wide sizer with  $\frac{1}{2}$  HP elect. Motor
- 1 - Double Sorting Table 18 foot by 24 inch belt with 18" cull belt return with 1 HP electric motor
- 1 - Lockwood Roller Type Waxer with 1 HP elect. Motor
- 1 - Stamping Machine with variable speed gear head elect. motor
- 1 - 14 foot x 36 inch sacking table with 1 HP electric Motor
- 1 - 9 foot by 24 inch conveyor with belt with  $\frac{3}{4}$  HP elect. motor
- 1 - 6 sack jigger with  $\frac{1}{2}$  HP Electric Motor
- 1 - 15 foot by 18 inch Little Bag Conveyor with belt with  $\frac{1}{2}$  HP Electric Motor
- 3 - Double Head Lockwood small baggers with  $\frac{1}{3}$  HP Electric Motors
- 2 - Tape Dispensers
- 1 - 16 foot by 18 inch No 2 chute with belt with  $\frac{1}{2}$  HP Elect. Motor
- 1 - 8 foot by 12 inch Baker Chute with belt with  $\frac{1}{2}$  HP Elect. Motor
- 9 - Hand Carts
- 4 - Small Bag Scales - Exact Weight Scales
- 5 - Fairbanks Morse Platform Scales
- 1 - Fairbanks Morse Platform Scale - Over & Under Head
- 1 - Fishbone Sewing Machine
- 2 - Industrial Staplers
- 1 - Fairbanks Morse Truck Scale - 38,000 lb. gross
- 1 - 1956 Eaton 200# Capacity air compressor with 5HP 3 phase Ele M
- 1 - 14 foot chain conveyor - Loading Bulk Bins
- 1 - Kerosene Car Heater
- 3 - Salamander heaters
- 1 - Simplex Time Recorder
- 1 - Marquette A. C. Arc Welder
- 1 - Marquette Acetylene Welder and Cutting Torch
- 1 - Tool Grinder with  $\frac{1}{2}$  HP Electric Motor
- 2 - Wheelbarrows
- 1 - Small Oil Stove
- 1 - Natural gas space Heaters

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## CERTIFICATE OF INCORPORATION

I, JAS H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

ROLLAND JONES POTATOES, INC.

was filed in the office of the Secretary of State on the First day of August A.D. One Thousand Nine Hundred Fifty-eight and duly recorded on Film No. 103 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual existence from the date hereof, with its registered office in this State located at Rupert in the County of Minidoka



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 1st day of August, A.D., 19 58.

*Jas. H. Young*  
Secretary of State.



*Magic Valley Foods, Inc.*

P.O. BOX 475, RUPERT, IDAHO 83350



IDAHO POTATO FLAKES  
WITH THE MAGIC FLAVOR



State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

Attn: Helen Thornton

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FEB 08 1993



Water Right Number - 36-11803

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

ROLLAND JONES POTATOES

1 - PO BOX 475

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3126

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +  
11/15/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 29 NW SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.380 6.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.380 6.60 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 29 SE SW 10 COMMERCIAL (67) MINIDOKA

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - ~~COMMERCIAL~~ POTATO PROCESSING PLANT

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 05/01/91 STERLING 02/11/92 THORNTON 07/21/92 POST-STD 08/28/92 PR-PRODM 11/02/92 CPSHAW  
12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258137 08/24/92

updated  
12-4-97  
KHC

epf Remark

Water right number - 36-11803

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +

Date: 04/30/1991 User Id: STERLING Subject: COPIED FROM REMARKS  
FOR OTHER WR'S, AN APPLICATION FOR PERMIT HAS BEEN FILED FOR ANOTHER WELL USED NEXT TO THIS PLANT; APPEARS TO BE SEPARATE FACILITIES.

