

Water Right Number - X36-07499A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2736

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/04/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 15E 2 SE SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.260 452.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.260 452.00 339.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW SE 34.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW SE 12.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE SE 27.0 01 IRRIGATION (47) GOODING

Total Acres: 113.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

+ - - - - Remarks - - - - - +
THIS RIGHT IS A PORTION OF X36-07499 WHICH WAS SPLIT PURSUANT TO
APPROVED TRANSFER NO. 4156. jr+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
DEC 5 1996

Water right number - X36-07499A

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - - +
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 02/09/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER
This right is a portion of X36-07499 which was split pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +
02/09/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2														6			6

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.26 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2													40	34	12	27	113

Total acres 113

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Water Right Number - X36-07499A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E

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3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2736

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/04/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08S 15E 2 SE SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.260 452.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.260 452.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW SE 34.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW SE 12.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE SE 27.0 01 IRRIGATION (47) GOODING

Total Acres: 113.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.MICROFILMED
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Prefix Translation: XFER OF RECOM. CLAIM

+ - Decree Date - +

+ -Comments- +

Transfer No. 4156 was filed on a portion of Right No. 36-07499 and SRBA combined Claim No. 36-15174, splitting the rights into parts A and B. The transfer was actually processed on the SRBA Claims as recommended to the court and the approved version will be stored under an X prefix in the WR database pending conclusion of the adjudication.

+ Water Rights Dates and Flags Area +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-	S006381	Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

This is to certify that: SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07499B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 09/04/1974			
Right No. 36-15174B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 11/21/1973			
	TOTAL:	0.24 CFS	48.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

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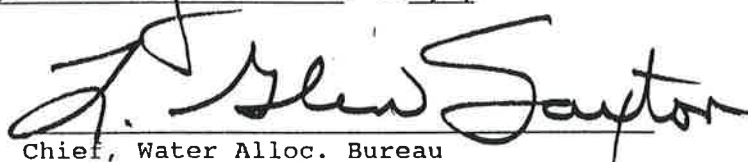
DEC 5 1996

TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right No. 36-07499B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-15174B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

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DEC 5 1996

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT APR 15 1993
PART 1

JUL 19 1993

Department of Water Resources
Southern Region Office

Name of a water resource Gold Springs Ranch Partnership Phone 536-5324
 Department of Water Resources
 Post Office address c/o Ambrose Farms, PO Box 460, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to allow installation of pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------|-----------------------|------------------|---------------|
| 36-074998 | 9-4-1974 | 0.12 | Irrigation | 4-1 to 10-31 |
| 36-151748 | 11-21-1973 | 0.12 | " | " to " |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>0.24</u> cubic feet per second and/or <u>48</u> acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use: *Permissible place of use, not to exceed 6 acres per right per annum.*

[illegible]

Total acres 528

PART 1**6. General Information:**

a. Description of diversion system Well & pump, pivot & handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be watered with canal shares. The new P/U was formerly watered with canal shares, but now will be watered from a well.

d. Remarks:

The pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 33 but only 25-26 acres will be cropland.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUN 10 1994

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DEC 5 1996

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 19 1993

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Department of Water Resources
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07499 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-4-1974

5. Water is used for the following purpose:

amount 2.38 cfs for Irrig purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2,38 cubic feet per second and/or 476 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2													40	40	12	27	119

Total acres 119
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DEC 5 1996

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED****Department of Water Resources**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-15174 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 11-21-1973

5. Water is used for the following purpose:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.2 cubic feet per second and/or 640 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>2</u>	<u>NW</u>	<u>NW</u>	<u>NE</u>	<u>2</u>	<u>8S</u>	<u>15E</u>	<u>Gooding</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>2</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
			<u>41</u>	<u>42</u>															

Total acres 160

9. Describe any other water rights used for the same purpose as described above

DEC 5 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.1²~~8~~ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2			36														36

Total acres 36

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.0⁴~~7~~ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2	40	40	3 ⁴ ~~2~~	40													154

Total acres 515⁴~~6~~

MICROFILMED 1994

DEC 5 1996

AMIS ROSE 0-515

POOR ORIGINAL

Wendell

Well 3445

BANK ROAD

3469

3506

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SCALE : 1:24000

SCALE 1:24000
Sand Springs Ranch Partnership
Transfer Applications
36-7608, 2524, 7499B & 15174B
After Transfer
LIES WITH NATIONAL MAP ACCURACY STANDARDS

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

IDAHO
QUADRAFILE
JUN 2 1994
MICROFILMED
DEC 5 1996

POOR ORIGINAL

Sand Springs Ranch Partnership
(Ambrose Farms.)

Transfer application

36-7499B and 36-15174B

4.2

PS 15E

93-1

36-15174

D-1 78.0

D-3

D-2 82.8

OUT

OUT

250

798.3

5.0

2

14.7

3.5

33.4

8

PI-16

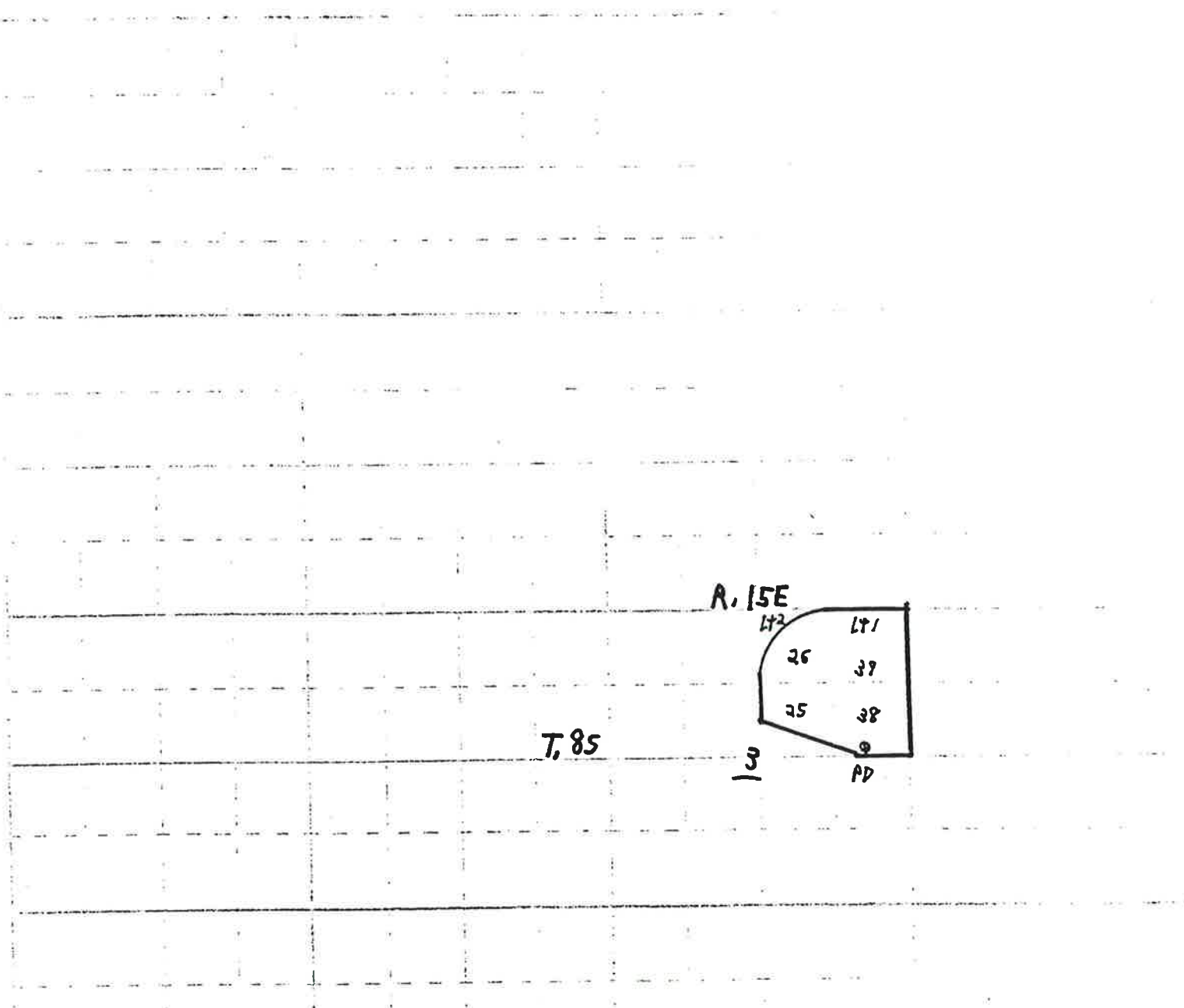
MICROFILMED

DEC 5 1986

T# 4156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 1 9 1994

MICROFILMED

DEC 5 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 19 93.

