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231 00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11276  
Date Received: 5/19/1989  
Receipt No: 5008667  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF WENDELL  
Address: P.O. BOX 208  
WENDELL, ID

83355

208-536-5161

RECEIVED

2. Date of Priority: JAN 01, 1950

JUL 26 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources  
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 15E   | 33      | SE     | SE     | NE     |     | GOODING |

5. Description of diverting works:  
16" X 300' WELL WITH 60 H.P. PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.330 |      |        |

7. Total Quantity Appropriated is:  
1.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
M/ CITY OF WENDELL

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use  | Acres |
|----------|-------|---------|--------|--------|-----|------|-------|
| 07S      | 15E   | 33      | NE     | NE     |     | MUNI |       |
|          |       |         | NW     | NE     |     | MUNI |       |
|          |       |         | SW     | NE     |     | MUNI |       |

A36-11276

Page 1

Date: 05/19/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|-----|----|-----|-----|------|-------|
| 07S      | 15E   | 33      | SE  |    | NE  |     | MUNI |       |
|          |       |         | NE  |    | NW  |     | MUNI |       |
|          |       |         | NW  |    | NW  |     | MUNI |       |
|          |       |         | SW  |    | NW  |     | MUNI |       |
|          |       |         | SE  |    | NW  |     | MUNI |       |
|          |       |         | NE  |    | SW  |     | MUNI |       |
|          |       |         | NW  |    | SW  |     | MUNI |       |
|          |       |         | SW  |    | SW  |     | MUNI |       |
|          |       |         | SE  |    | SW  |     | MUNI |       |
|          |       |         | NE  |    | SE  |     | MUNI |       |
|          |       |         | NW  |    | SE  |     | MUNI |       |
|          |       |         | SW  |    | SE  |     | MUNI |       |
|          |       |         | SE  |    | SE  |     | MUNI |       |
|          |       | 34      | SW  |    | NW  |     | MUNI |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
THREE OTHER WELLS

14. Remarks:  
P/U IS WITHIN THE CITY LIMITS OF WENDELL.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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15. Basis of Claim (check one) Beneficial Use x Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Mayor \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_ City of Wendell \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ Mayor \_\_\_\_\_ of \_\_\_\_\_ City of Wendell \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Otto Sorenha  
Title and Organization \_\_\_\_\_ Mayor-City of Wendell \_\_\_\_\_ Date 4/14/89

State of Idaho/or \_\_\_\_\_ )  
County of Gooding ) SS.

Subscribed and sworn (or affirmed) before me this 13 day of April 19 89

SEAL

Notary Public Matthew A. Bunn

Residing at Wendell, Idaho

My Commission Expires March 25, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name City of Wendell Ident. Number \_\_\_\_\_

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Copies White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 25, 1989

Re: A36-11276  
A36-11277  
A36-07722

CITY OF WENDELL  
P O BOX 208  
WENDELL ID 83355

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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FEB 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources  
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Wendell  
C/O Charles Doty  
P. O. Box 208  
Wendell, ID 83355

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A36-07722

11276

11277

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FEB 08 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 3, 1990

A36-11276 , 11277  
CITY OF WENDELL  
P.O. BOX 208

WENDELL

ID 83355

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

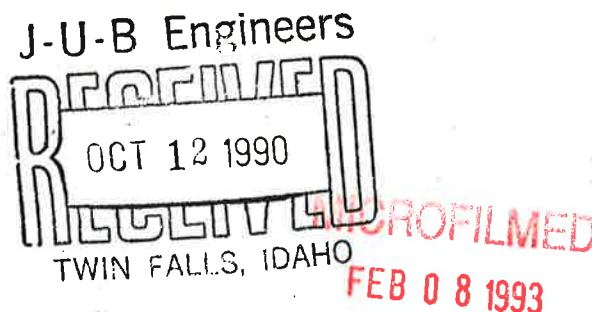
Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosure





RECEIVED

NOV 23 1990

TO Department of Water Resources

Southern Region Office

IDAHO DEPARTMENT WATER RESOURCES

222 Shoshone St. East

TWIN FALLS ID 83301

LETTER OF TRANSMITTAL

|                             |             |
|-----------------------------|-------------|
| DATE 11-21-90               | PROJECT NO. |
| PROJECT NAME                |             |
| ATTENTION: MR ALLEN MERRITT |             |
| RE: City of Wendell         |             |
| Establish Priority Dates    |             |
| Claims #'s A36-11276        |             |
| A36-11277                   |             |

