

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11413
Date Received: 7/11/1989
Receipt No: S008514
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY GILLETTE 208-532-4559
Address: RT. 2 BOX 2512
PAUL, ID 83347

OR
Name: PERRY GILLETTE
Address: PAUL, ID 83318

OR
Name: RANDY GILLETTE
Address: PAUL, ID 83347

2. Date of Priority: JAN 09, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	14	NE	SE			MINIDOKA
			NW	SE			MINIDOKA

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.530		

7. Total Quantity Appropriated is:
3.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 81.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-11413

Page 1

Date: 07/11/89

MICROFILMED
FEB 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	14	NW	NE		IRR	27.0
Section Acres							27.0
Total Acres							27.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02669

14. Remarks:

P/D CENTER OF N 1/2 OF SE 1/4, S14, T8S, R22E.

THIS CLAIM IS AN EXPANSION OF WR 36-02669. NO INCREASE IN WATER
IS CLAIMED ONLY ACRES IRRIGATED AT THE TIME OF ORIGINAL LICENSING

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 08 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry Gullett Date: July 10th 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 89
Seal

Steve Chellie
Notary Public

Residing at Twin Falls
My Commission Expires Dec 7, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-11413
JERRY GILLETTE
RT. 2 BOX 2512

PAUL

ID 83347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 08 1993

A36-11412

A36-11413

State of Idaho)
County of Minidoka) ss.

On this 30th of October in the
year of 1990 before me Kenneth G. Coopersmith
personally appeared BLAINE D. HODGES
known to me (or proved to me on the oath of _____
_____, to be the person whose
name is subscribed to the within instrument, and acknowledged
to me that he (or they) executed the same.

Notary

Reside

Expire Date

Kenneth G. Coopersmith
PAUL, IDAHO
1-4-94

I, Blaine D. Hodges

have personally witnessed the
farming (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the Poor
Farm 830 W. 750 N. since 1965. To the best of my knowledge,
the water for this operation has been drawn from a well located at
750 N. 800 W. A36-11412 ID# ✓ OK NDRS

Date: 10-30-90

Signed:

Blaine D. Hodges
Rt 1 Box 1352
Paul, Id. 83347

I, Blaine D. Hodges

have personally witnessed the
farming (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the Poor
Farm 830 W. 750 N. since 1967. To the best of my knowledge,
the water for this operation has been drawn from a well located at
750 N. 875 W. A36-11413

Date: 10-30-90

Signed:

Blaine D. Hodges
Rt 1 Box 1352
Paul Id. 83347

MICROFILMED
FEB 08 1993

#02669
#11413
NDRS

A36-11412
136-11413

I, Harold A. Dauter, have personally witnessed the
farming (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the P&M
Part SEC W. 750 N. since 1965. To the best of my knowledge
the water for this operation has been drawn from a well located at
800 W. 750 N. A36-11412 and #02600

Date: 10-30-90 Signed: Harold A. Dauter
750 W 675 N

I, Harold A. Dauter, have personally witnessed the
farming (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the P&M
Part SEC W. 750 N. since 1967. To the best of my knowledge,
the water for this operation has been drawn from a well located at

State of Idaho)

County of Minidoka ss.

On this 30th day of October in the
year of 1990, before me Kenneth G. Cooper with
personally appeared HAROLD A. DOUTRE
known to me (or proved to me on the oath of _____

_____), to be the person whose
name is subscribed to the within instrument, and acknowledged
to me that he (or they) executed the same.

Harold A. Dauter
750 W 675 N

Notary

Reside

Expire Date

Kenneth G. Cooper
PAUL IDAHO
1-4-94

MICROFILMED
FEB 08 1993

A36 11412
A36-11413

State of Idaho
County of Minidoka ss.

On this 30th of October in the
year of 1990, before me Kenneth G. Coopersmith
personally appeared WAYNE MEIREIS
known to me (or proved to me on the oath of _____
_____, to be the person whose
name is subscribed to the within instrument, and acknowledged
to me that he (or they) executed the same.

Notary Kenneth G. Coopersmith
Reside PAUL IDAHO
Expire Date 1-4-94

I, Wayne Meireis, have personally
farmed (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the Poor
Farm 850 W. 750 N. since 1965. To the best of my knowledge,
the water for this operation has been drawn from a well located at
800 N. 750 W ID.# 11412 (No PD recorded here) WMB
4/1/91

Date: Oct 30, 1990 Signed: Wayne Meireis
575 N 600 W
Paul, Idaho 83347

I, Wayne Meireis, have personally witnessed the
farming (including planting, irrigation, growing and harvesting
crops) of LA Gillette and Sons, on the land described as the Poor
Farm, 850 W. 750 N. since 1967. To the best of my knowledge,
the water for this operation has been drawn from a well located at
875 W. 750 N. ID.# 11413 ✓ OK WMB

Date: Oct 30, 1990 Signed: Wayne Meireis
575 N 600 W
Paul, Idaho 83347

MICROFILMED
FEB 08 1993

DRILL RECORD

COMMONS DRILLING COMPANY

Phone HE 6-3831

Rupert, Idaho

P. O. Box 126

Drilled For L. A. Gillette Address Paul, Idaho

Date Started March 31, 1966 Date Finished July 25, 1966 Well #

Size and Depth of Well 0 to 490' - 20" hole

Section Township Range

Drilled By Buck Moseley Helper Jack Tanner

Struck Water at 363 Ft., and it stands at 358 Ft.

