

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11340**

Date Received: 6/16/1989

Receipt No: S008285

Received By: *ownership change*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVEN D YOUNG 208-532-4405
Address: RT 3 BOX 3263
RUPERT ID 83350
AND
Name: MARIA YOUNG 208-532-4405
Address: RT 3 BOX 3263
RUPERT ID 83350
AND
Name: ROY M YOUNG 208-532-4405
Address: RT 3 BOX 3263
RUPERT ID 83350
AND
Name: CHERLYN YOUNG 208-532-4405
Address: RT 3 BOX 3263
RUPERT ID 83350

2. Date of Priority: OCT 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	24E	4	SE	SW	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	4	NE	NW	3	IRR	5.0
			NW	NW	4	IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	90.0
						Total Acres	90.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.
OWNERSHIP CHANGE 4/23/96. jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MEMO TO FILE

FILE #: 36-11340
DATE: APRIL 23, 1996
AGENT: JEANIE ROBERTSON

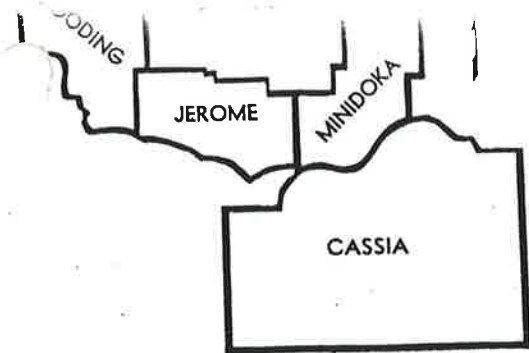
The Warranty Deeds for the Ownership Change from The Estate of Rosemary Haley to Steven D. & Maria Young and Roy M. & Cherlyn Young did not cover the 10 acres in Lots 3 and 4. The original claim claimed these acres which are actually on BLM ground. An Objection has been filed by the BLM for the 10 acres. The Youngs wish to fight this Objection and pursue the water right on the 10 acres. I consulted with Brent King of our legal staff about how to handle the ownership change. He felt that since the original claimants did not have to prove ownership of the acres at the time of filing, it would be unfair to the new owners to have to prove ownership in order to claim them. These new owners will inherit the Objection on this claim and will have to prove they have a water right on these 10 acres through the Objection process in the SRBA Court.

MICROFILMED

DEC 05 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

Order #10760
Rupert

February 27, 1996

ATTENTION: JEANIE ROBERTSON
WATER RIGHTS AGENT
ADJUDICATION

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

RECEIVED

MAR 01 1996

Department of Water Resources
Southern Region

Dear Jeanie:

Enclosed is another New Property Owner-Notice of Change of Water Right Ownership on Acequia, Inc. to Steven D. Young, etal.

Thanks for your help on this matter.

Very truly yours:
LAND TITLE AND ESCROW, INC.
Steve B. Porch
Steve B. Porch
Rupert Office Manager

enc.
pc: file

*3/1 - no Warranty Deeds enclosed,
called & talked to receptionist
who may FAX them ...*

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1198

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NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DATE OF CLOSING: 1-31-96

Please print or type
(see instructions on back of page)

MAR 01 1996

LEGAL DESCRIPTION OF PROPERTY: Township 7South Range 24 East Southern Region
Section 4 1/4 of 1/4 of 1/4 Govt. Lot BM.
Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

[] N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ and Lots 1 and 2 Minidoka County, Idaho
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 36-07041 and 36-11340

[] Name and Address of Former Owner/Claimant(s)(Seller): Estate of Rosemary Elizabeth Haley
P.O. Box 226
Sun Valley, ID 83353

[] New Owner/Claimant (Purchaser): Steven D. Young and Maria Young, AND Roy M. Young and
Cherlyn Young

[] New Mailing Address: Rt. 3 Box 3263
Rupert, ID 83350

[] New Telephone Number: (208) 532-4405

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Roy M. Young by Cherlyn Young Attorney in Fact Date 2-1-96
Steven D. Young Maria Young Date 2-1-96

[] Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/23/96 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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TOTAL 7 PAGES

INCLUDING THIS PAGE

RECEIVED

MAR 15 1996

Department of Water Resources
Southern Region



Department of Water Resources

222 Shoshone St. East, Twin Falls, ID 83301

JEANIE ROBERTSON
WATER RIGHTS AGENT
ADJUDICATION
(208) 736-3033
FAX (208) 736-3037

TO:

FROM: STEVE PORCH
LAND TITLE AND ESCROW - RUPERT OFFICE

FAX: 436-1199 PHONE: 436-0606

HERE IS ALL THREE DEEDS
FOR WATER RIGHTS 36-0704
AND 36-11340. IF YOU NEED
ANYTHING ELSE, PLEASE CALL!
THANKS FOR YOUR HELP -

I COULDN'T DO YOURS BECAUSE
I WAS RECEIVING YOUR FAX

MICROFILMED

DEC 05 1996

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

422238

(#10760)

(Space above line for Recorder's use)

36 FEB 1 16 : 29
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
DEPUTY

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____

422238

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, MICHAEL J. HALEY, as Personal Representative of the ESTATE OF ROSEMARY ELIZABETH HALEY, whose address is P.O. Box 226, Sun Valley, ID 83353 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto STEVEN D. YOUNG and MARJA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, whose address is Route 3, Box 3263, Rupert, Idaho 83350 ("Grantee", whether one or more), an undivided one-half ($\frac{1}{2}$) interest in and to that certain real property situated in Minidoka County, Idaho and described as follows:

N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lots 1 and 2, of Section 4, Township 7 South, Range 24 East, B.M., Minidoka County, Idaho.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TOGETHER WITH the following:

4.4 cfs of Water Rights Nos. 36-07041 and 36-11340 as recommended in the Directors Report for Reporting Area 3 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District

FWPDATA\TOWNACEQUA\FARM\YOUNG\CWDEED.EST

-1-

1/30/96

MICROFILMED

DEC 05 1996

Court Case No. 39576 (the "SRBA");

SUBJECT TO the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever. However, notwithstanding the description of the water rights set forth above, Grantor does not make any representation or warranty as to the amount, volume or any other element of such water rights.

IN WITNESS WHEREOF, Grantor has executed this Personal Representative's Deed as of the date set forth below.

"GRANTOR"

DATE: 1/31/96

Michael J. Haley
MICHAEL J. HALEY, Personal
Representative of the Estate of
Rosemary Elizabeth Haley

DISTRICT OF COLUMBIA) ss.
)

On this 31st day of January, 1996, before me, the undersigned notary public in and for said state, personally appeared Michael Haley, known or identified to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Rosemary Elizabeth Haley and acknowledged to me that he executed the same as such Personal Representative of the Estate of Rosemary Elizabeth Haley.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Adrienne A. Schmidt
Notary Public for District of Columbia
Residing at: Edgewater, MD
Commission Expires

My Commission
Expires 5/15/99

FWPDATA\IMACEQUA\FARM\YOUNG\CWDEED.EST

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DEC 05 1996

422239 ✓

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

(#10760)

(Space above line for Recorder's use)

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____
96 FEB 1 16 : 20
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 6 DEPUTY

422239

WARRANTY DEED

FOR VALUE RECEIVED, VERNON B. CLINTON, an unmarried man, whose address is c/o Cosho, Humphrey, Greener & Welsh, 815 W. Washington, Boise, ID 83702 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, whose address is Route 3, Box 3263, Rupert, Idaho 83350 ("Grantee", whether one or more), an undivided one-half (1/2) interest in and to that certain real property situated in Minidoka County, Idaho and described as follows:

N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and Lots 1 and 2, of
Section 4, Township 7 South, Range 24 East, B.M., Minidoka
County, Idaho.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TOGETHER WITH the following:

4.4 cfs of Water Rights Nos. 36-07041 and 36-11340 as recommended in the Directors Report for Reporting Area 3 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District

MICROFILMED

DEC 05 1996

Court Case No. 39576 (the "SRBA");

SUBJECT TO the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever. However, notwithstanding the description of the water rights set forth above, Grantor does not make any representation or warranty as to the amount, volume or any other element of such water rights.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the date set forth below.

"GRANTOR"

DATE:

JANUARY 30, 1996


VERNON B. CLINTON

STATE OF IDAHO)

) ss.

County of Ada)

On this 30th day of January, 1996, before me the undersigned notary public in and for said state, personally appeared VERNON B. CLINTON, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for Idaho
Residing at: Boise, Idaho
Commission Expires: 5397

422240

422240

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____

96 FEB 1 16 : 30

MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 6 DEPUTY JP

(\$10760)

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, ACEQUIA, INC., an Idaho corporation, whose address is P.O. Box 226, Sun Valley, ID 83353 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, whose address is Route 3, Box 3263, Rupert, Idaho 83350 ("Grantee", whether one or more), that certain real property situated in Minidoka County, Idaho and described as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Township 7 South, Range 24 East, B.M.,
Minidoka County, Idaho.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant

RWYBATAVDAACEQUIAIPARMAYOUNGACWDEEDACQ

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1/30/96

MICROFILMED

DEC 05 1996

and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the date set forth below.