GENTLEMEN:

WE ARE SENDING YOU ☒ ATTACHED ☐ UNDER SEPARATE COVER VIA THE FOLLOWING ITEMS:

- ☐ SHOP DRAWINGS ☐ PRINTS ☐ PLANS ☐ SAMPLES ☐ SPECIFICATIONS  
☐ COPY OF LETTER ☐ CATALOG SHEETS ☐ CHANGE ORDER ☐

| COPIES | DATE OR NO. | DESCRIPTION                                                |
|--------|-------------|------------------------------------------------------------|
| 1      |             | ORDINANCE #2 - Establish Date of Incorporation of Wendell, |
| 1      |             | Report of Water Supply - 1951 Department of Public Health  |
| 1      |             | Report of Water Supply - 1978 Environmental Services       |
|        |             |                                                            |
|        |             |                                                            |
|        |             |                                                            |
|        |             |                                                            |

THESE ARE TRANSMITTED AS CHECKED BELOW:

- ☐ FOR APPROVAL ☐ AS REQUESTED ☐ RETURNED FOR CORRECTIONS  
☐ FOR YOUR USE ☒ FOR REVIEW AND COMMENT  
☐ FOR BIDS DUE 19\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Mr Merritt - Please review attached documents as to adequate evidence of priority dates. If you have any questions or comments or require additional information please call.

Thank You

IF ENCLOSURES ARE NOT AS NOTED, KINDLY NOTIFY US AT ONCE.

COPY FOR

SIGNED:

Tracy Ahrens

RECEIVED BY:

DATE

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FEB 08 1993

PLEASE SIGN, DATE AND RETURN WHITE COPY

*Ordinance No. 2,*

ORDINANCE NO. 2

An Ordinance adpoting a corporate seal for the Village of Wendell, Lincoln county, Idaho.

Be It Ordained by the Chairman and Board of Trustees of the Village of Wendell, Lincoln county, Idaho :

Section 1- That the corporate seal of the Village of Wendell be circular in form, with inner and outer circles; ~~the outer circle shall be \_\_\_\_\_ inches indiameter and the inner circle shall be \_\_\_\_\_ inches in diameter~~ ; it shall bear upon the space between the outer and iinner circles the wordss, "Village of Wendell, Lincoln County, Idaho", and upon the space within the inner circle the words, " Incorporated October 12<sup>th</sup> 1909", and in the center of said space the word, "Seal".

Section 2- That the seal described in section one of this ordinance be, and is hereby adopted as the Corporate Seal of the Village of Wendell.

Passed by the Chairman and Board of Village Trustees of the Village of Wendell, Lincoln County, Idaho, this 26 day of Jun 1909.

ATTEST:

*R. W. Chiles*  
Village Clerk.

*J. N. Watson*  
Chairman. *Pro tem*

REPORT OF WATER SUPPLY

Year 1978

Place City of Wendell County Gooding Census Population 1492

Ownership City of Wendell

Supply used by Residents and General Public

Population served 1492

FIELD SURVEY DATA

**DESCRIPTION OF SUPPLY:** Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

The water supply and distribution system for the City of Wendell serves approximately 1492 (700 connections). The water distribution system (Exhibit I) consists of lines ranging in size from 1½-inch diameter to 10-inch diameter galvanized iron, cast iron, or asbestos cement.

Presently, three wells supply water to the system.

Well #1 has been removed from the water distribution system.

Well #2, drilled to a depth of 350 feet, was constructed during the 1920's and produces 300 gpm. The well is used primarily for supply of city irrigation water via laterals from the pump discharge. The oil-lubricated pump is powered by a 30HP electric motor. Eight-inch diameter casing extends approximately six inches above the concrete pumphouse floor.

Well #3, drilled in 1951 to a depth of nearly 300 feet, is presently one of the main sources of water supply for the municipal system. Well #3, encased with 12-inch and 16-inch diameter casing, is served by a 60HP electric motor that produces nearly 600 gpm. The pump is oil lubricated.

Well #4, constructed in 1969, is 261 feet deep and is encased with 16-inch diameter casing. The pump is water lubricated and served by a 75HP electric motor producing 1400 gpm. (cont.)

**PUBLIC HEALTH DEFECTS:** Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Undersized and/or deteriorated water distribution system.
2. Inadequate ventilation of water storage reservoir.