William Cooper
(Notary Public)

My commission expires 4-28-97

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J. F. Stanton Date 4-15-93 Protest filed by _____

Prelim. check by MS Fee \$50.00 5015617 _____

Receipted by [Signature] Date 4-14-93 _____

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 6/2 & 6/9/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

JUN 10 1994

MICROFILMED

DEC 5 1996

SD-1151-2

Idaho Department of Water Resources
Selection File Maintenance, Screen II

Date 05/06/96
Time 16:03:59

Go to Page

Page:

36-07499 <i>split</i>	36-15174 <i>split</i>	A36-07499	A36-15174	X36-02524
X36-07499 <i>split</i>	X36-07499A <i>not chgd</i>	X36-07499B <i>sk</i>	X36-07608 <i>sk</i>	X36-15174 <i>split</i>
X36-15174A <i>not chgd</i>	X36-15174B <i>sk</i>			

*sk - to Box 460
2/6/95
J Roberts*

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

RECEIVED

25071
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

APR 11 1996
Department of Water Resources
Southern Region

RECEIVED
APR 20 1995
Department of Water Resources

*C
X36-07499A
X36-15174A*

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED
TO
WRITER
REASON CHECKED
Unclaimed.....
Unknown.....
Insufficient address.....
Moved, Left no address.....
No such post office in state.....
Do not remail in this envelope.....

*P.O. Box 460
Wendell*

SAND SPRINGS RANCH PARTNERSHIP
3049 S 2200 E
WENDELL ID 83355

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07499**
Date Received: 2/24/1989
Receipt No: S006381
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SAND SPRINGS RANCH PARTNERSHIP 208-536-2736
Address: 3049 S 2200 E
WENDELL, ID 83355

2. Date of Priority: SEP 4, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	2	SE	NE			GOODING

5. Description of diverting works:
330'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		476.00

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 476.00 A.F.A.

8. Total consumptive use is 357.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	12.0
			SE	SE		IRR	27.0

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FEB 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	119.0
					Total Acres	119.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 5/16/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
FEB 04 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

RECEIVED TRANSFER OF WATER RIGHT

JUN 08 1994

TRANSFER NO. 4156

WATER RIGHT NO(S). 36-07499B &

Department of Water Resources
Southern Region Office

CLAIM TO A WATER RIGHT NO(S) 36-15174B

This is to certify that: **SAND SPRINGS RANCH PARTNERSHIP**
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07499B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 09/04/1974			
Right No. 36-15174B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 11/21/1973			
	TOTAL:	0.24 CFS	48.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

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OCT 19 1994

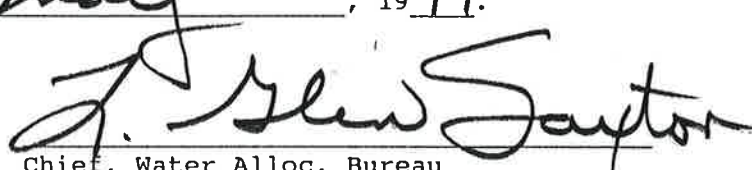
TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right No. 36-07499B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-15174B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.

Dated this 27th day of

May, 1994.


Chief, Water Alloc. Bureau

MICROFILMED
OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES4156
Transfer No. RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT APR 15 1993

PART 1

Department of Water Resources
Southern Region OfficeName of applicant Sand Springs Ranch Partnership Phone 536-5324
Post Office address c/o Ambrose Farms, PO Box 460, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to allow installation of pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|----------------------------|
| <u>36-07499B</u> | <u>9-4-1974</u> | <u>0.12</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-05174B</u> | <u>11-21-1973</u> | <u>0.12</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.24 cubic feet per second and/or 48 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

5. Lands irrigated or place of use:
- * Permissible Place of use, not to exceed 6 acres per right per annum.

Twp.	Rge.	Sec.	NE 1/4			NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39	26 42	25	38												* 128

MICROFILMED

OCT 19 1994

Total acres * 128

PART 1

6. General Information:

a. Description of diversion system Well & pump, pivot & handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be watered with canal shares. The new P/U was formerly watered with canal shares, but now will be watered from a well.

d. Remarks:

The pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 33 but only 25-26 acres will be cropland.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. 36-07499 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-4-1974

5. Water is used for the following purpose:

amount 2.38 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.38 cubic feet per second and/or 476 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	15E	2													40	40	12	27	119

MICROFILMED
Total acres 119
OCT 19 1994

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2														6			6

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.26 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2													40	34	12	27	113

Total acres 113

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-15174 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-21-1973

5. Water is used for the following purpose:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.2 cubic feet per second and/or 640 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2	NW	NW	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2	40	40	40	40													160
			41	42															

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OCT 19 1994

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

REVOLUTED

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.15² cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>85</u>	<u>15E</u>	<u>2</u>			<u>36</u>														<u>36</u>

Total acres 36**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.04⁸ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

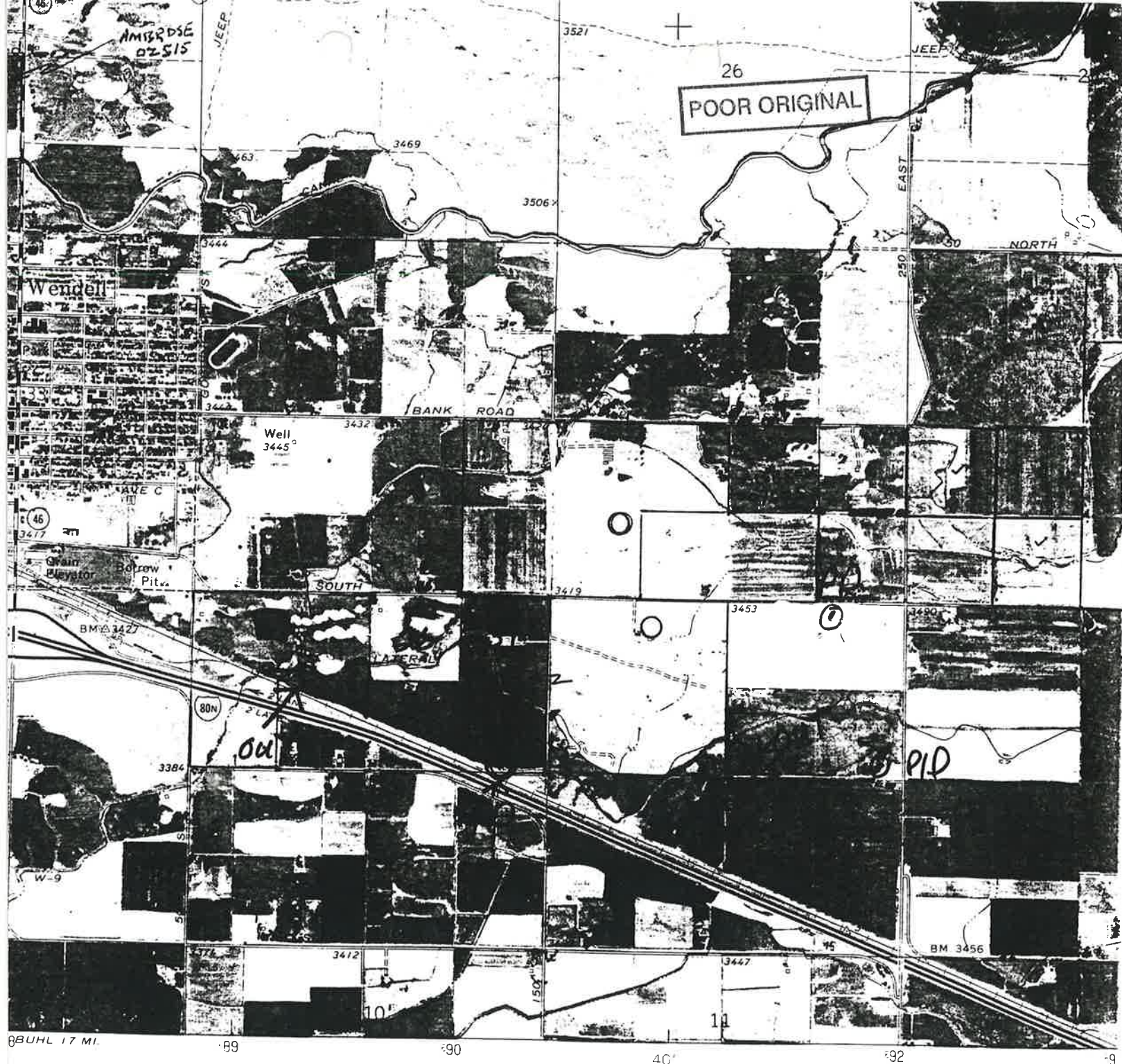
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>85</u>	<u>15E</u>	<u>2</u>	<u>40</u>	<u>40</u>	<u>34</u>	<u>40</u>													<u>154</u>