"GRANTOR"

ACEQUIA, INC.

Date: 1/31/96

By:

Michael Haley
Michael Haley, President

DISTRICT OF COLUMBIA)

) ss.

On this 31st day of January, 1996, before me, the undersigned notary public in and for said state, personally appeared Michael Haley, known or identified to me to be the president of ACEQUIA, INC. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

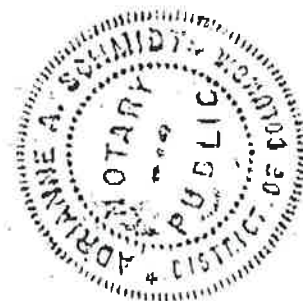
Adrienne A. Schmidt

Notary Public for District of Columbia

Residing at: Edgewater MD

Commission Expires:

My Commission
Expires 5/15/99



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DEC 05 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

April 23, 1996

STEVEN D & MARIA YOUNG
ROY M & CHERLYN YOUNG
RT 3 BOX 3263
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim # 36-02191, 36-07391
ACEQUIA/YOUNG
36-07041, 36-11340
HALEY/YOUNG

Dear Mr. and Mrs. Young:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, I have changed the Department's record(s) of the current owner as you requested.

I have enclosed copies of the adjudication claims A36-02191, A36-07391, A36-07041 and A36-11340 and also profile reports of 36-02191, 36-07391, 36-07041, and 36-11340 which show how the rights have been recommended in the Director's Report. (The C owner code refers to the Current owner and the D refers to the owner at the time the Director's Report was issued.) I am sure you are aware that the Standard Form 3 must be returned to the SRBA court in order for the court to change their records.

If you are represented by an attorney and wish to have his or her name in the file, please return the enclosed Notice of Appearance Form. If you have any questions, feel free to call me at the office.

Sincerely,

Jeanie Robertson
Sr. Water Rights Agent

/jlr

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DEC 05 1996

7-10-68

Jan 18 1975

RECEIVED

MM 2 3 1936

Department of Water Resources
Application Bureau

RECEIVED

APR 04 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS
OR

~~/~~ CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

S.F. 3
Revised 6/5/95

(over)

MICROFILMED
Page 1
DEC 05 1986

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is:

Work _____

Home _____

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split). You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

Page 2

S.F. 3

Revised 6/5/95

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of 36-07041
36-0741 and 36-11340

(Insert each water right number).
STEVEN D. YOUNG AND MARIA YOUNG
ROY M. YOUNG AND CHERLYN YOUNG

My name is _____

My address is ROUTE #3 BOX 3263 RUPERT, IDAHO 83350

My phone number is: Work (208) 436-532-4405 Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:
Estate of Rosemary Elizabeth Haley

Post Office Box 226, Sun Valley, ID 83353

Michael J. Haley
Signature of prior claimant/seller
Michael J. Haley, Personal Representative

Steven D. Young
Signature of new claimant/purchaser
STEVEN D. YOUNG/ROY M. YOUNG

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

MICROFILMED
DEC 05 1996

VERIFICATION

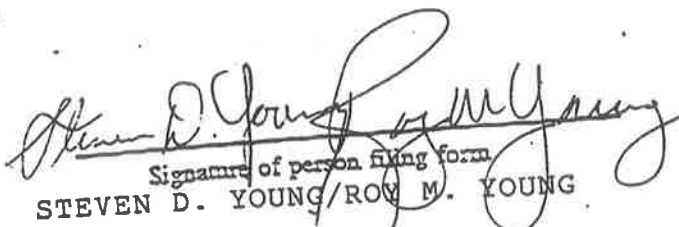
(To be completed for either a Notice of Change in Address or for Consent for Substitution of Party)

State of IDAHO

County of MINIDOKA

STEVEN D. YOUNG/
ROY M. YOUNG, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.


Signature of person filing form
STEVEN D. YOUNG/ROY M. YOUNG

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on FEBRUARY 27, 1996
(Insert Date)

Notary Public for IDAHO

Residing at RUPERT

My Commission expires: 5-1-99

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on FEBRUARY 27, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

MR. JAMES P. SPECK
HOGUE, SPECK & AANESTAD, PA
P.O. BOX 987
KETCHUM, ID: 83340-0987

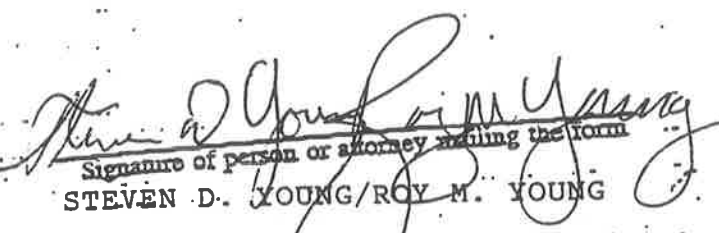
4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724


Signature of person or attorney signing the form

STEVEN D. YOUNG/ROY M. YOUNG

MICROFILMED

Water Right Number - 36-11340 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

YOUNG STEVEN D 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

YOUNG MARIA 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

YOUNG ROY M 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

YOUNG CHERLYN 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

*** D - DIR RPT OWNER ***

HALEY ESTATE OF ROSEMARY 1 - PO BOX 1678
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-8474

SPECK JAMES P 1 - PO BOX 987
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-4421

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

04/01/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

07S 24E 4 NW NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.060

Water right number - 36-11340

Prefix Translation: WATER RIGHT

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.060 0.0

+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -		+ - - - - -	
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County											
07S	24E	4	NE NE	1	21.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	NW NE	2	21.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	NE NW	3	5.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	NW NW	4	5.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA											
07S	24E	4	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA											

Total Acres: 372.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07041

+ - - - - - Remarks - - - - -

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT 36-07041 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF, AND A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1116 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07041 PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-11340 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
DEC 05 1996

Water right number - 36-11340

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +

Date: 09/28/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 11/4/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/08/1992 User Id: ROBERTSO Subject: ADDRESS CHANGE & NOTICE OF APPEARANCE ENTERED

Date: 10/08/1992 User Id: MERRITT Subject: RESPONDED TO NOE
MET WITH SPECK 10/7. NO CHANGE.

Date: 04/23/1996 User Id: JROBERTS Subject: OWNERSHIP CHANGE

Form received 3/1/96, copies of Warranty Deeds received 3/15/96. Original owner Estate of Rosemary Haley-new owners Steven & Maria Young and Roy & Cherlyn Young. A36-11340 also changed. (10 acres in Lots 3 and 4 were not covered by Warranty Deeds but claimed in original claim and Objected to by BLM. New owners wish to fight Objection and pursue these 10 acres.) jr

+ - - Audit Fields - - +

04/23/96 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 08/14/1990	Civil Case Number	- 39576
Objection Filed Date	- 04/30/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 08/16/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008285	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- E
				Notice of Error Flag	- B

MICROFILMED
DEC 05 1996

RECEIVED

NOV 01 1991

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11340

Date Received: 6/16/1989

Receipt No: S008285

Received By: SC13829 -42-

FOR YOUR FILES
DO NOT RETURN

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROSEMARY HALEY 208-726-8474
Address: P.O. DRAWER 226
SUN VALLEY ID 83353

2. Date of Priority: OCT 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	4	SE	SW	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	24E	4	NE	NW	3	IRR	5.0
			NW	NW	4	IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

MICROFILMED
OCT 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Henry Kelly

Date:

10/29/94

Date:

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 91 [Signature]
Notary Public

Seal

Residing at East Fork, ID
My Commission Expires 1/29/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11340**
Date Received: 6/16/1989
Receipt No: S008285
Received By: _____

name, address change YNK
R

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ESTATE OF ROSEMARY HALEY
Address: PO BOX 1678
KETCHUM ID 83340 208-726-8474

2. Date of Priority: OCT 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	4	SE	SW	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	24E	4	NE	NW	3	IRR	5.0
			NW	NW	4	IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 08 1993

SD-0601-2 Last Name: ACEQUIA

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	ACEQUIA INC						
A		C	R36-02191	02/25/1953	GROUNDWATER	2.560	01 IRR
A		C	R36-02192	02/25/1953	GROUNDWATER	3.480	01 IRR
A		C	R36-02193	02/25/1953	GROUNDWATER	4.260	01 IRR
A		C	R36-02194	02/25/1953	GROUNDWATER	3.180	01 IRR
A		C	R36-02195A	02/25/1953	GROUNDWATER	3.610	01 IRR
A		C	R36-07192	06/29/1971	GROUNDWATER	0.080	01 IRR
A		C	R36-07193	06/29/1971	GROUNDWATER	0.280	01 IRR
A		C	R36-07403	11/08/1973	GROUNDWATER	1.350	01 IRR
A		C	R36-07850A	03/30/1979	GROUNDWATER	0.430	01 IRR
A		C	R36-08106A	08/10/1982	GROUNDWATER	1.390	01 IRR
A		C	R36-11288	05/01/1983	GROUNDWATER	0.540	01 IRR
A		C	R36-11290	05/01/1985	GROUNDWATER	0.060	01 IRR
A		C	R36-02122	06/07/1951	GROUNDWATER	1.280	01 IRR
A		C	R36-02123	06/07/1951	GROUNDWATER	2.720	01 IRR
A		C	R36-02127	06/07/1951	GROUNDWATER	4.940	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

A36-07041 ✓

R36-07041 ✓

A36-11340 ✓

R36-11340 ✓

A37-07959A (Est. of) ✓

First Name Last
(Estate of Rosemary) Heley

Same address as
Acequia

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

James P. Speck
PO Box 987
Ketchum, ID 83340

*see # A36-02121 for
Original Powers of Attorney*

RE: Confirmation of Response to Notice of Error and Change of Address
for Acequia Inc. & Estate of Rosemary Haley SRBA Claims.