Date: 04/30/1991 User Id: STERLING Subject: DIV. RATE & VOL., POU, P/D  
THE P/D & POU WERE FOUND TO BE IN A SLIGHTLY DIFFERENT LOCATION THAN THEY WERE CLAIMED (SESW INSTEAD OF SWSW): RECOMMENDED AS FOUND IN EXAM. THE DIVERSION RATE & VOLUME WERE DETERMINED BY OBTAINING THE TANK VOLUME & TIME TO FILL IT & ASSUMING THEY FILL THE TANK DAILY & REPLENISH THE SUPPLY WITH ABOUT HALF THAT AMOUNT THROUGHOUT THE DAY. SEE CALCULATIONS IN THE FILE.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 02/11/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/18/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S009210    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**FEB 08 1993**

Water Right Number - R36-11803 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ROLLAND JONES POTATOES

1 - P.O. BOX 475  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-436-3126

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
11/15/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
09S 24E 29 NW SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
10 - COMMERCIAL 01/01 12/31 0.380 6.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.380 6.60 0.0

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 24E 29 SE SW 10 COMMERCIAL (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - COMMERCIAL/ POTATO PROCESSING PLANT

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 02/11/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/18/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S009210    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44  
12/20/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11803

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | mps<br>4/10/91             | N                      |                     | mps<br>4/30/91                   | mps<br>4/30/91                       |                               |
| POINT OF DIV              | Y                 |                                                 | ~                          | Y                      |                     | mps<br>4/15/91                   |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | Y                      |                     | mps<br>4/30/91                   |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | Y (Put in<br>Comments) |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 08 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44  
12/20/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-11803

LAST: ROLLAND JONES POTATOES  
ADDRESS: P.O. BOX 475  
CITY: RUPERT  
PHONE NUMBER: 208-436-3126

FIRST:  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
N

CLAIM REMARKS: FOR OTHER WR'S, AN APPLICATION FOR PERMIT HAS BEEN FILED FOR  
ANOTHER WELL USED NEXT TO THIS PLANT; APPEARS TO BE SEPARATE  
FACILITIES.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Randy Ketterling

PHONE NUMBER: (208) 436-9606

DATE OF FIELD EXAM: 4/10/91 APPOINTMENT MADE: Y( ) N( X )

TIME: 2:00 A( ) P( M )

ACCOMPANIED BY: Randy Ketterling

PHONE NUMBER: (208) 436-9606

RELATIONSHIP TO CLAIMANT: Employee

DIRECTIONS TO PROPERTY / REMARKS:

At time of field exam, proof of priority had not been submitted. He was  
told to provide some evidence of priority & was given my name.

Proof submitted 4/25/91 supporting priority date.

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A. AJ CLAIM: # A36-11803 PRIORITY DATE: 11-15-1958 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: Proof was submitted supporting the 11/15/58 priority date. Recommend  
claimed priority date

RECOMMENDED PRIORITY DATE:

11-15-1958

REVIEWED BY

YMS

DATE

4/30/91

Add supporting evidence submitted 2/6/92 confirms priority. HHS 2/11/92

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-11803 | 09S  | 24E  | 29   |     | SW  | SW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-12914 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-08542  
36-08456

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|                            |       | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO POD DISCREPANCY?    | (Y/N) | Y        | <u>Y</u>       |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        | <u>Y</u>       |

REMARKS:

P/D found in field exam: NW SE SW Sect. 29 9S 24E  
Well was inside building, building is shown on OQ map in file

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY   |
|------|------|------|-----|-----|-----|-----|----------|
| 09S  | 24E  | 29   | NW  | SE  | SW  | -   | Minidoka |

SOURCE: Groundwater

TRIB:

REVIEWED BY:

DATE: 4/15/91

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A. ROOT WATER RIGHT NUMBERS: A36-11803

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 09S         | 24E | 29  | SW  | SW  |     | ROLLAND JONES POTATOES       | A36-11803 /      | - /            | 29.0            |                |                  |
|             |     |     |     |     |     | CITY OF RUPERT               | A36-04075 /15.0  | 36-04075 /15.0 |                 |                |                  |
|             |     |     |     |     |     | COTTEN , RICHARD W.          | A36-12914 /      | - /            |                 |                |                  |
|             |     |     |     |     |     | MINIDOKA IRRIGATION DISTRICT | A01-1018720/25.0 | - /            |                 |                |                  |
|             |     |     |     |     |     | PETERSON , LOUIS F.          | A36-15004 /      | - /            |                 |                |                  |
|             |     |     |     |     |     | BAUER , BRYANT L.            | A36-11608 /      | - /            |                 |                |                  |
|             |     |     |     |     |     | MAGIC VALLEY FOODS INC.      |                  | 36-08456 /     |                 |                |                  |
|             |     |     |     |     |     | PETERSON , MARY N.           |                  | 36-08542 / 3.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                              | A36-11803        |                | 29.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

PRESUMPTION FLAG:

REMARKS:

POU should be SE SW Sect. 29. See OQ map.