Total acres 154



SCALE : 1:2400
Sand Spung's Ranch Partnership
Transfer Applications
 36-7608, 2524, 7499B & 15174B
After Transfers

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED

OCT 19 1994

T # 4156

R

MICROFILMED
OCT 19 1994

*Sand Spung Ranch Partnership
(Ambrose Joins.)*

Transfer application

36-7499 B and 36-15174 B

33.4

PS ISE

1.2

M-16

36-15174

POOR ORIGINAL

D-1 78.0

35.5

OUT

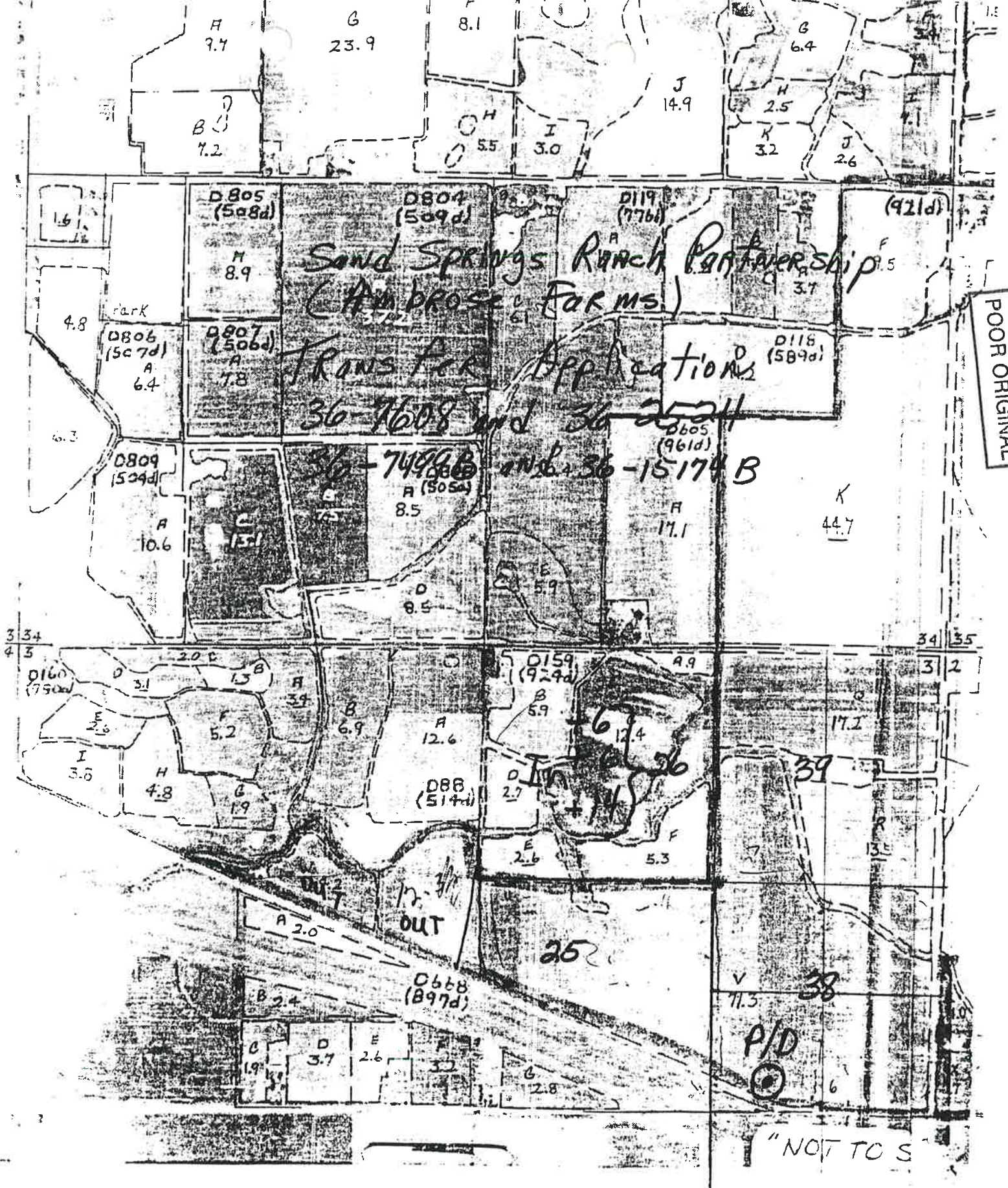
OUT

D-2 80.8

D-3

83.4

3.0



85 15 E 8, 3

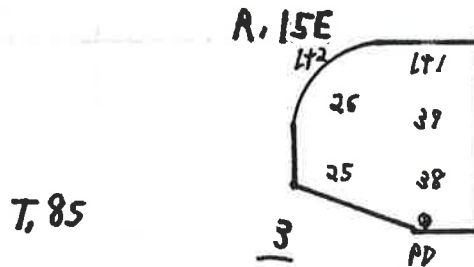
MICROFILMED

OCT 19 1994

T # 4156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
OCT 19 1994

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 19 93.

William Cooper
(Notary Public)

My commission expires 4-28-97

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J. Estinton Date 4-15-93

Prelim. check by MS Fee \$50.00 SD15617

Received by [Signature] Date 4-14-93

Published in Gooding Co. Leader

Pub. dates 6/2 & 6/9/93

Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Water	W	T	Priority Use
L Tract T	Right No.	Name	N	AC	G
		Last, First			Date
					Code Desc
SESE	A36-07499	DEPEW, GLEN	C	27	L 09/04/1974
SESE	R36-07499	DEPEW, DALE	C	27	L 09/04/1974 01 IRR
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		
		DEPEW, GLEN	C		
SESE	A01-00212Z1	LARGE CLAIM	C	5	D 01/01/1901 39 GWR FS

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 04 1993

SD-33	Last Name: DEPEW		STATE					
S	First	O	Water	Priority		Total	Use	
E	Name	W	Right No.	Date	Source	Diversion	Code	Desc
L		N						
-	DEPEW							
-	RAY	C	A36-11105	12/01/1928	GROUNDWATER	0.040	43	DOMEST
-	VALERIE	C	R36-10692	01/01/1924	GROUNDWATER	0.050	43	DOMEST
-							04	STOCK
-	GARY G.	C	A36-02374A	01/29/1059	GROUNDWATER	2.880	01	IRR
-	VALERIE K.	C	A36-02374A	01/29/1059	GROUNDWATER	2.880	01	IRR
-	RAY	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
-	GLEN	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
-	RAY	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
-	GLEN	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01	IRR
-	RAY	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
-					COMBINED RI			
-	DALE	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
-					COMBINED RI			
-	GLEN	O	A36-07407	11/21/1973	GROUNDWATER	3.200	01	IRR
-					COMBINED RI			

