

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11250**
Date Received: 5/ 3/1989
Receipt No: S007014
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BETTY D PUGH 801-879-2614
Address: PO BOX 461256
LEEDS UT 84746-1256
AND/OR
Name: WILLIAM L PUGH 801-879-2614
Address: PO BOX 461256
LEED UT 84746-1256

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE			GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

MICROFILMED
DEC 06 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	1	SE	SE	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

ADDRESS CHANGE MADE FROM SF3 FROM COURT VIA STATE. TLB 6/2/95

15. Basis of Claim: BENEFICIAL USE

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DEC 06 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

February 13, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WILLIAM L AND BETTY D PUGH
PO BOX 461256
LEEDS UT 84746-1256

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-02366C and 36-11250
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

Copy
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DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11250**

Date Received: 5/ 3/1989

Receipt No: S007014

Received By: ownership change *J*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L PUGH 501-855-0304
Address: PO BOX 5124
BELLA VISTA AR 72714
AND/OR
Name: BETTY D PUGH 501-855-0304
Address: PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: RICHARD C BOYD
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: MILDRED BOYD
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: PAUL V HOOVLER
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: THOMAS W TALBERT
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: RUTH L TALBERT
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714
AND/OR
Name: WILLIAM A WILSON

Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714

AND/OR

Name: NANCY C WILSON
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714

AND/OR

Name: LAWRENCE R LYSINGER
Address: C/O WILLIAM L PPUGH
PO BOX 5124
BELLA VISTA AZ 72714

AND/OR

Name: CHARLOTTE ANN LYSINGER
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714

AND/OR

Name: ELVIN L SPRAGUE
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714

AND/OR

Name: CHARLENE SPRAGUE
Address: C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AZ 72714

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE			GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	1	SE SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

WILLIAM L PUGH
BETTY D PUGH
PO BOX 5124
BELLA VISTA AZ 72714

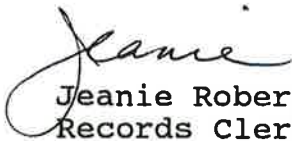
Re: Ownership Change for Adjudication Claim #A36-11250

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court.

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:

MICROFILMED
FEB 12 1993

Water Right Number - R36-11250	Prefix Translation:	RESEARCH	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** C - CURRENT OWNER *** PUGH	WILLIAM L	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AZ Zip- 72714
PUGH	BETTY D	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AZ Zip- 72714
BOYD	RICHARD C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
BOYD	MILDRED	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
WILSON	WILLIAM A	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
WILSON	NANCY C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
LYSINGER	LAWRENCE R	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
LYSINGER	CHARLOTTE ANN	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
SPRAGUE	ELVIN L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
HOOVLER	PAUL V	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714

MICROFILMED
FEB 12 1993

Water right number - R36-11250

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - +		+ - First Name - - +		+ - - - - Address - - - - - +	
TALBERT		THOMAS W		1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
TALBERT		RUTH		1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
SPRAGUE		CHARLENE		1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AZ Zip- 72714
*** O - ORIGINAL OWNER ***					
SEAMONS		JEAN P		1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83332
PUGH		WILLIAM		1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS Phone - 208-879-1230	State- CO Zip- 80487
SEAMONS		M J		1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN Phone - 208-000-0000	State- ID Zip- 83333
FUNKHAUSER		LYNN		1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS Phone - 208-879-1230	State- CO Zip- 80487
+ - - Priority Date - - + 05/20/1987		+ - - - Region - - - + ERROR IN REGION		+ - - - Stage - - - + J - BENEFICIAL USE	
+ - - - - Source - - - - - + GROUNDWATER		+ - - - - Tributary - - - - - +			
+ - - - - Point of Diversion - - - - - +					
Twn	Rng	Sec	Tract	Lot	RFlg County
07S	13E	1	SW SW		(47) GOODING

MICROFILMED
FEB 12 1993

Prefix Translation: RESEARCH

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	07S	13E	1	SW SW			04	STOCKWATER	(47)	GOODING
	07S	13E	1	SW SW			43	DOMESTIC	(47)	GOODING

+ - - Audit Fields - - +
10/08/92 ROBERTSO

MICROFILMED

Water right number - R36-11250

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007014	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- A

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FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11250**
Date Received: 5/ 3/1989
Receipt No: S007014
Received By: _____

*Ownership Change
9/11/91*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: M. J. SEAMONS
Address: RT. 1 BOX 446C
HAGERMAN ID 83333

AND/OR

Name: JEAN P. SEAMONS
Address: RT. 1 BOX 446C
HAGERMAN ID 83333

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE			GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	1	SE	SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R36-11250 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SEAMONS M. J. 1 - RT. 1 BOX 446C
2 -
3 -
City- HAGERMAN State- ID Zip- 83333
Phone - 208-000-0000

SEAMONS JEAN P. 1 - RT. 1 BOX 446C
2 -
3 -
City- HAGERMAN State- ID Zip- 83333
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

FUNKHAUSER LYNN 1 - 33100 N COUNTY RD 41
2 -
3 -
City- STEAMBOAT SPRINGS State- CO Zip- 80487
Phone - 208-879-1230

PUGH WILLIAM 1 - 33100 N COUNTY RD 41
2 -
3 -
City- STEAMBOAT SPRINGS State- CO Zip- 80487
Phone - 208-879-1230

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

05/20/1987 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	1	SW SW		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	1	SW SW			04	STOCKWATER	(47) GOODING
07S	13E	1	SW SW			43	DOMESTIC	(47) GOODING

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FEB 12 1993

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06N	07E	08	001	001	0.00	000	RESIDENTIAL	CLATSOP

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE; STOCKWATER, HORSES

+ - - Other Rights for Same Use - 37-2253

+	-----	Remarks
	PARCEL NO. RP 07S13E016411.	

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+	-Comments-
Date: 09/10/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE OWNERSHIP CHANGE 9/10/91 BY JG.	