Engineer Basil Tupy Date of Investigation May 31, 1978  
Basil Tupy  
Environmental Engineering Spec. II

STATE OF IDAHO  
DEPARTMENT OF PUBLIC HEALTH  
PUBLIC HEALTH ENGINEERING  
BOISE

REPORT OF WATER SUPPLY

Year 1951

Place Wendell County Gooding Census Population \_\_\_\_\_

Ownership Municipal Les Lawton, Mayor George Lancaster, W.O.  
Mrs. L. M. Comstock, Clerk

Supply used by Public

Population served 1150

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is from two drilled wells, one being 360 feet deep with an 8 inch casing and the other 365 feet deep with a 10 inch casing. Pumps are deep well turbines of 90 and 150 g.p.m. capacity. An elevated steel tank of 75,000 gallon capacity rides on the system. Distribution system consists of steel, cast iron and cement asbestos pipe. One well is chlorinated. A new well located in the east edge of town was recently completed. The well is 303 feet in depth and cased with 12 inch casing to a depth of 160 feet. Drilled hole was 20 inches in diameter and is grouted between the casing and the hole for an unknown depth. This well is equipped with a Layne Bowler 8 inch turbine pump powered by a 60 H.P. electric motor. Pump house and pump setup is excellent.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

Two old wells are located in pits.

Sewer or drain wells are used in the area.

Only one of the old wells are chlorinated.

Engineer A. L. Biladeau Date of investigation April 27, 1951

AJ5809NP  
No. R36-11276

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF WENDELL<br>PO BOX 208<br>WENDELL ID 83355<br>(208) 536-5161 | 04/27/1951       | MUNICIPAL | 01-01 12-31           | 1.33 CFS          |                     |
| TOTAL DIVERSION: |                                                                     |                  |           |                       | 1.33 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R15E S33

SESENE

GOODING County

POU County:

Non-Irrigation Uses: MUNICIPAL/ CITY OF WENDELL

Other Rights: 36-07722 & 36-11277

Conditions of Approval:

- S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 4.67 CFS. COMBINED RIGHT NOS.:  
36-07722 AND 36-11277.

POU PLACE OF USE IS LANDS WITHIN CITY LIMITS OF WENDELL.

CON USE OF THIS RIGHT WITH RIGHTS LISTED IN THE QUANTITY SECTION IS  
IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF  
708 AF IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/17/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)  
RECEIVED NOE 9/17/92. CHANGED NOE FLAG FROM BLANK TO A.  
CLAIM VERIFIED 5/1/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/02/1992 User-ID: SOUTH1 Subject: NOE - RESPONSE  
LETTER SENT 10/2/92 REQUESTING FURTHER EVIDENCE OF PRIORITY DATE  
BEFORE RECOMMENDATION WILL BE CHANGED. NO CHANGES AT THIS TIME.  
M. STERLING

Audit: 08/16/96 KCHRISTE

*mun.  
hold back  
from first  
run  
KKA*

**NOTICE OF ERROR**



**RESPONSE**



**CORRECTED R PROOF**



**MICROFILMED**  
**FEB 0 8 1993**

AUG-24-1992

**NOTICE OF ERROR FORM**

**RECEIVED**

**SEP 17 1992**

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources**

**Statehouse Mail**

**Boise, Idaho 83720-9000**

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

**YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:** SEP-24-1992

1. Water right number: 36-11276

2. Name: City of Wendell

Address: P. O. Box 208  
Wendell, Idaho 83355

Weekday Telephone Number: 536-5161

**MICROFILMED**  
**FEB 08 1993**

**TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE**

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Priority Date

4. Describe the changes you wish to have made in the proposed recommendation:

1/1/1950

5. Describe why you disagree with the proposed recommendation:

The City's records show the date to be 1/1/1950, we need explanation why the date should be changed.

6. Date: 9/15/92

SIGNATURE

*Laquet G. Braga*  
City Clerk



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 2, 1992

City of Wendell  
P.O. Box 208  
Wendell, Idaho 83355

RE: Response to Notice of Error in Snake River Basin  
Adjudication for Rights: 36-11276 & 36-11277

Dear Claimants:

We have received the Notices of Error you submitted on your claims in Basin 36. This letter is in response to those notices.

The priority date for water right 36-11276 was recommended as 4/27/51. The claimed priority date, 1/1/50, was not recommended because no evidence was submitted to support that date. The earliest evidence verifying the well's existence was an Idaho Department of Public Health report, dated 4/27/51.