RECOMMENDATIONS:

TOTAL ACRES: 29

REVIEWED BY: ms

DATE: 4/15/91

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A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-11803 COMMERCIAL                | FROM 01-01 TO 12-31 | 7.000 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 7.000 CFS          |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                    |       | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | Y        | <u>Y</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y        | <u>Y</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y        | <u>Y</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( X ) N(    )

RECOMMEND TO WR STANDARDS OR OTHER? Y(    ) N(    ) Explain in remarks, below.

REMARKS:

Mr. Ketterling stated that plant runs 4 days per week average, 185-200 days per year → Recommend year-round use

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( 84 )

AJ TOTAL CLAIMED DIVERSION RATE: 7.000 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Flow meter on pump, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A36-04075 | GROUNDWATER | CITY OF RUPERT | 33.000    | 0.031          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                   | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|------------------------|---------------------|-----------|--------|
| A36-11803 | COMMERCIAL | ROLLAND JONES POTATOES | FROM 01-01 TO 12-31 | 7.000 CFS |        |
| A36-12914 | DOMESTIC   | COTTEN , RICHARD W.    | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A36-12914 | STOCKWATER | COTTEN , RICHARD W.    | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A36-15004 | DOMESTIC   | PETERSON , LOUIS F.    | FROM 01-01 TO 12-31 | .040 CFS  |        |
| A36-15004 | STOCKWATER | PETERSON , LOUIS F.    | FROM 01-01 TO 12-31 | .020 CFS  |        |
| A36-11608 | DOMESTIC   | BAUER , BRYANT L.      | FROM 01-01 TO 12-31 | .040 CFS  |        |

A36-04075 City of Rupert Irrigation From 4/1 to 10/31 33.000 cfs  
A01-1018720 Minidoka Irr. District Irrigation From 4/1 to 11/1 1070.120 cfs

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( X ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Potato washing process is virtually non-consumptive, almost all water used is returned to city system from settling ponds; only water which leaves is that which is carried on potatoes - very little. Recommend consumptive use = 0.0

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
|                      |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER |
| <u>COMMERCIAL</u>    | <u>01-01 12-31</u>     | <u>0.38</u>          | <u>6.6</u>            | <u>0.0</u>        |
| TOTAL FOR THIS RIGHT |                        | <u>0.38</u>          | <u>6.6</u>            | <u>0.0</u>        |

REVIEWED BY: mg

DATE: 4/30/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( X )                  | ( )             |
| FORFEIT/ABANDON _____        | ( X )                  | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( X )                  | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11803

|                                   | DATABASE | EXAMINER    | CFS |
|-----------------------------------|----------|-------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS |          | <u>7.00</u> |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-11803                | 7.000             | -                         |                  | -                   |                   |
| TOTAL CFS            |                          | 7.000             |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | <u>Y</u>          |

REMARKS:

AUTHENTICATION:

SIGNATURE: Marci Sterling DATE: 4/30/91  
NAME OF FIELD EXAMINER: Marci Sterling TITLE: \_\_\_\_\_

95 24E Sect. 29  
NW SE SW

RUPERT SW QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)  
883 600 000 FEET 113° 37'



Date: 4/10/91

Time: ~ 2:30 pm



Well & pump inside processing plant, located on north side of room. Looking NW. Pressure gage on side of pump.

Date: 4/10/91

Time: ~ 2:30 pm



Well & pump, looking down. Flow meter on top of pump, pressure gage on side.

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Date: 4/10/91

Time: ~2:30 pm



1

Settling ponds on west side of building. Looking NW.  
Water sent to city's sewer system in NW corner of pond.

Date: 4/10/91

Time: ~2:30 pm



1

Looking NE at back of processing plant, between  
plant & settling ponds.

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Claim Identification No. A36-11803

Date: 4/10/91

Time: ~2:30pm



1

Side of building, looking north.

