

RECEIVED

NOV 13 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

DATE: 11/2/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to
have copies of their water claims files.

Thank you for your assistance.

Leann McMillan for Hepworth, Lezamiz
Signature & Hohnhorst

(WATER\1102REQS.HWO)

MICROFILMED
DEC 5 1996

Water Right Number - X36-07499B

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - C/O AMBROSE FARMS

2 - PO BOX 460

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5324

+ - - Priority Date - - +
09/04/1974+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 3 SW SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.120

24.00

+ - Total Div. Rate - + + - Total Div. Volume - +
0.120 24.00+ - Total Consumptive Use - + + - KW Usage - +
18.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	15E	3	NE NE	1	39.0	01	IRRIGATION	(47) GOODING
08S	15E	3	NW NE	2	26.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SW NE		25.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SE NE		38.0	01	IRRIGATION	(47) GOODING

Total Acres: 128.0

+ - - Diversion Means - 330'X16" WELL, PUMP, PIVOT AND HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 4156:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING

MICROFILMED
DEC 5 1996

Water right number - X36-074998

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - - Remarks - - - - - +

- SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
 5. RIGHT NO. 36-151748 IS LIMITED TO THE IRRIGATION OF 6 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/09/95 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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DEC 5 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

This is to certify that: SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07499B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 09/04/1974			
Right No. 36-15174B :			
IRRIGATION	04/01 to 10/31	0.12 CFS	24.0 AF
Priority: 11/21/1973			
	TOTAL:	0.24 CFS	48.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

MICROFILMED

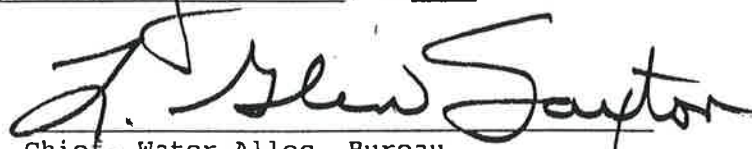
DEC 5 1996

TRANSFER NO. 4156
WATER RIGHT NO(S). 36-07499B &
CLAIM TO A WATER RIGHT NO(S) 36-15174B

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right No. 36-07499B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-15174B is limited to the irrigation of 6 acres in the place of use described above in a single irrigation season.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

4156
Transfer No. 4156

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT APR 15 1993

JUL 19 1993

PART 1

Department of Water Resources
Southern Region Office

Name of water resource Gee/Springs Ranch Partnership Phone 536-5324
Department of Water Resources
Post Office address c/o Ambrose Farms, PO Box 460, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/D & P/U to allow installation of pivot sprinkler.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>36-07499B</u> | <u>9-4-1974</u> | <u>0.12</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-15174B</u> | <u>11-21-1973</u> | <u>0.12</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.24 cubic feet per second and/or 48 acre-feet per annum
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: ^{*} Permissible place of use; not to exceed 6 acres per right per annum.

[illegible]

Total acres 128

PART 1

6. General Information:

a. Description of diversion system Well & pump, pivot & handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be watered with canal shares. The new P/U was formerly watered with canal shares, but now will be watered from a well.

d. Remarks:

The pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 33 but only 25-26 acres will be cropland.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JUN 10 1994

MICROFILMED

DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to Department of Water Resources
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07499 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 9-4-1974

5. Water is used for the following purpose:

amount 2.38 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 2,38 cubic feet per second and/or 476 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	2	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	2													40	40	12	27	119

Total acres 119**MICROFILMED****DEC 5 1996**

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2														6			6

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.26 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2													40	34	12	27	113

Total acres 113

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED****Department of Water Resources**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-15174 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 11-21-1973

5. Water is used for the following purpose:

amount 3.2 cfs for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or 640 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>2</u>	<u>NW</u>	<u>NW</u>	<u>NE</u>	<u>2</u>	<u>8S</u>	<u>15E</u>	<u>Gooding</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>2</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
			<u>Lt1</u>	<u>Lt2</u>															

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.1³ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2			36														36

Total acres 36**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.0⁴ cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