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 04 1980

SD-33	Last Name: DEPEW		STATE				
S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	DEPEW						
-	DALE	C	R36-15174	11/21/1973	GROUNDWATER	3.200	01 IRR
-	GARY G.	C	A36-10692	01/01/1924	GROUNDWATER	0.050	43 DOMEST
-							04 STOCK
-	VALERIE	C	A36-10692	01/01/1924	GROUNDWATER	0.050	43 DOMEST
-							04 STOCK
-	DALE	C	R36-07499	09/04/1974	GROUNDWATER	2.380	01 IRR
-	RAY	C	R36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMEST
-	G. DALE	C	R36-11105	12/01/1928	GROUNDWATER	0.040	43 DOMEST
-	RAY	O	R36-07407	11/21/1973	GROUNDWATER	3.200	01 IRR
-					COMBINED RI		
-	G. DALE	C	A36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMEST
-	RAY	C	A36-11104	12/01/1928	GROUNDWATER	0.040	43 DOMEST
-	RAY	C	A36-11106	12/01/1928	GROUNDWATER	0.040	43 DOMEST
-	DALE	C	A36-07499	09/04/1974	GROUNDWATER	2.380	01 IRR
-	G. DALE	C	A36-11105	12/01/1928	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 04 1993

SD-36	Township: 08S	Range: 15E	Section: 2	Tract:	Lot:
S	L	STATE	O	S	Max # Records 58
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name			Code Desc
		Last, First			
NWSE	A36-07499	DEPEW, DALE	C	40	L 09/04/1974 01 IRR
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		
SWSE	A36-07499	DEPEW, GLEN	C		
		DEPEW, DALE	C	12	L 09/04/1974 01 IRR
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		
SWSE	R36-07499	DEPEW, GLEN	C		
		DEPEW, DALE	C	12	L 09/04/1974 01 IRR
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		
SWSE	A01-00212Z1	DEPEW, GLEN	C		
SESE	A36-07499	LARGE CLAIM	C	27	D 01/01/1901 39 GWR FS
		DEPEW, DALE	C	27	L 09/04/1974 01 IRR
		DEPEW, RAY	C		
		ROESSLER, LINDA	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-May-1991 11:13

Sand Springs Ranch Partnership
c/o Leona Ambrose
P O Box 247
Wendell, ID 83355

RE: Adjudication Claim(s) No(s). A36-15174 & A36-07499 - Depew

Dear Ms. Ambrose:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

MICROFILMED
FEB 04 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): A36-07499, A36-07407 and A36-07388

A36-15174

[] Name and Address of
Former Claimant: G. Dale Depew

3049 S 2200 E

Wendell, ID 83355

[] New Claimant(s): Sand Springs Ranch Partnership

3049 S 2200 E

[] New Mailing Address: Wendell, ID 83355

New Telephone Number: () 536 - 2736

[☒] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[☒] Attach proof of ownership
Describe proof attached: Sale Agreement

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-11-91

By: JCL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 3/16/91

By: SC

Claim Numbers of Split, if any:

MICROFILMED
FEB 04 1993

CHANGE IN OWNERSHIP

Page 2

[X] Signature of Former Claimant(s): *St. John & Spencer*
3-11-91

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:
Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

REAL ESTATE PURCHASE AND SALE AGREEMENT I

Rev. 4-83

(with Earnest Money Provision)

THIS CONTRACT CONTROLS THE TERMS

SALE OF THE PROPERTY. READ CAREFULLY BEFORE

NO: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

Wendell

Idaho

1991

Sand Springs Ranch Partnership

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in

County of Gooding

State of Idaho, commonly known as

Depew Farm

legally described as: that portion of East 1/2, Section 2, 8S, 15Ebm. Gooding County lying

north of Union Pacific RR.

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS

\$500,000.00

DOLLARS (\$ 500,000.00) payable as follows:

Five hundred thousand and no/100

A. Earnest Money.

(a) Buyer hereby deposits and a receipt is hereby acknowledged of -0- Dollars (\$ -0-)

evidenced by: ☐ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note Due, or

paid or delivered as earnest money in part payment of the purchase price for the premises.

(b) Earnest Money to be deposited in trust account upon acceptance by all parties.

(c) All Earnest Money shall be held by -0- for the benefit of the parties hereto.

and -0- (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows:

payment in full at time of closing

RECEIVED

MAR 11 1991

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of

Department of Water Resources

If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

Southern Region Office

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:

none

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that First American Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be First American Title Co.

is the broker responsible for the closing.

Where not otherwise provided by law, the parties shall each pay one-half of said closing agent's fees. The closing date shall be March 14, 1991

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before March 14, 1991, and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of

none

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions: no North Side Canal shares are included. Buyer will pay 1/2 of Title Insurance. All sprinkler equipment will remain on the property, including hand lines-valve openers etc. Idaho water rights #A36-07499,

9. The following items of property now on the premises are specifically excluded from the sale: A36-07407 and A36-07388 are

pertinent to the property and will be transferred, to buyer. Seller to pay 1990 taxes.

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency:

Selling Agency:

none

none

BUYER

By

Buyer's Address

Buyer's Phone

On this date,

I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of 7.0% of selling price or DOLLARS (\$ -0-) to the above named broker(s) for services.

I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER

Seller's Address

SELLER

Seller's Phone

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this day of 1991.

BUYER

BUYER

STATE OF IDAHO

ss

County of

On this day of 1991, before me, the undersigned, a Notary Public in and for said State, personally

appeared

known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SELLER'S COPY

Notary Public for Idaho

Residing at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07499

Date Received: 2/24/1989

Receipt No: S006381

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: LINDA ROESSLER 208-536-2726
Address: 2923S 2200E
WENDELL, ID 83355
AND/OR
Name: DALE DEPEW
Address: WENDELL, ID 83355
AND/OR
Name: GLEN DEPEW
Address: WENDELL, ID 83355

2. Date of Priority: SEP 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	2	SE	NE			GOODING

5. Description of diverting works:
330'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		476.00

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 476.00 A.F.A.

A36-07499

Page 1

Date: 06/14/89

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FEB 04 1993

8. Total consumptive use is 357.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	12.0
			SE	SE		IRR	27.0

Section Acres 119.0

Total Acres 119.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 2.38 CFS AND/OR
476 A.F.A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Raymond Date: 6-15-89

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of June 19 89

Sherry S. Cull
Notary Public

Seal

Residing at Twain Falls, Idaho
My Commission Expires 3/19/92

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

Boise Office

1020 MAIN ST., SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY
TIM J. WILLIAMS

June 26, 1989

RECEIVED

JUN 27 1989

Mr. Allan Merritt, Adjudication Chief
IDWR Southern Regional Office
2148 4th Avenue East
Twin Falls, ID 83301

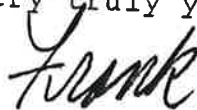
Department of Water Resources
Southern Region Office

Dear Allan:

Please find enclosed signed and notarized copies of our client Ray Depew's water rights as filed timely in the SRBA notice period for Gooding County. I am enclosing a copy of the claims without the notary/signature page highlighted in yellow to show the amended portions of the original claim which are already entered into your department's database.

The enclosed signed and notarized SRBA forms document Mr. Depew's acknowledgment of the changes by his request. Please make these a part of Depew's SRBA file for future verification as needed. Thanks for your help. Best wishes.

Very truly yours,



FRANCIS G. HITCHCOCK
Legal Assistant

FH:mw
25301

Enclosures

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FEB 04 1993

File Copy For Your Records
DO NOT RETURN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07499
Date Received: 2/24/1989
Receipt No: S006381
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW
Address: 2923S 2200E 208-536-2726
WENDELL, ID 83355

AND/OR
Name: LINDA ROESSLER
Address: 2923S 2200E 208-536-2726
WENDELL, ID 83355

AND/OR
Name: DALE DEPEW
Address: WENDELL, ID 83355

AND/OR
Name: GLEN DEPEW
Address: WENDELL, ID 83355

2. Date of Priority: SEP 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08S	15E	2	SE NE		GOODING

5. Description of diverting works:
330'X16" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380		476.00

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 476.00 A.F.A.