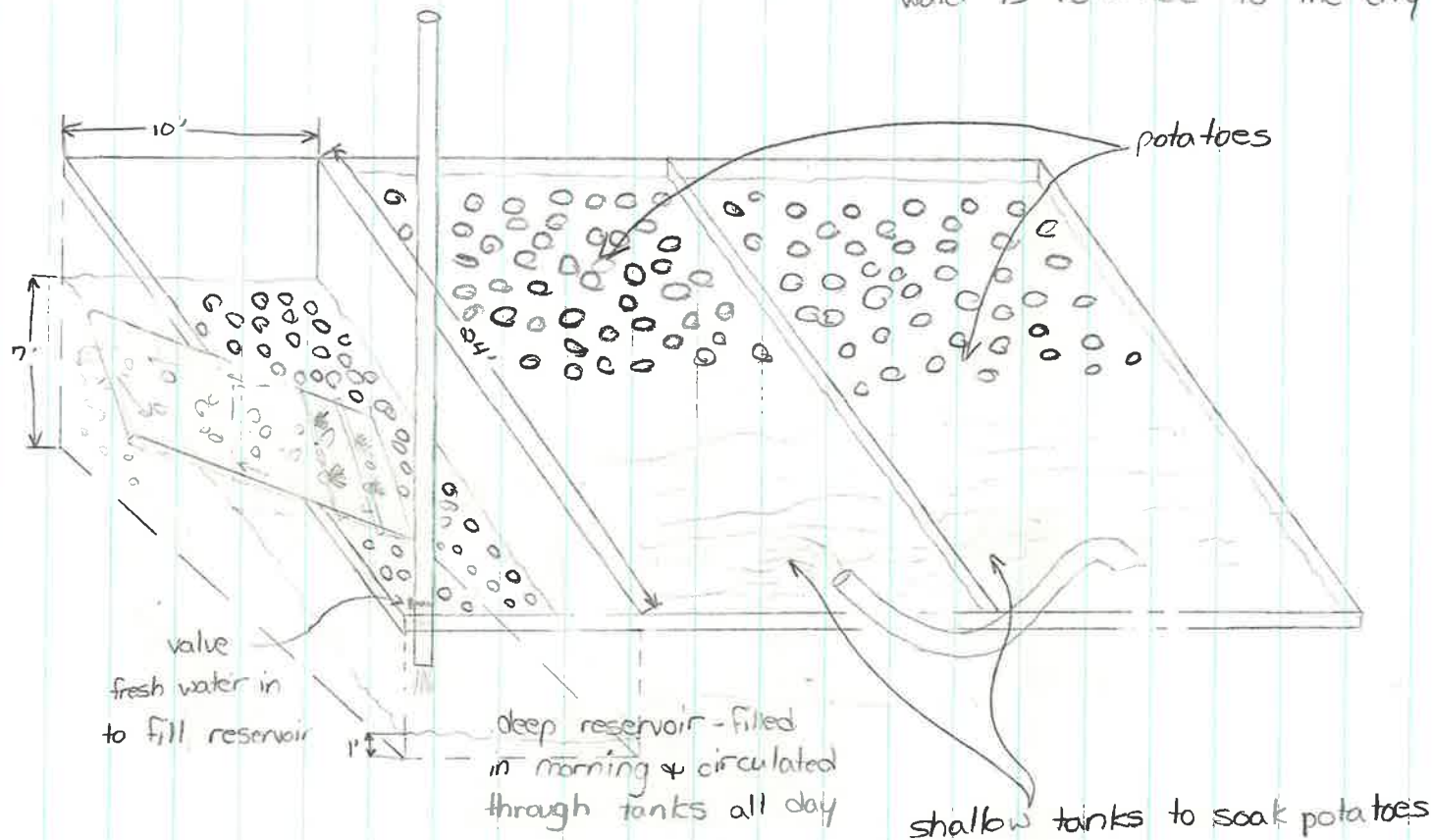
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No photo was allowed in this room

Field Exam: 4/10/91

Examiners: Marc Sterling  
John Carlson  
Jeff Peppersack  
Burke Scholer  
Shelley Keen

Old, muddy water is sent to settling ponds behind building, where silt is settled out & water is returned to the city sewer system



$$\text{Vol. of water in tank} = (24 \times 10 \times 1) + \left(\frac{1}{2} \times 24 \times 6 \times 10\right) = 960 \text{ ft}^3$$

Fills in 40-45 min

$$Q = \frac{\text{Vol.}}{t} = \frac{960 \text{ ft}^3}{42.5 \text{ min}} \times \frac{1 \text{ min}}{60 \text{ sec}} = 0.376 \text{ cfs} \times 448.83 = 169.0 \text{ gpm}$$

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CLAIM NUMBER A36-11803

## SUPPLEMENTAL DESCRIPTION OF SYSTEM

## METHOD OF DIVERSION:

(Include if applicable: pump type, depth of well and casing diameter, dam height, collection box dimensions, etc.)

