

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22025
Date Received: 12/15/2006
Receipt No: 5029122
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ADELE S SAVARIA Phone: (208)788-2509
PO BOX 551
HAILEY ID USA 83333

PATRICK J SAVARIA Phone: (208)788-2509
PO BOX 551
HAILEY ID USA 83333

2. Date of Priority: 12/31/2000

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	4	SW NW SE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	4	NW SE	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *At Land, Person of City* Date: 12/15/06

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20__

Notary Public

Residing at _____ Twin Falls, ID

My commission Expires 4-2-2010



POWER OF ATTORNEY

STATE OF IDAHO,)
) ss.
County of Idaho.)

KNOW ALL MEN BY THESE PRESENTS, that I, ADELE A. SAVARIA, the undersigned, of Hailey, ID, do hereby make, constitute, and appoint FRITZ X. HAEMMERLE, my true and lawful attorney in fact for me and in my name, place, and on my behalf, and for my use and benefit:

1. To execute any and all documents, necessary for filing and/or amending a claim(s) for a water right(s);
2. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or substitute or substitutes, shall lawfully do or cause to be done by virtue of this Power of Attorney and rights and powers herein granted;
3. The rights, powers, and authority of said attorney in fact herein granted shall commence and be in full force and effect on this 11th day of December, 2006, and such rights, powers, and authority shall remain in full force and effect thereafter for a period not to exceed sixty (60) days, unless earlier terminated by the undersigned.

DATED this 11 day of December 2006.

Adele A Savaria

By: Adele A. Savaria

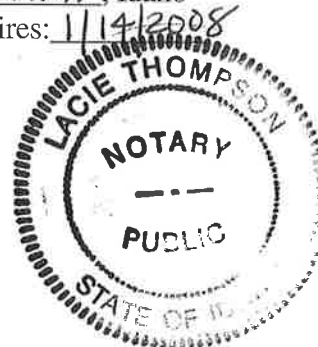
SUBSCRIBED AND SWORN TO before me this 11th day of December 2006.

Lacie Thompson

NOTARY PUBLIC FOR IDAHO

Residing at: Ketchum, Idaho

Commission Expires: 1/14/2008



12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22025
NAME AND ADDRESS: ADELE S SAVARIA
PO BOX 551
HAILEY ID 83333

PATRICK J SAVARIA
PO BOX 551
HAILEY ID 83333

VERIFIED BY: TDB

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
PRIORITY DATE: 12/31/2000
POINT OF DIVERSION:

T02N R18E S4 SWNWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County
T02N R18E S04 NWSE

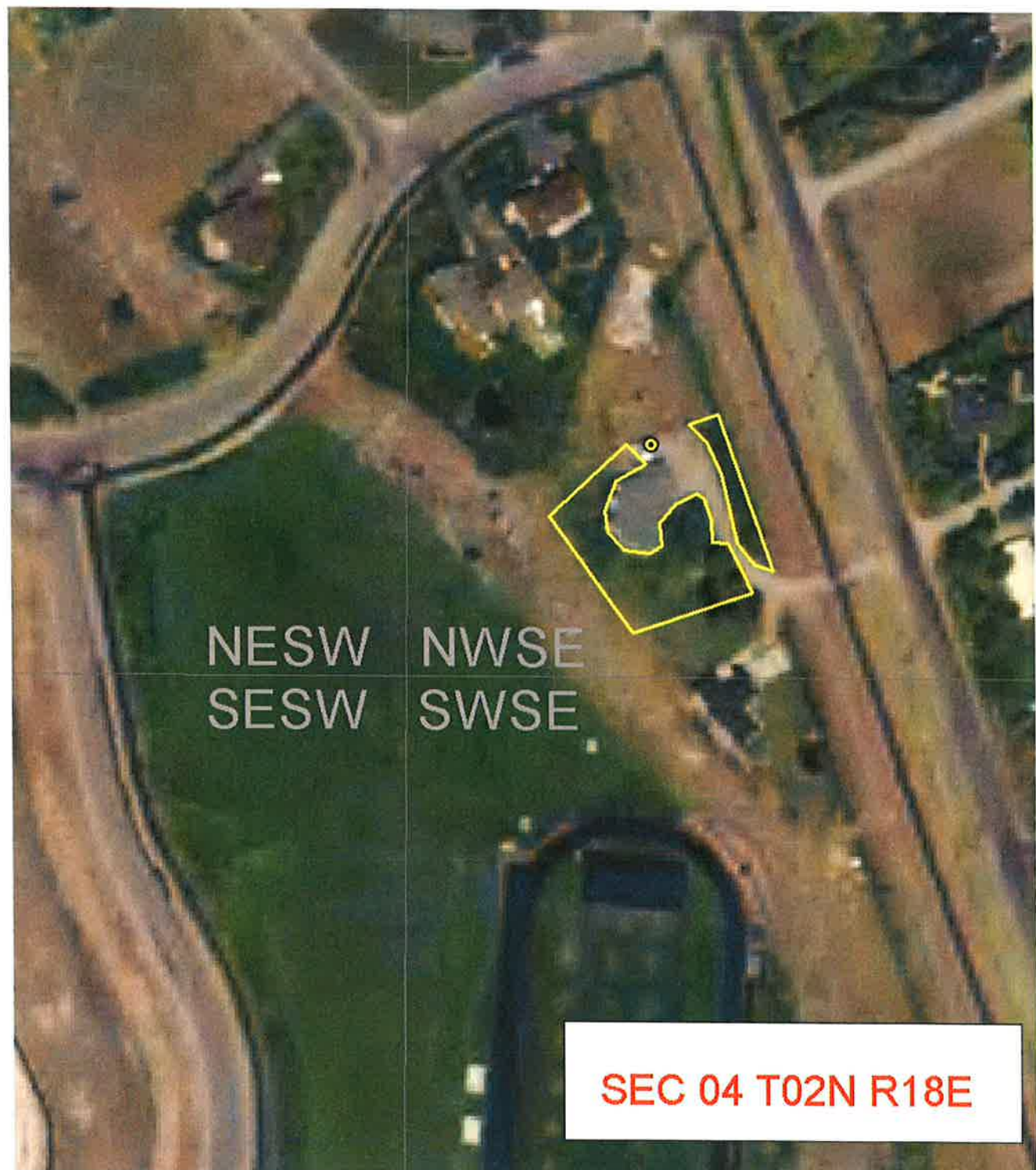
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

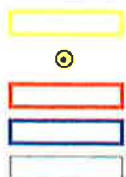
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

37-22025



LEGEND



POU
POD
Township Boundaries
Sections
GCDB

200 0 200 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/16/2006
TARA D BAKER