+ - - Audit Fields - - +
09/10/91 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	09/10/1991	Old Judicial District	-	
Claim Received Date	-	05/03/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S007014	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND/OR	Presumption Flag	-	
						Notice of Error Flag	-	

MICROFILMED
FEB 12 1993

SD-36	Township: 07S	Range: 13E	Section: 1	Tract: SWSW	Lot:				
S	L	STATE	O	S	Max # Records 84				
E	O	Water	Name	T	Priority				
L	Tract T	Right No.	Last, First	N	AC				
				G	Date				
					Code				
					Desc				
		A36-10754	TYLER, JESSE J.	C	J	03/01/1978	43	DOMEST	
			TYLER, ANN REEDY	C			04	STOCK	
		A36-10757	TYLER, JESSE J.	C	J	06/01/1954	43	DOMEST	
			TYLER, ANN REEDY	C			04	STOCK	
		A36-11250	FUNKHAUSER, LYNN	C	J	05/20/1987	43	DOMEST	
			PUGH, WILLIAM	C			04	STOCK	
		R36-10757	TYLER, JESSE J.	C	J	06/01/1954	43	DOMEST	
			TYLER, ANN REEDY	C			04	STOCK	
SWSW		A36-02366	PUGH, WILLIAM L.	C	13	L	12/16/1958	01	IRR
			ROSHOLT, JOHN A.	A					
SWSW		R36-02366	PUGH, WILLIAM L.	C	5	L	12/16/1958	01	IRR
			ROSHOLT, JOHN A.	A					
SWSW		R36-11250	FUNKHAUSER, LYNN	C	J	05/20/1987	43	DOMEST	
			PUGH, WILLIAM	C			04	STOCK	
SWSW		R36-11250	FUNKHAUSER, LYNN	C	J	05/20/1987	43	DOMEST	
			PUGH, WILLIAM	C			04	STOCK	

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 12 1993

SD-33	Last Name: PUGH		STATE				
S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc

PUGH							
WILLIAM	C	A36-11250	05/20/1987	GROUNDWATER	0.040	43	DOMEST
						04	STOCK
WILLIAM L.	C	A36-02366	12/16/1958	GROUNDWATER	2.590	01	IRR
WILLIAM L.	C	R36-02366	12/16/1958	GROUNDWATER	1.240	01	IRR
WILLIAM	C	R36-11250	05/20/1987	GROUNDWATER	0.040	43	DOMEST
						04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 12 1993

SD-36	Township: 07S	Range: 13E	Section: 1	Tract:	Lot:
S	L	STATE	O	S	Max # Records 84
E	O	Water	Name	T	Priority
L	Tract T	Right No.	Last, First	N	AC
				G	Date
					Code
					Desc
---	---	---	---	---	---
---	NESW	A36-07369B			40 L 08/14/1973 04 STOCK
---	NWSW	A36-07369	WAITE, RICHARD H.	O	40 08/14/1973 01 IRR
---			SPLIT RIGHT	C	04 STOCK
---	NWSW	A36-07369B	WAITE, RICHARD H.	C	40 L 08/14/1973 01 IRR
---					04 STOCK
---	NWSW	R36-07369	WAITE, RICHARD H.	O	22 08/14/1973 01 IRR
---			SPLIT RIGHT	C	04 STOCK
---	NWSW	R36-07369B	WAITE, RICHARD H.	C	22 L 08/14/1973 01 IRR
---					04 STOCK
---	SWSW	A36-02366	PUGH, WILLIAM L.	C	13 L 12/16/1958 01 IRR
---			ROSHOLT, JOHN A.	A	
---	SWSW	R36-02366	PUGH, WILLIAM L.	C	5 L 12/16/1958 01 IRR
---			ROSHOLT, JOHN A.	A	
---	SWSW	R36-11250	FUNKHAUSER, LYNN	C	J 05/20/1987 43 DOMEST
---			PUGH, WILLIAM	C	04 STOCK
---	SWSW	R36-11250	FUNKHAUSER, LYNN	C	J 05/20/1987 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 12 1993

SD-36	Township: 07S	Range: 13E	Section: 1	Tract:	Lot:
S	L	STATE	O	S	Max # Records 84
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
---	---	---	---	---	---
---	SWSW	R36-11250	PUGH, WILLIAM	C	J 05/20/1987 04 STOCK
---	SESW	A36-02366	PUGH, WILLIAM L.	C 10	L 12/16/1958 01 IRR
---	SESW	R36-02366	ROSHOLT, JOHN A.	A	
---	SESW	R36-02366	PUGH, WILLIAM L.	C 12	L 12/16/1958 01 IRR
---	NESE	A01-00212Z0	ROSHOLT, JOHN A.	A	
---	NESE	A01-00212Z0	NORTH SIDE CANAL COMPA	C 40	D 10/07/1905 01 IRR
---	NWSE	A01-00212Z0	ROSHOLT, JOHN A.	A	
---	NWSE	A01-00212Z0	NORTH SIDE CANAL COMPA	C 40	D 10/07/1905 01 IRR
---	SWSE	A36-10783	ROSHOLT, JOHN A.	A	
---	SWSE	A36-10783	CLEMENTS, DONNA K.	C	J 01/01/1979 43 DOMEST
---	SWSE	A01-00212Z0	CLEMENTS, MICHAEL A.	C	
---	SWSE	A01-00212Z0	NORTH SIDE CANAL COMPA	C 40	D 10/07/1905 01 IRR
---	SWSE	R36-10783	ROSHOLT, JOHN A.	A	
---	SWSE	R36-10783	CLEMENTS, DONNA K.	C	J 01/01/1979 43 DOMEST
---	SESE	A36-10754	CLEMENTS, MICHAEL A.	C	
---	SESE	A36-10754	TYLER, JESSE J.	C	J 03/01/1978 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 12 1993

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

RECEIVED

JUL 01 1991

Department of Water Resources
Southern Region Office

Section 1: That part of the S1SW1

AND

Section 12: That part of NW1, described as follows:

Beginning at the Section corner common to Sections 1, 2, 11 and 12;

Thence South 0°10'52" East along the West line of Section 12, 1318.72 feet;

Thence South 89°52'55" East, 169.88 feet;

Thence South 19°52'40" East, 184.0 feet;

Thence South 64°52'40" East, 158.5 feet;

Thence North 84°37'20" East, 348.0 feet;

Thence South 69°52'40" East, 288.0 feet;

Thence South 35°45'25" East, 564.36 feet;

Thence North 0°06'33" West, 762.4 feet;

Thence South 89°52'55" East, 264.0 feet;

Thence North 0°02'14" West, 825.0 feet;

Thence South 89°51'40" East, 1057.16 feet to the East line of the NW1;

Thence North 0°01'53" West, 493.21 feet along the East line of said SW1 to the North quarter corner common to Section 1 and 12;

Thence North 0°06'17" West, 446.41 feet;

Thence North 89°51'40" West, 2289.61 feet;

Thence South 0°02'30" East, 446.47 feet to the Section line between Sections 1 and 12;

Thence South 0°02'30" East, 185.0 feet;

Thence South 28°05'31" West, 40.4 feet;

Thence South 65°11'30" West, 155.5 feet;

Thence North 63°43'30" West, 100.8 feet;

Thence North 31°31'22" East, 283.32 feet to the Section line common to Sections 1 and 12;

Thence North 89°51'40" West along the Section line, 253.3 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: A parcel of land located in the S1SW1, described as follows:

Beginning at the South quarter corner of said Section 1;

Thence North 0°06'17" West, 1324.41 feet;

Thence North 89°58'56" West, 2288.64 feet to THE TRUE POINT OF BEGINNING;

Thence North 89°58'56" West, 355.59 feet;

Thence South 0°02'30" East, 21.39 feet;

Thence South 89°37'30" East, 355.60 feet;

Thence North 0°02'30" West, 21.39 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights appurtenant thereto, including but not limited to Idaho State Department of Water Resources Water Right License #36-02366, with a priority date of 12/16/58 for ninety (90) acres.