Sandpoint well, 4 in. casing

## DESCRIBE CONTROL WORKS AND MEASURING DEVICES:

(Include if applicable: size of control valve(s) and/or headgate(s), meters, weirs, flumes, etc.)

Control valve located where water dumps into reservoir, opened in morning to fill & occasionally throughout day to supplement supply; flow meter on top of pump to measure flow in gpm.

## DESCRIBE DISTRIBUTION SYSTEM:

(Include if applicable: dimensions of distribution ditch(es) and/or pipeline(s), relift pump(s), number and type of sprinklers, operating pressure, etc.)

Operating pressure - 10 psi; pipe runs along wall in room where well is located & enters room where potatoes are washed - used to fill reservoir & also used for sprayers which continually run to rinse clean potatoes; dirty water is then sent to settling ponds behind building - after silt settles out, water is then put back in city's sewer system

IF THE SYSTEM INCLUDES ONE OR MORE PUMPS, RECORD THE FOLLOWING INFORMATION:

| DIVERSION ID NO.<br>(SEE MAP) | MOTOR MAKE       | HP | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | DISCHARGE PIPE SIZE |
|-------------------------------|------------------|----|------------------|-----------|-----------------|---------------------|
|                               | General Electric | 3  | 5K145JL740       |           |                 | 3 in. pvc           |
|                               |                  |    |                  |           |                 |                     |
|                               |                  |    |                  |           |                 |                     |
|                               |                  |    |                  |           |                 |                     |
|                               |                  |    |                  |           |                 |                     |

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4/30/91

Claim # A36-11803 - Flow Rate

Assumed depth of 15' (small-sandpoint well)

Measured pressure (gage attached to pump) of 10 psi

Employee measured volume of tank  $\rightarrow$  time to fill

$$Q = \frac{8.8 \text{ (HP)} (\text{Eff.})}{\text{Lift} + (\text{psi} \times 2.31)}$$

$$Q = \frac{\text{Vol}}{\text{time}}$$

$$\text{Eff} = \frac{Q [\text{Lift} + (\text{psi} \times 2.31)]}{8.8 \text{ (HP)}}$$

$$= \frac{960 \text{ ft}^3}{42.5 \text{ min}} \times \frac{1 \text{ min}}{60 \text{ sec}}$$

$$Q = 0.376 \text{ cfs } (448.83) = 169.0 \text{ gpm}$$

$$\text{Eff} = \frac{(0.376 \text{ ft}^3/\text{sec}) [15 \text{ ft} + (10 \text{ psi})(2.31)]}{(8.8)(3 \text{ HP})}$$

$$\text{Eff.} = 54.3\%$$

Is 54.3% Efficiency reasonable for this type of pump?

Yes

This method is more accurate than using a theoretical method & assuming 70% efficiency, which is not reasonable for this type of pump. The measured rate of 70 gpm, or 0.156 cfs, may not be accurate (due to unreliable flow meter, possible) either, so take the larger value of the 2.

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4/30/91

Claim # A36-11803 - Diversion Volume

Plant in operation 4 days /week , 185 to 200 days/yr.

Tank is filled once per day , plus about  $\frac{1}{2}$  that amount throughout remainder of day

$$\begin{aligned}\text{Annual Volume} &= 1.5 (960 \text{ ft}^3/\text{day}) (200 \text{ days/yr}) (1 \text{ ac} / 43,560 \text{ ft}^2) \\ &= 6.6 \text{ ac} \cdot \text{ft} / \text{yr}\end{aligned}$$

Consumptive use = 0.0 because all the water is pumped to settling ponds then dumped into sewer system.

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Told him to provide some evidence of priority date - gave him my name

Settling ponds: took photos

silt is taken out & remainder is put back in the sewer system (NW corner)

For diversion rate: could get dimensions of reservoir & depth of water there & find out how long it takes to fill.

Photos: #8 Pump & motor

#9 Pump & motor - ~~from~~ top view

#10 Settling ponds looking north

#11 Back side of building - looking northeast

#12 Front side of building

~~11/16/91~~

Need

- 
1. Dimensions of reservoir & depth of water after filling.
  2. Settling ponds - concrete lined? yes
  3. Time to fill ~~the~~ reservoir.