Dear Mr. Speck:

This letter is intended to confirm my responses to your Notices of Error discussed in our October 7th meeting with Miles Clinton at my office.

Regarding your general concern about the season of use, the proposed recommendations are based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost. Additionally, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for a conditioned irrigation use outside the general irrigation season.

Regarding your general concern about the language in the recommendations which talks about "right includes a change in point of diversion", the Department includes such language in rights where the proposed legal description for the point of diversion is different than the legal description of the base water right. This situation may exist if there has been a physical change in the point of diversion or if it has been determined that the base water right location was incorrect even if there has been no physical change in the point of diversion.

Regarding your concerns about disallowal of several of the rights, these rights were recommended for disallow because generally it was determined by field examination and information gathered from the ASCS that there was a period of 5 years of non-use for these rights or that the acres claimed irrigated consisted of lava out crops that have never been farmed.

I confirm that based on your change of ownership letter and the power of attorney documents submitted we have changed the address of Acequia Inc. and have added you as attorney for all claims in the name of Acequia Inc. Additionally we have changed the name of the Rosemary Haley claims to that of the Estate of Rosemary Haley and have changed

MICROFILMED

FEB 08 1993

Page 2
Oct 9, 1992

the address to that of Acequia Inc. and have also added you as attorney for all claims in the name of Rosemary Haley.

After our meeting and review of the files the following additional changes were made to the proposed recommendations:

36-02127 None 36-07850A None
36-02195A None 36-11340 None
36-02130A None 36-07041 None
36-02191 None 36-08106A None
36-02192 None 36-02193 None
36-11290 None 36-11288 None
36-02121 None 36-02194 None

36-02129 Reference to point of diversion change deleted.
36-07403 Reference to point of diversion change deleted.

36-07192 Disallowed since acres originally recommended covered under
36-02122.
36-02122 Deleted reference to 36-07192 in remarks.
36-02124 Deleted reference to 36-07192 in remarks.
36-02190 Deleted reference to 36-07192 in remarks.
36-07193 Deleted reference to 36-07192 in remarks.
36-02123 Deleted reference to 36-07192 in remarks.

If you still disagree with IDWR's recommendations, you will have the opportunity to file an objection to the Director's Report with the court. If you have further questions please feel free to contact our office.

Sincerely,



Allen D. Merritt, P.E.
Water Rights Supervisor

MICROFILMED
FEB 08 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

September 24, 1992

CERTIFIED MAIL P 059 723 341
RETURN RECEIPT REQUESTED

OCT 01 1992

RECEIVED

SEP 25 1992

Mr. Dave Shaw
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources

Re: Acequia, Inc. - Estate of Rosemary Haley

Dear Dave:

Enclosed you will find Notices of Error for certain water rights claimed by Acequia, Inc. and the Estate of Rosemary Haley in the Snake River Basin Adjudication. I have also enclosed copies of the Special Powers of Attorney whereby Acequia, Inc. and the Estate of Rosemary Haley have designated me their attorney-in-fact to act in these matters. Please note that the address used by Acequia, Inc. in filing its claims should no longer be used. Instead, the corporation's new address is designated on the Notices of Error (P.O. Box 1678, Ketchum, Idaho 83340).

The period of use for all of my client's irrigation water rights has been changed from the traditional period of March 15 through November 15 to April 1 through October 31. Is this same change being made for every irrigation right in Basin 36? If so, why?

As I mentioned, Ms. Haley passed away in February, 1992 and her records are somewhat in a state of disarray. I have not yet been able to locate her copies of the claims filed in the Adjudication nor any notes or records on the claims based upon beneficial use. I know she worked closely with Gary Funderberg in the Southern Region on many of the water rights matters for Acequia, Inc. I would like to arrange a meeting with an appropriate representative of the Department to discuss the Notices of Error and hopefully resolve many of the questions before the Department must file the Basin 36 Report - I understand this deadline to be November 1, 1992.

MICROFILMED
FEB 08 1993

Mr. Dave Shaw
September 24, 1992
Page 2

I look forward to hearing from you. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Jms
James P. Speck

JPS\dmk
Enclosures
cc: Dr. Mike Haley (w/o encls.)

MICROFILMED
FEB 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11340
Date Received: 6/16/1989
Receipt No: 5008285
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSEMARY HALEY 208-726-8474
Address: P.O. DRAWER 226
SUN VALLEY, ID 83353

2. Date of Priority: OCT 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	4	SE	SW	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	24E	4	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							80.0

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FEB 08 1993

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 08 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Forney Haley* Date: 6/16/89
Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of June 19 89

[Signature]
Notary Public

Seal

Residing at Kilbuck, Id.

My Commission Expires 6/30/91

Corral

35

36

31

40 40

40 40

40 40

40 40

Well
4393

500

NORTH

ROAD

A36-11340

Well
4363

8

9

A36-070

Well
4319

10

4306

NORTH

ROAD

CONVERSATION MEMORANDUM

NAME OF PARTY Kim @ B.L.M. Boise
EMPLOYEE: Allen Mewitt

DATE
FILE

5/3/91

A36-11340

RE: Proof of Priority

Landed was patented March 8, 1973,

Note: Since the ^{copy} of the DLE Final Proof statement submitted was not signed I phoned the B.L.M. to see when proof was submitted.

MICROFILMED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-11340
ROSEMARY HALEY
P.O. DRAWER 226

SUN VALLEY

ID 83352

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 08 1993

Acequia Inc.
P.O. Drawer 226
Sun Valley, Idaho 83353
208-726-8474 208-436-6110

Rosemary Haley
President

Allen Merrett
State of Idaho
Department of Water Resources
220 Shoshone St E.
Twin Falls, Idaho 83301

May 1st, 1991

RECEIVED

MAY 02 1991

Department of Water Resources
Southern Region Office

Dear Allen

I am enclosing an ASCS map that shows
use of the 80 acres on section 4.

If you have any questions, please call me.

Also enclosed the beneficial use history
that began in 1972 and was developed in 1973

Sincerely,
Rosemary Haley

MICROFILMED
FEB 08 1993

✓ 6

ON

5 4

NOT TO SCALE

36 31

T1040
1517 1891
TRACT-HEL 2003

1
[31.9]
2
57.6

3
148.5 105.0

T 7S

4
4.7

5
4.9

-see attached map-

T1048
1517 1891
TRACT-HEL 2003

6
39.4

5 4
8 9

2
3.9
1
94.4
85.9

3
4.64

T1059
758
TRACT-HEL

MICROFILMED

FEB 08 1993



UNRECORDED
FEB 08 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
BUDGET BUREAU NO. 42-R1293
Land Office and Serial Number

DESERT LAND ENTRY FINAL PROOF
Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323), as amended

1. Name of Entryman Rosemary H. Clinton	Address (include zip code) % Haley Livestock Co., P.O. Box 62 Rupert, Idaho 83350
2a. Citizenship ☒ Native born ☐ Naturalized	b. What State do you claim as legal residence? Idaho

3. Give legal description of land in entry
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 4, Township 7S, Range 24E, Boise Meridian
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 4, Township 7S, Range 24E, Boise Meridian
S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 4, Township 7S, Range 24E, Boise Meridian
S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 4, Township 7S, Range 24E, Boise Meridian
Lots 1 & 2, Sec. 4, Township 7S, Range 24E, Boise Meridian

4. WATER SUPPLY	
a. Source Underground	b. Volume 6.4 cubic feet per second
c. Method of Acquisition 200 Horsepower electric motor and pump	d. Method of Maintenance Continued use

5. IMPROVEMENTS		
YEAR (a)	TYPE CONSTRUCTED (b)	COST (c)
1969	Drilled well, 430' deep, 18" hole & casing	\$5,307.00
1972	Installed complete Layne & Bowler turbine pump, new, 1600 gallons per minute @ 270 feet plus 70 pounds per square inch for a total of 440 feet field head.	\$6,963.00
1972	Installed concrete pad for motor & pumps	150.00
1972	Installed new size 5 electric panel	1,056.00
1972	Installed mainline & 14 portable sprinkler lines	8,860.00
1972	Installed rebuilt 200 horsepower electric motor, U.S., type CFU	2,800.00
	Installation charges panel & motor	711.00