FEB 12 1993

RECEIVED

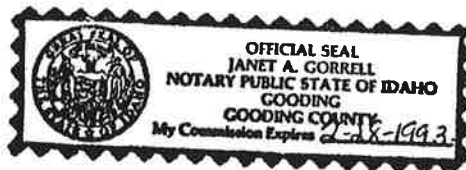
JUL 01 1991

Department of Water Resources
Southern Region Office

STATE OF Idaho)
County of Gooding) ss.

On this 11th day of June, 1991, before me, the under-
signed, a Notary Public in and for said County and State,
personally appeared WILLIAM L. PUGH, known to me to be the
attorney in fact for RICHARD G. BOYD aka RICHARD C. BOYD;
MILDRED BOYD; PAUL V. HOOVLER; KAY E. HOOVLER aka CATHRYN JANE
HOOVLER; THOMAS W. TALBERT; RUTH L. TALBERT; WILLIAM A. WILSON;
NANCY C. WILSON; LAWRENCE R. LYSINGER aka L. R. LYSINGER;
CHARLOTTE ANN LYSINGER; ELVIN L. SPRAGUE; and CHARLENE
SPRAGUE, and known to me to be the person whose name is
subscribed to the within and foregoing instrument in his
individual capacity and as the attorney in fact for the
above-named persons, and who acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
the day and year in this certificate first above written.



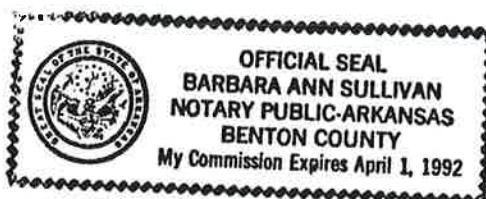
Janet A. Gorrell
NOTARY PUBLIC

Residing at Gooding, Idaho
Commission Expires: 2-28-1993

STATE OF ARK)
County of Benton) ss.

On this 13 day of May, 1991, before me, the under-
signed, a Notary Public in and for said County and State,
personally appeared BETTY D. PUGH, known to me to be the
person whose name is subscribed to the within and foregoing
instrument, and who acknowledged to me that she executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
the day and year in this certificate first above written.



Barbara Ann Sullivan
NOTARY PUBLIC
Residing at Bella Vista, AR
Commission Expires: 4-1-92

MICROFILMED

FEB 12 1993

RECEIVED

JUL 01 1991

Department of Water Resources

Southern Region Office

Paul V. Hoover
PAUL V. HOOVLER

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Ruth L. Talbert
RUTH L. TALBERT

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Nancy C. Wilson
NANCY C. WILSON

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Charlotte Lysinger
CHARLOTTE LYSINGER

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Charlene Sprague
CHARLENE SPRAGUE

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

0292L/WARRANTY DEED - 2 -

Thomas W. Talbert
THOMAS W. TALBERT

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

William A. Wilson
WILLIAM A. WILSON

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Lawrence R. Lysinger
LAWRENCE R. LYSINGER
aka L. R. LYSINGER

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Elvin L. Sprague
ELVIN L. SPRAGUE

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

Kay E. Hoover
KAY E. HOOVLER, AKA
CATHRYN JANE HOOVLER

William L. Pugh
By: Attorney in Fact
WILLIAM L. PUGH
Attorney in Fact

MICROFILMED

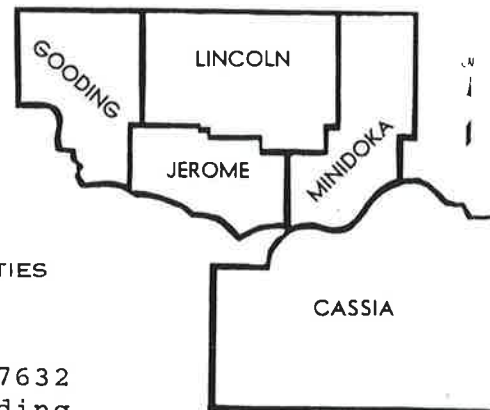
FEB 12 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

— 5 IDAHO COUNTIES

REFER TO: G-17632
OFFICE: Gooding



June 27, 1991

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Real Estate Sale
Pugh et al to Seamons

Gentlemen:

In connection with the above referenced transaction, please find enclosed Notice of Change of Water Right Ownership. Please transfer rights and send original Notice of Change to Mr. and Mrs. Seamons and a copy to Land Title and Escrow, P.O. Box 473, Gooding, ID 83330.

Thank you.

Sincerely,

LAND TITLE AND ESCROW, INC.

Janet Gorrell
Janet Gorrell
Manager-Gooding

Enclosures

RECEIVED

JUL 01 1991

Department of Water Resources
Southern Region Office

BOX 177 BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Sep-1991 16:13

Janet Gorrell
LAND TITLE and ESCROW INC.
BOX 473
GOODING ID 83330

Re: Change of Ownership - Adjudication Claim(s): A36-11250 &
A36-02366 - Pugh - G-17632

Ms. Gorrell:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 12 1993

RECEIVED

COPY

JUL 01 1991

WARRANTY DEEDDepartment of Water Resources
FOR VALUE RECEIVED, WILLIAM L. PUGH and BETTY D.