10:55  
4/16/91

Call back ~ 1:00 → called back @ 1:45

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Randy Ketterling

Rolland Jones Potatoes 4/10/91 2:00 p.m.

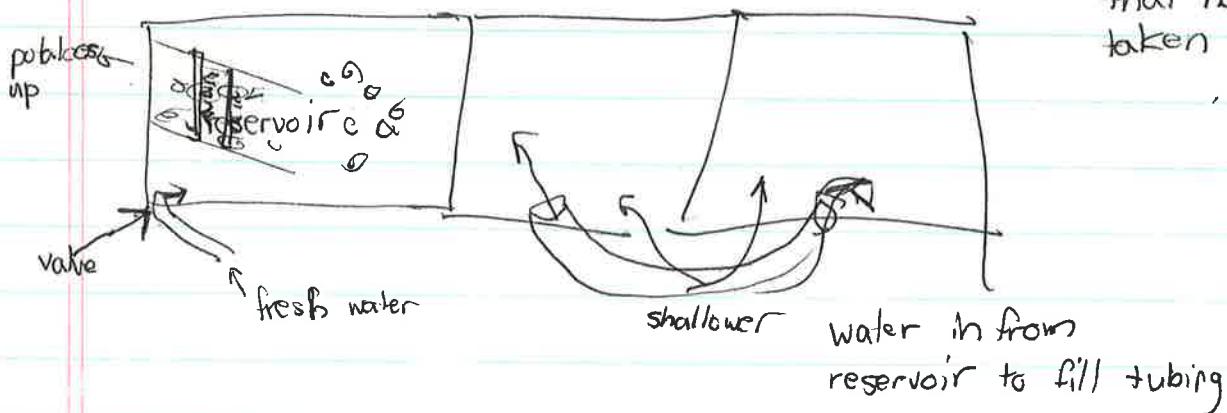
runs in the morning & supplements throughout the day

4 days a week ave.  
185-200 day /yr

fills up in morning with fresh water to wash potatoes  
supplement if water gets too muddy

no restrooms - city water is used for everything but washing potatoes

settling ponds in back - photos



~~no photos~~  
Ketterling requested  
that no photos be  
taken of this room

General Electric

3 HP

Mod. 5K145JL740

No. LTF

Volts: 230/460 Amps: 84/42

70 gpm

10 psi

3in pvc pipe

4in casing

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FEB 08 1993

TELEPHONE & VISITOR LOG

Date: 4/24/91

Time: 3:10 p.m.

Call X Visit     

Name: Randy Ketterling

% Rolland Jones Potatoes

Address: P.O. Box 475

Rupert, Idaho 83350

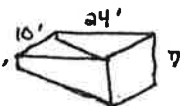
Phone No.: 436-9606

Claim No(s): A36-11803

=====

RE: Tank dimensions & time

Conversation: Tank is 24' x 10'. The water depth  
ranges lengthwise from 1' to 7' deep. It takes  
40 to 45 minutes to fill. A float triggers the  
pump when the water level drops below a certain  
depth. Additional water is never needed before  
noon, but the amount needed throughout the  
day depends on how dirty the potatoes are. He  
estimated about 1/2 again the amount of water is  
used throughout the rest of the day. The sprayer handles



=====

~~Action Required:~~

about as much as a garden hose.

\_\_\_\_\_

\_\_\_\_\_

MICROFILMED  
 FEB 08 1993

TELEPHONE & VISITOR LOG

Date: 4/22/91

Time: 10:30 am

Call X Visit     

Name: Blaine - Magic Valley Foods  
% Rolland Jones Potatoes

Address: P.O. Box 475  
Rupert, Idaho 83350

Phone No.: 436-3126

Claim No(s): A36-11803

=====

RE: Proof of Priority

Conversation: Asked about what type of proof was  
necessary for the priority date. Said he didn't  
have (or couldn't find) any records going back  
any further than the early '70s. I asked  
if there would be anyone with personal knowledge  
of the existence of the well & water use at  
the time claimed. He said Roger Jones (son of Rolland  
Jones) would. He'll try to get a notarized statement  
from him.

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Action Required:

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MICROFILMED  
 FEB 08 1993