Used Casing as Follows: 15' 4" of 20" OD

From	Depth	To	Formation
0		12	Topsoil and clay
12		20	Red Lava
20		33	Gray lava
33		56	Red lava cinders
56		100	Gray lava - solid
100		106	Gray lava - loose
106		110	Brown lava - loose
110		120	Gray lava
120		130	Brown lava
130		140	Gray lava - broken
140		157	Gray lava
157		167	Clay, rock, sandy - loose
167		186	Gray lava
186		210	Brown lava
210		215	Brown lava - broken
215		252	Gray lava
252		287	Brown lava
287		296	Gray lava - broken
296		308	Gray lava
308		314	Brown lava - broken
314		322	Clay
322		327	Grey lava - broken
327		340	Brown lava - broken
340		363	Gray lava
363		376	Gray lava - crevice & broken
376		380	Red lava - broken & cinders
380		410	Gray lava
410		420	Brown lava
420		422	Lost all cuttings
422		466	Gray lava
466		470	Clay
470		487	Gray lava
487		490	Broken lost cuttings

A36-11413

04/02/91
There is no location
for this well?

MICROFILMED
FEB 08 1993

Signature Ray L. Commons

LA Gillette and Sons have farmed (including planting, irrigation, growing and harvesting of crops) the following ground at the location known as the Poor Farm, since 1967. To the best of my knowledge, the water drawn for this operation has been from a well located at 750 N 875 W. ADG-11413 Pump # 2.

Date 10-30-90

Signed:

Steve Antone

1141 Link St

Rupert Idaho 83358

Date _____

Signed: _____

State of Idaho)

County of Minidoka) ss.

On this 30th day of OCTOBER in the
year of 1990, before me Kenneth G. Coopersmith
personally appeared STEVE ANTONE
known to me (or proved to me on the oath of _____

_____), to be the person whose
name is subscribed to the within instrument, and acknowledged
to me that he (or they) executed the same.

Notary

Reside

Expire Date

Kenneth G. Coopersmith
PAUL SPANIO
1-4-94

MICROFILMED
FEB 08 1993

WATER LICENSE

Priority January 9, 1967

Amount 3.53 c.i. b

THIS IS TO CERTIFY, that L. A. GILLETTE, JR

Description and location of place of use

[illegible]

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
16th day of October 1962.

State Reclamation Engineer

~~MICROFILM~~

33370
36-2660

35-2669

Source of supply

SUBTERRANEAN

a tributary of

Location of (D.W.)

1/2 S. 31. 14 8522E

Water is used for

1/2 S. 31. 14

Quantity of water found

3.53 cfs

How was the measurement made?

Pressure gauge No. 12

Measurement calculations

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

NA

MICROFILMED
FEB 8 8 1993

Who represented the permit holder at the examination?

Mr. L. A. G. W. G. W. G.

Recommended allowance for licensing

3.53 cfs

Description of required amendments

Comments

Diversion works description and diagram

400 HP. 16 CUB. YD. # 045221008-AS

1/2 S. 31. 14 # 4169

12' DISCHARGE GATE VALVE. CIRCULAR

UNDER GROUND MAIN LINE - EAST & WEST

INTERSECTING CO. 362667

200 HP. 16 CUB. YD. # 4169

1800 gpm. 10' DISCHARGE GATE VALVE

1800 gpm. 10' DISCHARGE GATE VALVE

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

Report checked?

Examination date

7-25-67

Signature

Mr. L. A. G. W. G. W. G.

2

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

October 15, 1996 1415 hrs.

CUSTOMER

Pat Merrigan

SUBJECT: 36-02669, 36-11413, 36-13473

phone call (x) walk-in (.)

He is employed at Cornerstone Appraisal in Burley, requested the profile reports for above claim numbers. Also, he said something about one of the claims being split subsequent to changing the ownership. I included in the fax transmission a new and improved Change of Ownership form.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

AUG 28 1996

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 16 1996

Department of Water Resources

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

*cc: Scott King w/ watermaster
note v cy of ASR9 claim
for sample.*

NCAP filed.