PUGH, husband and wife; RICHARD G. BOYD, also known as RICHARD C. BOYD, and MILDRED BOYD, husband and wife; PAUL V. HOOVLER, an unmarried man; KAY E. HOOVLER, also known as CATHRYN JANE HOOVLER, an unmarried woman; THOMAS W. TALBERT and RUTH L. TALBERT, husband and wife; WILLIAM A. WILSON and NANCY C. WILSON, husband and wife; LAWRENCE R. LYSINGER, also known as L. R. LYSINGER, and CHARLOTTE ANN LYSINGER, husband and wife; ELVIN L. SPRAGUE, an unmarried man; and CHARLENE SPRAGUE, an unmarried woman, referred to as the Grantors, do hereby grant, bargain, sell and convey unto M. J. SEAMONS and JEAN P. SEAMONS, husband and wife, referred to as the Grantees, the following described premises, in Gooding County, State of Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Grantees' address: Route # 1 Box 446C, Hagerman, Idaho 83333

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided.

DATED this 11th day of ^{June}~~May~~, 1991.

William L. Pugh
WILLIAM L. PUGH

Betty D. Pugh
BETTY D. PUGH

Richard G. Boyd
RICHARD G. BOYD aka
RICHARD C. BOYD

Mildred Boyd
MILDRED BOYD

MICROFILMED
FEB 12 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-17-1991k

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 13 EBM
Section 1 & 12, 1/4 of 1/4 of 1/4 of, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-11250 and A36-02366
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William L. Pugh, et al
P.O. Box 5124
Bella Vista, AR 72714
- ☐ New Owner/Claimant (Purchaser): M. J. Seamons and Jean P. Seamons
- ☐ New Mailing Address: Route # 1 Box 446C
Hagerman, Idaho 83333
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) M. J. Seamons Date 5-17-91
Jean P. Seamons Date 5-17-91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/18/91 By: SG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/18/91 By: SG

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11250
Date Received: 5/03/1989
Receipt No: S007014
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN FUNKHAUSER 208-879-1230
Address: 33100 NORTH COUNTY RD. 41
STEAMBOAT SPRINGS, CO 80487

AND/OR

Name: WILLIAM PUGH 208-879-1230
Address: 33100 NORTH COUNTY RD. 41
STEAMBOAT SPRINGS, CO 80487

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	1	SE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

A36-11250

Page 1

Date: 05/03/89

MICROFILMED
FEB 12 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	1	SE SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576Ident. Number A36-11250

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 2 1989

Department of Water Resources

Southern Region Office

Please type or print clearly

1. Name of Claimant (s) LYNN FUNKHAUSER AND/OR
WILLIAM L. PUGH Phone (208) 879-1230

Mailing Address 33100 North County Road 41, Steamboat Springs CO Zip 80487

2. Date of Priority (Only one (1) per claim) 5-20-1987

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 07S Range 13E

Section 1, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of GOODING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

WELL AND PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 01-01 to 12-31 amount .04

For STOCK WATER purposes from 01-01 to 12-31 amount .04

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One Household; Stock Use: Horses

MICROFILMED
FEB 12 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 37-2253, 01 + 43 _____ or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use XXXX Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s) _____
 (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter K. Kuo Jr. Date Aug 00 1988
Monte Zamboni Date Aug 20 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 1988

SEAL

Notary Public *[Signature]*

Residing at 11401 **MICROFILM**

My Commission Expires 11-1-92 **Exp 12**

Last Name **FUNKHAUSER/PUGH** My Commission Expires **11-7-74** **FEB 12 1975**
 Ident No. _____ Copies *White-State, Yellow-Claimant*

Copies White-State, Yellow-Claimant

MICROFILMED

2 FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson, Rosholt, Robertson, Tolman & Tucker

P.O. Box 1906

Twin Falls

RE: Pugh Claim

RECEIVED

MAY 3 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 06385 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [X] Item #6 Uses descriptions
- [X] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)

May not need to be
filed since no
present use.

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

11250

MICROFILMED

FEB 12 1989

ADM:adm
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 4, 1989

Lynn Funkhauser
William Pugh
33100 North County Rd. 41
Steamboat Springs, CO 80487

A37-04376

A36-11250 - WP

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 12 1993

AJ0749NP
No. A36-11250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY D PUGH PO BOX 5124 BELLA VISTA AR 72714 (501) 855-0304	05/20/1987	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	
C	RICHARD C BOYD C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714 (501) 855-0304					
C	MILDRED BOYD					
C	PAUL V HOOVLER					
C	THOMAS W TALBERT					
C	RUTH L TALBERT					
C	WILLIAM A WILSON					
C	NANCY C WILSON C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					
C	LAWRENCE R LYSINGER C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					
C	CHARLOTTE ANN LYSINGER C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					
C	WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714 (501) 855-0304					
C	ELVIN L SPRAGUE					
C	CHARLENE SPRAGUE C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R13E S01

SESE

GOODING County

MICROFILMED

OCT 24 1994

AJ0749NP
No. A36-11250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/12/94
PAGE: 2

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:					:						:	

POU County: GOODING

Non-Irrigation Uses: D/1 HOUSE, S/HORSES

Other Rights: 37-2253

Remarks: CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 24 1994

M E M O R A N D U M

J E G E I V

DATE: September 12, 1994

SEP 15 1994

TO: Judy

Department of Water Resources
Southern Region Office

FROM: Sal

RE: A37-10196, A37-04376, 36-11250 & 36-02366A
William L. Pugh Address Change

Hi Judy! Had so much to explain it's easier to type a message to you rather than hand-write a very long note.

This address change came about from a returned Eastern Snake Plain Aquifer Notice (one of about 500 we've received!). Don discovered that the state designation was incorrect on this person's claims, and had me fix them all (2 in basin 37 and 2 in basin 36).

There is a change of ownership in 36-11250 whereby Pugh et al, via a quitclaim deed, took back the property instead of foreclosing on the new owners. Don spotted that and had me change the address on the basin 37 claims also.

When the address change was initially done, the state for Pugh should have been AR for Arkansas, but somehow got put in as AZ, as in Arizona. I've corrected all four claims. Don said for one letter in the zip code a letter to the claimant(s) wasn't necessary because the next correspondence they'd get would be from us when we report basin 37.

Attached to the profile reports for Basin 37 claims is a copy of form 42-1409(7) showing the ownership change.

I've also attached proof reports of the basin 36 claims for your file.

Whew! Call me if you have questions, please.

...Sal



MICROFILMED

OCT 24 1994

ROSHOLT ROBERTSON & TUCKER
ATTORNEYS AT LAW

142 THIRD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, ID 83303-1906
(208) 734-0700
FAX (208) 736-0041

FACSIMILE TRANSMISSION

DATE: 3/26/1999
FAX TO: TRISH FAWCETT
FROM: CRYSTAL VINCENT
RE: "PUGH" WATER RIGHTS

RECEIVED

MAR 26 1999

Department of Water Resources
Southern Region

NUMBER OF PAGES INCLUDING THIS ONE: 4

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL US BACK AS SOON AS POSSIBLE AT (208) 734-0700.