A36-07499

Page 1

Date: 05/04/89

MICROFILMED
FEB 04 1993

8. Total consumptive use is

357.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	2	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	12.0
			SE	SE		IRR	27.0

Section Acres 119.0

Total Acres 119.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AMOUNT ACTUALLY DIVERTED UNDER THIS RIGHT IS 2.38 CFS AND/OR
476 A.F.A.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07499
Date Received: 2/24/1989
Receipt No: S006381
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY DEPEW
Address: 2923S 2200E 208-536-2726
WENDELL, ID 83355
AND/OR
Name: LINDA ROESSLER DEPEW
Address: 2923S 2200E 208-536-2726
WENDELL, ID 83355
AND/OR
Name: DALE DEPEW
Address: WENDELL, ID 83355
AND/OR
Name: GLEN DEPEW
Address: WENDELL, ID 83355
2. Date of Priority: SEP 04, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08S | 15E | 2 | SE | NE | | | GOODING |
5. Description of diverting works:
150'X12" WELL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.380 | | 476.00 |
7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 476.00 A.F.A.

A36-07499

Page 1

Date: 02/24/89

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FEB 04 1993

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	15E	2	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	12.0
			SE		SE		IRR	27.0

Section Acres 119.0

Total Acres 119.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

36-07499

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Snake River Region Office

Please type or print clearly

1. Name of Claimant (s) RAY and/or Linda Ressler, and/or Glen, and/or Phone (208) 536-2726
Mailing Address Date DEPTW 2923 S. 2200 E WENDFALL, ID. Zip 83355

2. Date of Priority (Only one (1) per claim) 09-04-1974

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8S Range 15E Section 2,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12" diameter, 150' deep

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FEB 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 11-01 amount 2.38 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 283 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>8S</u>	<u>15E</u>	<u>2</u>													<u>40</u>	<u>40</u>	<u>12</u>	<u>27</u>	<u>119</u>

Total number of acres irrigated 119

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

FEB 04 1993

Last Name DEFFEN Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Scale: 2 inches equals 1 mile

A large grid of 16 columns and 16 rows of boxes, each containing a dashed plus sign (+) for handwriting practice. The grid is composed of 256 individual boxes, arranged in a square pattern. Each box contains a dashed plus sign, which is a common symbol used in handwriting practice to help children learn to form the letter 'A' or 'H' correctly. The grid is designed to be used for tracing and copying practice.

MICROFILMED

FEB 04 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-07499
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

G Dale Deppen
Ray Deppen

Date 09-01-88

Date 09-01-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this

15th

day of September 19 88

SEAL

Notary Public

Chris E. Hernandez

Residing at

Twin Falls

My Commission Expires

10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

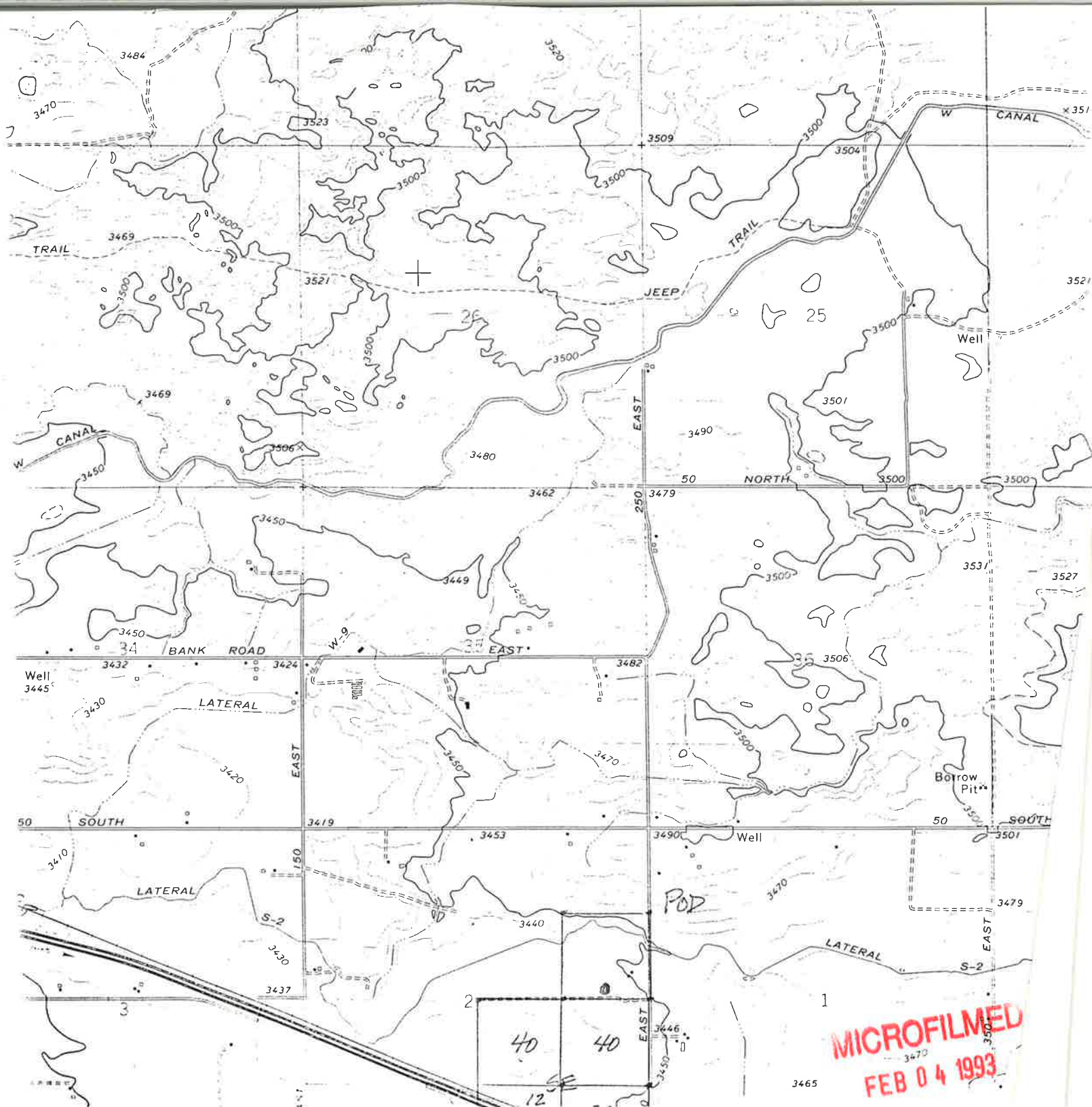
MICROFILMED
FEB 04 1993

Last Name

DEPPEN

Ident. Number _____

Copies White-State, Yellow-Claimant



NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

Boise Office

1020 MAIN ST., SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY

RECEIVED

FEB 23 1989

Department of Water Resources
Southern Region Office

February 22, 1989

Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301

ATTN: Allen Merritt

Dear Allen:

Enclosed please find the adjudication claims for Ray and/or Glenn and/or Dale Depew and Linda Roessler. As you will note, the priority dates on the domestic applications have been included, as well as a priority date for the larger irrigation well. Please receipt their enclosed check in the amount of \$454.00, and advise me if there are any further changes, additions or corrections that you require.