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423 *not changed*
Change of Address *blank prefix records modified.* *(combined title)*
OR records *(Z status)*

Dear Claimant,

WE4 Checked

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Jerry Gillette
Claimant Signature

This is the new address

3 Gs
750 West 745C North
Paul, Idaho 83347

3 Gs
750 West 745C North
Paul, Idaho 83347
MICROFILMED
DEC 05 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
JUL 11 1996

Department of Water Resources
Southern Region

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED

DEC 05 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

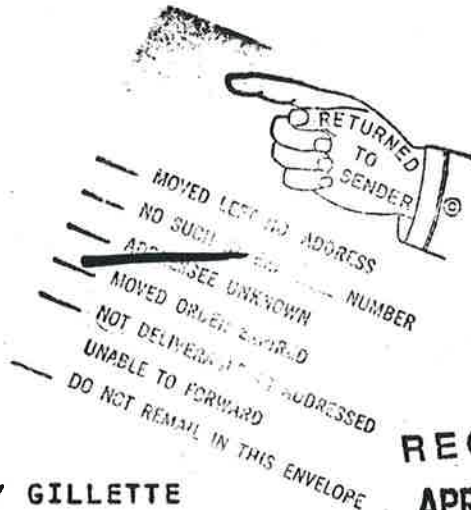
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

21724
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



RECEIVED

APR 20 1995

Department of Water Resources

RANDY GILLETTE
3G'S
PO BOX 868
PAUL ID 83347

see a/R listing on
reverse side. - ps/
07-09-96

MICROFILMED
DEC 11 5 1996

RT 2 Box 2517

AJ0749NP
No. 36-11413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY GILLETTE 750 W 745C N PAUL ID 83347 (208) 532-4559	04/01/1984	IRRIGATION	04-01 10-31	0.13 CFS	
				TOTAL DIVERSION:	0.13 CFS	

C PERRY GILLETTE
C RANDY GILLETTE
750 W 745C N
PAUL ID 83347

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R22E S14

SENWSE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
08S	22E	14	:	08	30	40	40	:					:					:	40	38	39	39	:	274.0	
																							TOTAL ACRES		274.0

POU County: MINIDOKA

Other Rights: 36-02669

Remarks: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02669 PURSUANT TO IDAHO CODE 42-1416(2). USE OF THIS RIGHT WITH RIGHT NO. 36-02669 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.53 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1096 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 822 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 274 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: 01/08/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

AUG 29 1996
Department of Water Resources
Southern Region

NOT FOR FILING

AJ0749NP
No. 36-11413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/96
PAGE: 2

=====
Comments: Date: 07/01/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
P/D CENTER OF N 1/2 OF SE 1/4, S14, T8S, R22E.
THIS CLAIM IS AN EXPANSION OF WR 36-02669. NO INCREASE IN WATER
IS CLAIMED ONLY ACRES IRRIGATED AT THE TIME OF ORIGINAL LICENSING

Date: 01/25/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.

*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Date: 07/25/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/25/96 SSHERMAN

DO NOT FILM

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 08 1992

Water Right Number - R36-11413

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GILLETTE

JERRY

1 - RT 2 BOX 2512

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4559

GILLETTE

PERRY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83318

Phone - 208-000-0000

GILLETTE

RANDY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - +
04/01/1984+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 22E 14 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.130

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.130 0.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08S	22E	14	NE NE		8.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NW NE		30.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NW SE		38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SW SE		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SE SE		39.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 274.0

MICROFILMED
FEB 08 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/08/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/01/1992	Old Judicial District	-
Claim Received Date	- 07/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008514	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11413

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	AFFIDAVITS	MD 4/4/91	Y	6, 5, 1	See 7-1-92	See 7-1-92	See 7-1-92
POINT OF DIV	Y			Y	6 125			
SOURCE	Y			N	6			
PLACE OF USE	Y			Y	6 1245			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y							
REMARKS	Y			Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 08 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11413

LAST: GILLETTE
ADDRESS: RT. 2 BOX 2512
CITY: PAUL
PHONE NUMBER: 208-532-4559

FIRST: JERRY
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: PERRY
STATE: ID ZIP: 83318

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: RANDY
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
✓

CLAIM REMARKS: P/D CENTER OF N 1/2 OF SE 1/4, S14, T8S, R22E.
THIS CLAIM IS AN EXPANSION OF WR 36-02669. NO INCREASE IN WATER
IS CLAIMED ONLY ACRES IRRIGATED AT THE TIME OF ORIGINAL LICENSING

MICROFILMED
FEB 08 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: 04/02/91

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Artho Photo Quad BB 28 NW (Burley N.E. 7 1/2' Quadrangle)

MICROFILMED
FEB 08 1993

A. AJ CLAIM: # A36-11413 PRIORITY DATE: 01-09-1967 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

This is an expansion and proof of priority^{date} has been requested. Evidence received to date does not confirm above date.