INFORMATION CONTAINED IN THIS FACSIMILE COMMUNICATION IS ATTORNEY/CLIENT PRIVILEGED AND/OR CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS COVER PAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE INFORMATION CONTAINED HEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY CALL AT (208) 734-0700, AND RETURN THIS FACSIMILE TO US BY MAIL AT THE ABOVE ADDRESS. WE APPRECIATE YOUR COOPERATION.

ADDITIONAL MESSAGE: PER OUR CONVERSATION I AM SENDING YOU COPIES OF:

1. 11/15/1991 - OUR LETTER TO WM PUGH ADVISING HIM THAT WE NO LONGER WOULD REPRESENT HIM IN THE SRBA
2. 9/4/92 - COPY OF 8/24/92 PROPOSED RECOMMENDATION OF ONE OF PUGH'S OLD WATER CLAIMS NOW IN NAME OF SEAMONS; ORIGINAL OF WHICH I SENT BACK TO IDWR WITH NOTE ON BOTTOM STATING THAT WE NO LONGER REPRESENT MR. PUGH.
3. 3/3/99 - NOTICE OF RECOMMENDED CLAIN IN DIRECTOR'S REPORT OF 37-10196

HOPEFULLY THESE DOCUMENTS WILL HELP YOU IN TAKING US OFF THE RECORD AS ATTORNEY FOR THE PUGH'S.

AUG-24-1992

62

**THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO
THE DISTRICT COURT***

***THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR
IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.**

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-02366A	M. J. SEAMONS JEAN P SEAMONS AT 1 BOX 446C MAGERMAN ID 83333	12/16/1958	IRRIGATION	04-01 10-31	1.24 CFS 248.00 AFY	LICENSE
				TOTAL QUANTITY:	1.24 CFS	
				TOTAL VOLUME:	248.00 AFY	
				CONSUMPTIVE USE:	186.0 AFY	
SOURCE: GROUNDWATER		TRIBUTARY:				
POINT OF DIVERSION:						
TOTS R13E S01		SESESH				
PLACE OF USE: IRRIGATION						
TOTS R13E S01		SWSH 5.0				
S12		SESH 12.0				
		NENW 18.0				
62.0 ACRES TOTAL						
REMARKS: RIGHT NO. 36-023668 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.						

*This was Wm. Hugh when we filed it. Hugh no longer our
client and neither is "Seamons". R'd original of this proposal to IDWR
9-4-92, ev*

MAR 26 '99 14:41 FROM RRT TWIN FALLS

TO 7363037

PAGE.003/004

ROSHOLT, ROBERTSON & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

FAX (208) 736-0041

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
CARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
CARY L. QUICKLEY
JUSTIN R. SEAMONS
JOHN Q. FITZGERALD
D. BERNARD ZALEHA

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
(801) 336-0700
344-6034

November 15, 1991

*No
enclosures
w/this one*

Mr. William L. Pugh
P. O. Box 295
Denver, Colorado 80201

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: William L. Pugh

Claim No.(s): A36-11250; A37-04376; A36-02366; A37-10196

Dear Mr. Pugh:

As the Snake River Basin Adjudication (SRBA) progresses, this is a reminder that our firm has filed the claims listed above in the (SRBA). We understand that you no longer want us to represent your interests in this matter, and this letter is to confirm that our office will have no further involvement on behalf of your water rights claims in the SRBA. If you have any questions, please feel free to give me a call.

Very truly yours,

John A. Rosholt
JOHN A. ROSHOLT

JAR/shs
13901

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-30-1996

PAGE: A-18

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11250

NAME AND ADDRESS:

WILFRED BOYD
RICHARD E BOYD
CHARLENE SPRABUE
WILLIAM A WILSON
PAUL Y WOODYER
NANCY E WILSON
LAWRENCE R KYSINGER
CHARLOTTE ANN KYSINGER
ELVIN K SPRABUE
THOMAS W TAYBERT
RUTH TAYBERT
E/O WILLIAM K PUGH
PO BOX 3124
BEVLA VISTA AR 72714

BETTY D PUGH
WILLIAM L PUGH
PO BOX 461256
PO BOX 3124
LEEDS UT 84746-1256
BEVLA VISTA UT 72714

BETTY D PUGH
WILLIAM K PUGH
PO BOX 461256
LEEDS UT 84746-1256

*Claim
may be O.K.
CK formatting
and allother
issues
KBC*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOUSE, STOCKWATER HORSES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1987

POINT OF DIVERSION: T07S R13E S01 SWS Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.04 CFS
DOMESTIC 1 HOUSE, STOCKWA	01-01 12-31	0.04 CFS

VERIFIED BY

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-30-1996
PAGE: A-19

36-11250 (CONT.)

PLACE OF USE:	STOCKWATER	Within GOODING County
	T07S R13E S01	SWSW
	DOMESTIC	Within GOODING County
	T07S R13E S01	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP 07S13E016411.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5809NP
No. R36-11250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY D PUGH	05/20/1987	STOCKWATER DOMESTIC	01-01 12-31	0.04 CFS	
C	WILLIAM L PUGH			01-01 12-31	0.04 CFS	
	PO BOX 461256 LEEDS UT 847461256 (801) 879-2614					
D	BETTY D PUGH					
D	WILLIAM L PUGH					
	PO BOX 5124 BELLA VISTA AR 72714 (501) 855-0304					
D	MILDRED BOYD					
D	RICHARD C BOYD					
D	CHARLENE SPRAGUE					
D	WILLIAM A WILSON					
D	PAUL V HOOVLER					
D	NANCY C WILSON					
D	LAWRENCE R LYSINGER					
D	CHARLOTTE ANN LYSINGER					
D	ELVIN L SPRAGUE					
D	THOMAS W TALBERT					
D	RUTH TALBERT					
	C/O WILLIAM L PUGH					
	PO BOX 5124 BELLA VISTA AR 72714					

TOTAL DIVERSION: 0.04 CFS

TOTAL DIVERSION:

0.04 CFS

*vet file - ownership
D code...*

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T07S R13E S01

SWSW

Stage: BENEFICIAL USE

GOODING County

Place of use Legal Description for:

STOCKWATER

NE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac
07S 13E 1 :

NW
: NENW NWNW SWNW SENW
: Lt Ac Lt Ac Lt Ac Lt Ac

SW
: NESW NWSW SWSW SESW
: Lt Ac Lt Ac Lt Ac Lt Ac

SE
: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac

Place of use Legal Description for:

DOMESTIC

NE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac
07S 13E 1 :

NW
: NENW NWNW SWNW SENW
: Lt Ac Lt Ac Lt Ac Lt Ac

SW
: NESW NWSW SWSW SESW
: Lt Ac Lt Ac Lt Ac Lt Ac

SE
: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER HORSES

Other Rights: 37-2053

*see comments
re: 1409(7)*

*let stand
84746-1256
& preeminent*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 79

EXP
Remarks: GEN PARCEL NO. RP 07S13E016411

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1991 User-ID: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/10/91 BY JG.