6. AGRICULTURAL CROPS (EXCLUDING HAY) PLANTED AND IRRIGATED ON THE LAND				7. HAY PRODUCED ON THE LAND AS A RESULT OF IRRIGATION			
YEAR (a)	KIND OF CROP (b)	NO. ACRES (c)	AV. YIELD PER ACRE (d)	YEAR (a)	NO. ACRES (b)	TONS PER ACRE (c)	VALUE OF CROP (dollars) (d)
1972	Barley	50	75 bu.				
1972	Winter barley	50	Will be harvested in 1973				

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Department of Water Resources
Southern Region Office

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Southern Region Office

LEGAL SUBDIVISION (a)	TOTAL ACRES			9. IRRIGATION AND CULTIVATION								DITCHES (k)	
	IRRIGABLE (b)	NON-IRRIGABLE (c)	IRRIGATED (d)	ACRES IRRIGABLE FROM DITCHES (e)	ACRES IRRIGABLE BY SPRINKLER SYSTEM (f)	DATES OF IRRIGATION (g)	DURATION OF DISTRIBUTION (h)	QUANTITY OF WATER PER ACRE (i)	ACRES TILLED (j)				
									IRRIGABLE	NOT IRRIGABLE	NUMBER	CARRYING CAPACITY	
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ 40 acres	40 acres	-	40 acres	None	40 acres	May-July & Nov. 1972	Using two sets per 24 hour day, can irrigate entire 320 acres in 7 days or less	Minimum of .55" per acre	50 acres	None	None	None	
N $\frac{1}{2}$ of SE $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972							
S $\frac{1}{2}$ of NE $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972							
S $\frac{1}{2}$ of NW $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972							
Lots 1 & 2 40 acres	40 acres	-	40 acres	None	40 acres	May-July & Nov. 1972							

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Give reasons why hay, rather than a cultivated crop, was produced

No hay grown

9. Irrigation and Cultivation (See next page for information required)

10. Are any of the lands nonirrigable? ☐ Yes ☒ No (if "yes," state reasons)

All of the land can and has been irrigated by existing sprinkler system

11. What are the reasons for delay in submitting proof of entry?

Not applicable

I HEREBY CERTIFY That the statements made herein are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

December 11, 1972

(Date)

(Signature)

Title 18, U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CERTIFICATION OF CERTIFYING OFFICER

I HEREBY CERTIFY That the foregoing statement was read to or by the affiant in my presence and separately and apart from the other affiants; that affiant is to me personally known (or has been satisfactorily identified before me) and that said statement was duly subscribed and sworn to me, at my office, in the town of

State of _____, County of _____
this _____ day of _____, within the _____, 19 _____

land district,

(Signature of Certifying Officer)

(Official Designation of Officer)

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Department of Water Resources
Southern Region Office

NOT RECORDED
FEB 08 1993

INSTRUCTIONS

The instructions are numbered the same as the items in the proof

1. Give your full name and your complete post office address, including zip code.
- 2a. For citizenship, put a check in the appropriate box. If you are a naturalized citizen, submit with this proof evidence of your naturalization, unless you have already done so.
- b. For legal residence, enter the name of the State in which you claim legal residence.
3. Give the complete legal description of the lands in the entry.
- 4a. Describe the source from which water is taken for the lands in the entry.
- b. Show the volume of water supply in acre feet, miner's inches, cubic feet per second or other recognized unit of water measurement. Also, give the name and title of the person who measured the volume of water. For wells, show size of casing, feet of lift, and size of motor.
- c. Describe briefly how the entryman secured his water right. The entryman must submit with his proof his documentary evidence of his right.
- d. Describe briefly how the entryman is maintaining his water right. The entryman must submit with his proof his documentary evidence, if any, of his maintenance of his right.
- 5a. List the years in which improvements were made on the lands.
- b. For each year, briefly describe the improvements made. If not previously submitted, the entryman must submit with his proof a diagram showing the location of all ditches and other improvements and showing the area or areas of the entry actually developed under irrigation.
- c. 43 CFR 2226.1-4 states that the credit to be given for an expenditure for improvements is the reasonable value of the work done or improvement placed upon the land, according to the market price therefor, or for similar work or improvements prevailing in the vicinity.
- 6a. List the years in which agricultural crops were planted and irrigated on the lands in the entry.
- b., c., and d. For each year, show the kind of crop planted and irrigated, the number of acres so planted and irrigated, and the average yield per acre in bushels or other appropriate unit of measurement.
- 7a. List the years in which hay was produced on the land through irrigation.
- b., c., and d. For each year, show the number of acres in irrigated hay, the tons per acre produced, and the market value in dollars of the hay crop at the farm, if sold.
8. Briefly state why hay, rather than a cultivated crop, was raised.
- 9a. List the legal subdivisions in the entry. For each subdivision, show the data required on the remainder of the table, as follows:
 - b. Show the total number of acres in the subdivision that are considered irrigable.
 - c. Show the total number of acres in the subdivision that are not considered irrigable.
 - d., and e. Show the total number of acres in the subdivision that can be irrigated from ditches or sprinkler systems constructed on the lands.
 - f., and g. Show the total number of acres in the subdivision that were actually irrigated. If irrigated more than one year, give the years and acreage of each year's irrigation.
 - h. For each irrigation, give the total duration of distribution of water to the land.
 - i. For each irrigation, give the total quantity of water per acres placed on the land.
 - j. For each subdivision, show the total number of acres tilled, showing separately the acreage of irrigable lands tilled and the acreage of nonirrigable lands tilled. If the subdivision was tilled in more than one year, give the years and the acreage of each year's tillage.
 - k. For each subdivision, show the number and carrying capacity of ditches constructed on the land.
11. If the proof was not submitted within the period allowed therefor, briefly state the reasons for delay.

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Department of Water Resources
Southern Region Office

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GPO 842-640

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Well No. 4 C 724

APPLICATION FOR EXTENSION OF TIME

RECEIVED

OCT 12 1973

Department of Water Administration

State of Idaho)

County of Minidoka)

MAR 27 1991

Permit No. 36-7041

Rosemary H. Clinton

(name)

Department of Water Resources

Southern Region Office Box 62, Rupert, Idaho, 83350

(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7041.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 19 73.

That he has heretofore performed the following work described under said permit:

Drilled well; installed new pump, pump base, electric motor,
electric service panel, electrical service to pump & motor.

Costing \$ 25,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: System was not designed to include a meter,

which is now required before Proof of Application of Water to

Beneficial Use form can be filed. In order to comply I will have to

remove and rebuild the existing new manifold to permit installation

of the meter. We can not finance this work at present.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 19 77.

Well being operated by Clinton Ranch, Rupert, Idaho. This is the same extension date given them to complete installation of the meters.

(signature) *

Subscribed and sworn before me this 11 day of October, 19 73.

ROSEMARY H. CLINTON

seal

My commission expires 5-20-77

(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 36-7041 to September 1, 1977.

Witness my hand this 15 day of October, 19 73.

Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

3/26/91

Dear Allen,

I am sending this info. to you

to provide up use of section 4

It may already be in your files but

I just wanted to check it out. Will
call you end of the week

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MAR 27 1991

Department of Water Resources
Southern Region Office

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FEB 08 1993

State of Idaho
Department of Water Resources

RECEIVED

MAR 27 1991

WATER RIGHT LICENSE

Department of Water Resources
Southern Region Office

License of Water Right No. 36-7041 Priority October 15, 1968 Amount 4.40 cfs

THIS IS TO CERTIFY, that Rosemary H. Clinton
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7041 issued pursuant to Application for Permit dated October 15, 1968,
and has submitted proof to the Department of Water Resources on October 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.40 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>4.40</u> cfs and <u>1128.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1128.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4, Twp.
7S, Rge. 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	4	GL1 21	GL2 21	40	40									40	40	40	40	282

Total number of acres irrigated 282

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of May, 19 83.

Acting for the Director

Norm C. Young

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80

WELL NO. 4 C 724

STATE OF IDAHO

MAR 27 1991

Station No. S 544

LICENSING

Department of Water Resources
Southern Region Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Rosemary H. Clinton Phone 208/436-0393
(address) P.O. Drawer C, Rupert, Idaho, 83350, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7041, and requests that the permit and permit map be changed as follows:

NO CHANGE
Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section , Township , Range , B.M.,

County of . Other points of diversion:

Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	24E	4	L.1 21	L.2 21	40	40									40	40	40	40	282

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Permit holder
b. Who owns the land to be irrigated or the place of use? Permit holder
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

TOWNSHIP 10 NORTH

RANGE 12 WEST

SECTION 5 SECTION 4 SECTION 3 SECTION 2

SECTION 8 SECTION 9 SECTION 10 SECTION 11

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at San Valley, this 27th day of April, 19 82.

Thomas Hale, Clerk
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *Xmi* Fee = \$20.00

NT USE ONLY

Received by mealya Date 8/10/82 # 20904

Publication prepared by N/A Date _____

Published in _____

Publication dates
1990-1999
2000-2009
2010-2019
2020-2029
2030-2039
2040-2049
2050-2059
2060-2069
2070-2079
2080-2089
2090-2099
2100-2109
2110-2119
2120-2129
2130-2139
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2150-2159
2160-2169
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3810-3819
3820-3829
3830-3839

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 36-7041.