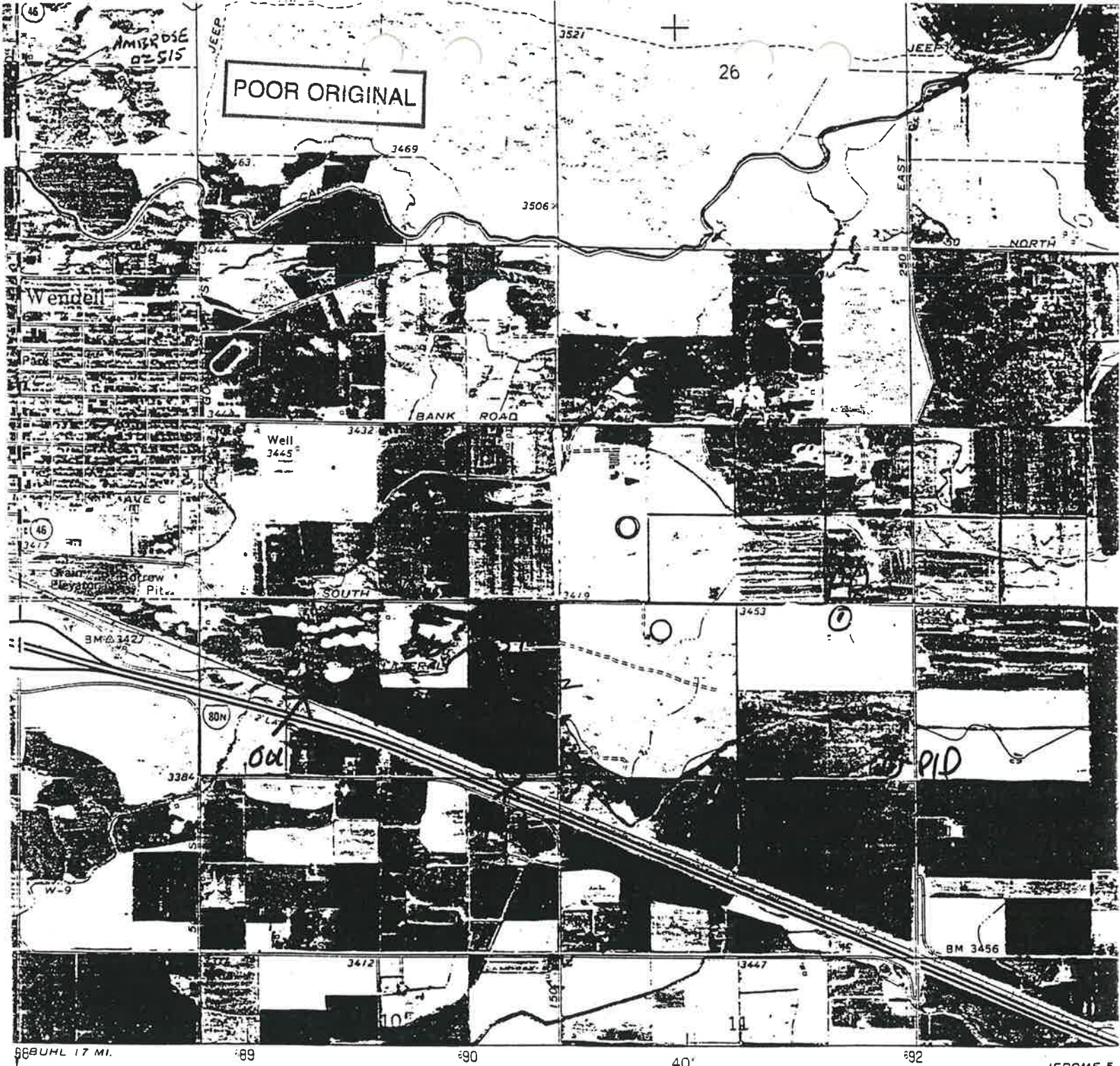
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	2	40	40	3 ⁴	40													154

Total acres 154
 JUN 10 1994
 MICROFILMED
 DEC 5 1996



SCALE 1:24,000
Sand Springs Ranch Partnership
Transfer Applications
36-7608, 2524, 7499B + 15174B
After Transfer

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

IDAHO
QUADRA
JUN 10 1994
MICROFILMED
DEC 5 1996
T # 4156

POOR ORIGINAL

Sand Springs Ranch Partnership
(Ambrose Farms.)