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 09/23/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM D TO A.

Date: 10/07/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership received 9/22/92, former owners Melvin & Jean
Seamons signed a Deed in Lieu of Foreclosure to William & Betty
Pugh, Richard & Mildred Boyd, Paul Hoovler, Thomas & Ruth Talbert
William & Nancy Wilson, Lawrence & Charlotte Lysinger, and Elvin
& Charlene Sprague. Copy of quitclaim deed submitted with notice.
A36-11250 also changed on this date.

Date: 10/09/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
ONLY ISSUE ON NOE WAS CHANGED OF OWNERSHIP. PROCESSED AND LETTER
SENT.

Date: 09/12/1994 User-ID: SSHERMAN Subject: ZIP CODE CORRECTION
ZIP CODE CORRECTED FROM AZ TO AR.

?
Date: 11/17/1994 User-ID: SCLELLAN Subject: CHANGE IN OWNERSHIP
WILLIAM & BETTY PUGH HAVE BOUGHT OUT THE OTHER OWNERS OF THIS PAR
CEL AND ARE NOW THE SOLE OWNERS. FORM 42-1409(7) RECEIVED WITH
QUITCLAIM DEEDS FROM OTHERS. (SEE FILE IN A36-02366)

Date: 12/15/1994 User-ID: JGIVENS Subject: ADDRESS CHANGE
CHANGE OF ADDRESS RECEIVED FROM STATE OFFICE 11/29/94 LETTER. JG

Date: 02/02/1996 User-ID: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER SF3 REC'D 8/14/95.

Audit: 09/30/96 DSHAFF

*This Remark
data didn't
come up...
see attached
screen print.*

Date: 10/24/96
Time: 13:35:27

FIRST PAGE

13. Remarks Type : EXP

Remarks: ***CREATED BY STEVE CLELLAND IN ERROR***

HORSES

(ENTER=Continue/Exit)

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

RECEIVED

MAY 23 1995

Department of Water Resources
Adjudication Bureau

36-02366A, 36-11250

document accepted by court 5/18/95
no CM record JT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF
PARTY

RECEIVED

AUG 14 1995

Department of Water Resources
Southern Region

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

MICROFILMED
DEC 06 1996

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is WILLIAM L. PUGH & BETTY O. PUGH

I am the claimant of A36-02366A & A36-11250

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is P.O. Box 461256
LEEDS, UT 84746-1256

My phone number is: Work _____ Home 801-879-2614

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was assigned. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of _____
(Insert each water right number)

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of UTAH

County of WASHINGTON

WILLIAM L. PUGH

& BETTY D. PUGH, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Betty D. Pugh William L. Pugh
Signature of person filing form

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on May 15, 1995
(Insert Date)

Harmon Lee
Notary Public for St. George

Residing at 410 East Tabernacle
St. George, Utah 84770
My Commission Expires APRIL 15, 1998
STATE OF UTAH

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on MAY 16, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

✓ 1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

✓ 5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

✓ 6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Signature of person or attorney mailing the form

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/02/96 09:28:25
Page 1

Water Right Number - 36-11250

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PUGH

BETTY D

1 - PO BOX 461256

2 -

3 -

City- LEEDS

State- UT Zip- 847461256

Phone - 801-879-2614

PUGH

WILLIAM L

1 - PO BOX 461256

2 -

3 -

City- LEEDS

State- UT Zip- 847461256

Phone - 801-879-2614

*** D - DIR RPT OWNER ***
PUGH

BETTY D

1 - PO BOX 5124

2 -

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 501-855-0304

PUGH

WILLIAM L

1 - PO BOX 5124

2 -

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 501-855-0304

BOYD

MILDRED

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

BOYD

RICHARD C

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

SPRAGUE

CHARLENE

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

WILSON

WILLIAM A

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

HOOVLER

PAUL V

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

DEC 06 1996
MICROFILMED

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/02/96 09:28:25
Page 2

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
WILSON	NANCY C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
LYSINGER	LAWRENCE R	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
LYSINGER	CHARLOTTE ANN	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
SPRAGUE	ELVIN L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
TALBERT	THOMAS W	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
TALBERT	RUTH	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
*** O - ORIGINAL OWNER *** FUNKHAUSER	LYNN	1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS State- CO Zip- 80487 Phone - 208-000-0000

+ - - Priority Date - - +	+ - - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - +
05/20/1987	ERROR IN REGION	J - BENEFICIAL USE	
+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +		
GROUNDWATER			
+ - - - - Point of Diversion - - - - - +			
Twn Rng Sec Tract Lot RFlg County			
07S 13E 1 SW SW (47) GOODING			

DEC 06 1996
MICROFILMED

Water right number - 36-11250

Prefix Translation: WATER RIGHT

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.040	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	13E	1	SW SW			04	STOCKWATER	(47) GOODING
07S	13E	1	SW SW			43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER HORSES

+ - - Other Rights for Same Use - 37-2253

Remarks
PARCEL NO. RP 07S13E016411.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
Date: 09/10/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE OWNERSHIP CHANGE 9/10/91 BY JG.
Date: 09/01/1992 User Id: WHITE Subject: DATA ENTRY CORRECTION TO THE ZIP CODE.
Date: 09/23/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE) RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM D TO A.
Date: 10/07/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE Change of ownership received 9/22/92, former owners Melvin & Jean Seamons signed a Deed in Lieu of Foreclosure to William & Betty Pugh, Richard & Mildred Boyd, Paul Hoovler, Thomas & Ruth Talbert William & Nancy Wilson, Lawrence & Charlotte Lysinger, and Elvin & Charlene Sprague. Copy of quitclaim deed submitted with notice. A36-11250 also changed on this date.
Date: 10/09/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION CHANGED FLAG FROM A TO C.
Date: 09/12/1994 User Id: SSHERMAN Subject: ZIP CODE CORRECTION ZIP CODE CORRECTED FROM AZ TO AR.