Witness my hand this 2nd day of May, 19 83

Acting for the Director

DESERT LAND ENTRY FINAL PROOF

Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323), as amended

1. Name of Entryman Rosenary H. Clinton	Address (include zip code) % Haley Livestock Co., P.O. Box 62 Rupert, Idaho 83350
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Lots 1 & 2, Sec. 4, Township 7S, Range 24E, Boise Meridian

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MAR 27 1991

Department of Water Resources
Southern Region Office

4. WATER SUPPLY

a. Source Underground	b. Volume 6.4 cubic feet per second
c. Method of Acquisition 260 Horsepower electric motor and pump.	d. Method of Maintenance Continued use

5. IMPROVEMENTS

YEAR (a)	TYPE CONSTRUCTED (b)	COST (c)
1969	Drilled well, 430' deep, 18" hole & casing	\$5,307.00
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PLANTED AND IRRIGATED ON THE LAND

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1972	Winter barley	50	Will be	harvested in	1973		

2. Reason's why hay, rather than a cultivated crop, was produced

No hay grown

9. Irrigation and Cultivation (See next page for information required)

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All of the land can and has been irrigated by existing sprinkler system

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(Date)

(Signature)

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I HEREBY CERTIFY That the foregoing statement was read to or by the affiant in my presence and separately and apart from the other affiant; that affiant is to me personally known (or has been satisfactorily identified before me) and that said statement was duly subscribed and sworn to me, at my office, in the town of

County of

State of , within the land district,
this day of , 19

(Signature of Certifying Officer)

(Official Designation of Officer)

9. IRRIGATION AND CULTIVATION

LEGAL SUBDIVISION (a)	TOTAL ACRES			ACRES IRRIGABLE FROM DITCHES (e)	ACRES IRRIGABLE BY SPRINKLER SYSTEM (f)	DATES OF IRRIGATION (g)	DURATION OF DISTRIBUTION (h)	QUANTITY OF WATER PER ACRE (i)	ACRES TILLED (j)		DITCHES (k)	
	IRRIGABLE (b)	NON- IRRIGABLE (c)	IRRIGATED (d)						IRRIGABLE	NON- IRRIGABLE	NUMBER	CARRYING CAPACITY
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ 40 acres	40 acres	-	40 acres	None	40 acres	May-July & Nov. 1972	Using two sets per 24 hour day, can irrigate entire 320 acres in 7 days or less	Minimum of .55" per acre	50 acres	None	None	None
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972						
SE $\frac{1}{4}$ of NE $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972						
SE $\frac{1}{4}$ of NW $\frac{1}{4}$ 80 acres	80 acres	-	80 acres	None	80 acres	May-July & Nov. 1972						
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MAR 27 1991

Department of Water Resources
Southern Region Office

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- b. For each year, briefly describe the improvements made. If not previously submitted, the entryman must submit with his proof a diagram showing the location of all ditches and other improvements and showing the area or areas of the entry actually developed under irrigation.
- c. 43 CFR 2326.1-4 states that the credit to be given for an expenditure for improvements is the reasonable value of the work done or improvement placed upon the land, according to the market price therefor, or for similar work or improvements prevailing in the vicinity.
- 6a. List the years in which agricultural crops were planted and irrigated on the lands in the entry.
- b., c., and d. For each year, show the kind of crop planted and irrigated, the number of acres so planted and irrigated, and the average yield per acre in bushels or other appropriate unit of measurement.
- 7a. List the years in which hay was produced on the land through irrigation.
- b., c., and d. For each year, show the number of acres in irrigated hay, the tons per acre produced, and the market value in dollars of the hay crop at the farm, if sold.
8. Briefly state why hay, rather than a cultivated crop, was raised.
- 9a. List the legal subdivisions in the entry. For each subdivision, show the data required on the remainder of the table, as follows:
 - b. Show the total number of acres in the subdivision that are considered irrigable.
 - c. Show the total number of acres in the subdivision that are not considered irrigable.
 - d., and e. Show the total number of acres in the subdivision that can be irrigated from ditches or sprinkler systems constructed on the lands.
 - f., and g. Show the total number of acres in the subdivision that were actually irrigated. If irrigated more than one year, give the years and acreage of each year's irrigation.
 - h. For each irrigation, give the total duration of distribution of water to the land.
 - i. For each irrigation, give the total quantity of water per acres placed on the land.
 - j. For each subdivision, show the total number of acres tilled, showing separately the acreage of irrigable lands tilled and the acreage of nonirrigable lands tilled. If the subdivision was tilled in more than one year, give the years and the acreage of each year's tillage.
 - k. For each subdivision, show the number and carrying capacity of ditches constructed on the land.
11. If the proof was not submitted within the period allowed therefor, briefly state the reasons for delay.

RECEIVED

MAR 27 1991

Department of Water Resources
Southern Region Office

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
Water Rights: 36-02058, 36-02075, 36-02209,
36-02210, 36-02211, 36-02214, 36-02233A,
36-02410, 36-02454B, 36-02530, 36-02653B,
36-02653C, 36-02653D, 36-04006, 36-07007B,
36-07021, 36-07041, 36-07042, 36-07580
36-07795, 36-08068, 36-08069B, 36-08274,
36-08275B, 36-11340, 36-15366, 36-15456
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer 5167

- ☒ point of diversion ☒ place of use
- ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: January 20, 1999.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Young & Young Richard Smith
300-A E 1600 N Parsons Smith Stone & Fletcher
Rupert ID 83350 PO Box 910
 Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

Total acres 8593
8574

ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

1.B.1.	Right #	Priority	CFS	Use	Period of Use
NAD 7-3-96/11-4-96	X36-02058B	2-2-1948	0.11	Irrig.	4-1 to 10-31
	X36-02058C	"	5.13	"	"
	X36-02058D	"	0.36	"	"
	X36-02075B	8-4-1948	0.16	"	"
	X36-02075D	"	0.12	"	"
NAD 7-3-96 11-4-96	X36-02075E	"	7.11	"	"
	X36-02075F	"	0.16	"	"
decreed 11-24-97	X36-02191	2-25-1953	2.56	"	"
decreed 11-24-97	X36-02192	"	3.48	"	"
decreed 12-31-97	X36-02193	"	4.26	"	"
decreed 11-24-97	R36-02197B	"	2.62	"	"
decreed 12-29-97	36-02208	4-1-1953	1.88	"	"
NAD 11-4-96	X36-02209A	"	4.25	"	"
	X36-02209B	"	0.19	"	"
NAD 11-4-96	X36-02210	"	5.62	"	"
	X36-02211A	"	3.88	"	"
NAD 7-12-96 11-4-96	X36-02211B	"	0.48	"	"
decreed 6-18-97	36-02212	"	2.00	"	"
decreed 6-18-97	36-02213	"	2.40	"	"
NAD 11-4-96	X36-02214	"	3.08	"	"
NAD 7-3-96	X36-02233D	8-13-1953	0.01	"	"
Portion 11-4-96	X36-02233E	"	0.18	"	"
	X36-02233F	"	0.02	"	"
ink fix NAD 11-4-96	X36-02410B	12-8-1959	0.05	"	"
	X36-02410C	"	2.23	"	"
	X36-02410D	"	0.20	"	"
NAD 7-12-96 11-4-96	X36-02454B	12-8-1960	0.45	"	"
	X36-02530A	12-6-1961	5.27	"	"
NAD 11-4-96	X36-02530B	"	0.19	"	"
decreed 12-29-97	X36-02591	6-3-1964	2.90	"	"
decreed 12-29-97	36-02619	10-16-1965	12.8	"	"
decreed 12-29-97	36-02620	8-6-1965	7.13	"	"
not decreed	X36-02653B	9-12-1966	0.68	"	"
Portion 5 Filed	X36-02653F	"	0.08	"	"
	X36-02653H	"	0.01	"	"
Portion 5 Filed	X36-02653J	"	6.39	"	"
	X36-02653K	"	0.04	"	"
	X36-02653L	"	0.36	"	"
	X36-02653M	"	0.01	"	"
not decreed	36-04006	7-14-1977	1.70	"	"
NAD 7-12-96/11-4-96	X36-07007B	9-11-1967	1.32	"	"
	X36-07021A	4-9-1968	0.42	"	"
NAD 7-12-96/11-4-96	X36-07021C	"	0.54	"	"
not decreed	X36-07041	10-15-1968	4.40	"	"
NAD 7-12-96/11-4-96	X36-07042	"	5.12	"	"
decreed 11-24-97	X36-07391	10-12-1973	0.11	"	"
NAD 11-4-96	X36-07580B	11-21-1975	0.07	"	"