Yours Truly,


Gary D. Slette

GDS/kk
14111

Enclosures

cc: Ray Depew
Dale Depew

MICROFILMED
FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

FEB 23 1989

Department of Water Resources
Southern Region Office

Ray & Linda Roessler
Glen & Dale Depew
2923 A. 2200 E.
Wendell, ID 83355

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim^s and your check # 2793 for \$ 454 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority *need approximate date, domestic wells were drilled*
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

Items appear OK but will need return since they were not receipted.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim^s with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 04 1993

RECEIVED

MAY 08 2002

Department of Water Resources
Southern Region

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

SAND SPRINGS RANCH PARTNERSHIP
PO BOX 460
WENDELL ID 83355

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

36-7499A
36-7499B

RECEIVED

APR 30 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-7499, 36-7499A
and 36-7499B

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

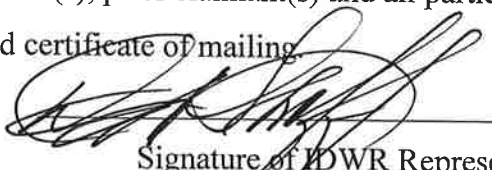
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☒ IC § 42-222 transfer
- | | |
|--|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☒ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Apr 26, 2002


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 26, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

3. Copies to all parties to the subcase:

Sand Springs Ranch Partnership
PO Box 460
Wendell, ID 83355

Lac: Rew

Signature of person mailing this document

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7499A

NAME AND ADDRESS: SAND SPRINGS RANCH PARTNERSHIP
PO BOX 460
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.260 CFS
452.00 AFY

PRIORITY DATE: 09/04/1974

POINT OF
DIVERSION:

T08S R15E S2 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.260 CFS 452.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R15E S02	NESE	40.0	T08S R15E S02	NWSE	34.0
T08S R15E S02	SWSE	12.0	T08S R15E S02	SESE	27.0

113 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7499B

NAME AND ADDRESS: SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
24.00 AFY

PRIORITY DATE: 09/04/1974

POINT OF
DIVERSION:

T08S R15E S3 SWSENE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.120 CFS 24.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T08S R15E S03 Lot 1 NENE	39.0	T08S R15E S03 Lot 2 NWNE	26.0
T08S R15E S03 SWNE	25.0	T08S R15E S03 SENE	38.0

128 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-15174B IS LIMITED TO THE IRRIGATION OF 6 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

W.R. NUMBER

CLAIM DISPOSITION

36-7499

Split into Rights 36-7499A and 36-7499B.

Brent Danielson

From: Austin Streetman
Sent: Tuesday, December 04, 2001 1:55 PM
To: Brent Danielson
Subject: FW: temp folders

-----Original Message-----

From: Jones, Doug [mailto:DJones@idwr.state.id.us]
Sent: Tuesday, December 04, 2001 1:56 PM
To: 'austin@spatialdynamics.com'
Subject: RE: temp folders

Hi, Austin.

36-7499 is pretty confused. Please disregard that file.

36-7277A is a 3/4 pivot with 34 ac per tract so should be easy to shape up. The missing wedge is the NWNW S8 T8S R15E. None of the maps available to me have a well site, but the description is the NENWNW S8. I don't find the original file so I don't have a map. Let me know if you need more info.

-----Original Message-----

From: Austin Streetman [mailto:austin@spatialdynamics.com]
Sent: Monday, December 03, 2001 4:10 PM
To: Doug Jones (E-mail)
Subject: temp folders

We have temp folders for 36-07277A and 36-07499A. There is no info about POD location or POU acreages. Do you have anything else on these?



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

36-07499A
SAND SPRINGS RANCH PARTNERSHIP
PO BOX 460
WENDELL ID 83355

RE: Water Rights in Reporting Area 3, Basin 36
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources supplemental recommendations for your water right(s) in basin 36 (the area north of the Snake River from near Lake Walcott on the east to near Hagerman on the west). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area.

In response to the Idaho Supreme Court's decision in Basin-wide Issue 5 after most water rights in Basin 36 had been decreed, the SRBA Court requested me to file supplemental reports for Basin 36 regarding the period of use for irrigation water uses and general provisions applying to all water rights in Basin 36. The enclosed documents fulfill that request. The general provision enclosed is in addition to those already adopted by the Court.

Note you have just over 30 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Hailey, Arco, Jerome, Rupert, Gooding, and Shoshone and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RECEIVED

NOV 03 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

DATE: 11/2/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to
have copies of their water claims files.

Thank you for your assistance.

Leann McMillan
Signature

for Hepworth, Lezamiz
& Hohnhorst

(WATER\1102REQS.HWO)

MICROFILMED

DEC 5 1996

CLAIM NUMBERS 36-07499DATE 10-23-97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT KKETOTAL ACRES FROM RECOMMENDATION 119GEOGRAPHIC INFO SYSTEM 120

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>8S</u>	<u>15E</u>	<u>2</u>													<u>40</u>	<u>40</u>	<u>12</u>	<u>27</u>
GIS																<u>40</u>	<u>40</u>	<u>12</u>	<u>28.3</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 10/23POLYGON CREATED ON 604 (X) 9-30ATTRIBUTES OF B36-POU.SHP 649 10/23B36-DBPOD.DBF 10/23ATTRIBUTES OF B36-POD.SHP 622 10/23

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

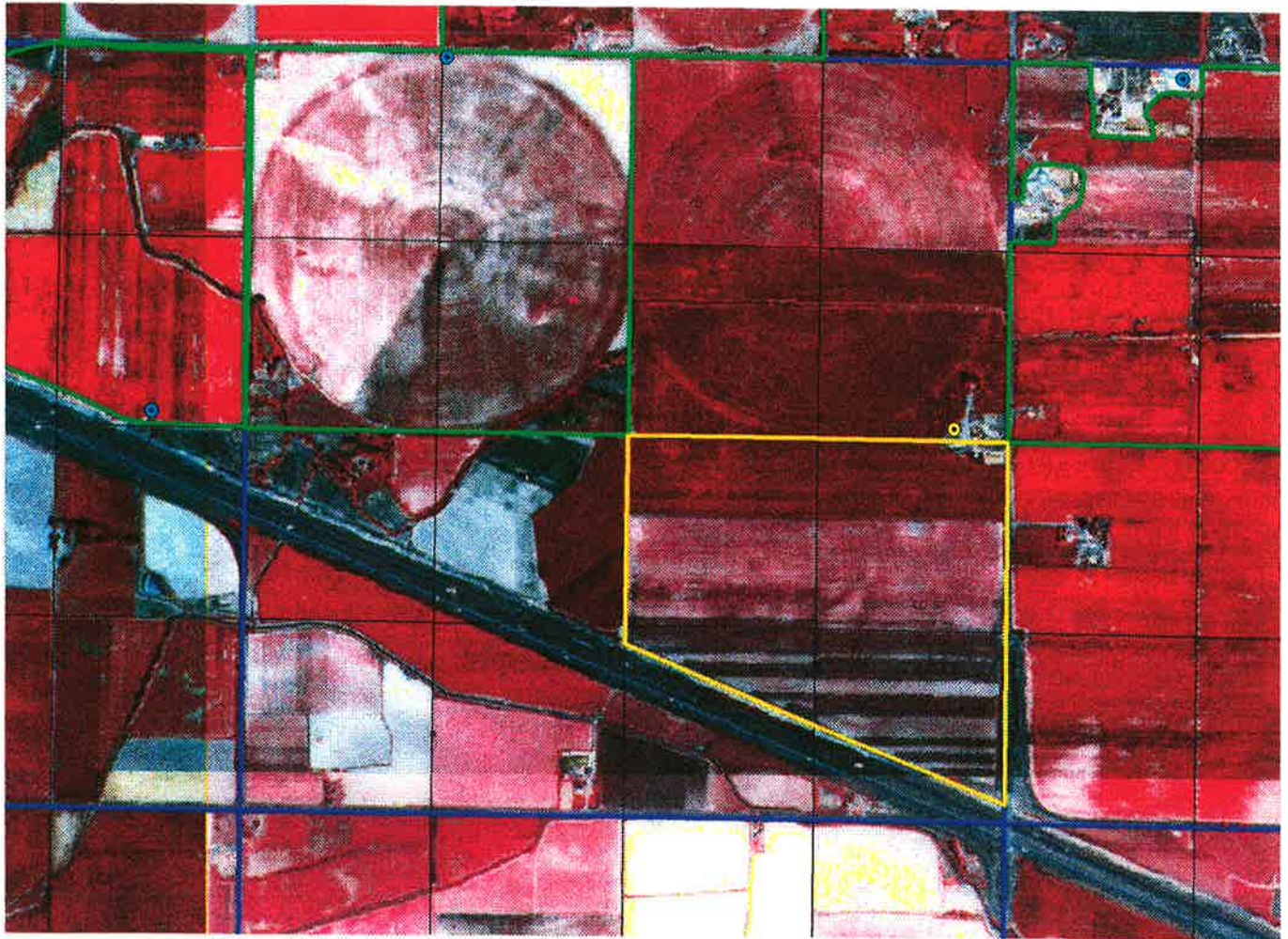
READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