ADDED "D" FLAG.

ONLY ISSUE ON NOE WAS CHANGED OF OWNERSHIP. PROCESSED AND LETTER SENT.

MICROFILMED
DEC 06 1996

Prefix Translation: WATER RIGHT

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
-Comments-
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 11/17/1994 User Id: SCLELLAN Subject: CHANGE IN OWNERSHIP
WILLIAM & BETTY PUGH HAVE BOUGHT OUT THE OTHER OWNERS OF THIS PAR CEL AND ARE NOW THE SOLE OWNERS. FORM 42-1409(7) RECEIVED WITH
QUITCLAIM DEEDS FROM OTHERS. (SEE FILE IN A36-02366)
Date: 12/15/1994 User Id: JGIVENS Subject: ADDRESS CHANGE
CHANGE OF ADDRESS RECEIVED FROM STATE OFFICE 11/29/94 LETTER. JG
Date: 02/02/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER SF3 REC'D 8/14/95.

```

+ - - Audit Fields - - +
02/02/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007014	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- C

MICROFILMED
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11250**

Date Received: 5/ 3/1989

Receipt No: S007014

Received By: _____

Address change
16

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BETTY D PUGH

Address: GS#34611343
PO BOX 6034
ENGLEWOOD CO

80155-6034

AND/OR

Name: WILLIAM L PUGH

Address: GS#34611343
PO BOX 6034
ENGLEWOOD CO

80155-6034

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	1	SE SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

November 29, 1994

State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720-9000

Attn: R. Keith Higginson

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. 36-02366A & 36-11250
Change of Address

Dear Mr. Higginson:

I am sorry about the situation arising from an improper address for us.

We are retired and are using the Good Sam Mail Forwarding Service who have proven to be very reliable in forwarding mail to us. Our correct address for mailing purposes is:

William L. & Betty D. Pugh
GS#34611343
P. O. Box 6034
Englewood, CO 80155-6034

We are currently residing in Utah and our physical address for the winter months is 840 N. Twin Lakes Drive, #137, St. George, UT 84770.

Our phone number and Fax number is 801-628-5659.

We will do our best to complete Standard Form 3 dealing with change of address and will send them a copy of this letter.

In your letter of October 2, 1994 you stated that the Department had selected Basin 36 (apparently our property is defined as being in Basin 36) where measurements and reporting requirements will be started next year.

If it is timely to respond to several questions I would appreciate your enlightening me on the following:

1. Is there some permission that IDWR will require for access to our well(s).
2. The irrigation well being used only during the crop season can be scheduled for testing during that time. The domestic well is available at any time.

RECEIVED

DEC 1 1994

Department of Water Resources

DEC 14 1994

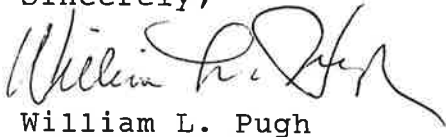
Department of Water Resources
Southern Region Office

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DEC 06 1996

3. Will IDWR personnel be doing the testing or will it be our people, supplied with instruction and the necessary equipment and reporting forms. Any thing we can do to help in such a program, we'll do.

Inasmuch as the October 20th letter was delayed I was not able to have someone present to represent me at your last scheduled meeting held October 27th in Jerome. Now that we have a proper address we'll do better.

Sincerely,

A handwritten signature in cursive script, appearing to read "William L. Pugh".

William L. Pugh

MICROFILMED
DEC 06 1996

From: DWR03::SSHERMAN 14-DEC-1994 16:00:35.45
To: DWR60::JGIVENS
CC: SSHERMAN
Subj: 36-02366A, 36-11250 / SPACKMAN

SORRY YOU'VE BEEN SICK, LADY! YUK!!!! NO, I DON'T KNOW WHETHER GARY RESPONDED OR NOT. I WAS GIVEN A COPY JUST AS A COURTESY TO ADJUDICATION, BY BURKE SCHOLER, WHICH I APPRECIATED VERY MUCH. SORRY I DIDN'T HAVE TIME TO MODIFY THE D.B. FOR YOU.

HOPE YOU'RE READY FOR SANTA?!

DEC 14 1994
Department of Water Resource
Southern Region Office
*Judy - I didn't have
time to modify the
records for you
Sorry!
- Jul
12-12-94*

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DEC 06 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY D PUGH	05/20/1987	STOCKWATER	01-01 12-31	0.04 CFS	
C	WILLIAM L PUGH		DOMESTIC	01-01 12-31	0.04 CFS	
	GS#34611343					
	PO BOX 6034					
	ENGLEWOOD CO 801556034			TOTAL DIVERSION:	0.04 CFS	

D BETTY D PUGH
D WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AR 72714
(501) 855-0304

D MILDRED BOYD
D NANCY C WILSON
D LAWRENCE R LYSINGER
D CHARLOTTE ANN LYSINGER
D ELVIN L SPRAGUE
D THOMAS W TALBERT
D RUTH TALBERT
D RICHARD C BOYD
D CHARLENE SPRAGUE
D WILLIAM A WILSON
D PAUL V HOOVLER
C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AR 72714

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R13E S01

SWSW

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:				S	:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:				D	:						:	

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER HORSES

MICROFILMED
DEC 06 1996

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DEC 06 1996

AJ0749NP
No. 36-11250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/94
PAGE: 2

=====

Other Rights: 37-2253

Remarks: PARCEL NO. RP 07S13E016411.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
DEC 06 1996

Water Right Number - 36-11250	Prefix Translation:	WATER RIGHT	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** C - CURRENT OWNER ***			
PUGH	BETTY D	1 - GS#34611343 2 - PO BOX 6034 3 - City- ENGLEWOOD Phone - 208-000-0000	State- CO Zip- 801556034
PUGH	WILLIAM L	1 - GS#34611343 2 - PO BOX 6034 3 - City- ENGLEWOOD Phone -	State- CO Zip- 801556034
*** D - DIR RPT OWNER ***			
PUGH	BETTY D	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AR Zip- 72714
PUGH	WILLIAM L	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AR Zip- 72714
BOYD	MILDRED	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
WILSON	NANCY C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
LYSINGER	LAWRENCE R	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
LYSINGER	CHARLOTTE ANN	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
SPRAGUE	ELVIN L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714

MICROFILMED
DEC 06 1996

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	+ - - - - Status - - - - +
TALBERT	THOMAS W	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
TALBERT	RUTH	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
BOYD	RICHARD C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
SPRAGUE	CHARLENE	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
WILSON	WILLIAM A	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
HOOVLER	PAUL V	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