Transfer application

36-7499B and 36-15174B

33-4

PS 1SE

1.2

36-15174
PID
10.2

D-1 78.0

MICROFILMED
7-931

DEC 5 1988

T# 4156

PI-16

3
5.0

2
19.9

650
7-983

3.5

OUT 6

OUT 6

D-2 80.8

D-3

83.4

35.5

9.9 11

7-931

36-7499B

3.0

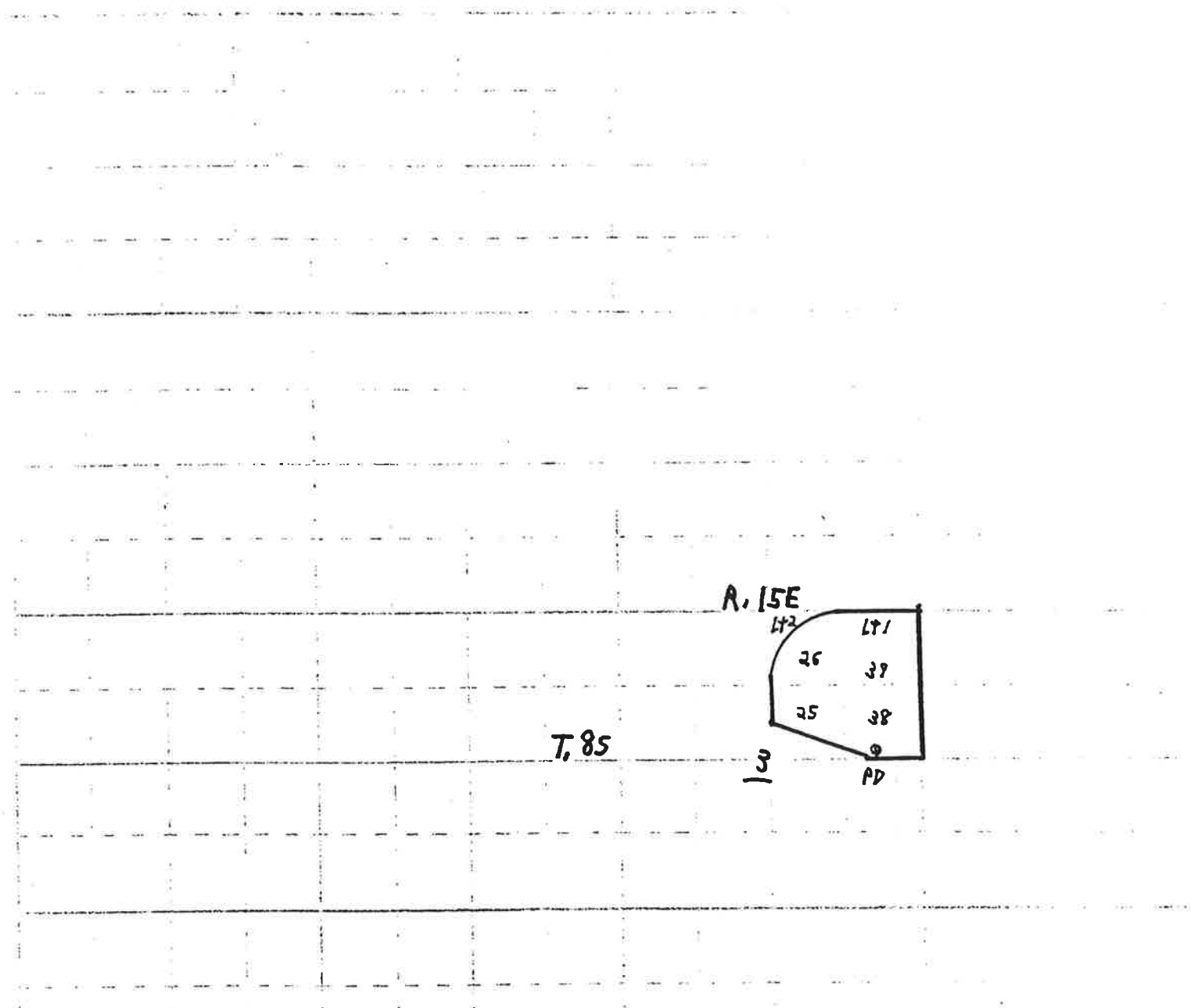
2
8.7

4
6.7

4
9.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 1 5 1994

MICROFILMED

DEC 5 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 19 93.

William Cooper
(Notary Public)

My commission expires 4-28-97

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J. Stanton Date 4-15-93 Protest filed by _____

Prelim. check by MS Fee \$50.00 5015617

Receipted by [Signature] Date 4-14-93

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 6/2 & 6/9/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

JUN 10 1994

MICROFILMED

DEC 5 1996

Water Right Number - X36-07499B

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - C/O AMBROSE FARMS

2 - PO BOX 460

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/04/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08S 15E 3 SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.120 24.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120 24.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 3 NE NE 1 39.0 01 IRRIGATION (47) GOODING
08S 15E 3 NW NE 2 26.0 01 IRRIGATION (47) GOODING
08S 15E 3 SW NE 25.0 01 IRRIGATION (47) GOODING
08S 15E 3 SE NE 38.0 01 IRRIGATION (47) GOODING

Total Acres: 128.0

+ - - Diversion Means - 330'X16" WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL WATER

+ - - - - Remarks - - - - - +
Right No. 36-07499B is limited to the irrigation of 6 acres in
the place of use described above in a single irrigation season.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICHOFILMED
DEC 5 1996

Water right number - X36-07499B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - - +

- R31 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.0 afa per acre for the
 - lands above.
- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of
 - the court's final decree of this right in the ongoing Snake
 - River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 11/22/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 5/16/91 BY JG.
Date: 05/25/1993 User Id: BALDWIN Subject: TRANSFER NO. 4156
T# 4156 filed on 4/14/93.

Rights in this transfer are 36-07499B & 36-15174B using a total
T# 4156 proposes to split water rights into parts A & B.
recommended to the court. The approved version will be stored
adjudication. (10-04-93 Skaggs)

This transfer was actually processed on the SRBA rights as
under an X prefix on the WR database pending conclusion of the

+ - - Audit Fields - 06/03/94

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S015617	Water District -
Licensed Date - 00/00/0000	Appl Received - 04/14/1993	Transfer/Amended - I
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

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