Water right 36-11277 was given a priority date of 12/31/29. The priority date claimed, 1/1/20, was not supported with the evidence submitted. A water supply report from the Idaho Department of Environmental and Community Services dated 5/31/78 explains that this well was "constructed during the 1920s". Since no specific date was mentioned in the report, the final day of that time period, 12/31/29, was recommended.

You may provide to IDWR evidence which supports the claimed priority dates. This evidence must be received by October 16, 1992. If no further evidence is submitted, our recommendations will remain unchanged. If you have any further questions, please contact our office.

Sincerely,

Marci Sterling  
Engineering Specialist (EIT)

MICROFILMED  
FEB 08 1993

**R PROOF**

X

**CVR**

X

**MAPS**

X

**PHOTOS**

X

**MISC**

X

MICROFILMED  
FEB 08 1993

Water Right Number - R36-11276 Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CITY OF WENDELL1 - PO BOX 208  
2 -  
3 -  
City- WENDELL  
Phone - 208-536-5161

State- ID Zip- 83355

+ - - Priority Date - - +  
04/27/1951+ - - Region - - - +  
ERROR IN REGION+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +  
GROUNDWATER

+ - - Tributary - - - - +

+ - - Point of Diversion - - - - +  
Twn Rng Sec Tract Lot RFlg County

07S 15E 33 SE SE NE (47) GOODING

+ - - Water Use - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
40 - MUNICIPAL 01/01 12/31 1.330+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.330 0.0+ - - Place of Use - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - 16" X 300' WELL WITH 60 H.P. PUMP

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF WENDELL

+ - - Other Rights for Same Use - 36-07722 &amp; 36-11277

+ - - Remarks - - - - +  
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF WENDELL.  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 4.67 CFS, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 708 AF IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 36-07722, 36-11277.+ - - Old Water Right Numbers - - - - +  
No Old Water Right Numbers Found

VERIFIED ADM

MICROFILMED  
FEB 08 1993

Water right number - R36-11276

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +  
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
05/01/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 05/01/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 07/26/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008667    | Water District          | -       |
|                      |              | POU Ownership Flag    | - N          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:38  
08/30/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11276

| CLAIM ELEMENT            | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N      | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|--------------------------|-------------------|-------------------------------------------------|----------------------------|-----------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE            | Y                 |                                                 | HHT<br>1/7/92              | Y                           | 6                   | HHT<br>2/28/92                   | HHT<br>2/28/92                       | HHT<br>3/2/92                 |
| POINT OF DIV             | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| SOURCE                   | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| PLACE OF USE             | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| DIV AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | Y <u>delete</u><br>(remark) | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE          | Y                 |                                                 |                            | N (remark)                  |                     |                                  |                                      |                               |
| PURPOSES                 | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| PERIOD OF USE            | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| BASIS OF CLAIM           | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |
| REMARKS                  | Y                 |                                                 |                            | N                           |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PHOTO = 1  
AERIAL MAP = 2  
WATERMASTER RECORDS = 3  
AERIAL PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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addition 517

remark 103

E10<sup>2</sup> - 4.67 cfs, 708 AF, 36-67722  
11277

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A86-11276

LAST: CITY OF WENDELL  
ADDRESS: P.O. BOX 209  
CITY: WENDELL  
PHONE NUMBER: 208-536-5161

FIRST:  
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/O IS WITHIN THE CITY LIMITS OF WENDELL.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Claude Strickland

PHONE NUMBER: (208) 536-5161 / 2908

DATE OF FIELD EXAM: 1 / 7 / 92

APPOINTMENT MADE: Y(✓) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: -

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: City Superintendent

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A86-11276 PRIORITY DATE: 01-01-1950 STAGE: I

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DATABASE: FIELD  
EXAMINER

TRUE TO PRIORITY DATE DISCREPANCY? (Y/N)

Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN:

REMARKS: Several pieces of evidence mention this well, however, the only material with a specific date verifying well is a ID Dept. Public Health Water Supply report dated 4/27/51 discussing the new well. Therefore, this is the recommended priority because there is no evidence to support a 1950 date.