NAP 11-4-96	X36-07580C	"	3.53	"	"
	X36-07580D	"	0.32	"	"
	X36-07795A	5-26-1978	1.58	Irrig.	4-1 to 10-31
NAP 11-4-96	X36-07795B	"	0.06	"	"
	X36-08068B	3-4-1982	0.05	"	"
Blank suffix	X36-08068D	"	0.04	"	"
NAP 7-3-96	X36-08068E	"	2.17	"	"
11-4-96	X36-08068F	"	0.05	"	"
	X36-08069B	"	0.46	"	"
	X36-08069F	"	0.04	"	"
	X36-08069H	"	0.01	"	"
	X36-08069J	"	3.06	"	"
	X36-08069K	"	0.02	"	"
	X36-08069L	"	0.28	"	"
	X36-08069M	"	0.01	"	"
12-29-97 decreed	X36-08070	"	0.66	"	"
	X36-08251B	9-10-1984	0.59	"	"
no adj claims	X36-08251C	"	7.46	"	"
	X36-08251D	"	0.26	"	"
Blank suffix	X36-08274A	7-4-1985	0.28	"	"
NAP 7-12-96	X36-08274B	"	2.04	"	"
11-4-96	X36-08275B	5-9-1985	2.46	"	"
NAP 7-12 + 11-4-96	X36-08404	3-1-1989	2.10	"	"
no subcase	X36-11290	5-1-1985	0.06	"	"
decreed 1-2-98	X36-11340	4-1-1972	1.06	"	"
need NAP	X36-15366B	3-15-1958	0.05	"	"
Blank suffix	X36-15366C	"	2.31	"	"
NAP 7-3-96	X36-15366D	"	0.16	"	"
	X36-15456A	4-1-1951	1.93	"	"
Blank suffix	X36-15456B	"	0.07	"	"
NAP 11-4-96					

OCT 17 PM 2:47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-07041, 36-11340

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No**FROM: Claimant/Seller(s):**

Name and Address of Claimant/Seller(s):

Estate of Rosemary Haley
PO Box 1678
Ketchum ID 83340

Phone: 726-8474

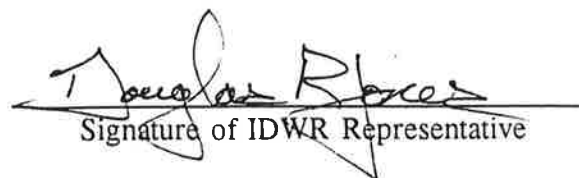
TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Steven D Young
Maria Young
Roy M Young
Cherlyn Young
Rt 3 Box 3263
Rupert ID 83350
Phone: 532-4405

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/17/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-17, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James P Speck
Hogue Speck & Aanestad
PO Box 987
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Steven D Young
Maria Young
Roy M Young
Cherilyn Young
Rt 3 Box 3263
Rupert ID 83350
Richard Smith
Parsons Smith Stone & Fletcher
PO Box 910
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
US Dept of Interior
Bureau of Land Management
3380 Americana Terrace
Boise ID 83706
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-15-1997
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11340

NAME & ADDRESS: MARIA YOUNG
ROY M YOUNG
CHERLYN YOUNG
STEVEN D YOUNG
RT 3 BOX 3263
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.97 CFS

USE OF THIS RIGHT WITH RIGHT 36-07041 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1448 AF.

PRIORITY DATE: 04/01/1972

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T07S R24E S04 NWNESE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.97 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County
	T07S R24E S04	Lot 1 (NENE)21 Lot 2 (NWNE)21
		SWNE 40 SENE 40
		SWNW 40 SENW 40
		SWSE 40 SESE 40
	362 ACRES TOTAL	

USE OF THIS RIGHT WITH RIGHT 36-07041 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-15-1997

PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11340 (CONT)

OTHER PROVISIONS: (CONT)

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-07041 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NO. 36-07041 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-17-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07041

NAME & ADDRESS: STEVEN D YOUNG
MARIA YOUNG
ROY M YOUNG
CHERLYN YOUNG
RT 3 BOX 3263
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 4.4 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-11340 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1448 AF.

PRIORITY DATE: 10/15/1968

POINT OF DIVERSION: T07S R24E S04 NWNESE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.4 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County		
	T07S R24E S04	Lot 1 (NENE)21	Lot 2 (NWNE)21	
		SWNW 40	SENE 40	SENE 40
		SWSE 40	SESE 40	NWSE 40
	362 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 282 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-11340 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-17-1997
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07041 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT NO. 36-11340 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 36-11340 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVEN D AND MARIA YOUNG
ROY M AND CHERLYN YOUNG
RT 3 BOX 3263
RUPERT ID 83350

RE: SRBA Claim(s) 36-07041, 36-11340

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: James P. Speck
Richard Smith
Bureau of Land Management
U.S. Dept. of Justice

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/14/97 13:50:03
Page 1

Water Right Number - R36-11340

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
YOUNG

MARIA

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

YOUNG

ROY M

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

YOUNG

CHERLYN

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

YOUNG

STEVEN D

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4405

*** D - DIR RPT OWNER ***
HALEY

ESTATE OF ROSEMARY

1 - PO BOX 1678

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-8474

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 24E 4 NW NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.970

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.970 0.0

"DO NOT FILM"

Prefix Translation: RESEARCH

Total Acres: 362.0

+ - - Other Rights for Same Use - 36-07041

EXP RIGHT NO. 36-07041 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

+ - Decree Date - +
00/00/0000

“DO NOT FILM”

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/14/97 13:51:13
Page 3

Water right number - R36-11340

Prefix Translation: RESEARCH

+ - - Audit Fields - 03/08/94 FRITSCHL 03/09/94 FRITSCHL 03/30/95 POST-STD 08/29/97 C11-PROD 09/16/97 ENORQUES
09/17/97 DSHAFF

+ - - - - - Comments - - - - - +
Date: 09/28/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 11/4/91. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/08/1992 User Id: MERRITT Subject: RESPONDED TO NOE
MET WITH SPECK 10/7. NO CHANGE.
Date: 10/08/1992 User Id: ROBERTSO Subject: ADDRESS CHANGE & NOTICE OF APPEARANCE ENTERED

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S008285	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- E
		Name Connector	- AND/OR	Notice of Error Flag	- B

"DO NOT FILM"

NO. OF CLAIMS IN POLYGON _____

CLAIM NUMBERS 36-07041 36-11340DATE 6/18/97AGENT DJ

TRANSFER NUMBER _____

OBJECTION FILED YesTOTAL ACRES FROM RECOMMENDATION 372GEOGRAPHIC INFO SYSTEM 358

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>7S</u>	<u>24E</u>	<u>4</u>	<u>21</u>	<u>21</u>	<u>40</u>	<u>40</u>	<u>5</u>	<u>5</u>	<u>40</u>	<u>40</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>
GIS				<u>20.5</u>	<u>20.7</u>	<u>39.6</u>	<u>39.9</u>	<u>6.6</u>	<u>6</u>	<u>36.5</u>	<u>37.5</u>					<u>39.9</u>	<u>35.7</u>	<u>35.4</u>	<u>39.9</u>
				<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>					<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
RECOM				<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>					<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

B36-DBPOD.DBF

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (130)

ATTRIBUTES OF B36-POD.SHP (136)

P/U CONFLICT yes (X) no ()

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-11340 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED

OCT 20 1994

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

Notice of Claim No. A36-11340

No. of
Pages

3

(Over)

JUL 15 1993
RECEIVED

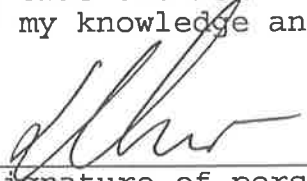
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

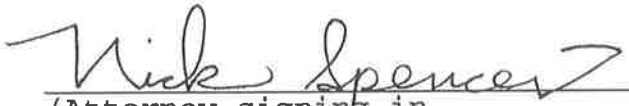
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



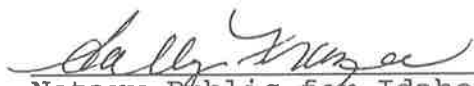
Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of Aug.,
1993.



Notary Public for Idaho
Residing at: Boise ID
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: JAMES P SPECK
Address: PO BOX 987
KETCHUM ID 83340

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

RECEIVED

NOV 01 1991

Department of Water Resources
SALT LAKE CITY, UTAH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF UTAH,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11340
Date Received: 6/16/1989
Receipt No: S008285
Received By: SO13839-Adm

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROSEMARY HALEY
Address: P.O. DRAWER 226
SUN VALLEY ID

208-726-8474

83353

2. Date of Priority: OCT 15, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	4	SE	SW	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	24E	4	NE	NW	3	IRR	5.0
			NW	NW	4	IRR	5.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A36-11340

Page 1

MICROFILMED
FEB 08 1993
Date: OCT 29 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lorance Haley* Date: 10/31/91
Date: _____

State of Idaho)
County of Bhine) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 91

[Signature]
Notary Public

Seal

Residing at East Fork, ID
My Commission Expires 1/29/97

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-11340
(You must insert the
water right number you
are objecting to)

OBJECTION

36-11340 -0001/
93-04-0422

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant ESTATE OF ROSEMARY HALEY
Address: P.O. BOX 1678
KETCHUM, IDAHO 83340

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECT

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use
includes federal land. The claimant has no valid authoriza-
tion for this claimed use of the federal property. Boxes 3,
3a, and Box 10 were checked because the quantity of water is
overstated to the extent the water would be improperly used
on federally owned land.