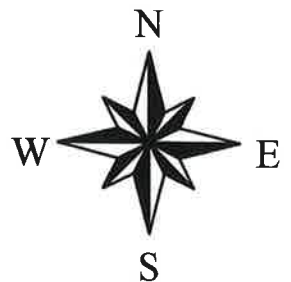
36-07499

SAND SPRINGS RANCH PARTNERSHIP



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,
SEC 2, SE1/4



⊙ Recommended Point of Diversion



Recommended Place of use



Section lines



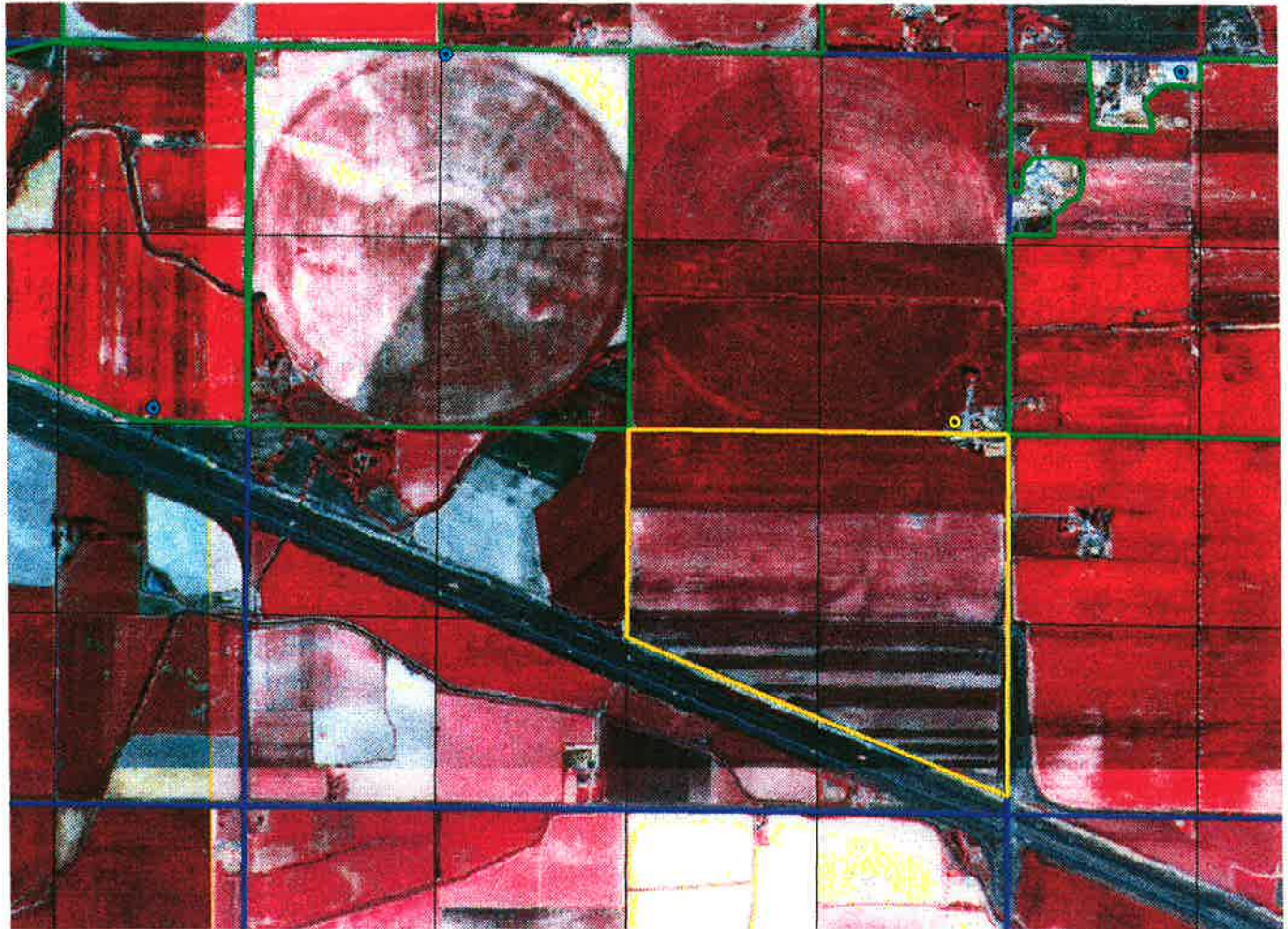
Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 23, 1997
BY KELLY K CHRISTENSEN

IDAHO DEPARTMENT OF WATER RESOURCES

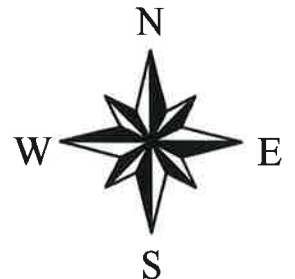
36-07499

SAND SPRINGS RANCH PARTNERSHIP



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,
SEC 2, SE1/4



⊙ Recommended Point of Diversion

☐ Recommended Place of use

— Section lines

☐ Quarter/Quarter Lines

"DO NOT FILM"

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 23, 1997
BY KELLY K CHRISTENSEN

Water Right Number - 36-07499

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** D - DIR RPT OWNER ***
SAND SPRINGS RANCH PARTNERSHIP1 - 3049 S 2200 E
2 -
3 -City- WENDELL
Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - +
09/04/1974+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	Point of Diversion	County
08S	15E	2	SE SE NE			(47) GOODING	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		2.380	476.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.380 476.00 357.0

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08S	15E	2	NE SE		40.0	01 IRRIGATION			(47) GOODING
08S	15E	2	NW SE		40.0	01 IRRIGATION			(47) GOODING
08S	15E	2	SW SE		12.0	01 IRRIGATION			(47) GOODING
08S	15E	2	SE SE		27.0	01 IRRIGATION			(47) GOODING

Total Acres: 119.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

MICROFILMED
DEC 5 1996

Water right number - 36-07499

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 5/16/91 BY JG.

Date: 02/08/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right has been split into parts A and B pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +
02/08/95 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

Water Right Number - 36-07499

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** D - DIR RPT OWNER ***
SAND SPRINGS RANCH PARTNERSHIP1 - 3049 S 2200 E
2 -
3 -City- WENDELL
Phone - 208-536-2736

State- ID Zip- 83355

+ - - Priority Date - - +
09/04/1974+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 2 SE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.380 476.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.380 476.00 357.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW SE 12.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE SE 27.0 01 IRRIGATION (47) GOODING

Total Acres: 119.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

MICROFILMED
DEC 5 1996

Water right number - 36-07499

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 5/16/91 BY JG.

Date: 02/08/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right has been split into parts A and B pursuant to approved Transfer No. 4156. jr

+ - - Audit Fields - - +
02/08/95 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 04 1993

Water Right Number - R36-07499 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SAND SPRINGS RANCH PARTNERSHIP

1 - 3049 S 2200 E
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2736

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/04/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 2 SE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.380 476.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.380 476.00 357.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW SE 12.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE SE 27.0 01 IRRIGATION (47) GOODING

Total Acres: 119.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILMED
FEB 04 1993

Water right number - R36-07499

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - +
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+-----+	-Comments-
Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS OWNERSHIP CHANGE 5/16/91 BY JG.	