RECOMMENDED PRIORITY DATE:

04-27-51

REVIEWED BY: Helen Thornton

DATE 2/13/92

A. ALL CLAIM POINTS OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | CNTY    |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|---------|
| A36-11276                        | 07S  | 15E  | 33   | SE                               | SE  | NE  |     | GOODING |
| OTHER AT CLAIMS WITH SAME AT POD |      |      |      | WE RECORDS IN SAME 40 ACRE TRACT |     |     |     |         |
| A. PREFIX                        |      |      |      | NONE                             |     |     |     |         |
| B. PREFIX                        |      |      |      | NONE                             |     |     |     |         |
| NONE                             |      |      |      | NONE                             |     |     |     |         |

SOURCE: GROUNDWATER

TRIB:

B. WE POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORDED WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
Y

FIELD  
EXAMINER  
N  
N

REMARKS:

P/D confirmed at field exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY  |
|------|------|------|-----|-----|-----|-----|---------|
| 7S   | 15E  | 33   | SE  | SE  | NE  |     | Gooding |

SOURCE: Groundwater

TRIB:

REVIEWED BY: Helen Thornton

DATE: 2/13/92

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FEB 08 1993

A. ROOF WATER RIGHT NUMBERS: A36-11276

B. POI LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                                                                                    | AJ<br>#/ACRES                                                                    | WR<br>#/ACRES                              | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------|-----------------|----------------|------------------|
| 07S | 15E | 33  | NW  | NE  |     | CITY OF WENDELL<br>CHURCH OF JESUS CHRIST LATTER<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD. | A36-11276 /<br>A36-10484 / 4.0<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0 | - /<br>- /<br>- /<br>- /<br>- /            | 34.0            |                |                  |
| 07S | 15E | 33  | SW  | NE  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 35.0            |                |                  |
| 07S | 15E | 33  | SE  | NE  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 39.0            |                |                  |
| 07S | 15E | 33  | NE  | NW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 34.0            |                |                  |
| 07S | 15E | 33  | NW  | NW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 37.0            |                |                  |
| 07S | 15E | 33  | SW  | NW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 38.0            |                |                  |
| 07S | 15E | 33  | SE  | NW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.                                  | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /                   | 37.0            |                |                  |
| 07S | 15E | 33  | NE  | SW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.<br>PARPS LOCKER STORAGE          | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0<br>A36-07154 /     | - /<br>- /<br>- /<br>- /<br>36-07154 /     | 14.0            |                |                  |
| 07S | 15E | 33  | NW  | SW  |     | CITY OF WENDELL<br>CITY OF WENDELL<br>CITY OF WENDELL<br>NORTH SIDE CANAL COMPANY LTD.<br>WENDELL CEMETERY DIST.        | A36-11276 /<br>A36-07722 /<br>A36-11277 /<br>A01-0021270/40.0                    | - /<br>- /<br>- /<br>- /<br>36-08242 /10.0 | 36.0            |                |                  |
| 07S | 15E | 33  | SW  | SW  |     | CITY OF WENDELL                                                                                                         | A36-11276 /                                                                      | - /                                        | 32.0            |                |                  |

|             |     |    |    |                               |                               |                  |          |   |        |
|-------------|-----|----|----|-------------------------------|-------------------------------|------------------|----------|---|--------|
|             |     |    |    | CITY OF WENDELL               | A36-07722                     | /                | -        | / |        |
|             |     |    |    | CITY OF WENDELL               | A36-11277                     | /                | -        | / |        |
|             |     |    |    | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0              | /                | -        | / |        |
|             |     |    |    | READY TO POUR CONCRETE        |                               |                  | 36-07440 | / |        |
| 07S         | 15E | 23 | SE | SW                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| 07S         | 15E | 23 | NE | SE                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| 07S         | 15E | 23 | NW | SE                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| 07S         | 15E | 23 | SW | SE                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| 07S         | 15E | 23 | SE | SE                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
|             |     |    |    |                               | KENNISON, SHARON K.           | A36-15189        | /        | - | /      |
| 07S         | 15E | 24 | SW | NW                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| 07S         | 15E | 23 | NE | NE                            | CITY OF WENDELL               | A36-11276        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-07722        | /        | - | /      |
|             |     |    |    |                               | CITY OF WENDELL               | A36-11277        | /        | - | /      |
|             |     |    |    |                               | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | /        | - | /      |
| TOTAL ACRES |     |    |    |                               | A36-11276                     |                  |          |   | 572.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. Y( ) N( )  
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

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PRESUMPTION FLAG:

REMARKS:

Use is municipal. No. POU is recommended. Standard remark stating POU w/i city limits

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: HHT

DATE: 2/13/92

A. AS CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-11276 MUNICIPAL                 | FROM 01-01 TO 12-31 | 1,330 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1,330 CFS          |

B. WE RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

| DATABASE | FIELD EXAMINER |
|----------|----------------|
| Y        | 222            |
| Y        |                |
| Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO ME STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

System design does not allow for use of sonic flow meter. Based on several pieces of evidence (FD Dept. Public Health records; city inventory records), the estimated rate of flow is 600 gpm.