3,

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend
disallowance of this claim in part. The Place(s) of Use,
described as, T07S R24E S04 Lot 3 (NE NW) 5.0, Lot 4
(NW NW) 5.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

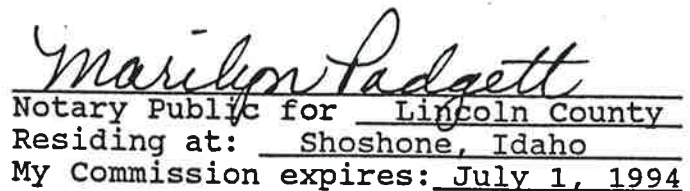
MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: ESTATE OF ROSEMARY HALEY

Owner's address: P.O. BOX 1678

KETCHUM, IDAHO 83340

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR



RESPONSE



CORRECTED R PROOF



MICROFILMED
FEB 08 1993

Water Right Number - R36-11340

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - PO BOX 987

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-4421

*** C - CURRENT OWNER ***
HALEY

ESTATE OF ROSEMARY

1 - PO BOX 1678

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-8474

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/01/1972 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 24E 4 NW NE SE (67) MINIDOKA+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.060 0.0+ - - - - Place of Use - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 24E 4 NE NE 1 21.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 NW NE 2 21.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 NE NW 3 5.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 NW NW 4 5.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 24E 4 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 372.0

MICROFILMED

FEB 08 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/14/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/08/1992	Old Judicial District	-
Claim Received Date	- 06/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008285	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	- B

RECEIVED
FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Oct-1992

James P. Speck
PO Box 987
Ketchum, ID 83340

RE: Confirmation of Response to Notice of Error and Change of Address
for Acequia Inc. & Estate of Rosemary Haley SRBA Claims.

Dear Mr. Speck:

This letter is intended to confirm my responses to your Notices of Error discussed in our October 7th meeting with Miles Clinton at my office.

Regarding your general concern about the season of use, the proposed recommendations are based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost. Additionally, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for a conditioned irrigation use outside the general irrigation season.

Regarding your general concern about the language in the recommendations which talks about "right includes a change in point of diversion", the Department includes such language in rights where the proposed legal description for the point of diversion is different than the legal description of the base water right. This situation may exist if there has been a physical change in the point of diversion or if it has been determined that the base water right location was incorrect even if there has been no physical change in the point of diversion.

Regarding your concerns about disallowal of several of the rights, these rights were recommended for disallow because generally it was determined by field examination and information gathered from the ASCS that there was a period of 5 years of non-use for these rights or that the acres claimed irrigated consisted of lava out crops that have never been farmed.

I confirm that based on your change of ownership letter and the power of attorney documents submitted we have changed the address of Acequia Inc. and have added you as attorney for all claims in the name of Acequia Inc. Additionally we have changed the name of the Rosemary Haley claims to that of the Estate of Rosemary Haley and have changed

FEB 08 1993

Page 2
Oct 9, 1992

the address to that of Acequia Inc. and have also added you as attorney for all claims in the name of Rosemary Haley.

After our meeting and review of the files the following additional changes were made to the proposed recommendations:

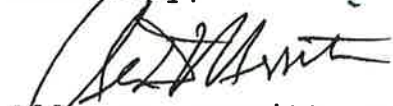
36-02127 None 36-07850A None
36-02195A None 36-11340 None
36-02130A None 36-07041 None
36-02191 None 36-08106A None
36-02192 None 36-02193 None
36-11290 None 36-11288 None
36-02121 None 36-02194 None

36-02129 Reference to point of diversion change deleted.
36-07403 Reference to point of diversion change deleted.

36-07192 Disallowed since acres originally recommended covered under
36-02122.
36-02122 Deleted reference to 36-07192 in remarks.
36-02124 Deleted reference to 36-07192 in remarks.
36-02190 Deleted reference to 36-07192 in remarks.
36-07193 Deleted reference to 36-07192 in remarks.
36-02123 Deleted reference to 36-07192 in remarks.

If you still disagree with IDWR's recommendations, you will have the opportunity to file an objection to the Director's Report with the court. If you have further questions please feel free to contact our office.

Sincerely,



Allen D. Merritt, P.E.
Water Rights Supervisor

MICROFILMED
FEB 08 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

Please type or print clearly, fill out completely, and return to:

OCT 01 1992

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources
Southern Region Office

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-11340

RECEIVED

2. Name: ESTATE OF ROSEMARY HALEY

SEP 25 1992

Address: P.O. DRAWER 226
SUN VALLEY, ID 83353

Department of Water Resources

MICROFILMED

Weekday Telephone Number: 208/726-4421

FEB 08 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

N/C

3. Describe the portion of proposed recommendation with which you disagree:

MAXIMUM QUANTITY = 1.06 CFS

REMARKS - COMBINED DIVERSION RATE WITH 36-07041 = 4.4 CFS

4. Describe the changes you wish to have made in the proposed recommendation:

MAX. QUANTITY = 1.8 CFS

COMBINED DIVERSION RATE WITH 36-07041 = 6.2 CFS

5. Describe why you disagree with the proposed recommendation:

ALLOW 0.07 CFS/ACRE - 90 ACRES

WELL CAPACITY SUFFICIENT.

6. Date: 9/23/92

SIGNATURE

J P Speck, attorney-in-fact for
the Estate of Rosemary Haley.

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

FEB 08 1993

Water Right Number - R36-11340

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HALEY

ROSEMARY

1 - PO DRAWER 226

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-8474

+ - - Priority Date - - +
04/01/1972+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 24E 4 NW NE SE (67) MINIDOKA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

1.060

+ - Total Div. Rate - + + - Total Div. Volume - +
1.060+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S	24E	4	NE NE	1	21.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	NW NE	2	21.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	NE NW	3	5.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	NW NW	4	5.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	4	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 372.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07041

VERIFIED ADM
MICROFILMED
FEB 08 1993

Water right number - R36-11340

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT 36-07041 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.40 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1488 AF, AND A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1116 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-07041 PURSUANT TO
IDAHO CODE 42-1416(2).
RIGHT NO. 36-11340 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/04/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/14/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/04/1991	Old Judicial District	-
Claim Received Date	- 06/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008285	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

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4

LT 4 NOT TO CALE 43

Express

Pasture

Beets

Jason 80
Acequia 20

[31.9]

2
57.6

T104C

1517 1891
TRACT-HEL 2003

50 SW
Wheat

3
149.5
105.0

4
14.7

ACE 5
4.9

T 7S

T1048

1517 1891
TRACT-HEL 2003

6
39.4

Beets

Beets

ACE 2

3.9 94.4 85.9

3
4.6

5 4

8 9

Jason
Reinhold
tillage

T1059

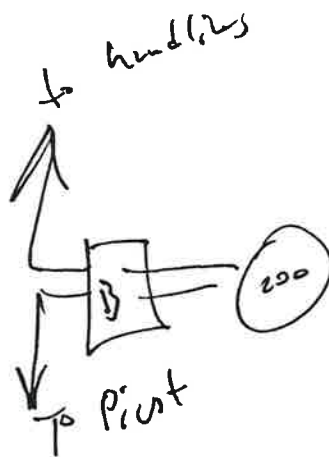
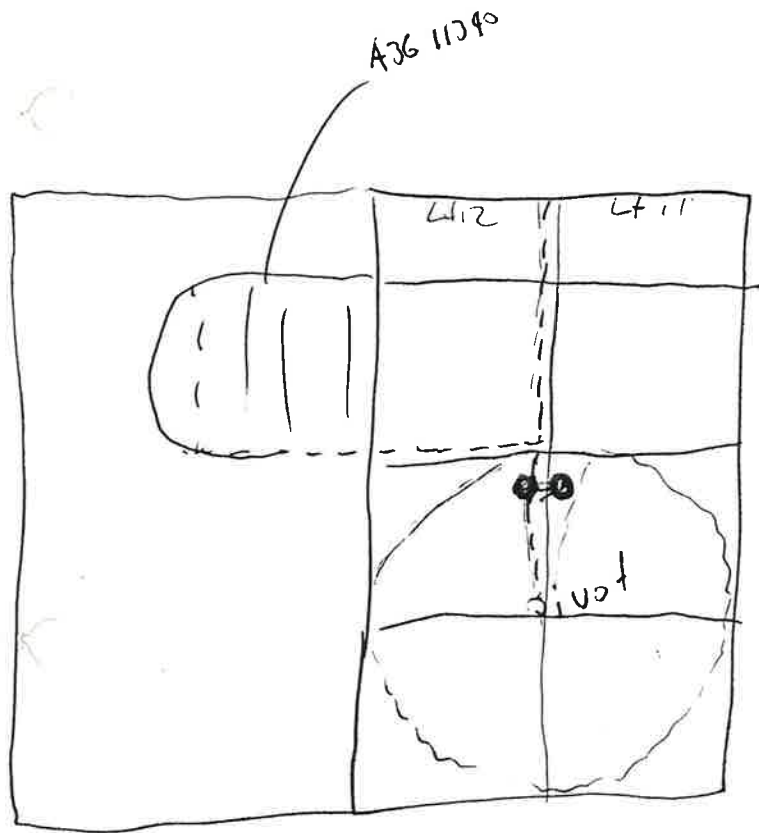
758
TRACT-HEL

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Verify Pod

P/D in
~~NEAR~~
NW NE SE



US 200 H.P.
1800 RPM
Serial 820771

MICROFILMED
FEB 08 1993

Coyne & Bowler
Verti-Lite
pump

Serial
D38921

1600 GPM
940'
1770 RPM

Dosch 75 H.P.
U.S. Motor

ID R-9426-03-420 M

Auxiliary Pump
81-06580
No rating

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:13
11/04/91

AS Amended

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11340

LAST: HALEY
ADDRESS: P.O. DRAWER 226
CITY: SUN VALLEY
PHONE NUMBER: 208-726-8474

FIRST: ROSEMARY
STATE: ID ZIP: 83353

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Re-do because of amended claim
adding 2cws.