License Exam contradicts the affidavit submitted; Exam done in October 1969 only finds the licensed acres in the place of use.

*OPQ BB28 shows cropping evidence as of the 1984 crop season
∴ recommend 4-1-1984 ✓*

RECOMMENDED PRIORITY DATE:

4-1-1984

REVIEWED BY

G. P. Brown

DATE

04/04/91

SC 7-1-92

MICROFILMED
FEB 08 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11413	08S	22E	14	SE	NW	SE		MINIDOKA
A36-11413	08S	22E	14	SE	NW	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02669 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02669

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	<u>X</u>
	Y	Y	<u>Y</u>

REMARKS:

Ortho Quad & NAPP Show PD in SE, NW, SE. North/South road on East Side Section 14 is actually West of Section line, this affects location of PD. Actual Exact position would require survey.
May be two wells rather than one here.

MICROFILMED
FEB 08 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
		14	SE	NW	SE		

SOURCE:

REVIEWED BY: 7/10/92

TRIB:

DATE: 04/02/91

is there a 2nd well?

No

See

7-1-92

MICROFILMED
FEB 08 1993

A. ROOT WATER RIGHT NUMBERS: A36-11413

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	22E	14	NW	NE		GILLETTE, JERRY	A36-11413 /27.0	- /40.0	39.0	30	4
						GILLETTE, JERRY	A36-02669 /13.0	36-02669 /13.0	13.0		
TOTAL ACRES							A36-11413	27.00	40.00	39.00	

*waste
get
out*

MICROFILMED
FEB 18 1993

10

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
7

PRESUMPTION FLAG: E

REMARKS:

Lands are irrigated - These acres are in addition to 264 licensed acres under # 36-02669 and it is not believed that licensed diversion rate of 3.53 cfs is adequate for the increased (expanded) irrigation as claimed plus licensed acres. Recommend flow measurement.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: N.O.B.

DATE: 04/04/91

See 7-1-92

10 acres of actual expansion after allow the accomplished transfer of other acres under the licenses right.

*Combined
w/2669 in P.P.U.*

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-11413 IRRIGATION	FROM 04-01 TO 10-31	3.530 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.530 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 08 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 3.530 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.320 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) N() IF YES COMPLETE OVERLAP REVIEW. ✓

OTHER RIGHTS LISTED IN CLAIM: A36-02669

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-11413	GROUNDWATER	GILLETTE , JERRY	3.530	0.130		
A36-02669	GROUNDWATER	GILLETTE , JERRY	3.530	0.013	1176.00	4.45

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
FEB 08 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 27 x 0.02 CFS/ACRE = 0.54 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 81.0 AF/A

ACRES 27 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 81 AF/A

$$\frac{3.53 \text{ cfs}}{274} \times 10 = 0.13 \text{ cfs}$$

actual use
Rate.

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 27 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 108 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Flow measurement will resolve claim recommendations no!
** as per licensed rate; measurement in drought would*
be lower than license.

MICROFILMED
FEB 08 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 3.530	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT		3.530		

REVIEWED BY:

DATE:

04/04/91

SC 7-1-92

K06
K02
E01

MICROFILMED
FEB 08 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11413

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-11413	3.530	-		-	
TOTAL CFS		3.530				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

John Brown

7-1-92

MICROFILMED
FEB 08 1993

Report checked?

Examination date

Signature

12-5-61

Total acreage irrigated

the area irrigated in each subdivision on the map.

October 6, 1969

Re: Permit No. G-33370/36-2669

L. A. Gillette, Jr.
Route 1, Box 96
Paul, Idaho 83347

Dear Mr. Gillette:

A representative from this department made an examination of your works covered by permit 36-2669. The works were found capable of producing 3.53 c.f.s. of which 3.53 c.f.s. can be recognized as beneficially used and licensed under Idaho law. The water is used for 264 acres of irrigation on F¹ Sec. 14, T. 8 S., R. 22 E., B.M.

If you disagree with the findings, please advise within 10 days. Otherwise a license will be issued showing the findings as set forth in this letter.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:kh

see 1-8-92

This statement identifies the irrigation system, at this time, as being used to irrigate 264 Acres.

The expansion A36-11413 cannot predate this evidenced date.

Recommend at least the spring of 1970 as priority

33370
36-2669

Form 9

MICROFILMED

FEB 0 8 1993

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2669

A36-11413

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
-2669	CLAIM	85	22E	14	13	13	40	40									40	40	39	39	264	
-11413	CLAIM			14		27															27 = 291	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FIELD EXAM				14	8	30	39	39									39	38	39	38	270	
P.P.U. Acres				14	8	30	40	40									40	38	39	39	274	274

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

274 x 3 = 822 AFA CU.
x 4 = 1096 AF VOL

MICROFILMED
FEB 08 1993

1005

182 MICROFILMED
NOT REEL
FEB 08 1999

436-2699