Both Northside Canal water and municipal water are available to residents. Standard condition S17

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4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ( ) NO ( ) YES

47 TOTAL CLAIMED DIVERSION RATE: 1.380 CFS  
WE ROOT TOTAL DIVERSION RATE: 0.260 CFS

\*\*\* IF NO OR IS STATUTORY CLAIM OF BENEFICIAL USE THEN DIV MEASUREMENT REQUIRED. \*\*\*  
\*\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*\*  
\*\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*\*

DIV MEASUREMENT REQUIRED

FIELD  
DATABASE EXAMINER  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY (Y/N) Y

FLOW MEASUREMENT

See remarks above

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

5. ARE OTHER WATER RIGHTS USED? ( ) YES ( ) NO ( ) IS YES COMPLETE OVERLAP REVIEW

OTHER RIGHTS LISTED IN CLAIM: THREE OTHER WATERS

1. ARE ALL RIGHTS WITH SAME POU AND IRRIGATION USAGE?

| CLAIM     | SOURCE     | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | WEL. VOL. | RTU |
|-----------|------------|-------------------------------|-----------|----------------|-----------|-----------|-----|
| 436-10454 | BROADWATER | CHURCH OF JESUS CHRIST LATTER | 0.120     | 0.030          |           |           |     |

1. ARE ALL RIGHTS WITH SAME POU AND IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                 | MONTH/DAY      | RATE      | VOLUME     |
|-----------|------------|----------------------|----------------|-----------|------------|
| 436-11276 | MUNICIPAL  | CITY OF WENDELL      | 01-01 TO 12-31 | 1.880 CFS |            |
| 436-07722 | MUNICIPAL  | CITY OF WENDELL      | 01-01 TO 12-31 | 2.670 CFS |            |
| 436-11277 | MUNICIPAL  | CITY OF WENDELL      | 01-01 TO 12-31 | .670 CFS  |            |
| 436-07154 | INDUSTRIAL | PASS LOCKER STORAGE  | 01-01 TO 12-31 | .020 CFS  |            |
| 436-15189 | DOMESTIC   | KENNINSON, SHARON K. | 01-01 TO 12-31 | .040 CFS  |            |
| 436-15189 | STOCKWATER | KENNINSON, SHARON K. | 01-01 TO 12-31 | .020 CFS  | 16.50 ACRE |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES             $\times$  0.02 CFS/ACRE = CFS  
(Taken from p/3 review)

1b. CALCULATIONS

DONE AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 236  $\times$  CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 708 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES             $\times$  DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

Municipal

1/1

12/31

1.33 HHT

TOTAL FOR THIS RIGHT

REVIEWED BY: HHT

DATE: 2/28/92

See Remark  
E10

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
OR CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11276

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE

EXAMINER

CFS

N/A

HHS

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"P" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-11276

1.330

-

-

TOTAL CFS

1.330

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER

REMARKS:

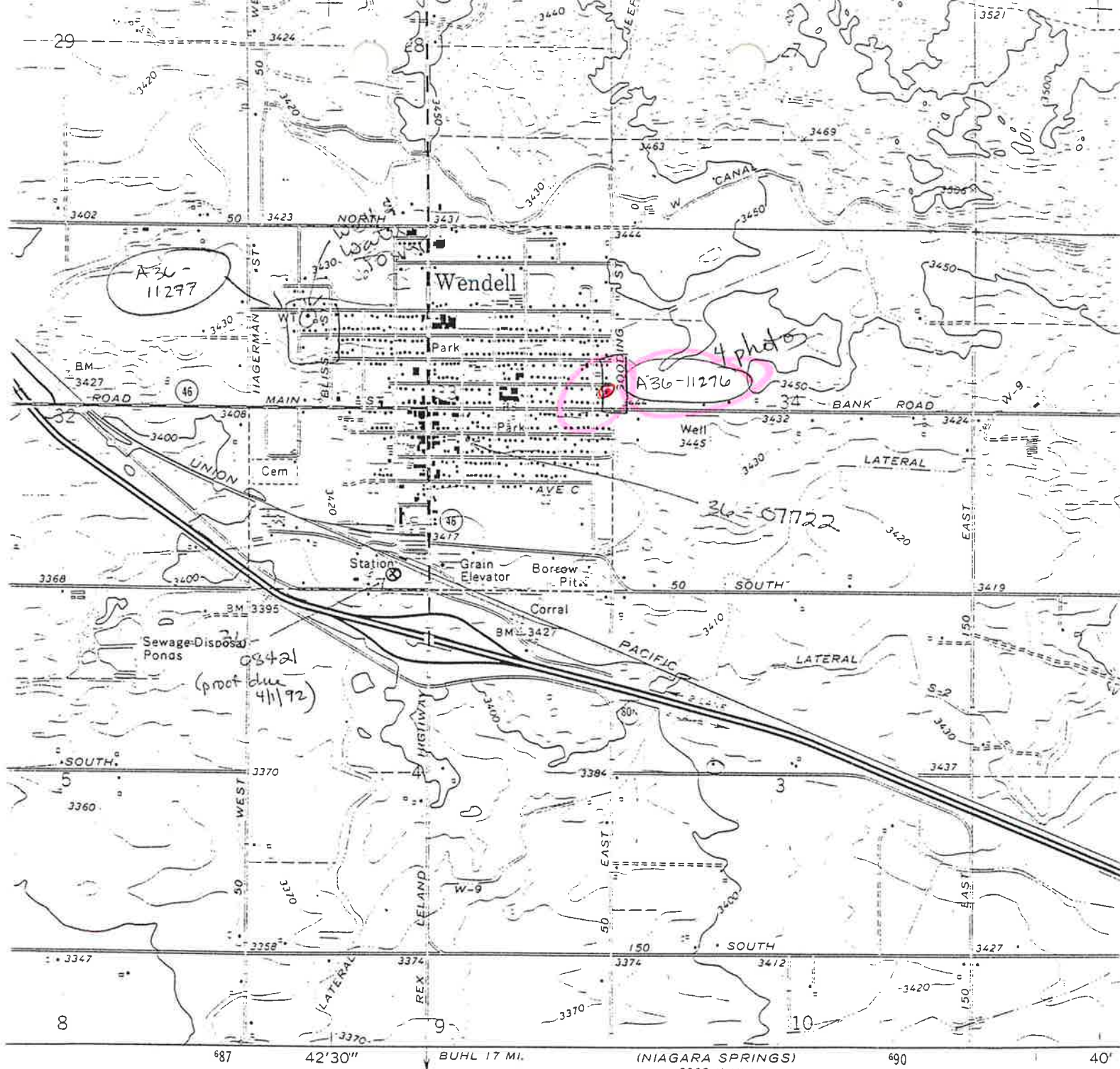
AUTHENTICATION:

SIGNATURE: *Helen A. Thornton*  
NAME OF FIELD EXAMINER: *Helen A. Thornton*

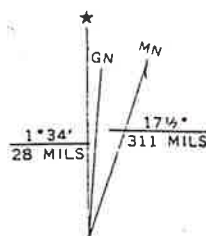
DATE: *2/28/92*  
TITLE: *Sr. Water Agent*

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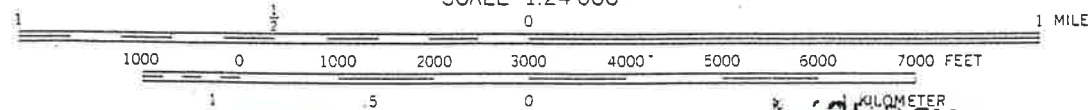
FEB 08 1993



Key



UTM GRID AND 1971 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 10 FEET  
DATUM IS MEAN SEA LEVEL

**MICROFILMED**

APR 18 1990

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

**MICROFILMED**

REB 08 1993



Claim Identification No A36-11276

City of Wendell, also known as the  
East End Well

← Inside pump house  
↓ ↓

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FEB 08 1993



27/92

# City of Wendell

- 1) water conveyed
- 2) Reason not to rely on lease

Sec. 33

640 acres

(entire section)

Sec 34

40 acres

(SWNW only)

708  
AF

Sec 33

total  
Acreage

%  
irrigated

# Acres  
Irrigated

NE NW

40

34%

13.6

NW NW

40

70%

28

SW NW

40

45%

18

SE NW

40

25%

10

NE NE

40

40%

16

NW NE

40

15%

6

SW NE

40

40%

16

SE NE

40

20%

8

NE SW

40

8%

3.2

NW SW

40

70%

28

SW SW

40

30%

12

SE SW

40

8%

3.2

NE SE

40

20%

8

NW SE

40

20%

8

SW SE

40

36%

14.4

SE SE

40

30%

12.0

Sec 34

SW NW

40

80%

32

7722 - 2.67  
11277 .67  
11276 1.33  
H. 67

Total irrigated acres 236.4  
Rounded 236

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WELL NO. 3

Location : Block 184, East side of city.