+ - - Audit Fields - - +
11/22/91 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/22/1991	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - X36-07499

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
SAND SPRINGS RANCH PARTNERSHIP1 - 3049 S 2200 E
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-2736+ - - Priority Date - - + + - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/04/1974 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 15E 2 SE SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.380 476.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.380 476.00 357.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 15E 2 NE SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 NW SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 2 SW SE 12.0 01 IRRIGATION (47) GOODING
08S 15E 2 SE SE 27.0 01 IRRIGATION (47) GOODING

Total Acres: 119.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

MICROFILMED
DEC 5 1996

Water right number - 36-07499

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No Old Water Right Numbers Found

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+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
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Date: 02/08/1995 User Id: JROBERTS Subject: SPLIT/TRANSFER

This right has been split into parts A and B pursuant to approved Transfer No. 4156. jr

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Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006381	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

CLAIM NUMBER: A36-07499

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N		R.V.W. 11/22/91	DB 10-11-90	R.V.W. 11/22/91
SOURCE				Y				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				
				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07499

LAST: DEPEW
ADDRESS:
CITY: WENDELL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: DALE
STATE: ID ZIP: 83355

LAST: DEPEW
ADDRESS: 2923 S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-536-2726
OWNER CODE: C

FIRST: RAY
STATE: ID ZIP: 83355

LAST: ROESSLER
ADDRESS: 2923 S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-536-2726
OWNER CODE: C

FIRST: LINDA
STATE: ID ZIP: 83355

LAST: DEPEW
ADDRESS:
CITY: WENDELL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: GLEN
STATE: ID ZIP: 83355

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

FEB 04 1993

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) ____ - ____

ACCOMPANIED BY: _____

TIME: ____:____ A(____) P(____)

RELATIONSHIP TO CLAIMANT: _____

PHONE NUMBER: (____) ____ - ____

DIRECTIONS TO PROPERTY / REMARKS:

10/10/13
10/10/13
10/10/13

MICROFILMED

FEB 04 1993

A. AJ CLAIM: # A36-07499 PRIORITY DATE: 09-04-1974 STAGE: L
B. WR RECORD: # 36-07499 PRIORITY DATE: 09-04-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
W

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(*/*)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-04-1974

REVIEWED BY

lw

DATE

9/6/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07499	08S	15E	2		SE	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WE RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07499	08S	15E	2		SE	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIP:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

POD confirmed with orig lic. exam - POD on
center line of se se ne + sw se ne

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
82	152	2	Se	Se	Ne		47

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: lw DATE: 9/6/90

MICROFILMED

FEB 14 1991

A. ROOT WATER RIGHT NUMBERS: A36-07499

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	15E	2	NE	SE		DEPEW, DALE	A36-07499 /40.0	36-07499 /40.0	38.0		40
08S	15E	2	SW	SE		DEPEW, DALE LARGE CLAIM	A36-07499 /12.0 A01-00212Z1/27.9	36-07499 /12.0 -	28.0		12
08S	15E	2	SE	SE		DEPEW, DALE LARGE CLAIM	A36-07499 /27.0 A01-00212Z1/ 5.0	36-07499 /27.0 -	32.0		27
08S	15E	2	NW	SE		DEPEW, DALE	A36-07499 /40.0	36-07499 /40.0	40.0		40.0
TOTAL ACRES							A36-07499	119.00	119.00	138.00	119

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

119

REVIEWED BY:

lw

DATE:

9/6/90

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07499 IRRIGATION	FROM 04-01 TO 11-01	2.380 CFS 476.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.380 CFS 476.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07499 IRRIGATION	FROM 04-01 TO 11-01	2.380 CFS 476.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.380 CFS 476.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.380 CES
WE ROOT RIGHT TOTAL DIVERSION RATE: 2.380 CES

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~ *None*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07499	GROUNDWATER	DEPEW . DALE	2.380	0.020	476.00	4.00
A01-00212Z1	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

North Side Canal Co. 517

RECEIVED
JUL 10 1999
WATER DIVISION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 119 x 0.02 CFS/ACRE = 2.38 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 357.0 AF/A

ACRES 119 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 357 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 476.00 AF/A

ACRES 119 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 476 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1" per acre if CW also used

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FEB 14 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.380 <u> </u>	DATABASE EXAMINER 476.00 <u> </u>	DATABASE EXAMINER 357.0 <u> </u>
TOTAL FOR THIS RIGHT		2.380	476.00	357.0

REVIEWED BY:

W

DATE:

8/6/90

44

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DTU. AMOUNT

ACCEPTED
AS CLAIMED
(*N/A*)
NEEDS
REVIEW
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07499

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.380

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07499

2.380

-

36-07499

2.380

TOTAL CFS

2.380

2.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

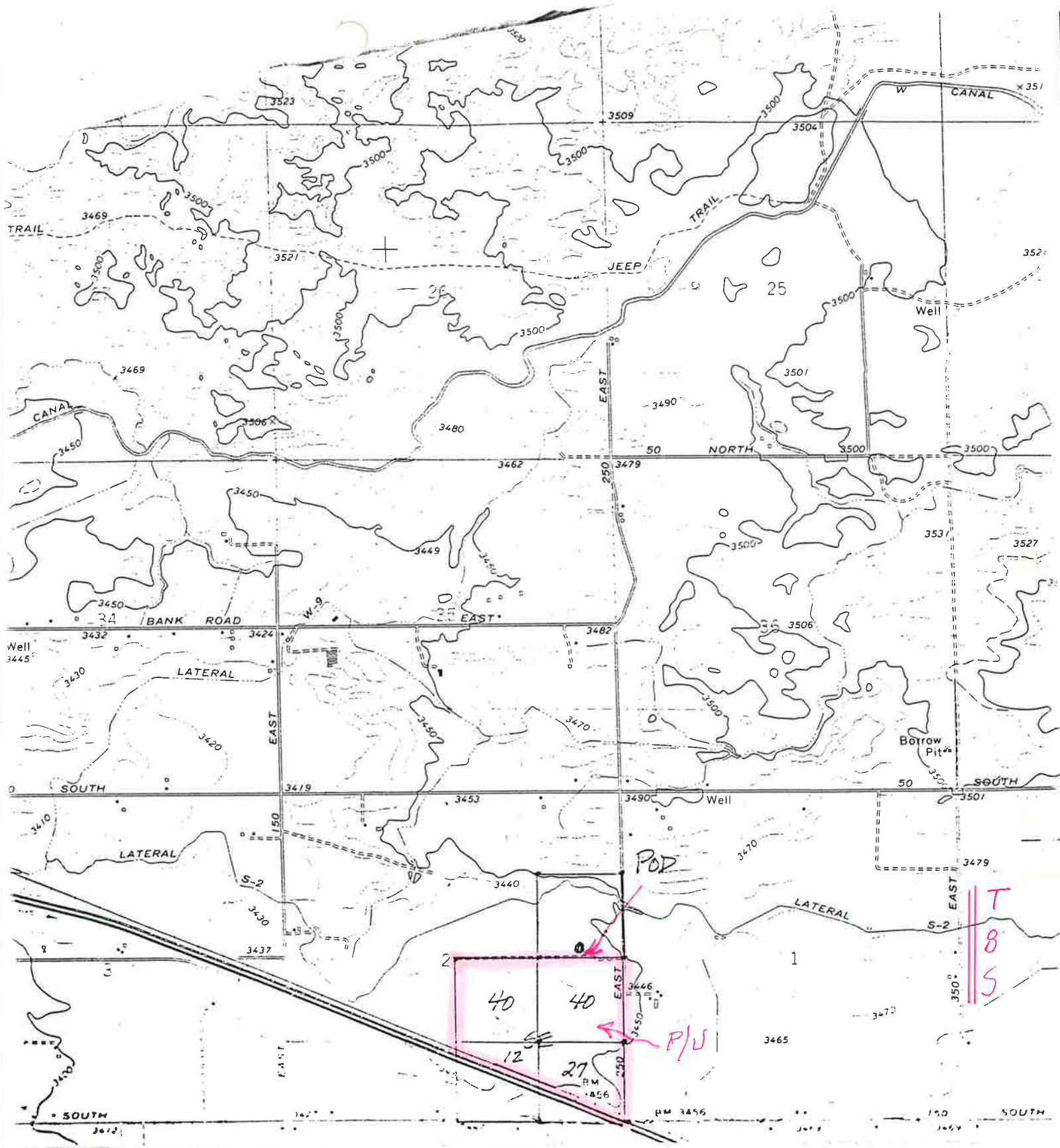
SIGNATURE: *W*

DATE: *9/6/90*

NAME OF FIELD EXAMINER: TITLE:

R.V. H *11/22/91*

MICROFILMED
FEB 04 1993



R15E

36-07499

MICROFILMED

FEB 04 1993