A. AJ CLAIM: # A36-11340 PRIORITY DATE: 10-15-1968 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N() 

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

4-1-1972

REVIEWED BY

ADn

DATE

11/4/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11340	07S	24E	4	SE	SW	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07041 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07041

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	Y	_____
	Y	Y	Y	_____

REMARKS:

F.E. found well as listed below.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<i>7S</i>	<i>24E</i>	<i>4</i>	<i>SW</i>	<i>NE</i>	<i>SE</i>	_____	<i>Minidoka</i>

SOURCE:

Groundwater

TRIB:

REVIEWED BY:

AD

DATE:

11/4/91

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A. ROOT WATER RIGHT NUMBERS: A36-11340
R36-11340

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	24E	4	NE	NW	3	HALEY, ROSEMARY	A36-11340 / 5.0	- /	9.0	5	5
07S	24E	4	NW	NW	4	HALEY, ROSEMARY	A36-11340 / 5.0	- /		5	5
07S	24E	4	SW	NW		HALEY, ROSEMARY	A36-11340 /40.0	- /	10.0		
			SW	NW		HALEY, ROSEMARY	R36-07041 /40.0	- /		40	40
			SW	NW		HALEY, ROSEMARY	R36-11340 /40.0	- /			
07S	24E	4	SE	NW		HALEY, ROSEMARY	A36-11340 /40.0	- /	31.0		
			SE	NW		HALEY, ROSEMARY	R36-11340 /40.0	- /		40	40
			SE	NW		HALEY, ROSEMARY	R36-07041 /40.0	- /			
TOTAL ACRES							A36-11340	90.00	50.00	90	90

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: E

REMARKS:

Recommend PPU on 372 Acres w/36-07041

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: AD

DATE: 11/4/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-11340 IRRIGATION	FROM 03-15 TO 11-15	1.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

*Limit to div. rate
of 36-07041*

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-11340	GROUNDWATER	HALEY , ROSEMARY	1.800	0.020		
R36-07041	GROUNDWATER	HALEY , ROSEMARY	4.400	0.012		
R36-11340	GROUNDWATER	HALEY , ROSEMARY	0.970	0.002		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 270.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

ppu

372 X 3 = 1116 Af₂

372 X 4 = 1488 Af₂

div rate limit = 4.40 cfs

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Invis.</u>	<u>3/15 11/15</u>	<u>1.06</u>	<u>—</u>	<u>—</u>
TOTAL FOR THIS RIGHT		<u>—</u>	<u>—</u>	<u>—</u>
REVIEWED BY: <u>AD~</u>	DATE: <u>11/4/91</u>			

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$$\frac{90}{372} \times 4.40 = 1.06 \text{ cfs}$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11340

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-11340	1.800	R36-11340	0.970	-	
TOTAL CFS		1.800		0.970		

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 11/4/91

NAME OF FIELD EXAMINER: _____

TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:16:13
11/04/91

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11340

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		AP	N	6			
POINT OF DIV	Y			Y	5			
SOURCE	Y			N	5			
PLACE OF USE	Y			N	5, 4, 2			
DIV. AMOUNT CFS/VOLUME	Y			N	6			
CONSUMPTIVE USE	-			N	6			
PURPOSES	Y			N	6			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 08 1993

AP

11/4/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:17:53
11/04/91

PAGE: 11
PROFILE REPORT

CLAIM NUMBER: A36-11340

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSEMARY HALEY P.O. DRAWER 226 SUN VALLEY ID 83353 (208) 726-8474	10/15/1968	IRRIGATION	03-15 11-15	1.80 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.80 CFS 270.0 AFA

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T07S R24E S04 SESWNE MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	24E	4	:					03-05				04-05								:	90.0
																			:	90.0	
																			:	TOTAL ACRES	90.0

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A36-07041

Other Water Rights Listing Overlapping Place(s) of use:
R36-07041 R36-11340

Remarks: THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

Dates: Exam Made Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
08/04/90

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11340

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		*	Y	6.	9a 10-7-91	ADm	
POINT OF DIV	Y		ADm	Y	5			
SOURCE	Y			N	5			
PLACE OF USE	Y			1,4,4	14,2,5			
DIV. AMOUNT CFS/VOLUME	Y			6 Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES				N				
PERIOD OF USE				N	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			(Y)	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
08/04/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11340

LAST: HALEY
ADDRESS: P.O. DRAWER 226
CITY: SUN VALLEY
PHONE NUMBER: 208-726-8474

FIRST: ROSEMARY
STATE: ID ZIP: 83353

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS BASED ON AN EXPANSION OF LIC. 36-07041.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 8/14/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 08 1993

A. AJ CLAIM: # A36-11340 PRIORITY DATE: 10-15-1968 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS: * Client Contact
Expansion Claim

Records submitted support use in 1972

RECOMMENDED PRIORITY DATE:

4-1-1972

REVIEWED BY

ADM

DATE

5/22/91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11340	07S	24E	4	SE	SW	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07041 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07041

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	Y	Y	_____

REMARKS:

F.E. reveals well in NW NE SE Sec 4 T7S, R24E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	24E	4	NW	NE	SE		Minidoka

SOURCE: *Groundwater*

TRIB:

REVIEWED BY: *AD*

DATE: *8/19/90*

C03

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A. ROOT WATER RIGHT NUMBERS: A36-11340

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
07S	24E	4	SW	NW		HALEY, ROSEMARY	A36-11340	740.0	-	740.0	10.0	
07S	24E	4	SE	NW		HALEY, ROSEMARY	A36-11340	740.0	-	740.0	31.0	40
TOTAL ACRES							A36-11340	80.00	80.00	41.00	40	40
											80	80

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
YFIELD
EXAMINER

PRESUMPTION FLAG: E

REMARKS:

Appears that some lands in Lots 3 & 4 are irrigated.
It seems like these excess acres are irrigated in trespass.

Recommend as P.P.U. on 362 Acres w/
36-7041

RECOMMENDATIONS:

TOTAL ACRES:

~~80~~ 80 / 362
40

REVIEWED BY:

DATE:

8/14/90

8w 10-7-91

Appears & confirmed by Assessor these lands owned by Haley
claim to be awarded to cover the extra 10 acres.
Apm 10/29/91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-11340 IRRIGATION	FROM 03-15 TO 11-15	1.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
~~A36-08106 IRRIGATION~~	~~FROM 03-15 TO 11-15~~	~~2.080 CFS~~
TOTAL DIVERSION RATE/VOLUME CLAIMED		~~2.080 CFS~~

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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FEB 08 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

No existing record

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
~~NR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS~~

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B. FLOW MEASUREMENT

MEASUREMENT METHOD *N/A*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

This is an expansion claim

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES ~~71~~ 80 $\times 0.02$ CFS/ACRE = ~~0.82~~ 1.60 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 240.0 AE/A

ACRES ~~71~~ 80 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA ~~3~~ 3 =

TOTAL CONSUMPTIVE USE ~~123~~ 240 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES ~~71~~ 80 $\times$ DIVERSION VOL. AE/A FOR AREA ~~4~~ 4 =

TOTAL DIVERSION VOLUME ~~104~~ 320 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

1b. CALCULATIONS

Allow
$$\frac{4.40}{(282+80)} \times 80 = .97$$

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This is expension claim limited to div. capacity of A36-0704/

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	~~DATABASE EXAMINER~~ ~~1.600~~ ~~0.87~~ ~~1.600~~ ~~.97~~	~~DATABASE EXAMINER~~ ~~123~~ ~~164~~	~~DATABASE EXAMINER~~ ~~240.0~~ ~~123~~ ~~240.0~~
TOTAL FOR THIS RIGHT				
REVIEWED BY: <i>AD</i>		DATE: <i>8/14/90</i>		

K06
K02
F05
E01

SB

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(☒)
(☒)
(☒)

NEEDS
REVIEW
(☒)
(☐)
(☐)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11340

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-11340

1.600

-

N/A

-

TOTAL CFS

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 5/22/91
8/12/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

See 10-7-91

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FEB 08 1993

ASG-07041 €
ASG-11340
by AD



P/D for license & for
extended use.

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