Depth : Total 250 - 300 feet, Standing WL estimated at 160 feet.

Diameter : First 150 feet is 16 inch equipped with 12 inch cement packed steel casing, remainder is 12 inches.

Pump : Vertical Turbine, 60 H.P. 60 Hz, 3  $\phi$ , 440 v, F.L. speed 1,765 rpm, 9 stages.

Flow rate : Rated at 600 gpm at TDH of 305 feet ( See attached pump curve)

Chlorinator: Yes, gaseous type in-line injection.

Age : Well drilled and pump installed above 1950 - 1951.

Remarks : No well log or test pumping records located.  
Presently one of the main supply sources for the municipal system.

well #3

East well

Exhibit 6

DATA

## EXAMPLE: COLLECTING PUMPING PLANT INFORMATION

DATE: 1/7/92 RIGHT NO. A36-11276  
POINT OF DIVERSION NO: \_\_\_\_\_

A. PUMP NUMBER: (Main) ☒, (Series Booster) \_\_\_\_\_, (Parallel Booster) \_\_\_\_\_

### B. MOTOR DATA

1. Make \_\_\_\_\_
2. Frame No: \_\_\_\_\_
3. Rated Hp: \_\_\_\_\_
4. Rated Voltage: \_\_\_\_\_
5. Rated Amperage: \_\_\_\_\_
6. RPM: \_\_\_\_\_
7. Meter No: \_\_\_\_\_

### D. POWER INPUT DATA

1. Disc Revolution: \_\_\_\_\_
2. Meter Constant (Kh): \_\_\_\_\_
3. CTR \_\_\_\_\_
4. PTR or Multilier: \_\_\_\_\_
5. Time: \_\_\_\_\_
6. Line Volts: \_\_\_\_\_
7. Amperage: \_\_\_\_\_
8. Power Factor: \_\_\_\_\_

### C. PUMP DATA

1. Make: GE Induction Motor
2. a. \_\_\_\_\_ Centrifugal  
b. \_\_\_\_\_ Vertical Turbine  
1) \_\_\_\_\_ Submersible 2) \_\_\_\_\_ Shaft
3. Model No. 12F60475
4. Serial No. KE6797840
5. RPM: \_\_\_\_\_
6. Number of Stages: \_\_\_\_\_
7. Impeller Diameter: \_\_\_\_\_
8. Column Diameter: \_\_\_\_\_
9. Shaft Diameter: \_\_\_\_\_
10. Lubrication: a) ☒ Oil, b) \_\_\_\_\_ Water
11. Column Length: \_\_\_\_\_
12. Rated Head: \_\_\_\_\_
13. Rated Flow: \_\_\_\_\_

### E. FLOW AND PRESSURE DATA

1. Measurement Device: \_\_\_\_\_
2. Inside Pipe Diameter: \_\_\_\_\_
3. Pipe Material: \_\_\_\_\_ Steel, \_\_\_\_\_ Alum.  
\_\_\_\_\_ PVC, \_\_\_\_\_ Other
4. Device Reading: \_\_\_\_\_
5. Pressure: \_\_\_\_\_

### F. PUMPING WATER LEVEL

1. Vertical Turbine \_\_\_\_\_ ft.
2. Centrifugal:
  - a. Suction Lift \_\_\_\_\_ ft.
  - b. (or gage reading \_\_\_\_\_ in)
  - c. Suction Head \_\_\_\_\_ ft.
  - d. Gage Reading \_\_\_\_\_ psi

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1/9/92 -  
obtained from city  
files. HHT

WELL NO. 3

Location : Block 184, East side of city.

Depth : Total 250 - 300 feet, Standing WL estimated  
at 160 feet.

Diameter : First 150 feet is 16 inch equipped with 12 inch  
cement packed steel casing, remainder is 12 inches.

Pump : Vertical Turbine, 60 H.P. 60 Hz, 3  $\phi$ , 440 v, F.L.  
speed 1,765 rpm, 9 stages.

Flow rate : Rated at 600 gpm at TDH of 305 feet ( See attached  
pump curve)

Chlorinator: Yes, gaseous type in-line injection.

Age : Well drilled and pump installed above 1950 - 1951.

Remarks : No well log or test pumping records located.  
Presently one of the main supply sources for the  
municipal system.

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