*** O - ORIGINAL OWNER *** FUNKHAUSER	LYNN	1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS Phone - 208-000-0000	State- CO Zip- 80487
+ - - Priority Date - - + 05/20/1987	+ - - Region - - - + ERROR IN REGION	+ - - - Stage - - - + J - BENEFICIAL USE	+ - - - Status - - - - +
+ - - - - Source - - - - - + GROUNDWATER		+ - - - - Tributary - - - - - +	
+ - - - - Point of Diversion - - - - - +			
Twn Rng Sec Tract Lot RFlg County			
07S 13E 1 SW SW	(47) GOODING		

MICROFILMED
DEC 06 1996

MICROFILMED
DEC 06 1996

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - - Comments - - - - - +

ZIP CODE CORRECTED FROM AZ TO AR.

Date: 11/17/1994 User Id: SCLELLAN Subject: CHANGE IN OWNERSHIP

WILLIAM & BETTY PUGH HAVE BOUGHT OUT THE OTHER OWNERS OF THIS PAR CEL AND ARE NOW THE SOLE OWNERS. FORM 42-1409(7) RECEIVED WITH
QUITCLAIM DEEDS FROM OTHERS. (SEE FILE IN A36-02366)

Date: 12/15/1994 User Id: JGIVENS Subject: ADDRESS CHANGE

CHANGE OF ADDRESS RECEIVED FROM STATE OFFICE 11/29/94 LETTER. JG

+ - - Audit Fields - - +

12/15/94 JGIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007014	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- C

MICROFILMED
DEC 06 1996

Water Right Number - 36-11250

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PUGH

BETTY D

1 - 840 N TWIN LAKES DR #137

2 -

3 -

City- ST GEORGE

State- UT Zip- 84770

Phone - 801-628-5659

PUGH

WILLIAM L

1 - 840 N TWIN LAKES DR #137

2 -

3 -

City- ST GEORGE

State- UT Zip- 84770

Phone - 801-628-5659

*** D - DIR RPT OWNER ***
PUGH

BETTY D

1 - PO BOX 5124

2 -

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 501-855-0304

PUGH

WILLIAM L

1 - PO BOX 5124

2 -

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 501-855-0304

BOYD

MILDRED

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

WILSON

NANCY C

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

LYSINGER

LAWRENCE R

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

LYSINGER

CHARLOTTE ANN

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

SPRAGUE

ELVIN L

1 - C/O WILLIAM L PUGH

2 - PO BOX 5124

3 -

City- BELLA VISTA

State- AR Zip- 72714

Phone - 208-000-0000

MICROFILMED
DEC 06 1996

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
TALBERT	THOMAS W	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
TALBERT	RUTH	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
BOYD	RICHARD C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
SPRAGUE	CHARLENE	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
WILSON	WILLIAM A	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
HOOVLER	PAUL V	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
*** O - ORIGINAL OWNER *** FUNKHAUSER	LYNN	1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS State- CO Zip- 80487 Phone - 208-000-0000
+ - - Priority Date - - + 05/20/1987	+ - - Region - - - + ERROR IN REGION	+ - - Stage - - - + J - BENEFICIAL USE
+ - - Source - - - - - + GROUNDWATER		+ - - Tributary - - - - - +
+ - - - - Point of Diversion - - - - - +		
Twn Rng Sec Tract Lot RFlg County		
07S 13E 1 SW SW (47) GOODING		

MICROFILMED
DEC 06 1996

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007014	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

MICROFILMED
DEC 06 1996

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Notice of Error Flag - C

MICROFILMED
DEC 06 1996

Water Right Number - 36-02366A	Prefix Translation:	WATER RIGHT	Old (D) Number - 27647
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** C - CURRENT OWNER ***			
PUGH	BETTY D	1 - 840 N TWIN LAKES DR #137 2 - 3 - City- ST GEORGE State- UT Zip- 84770 Phone - 801-628-5659	
PUGH	WILLIAM L	1 - 840 N TWIN LAKES DR #137 2 - 3 - City- ST GEORGE State- UT Zip- 84770 Phone - 801-628-5659	
*** D - DIR RPT OWNER ***			
LYSINGER	CHARLOTTE ANN	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
SPRAGUE	CHARLENE	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
BOYD	RICHARD G	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
TALBERT	THOMAS W	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
TALBERT	RUTH L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
WILSON	NANCY C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	
LYSINGER	LAWRENCE R	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000	

MICROFILMED
DEC 06 1996

Water right number - 36-02366A

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
HOOVLER	PAUL V	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
SPRAGUE	ELVIN L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
PUGH	BETTY D	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 501-855-0304
BOYD	MILDRED	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
WILSON	WILLIAM A	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
PUGH	WILLIAM L	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 501-855-0304
*** O - ORIGINAL OWNER *** SEAMONS	M J	1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
SEAMONS	JEAN P	1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
+ - - Priority Date - - + 12/16/1958	+ - - Region - - - + 17 SOUTHERN	+ - - Stage - - - + L - LICENSE
+ - - - - Source - - - - - + GROUNDWATER		+ - - - - Tributary - - - - - +

MICROFILMED
DEC 06 1996

Water right number - 36-02366A

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	1	SE SE SW			(47) GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.240	248.00

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.240	248.00	186.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	1	SW SW		5.0	01	IRRIGATION	(47) GOODING
07S	13E	1	SE SW		12.0	01	IRRIGATION	(47) GOODING
07S	13E	12	NE NW		18.0	01	IRRIGATION	(47) GOODING
07S	13E	12	NW NW		27.0	01	IRRIGATION	(47) GOODING

Total Acres: 62.0

+ - - Diversion Means - WELL, PUMP TO SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

RIGHT NO. 36-02366B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

3602366

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

No Comments Found

Audit Fields
00/00/00

MICROFILMED
DEC 06 1996

Water right number - 36-02366A

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 05/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002266	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- C

MICROFILMED
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11250
Date Received: 5/ 3/1989
Receipt No: S007014
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY D PUGH 801-628-5659
Address: 840 N TWIN LAKES DR #137
ST GEORGE UT 84770

AND/OR

Name: WILLIAM L PUGH 801-628-5659
Address: 840 N TWIN LAKES DR #137
ST GEORGE UT 84770

2. Date of Priority: MAY 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	1	SE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/HORSES

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	1	SE	SE	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-2253

14. Remarks:

CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 06 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 17, 1994

WILLIAM L & BETTY D PUGH
840 N TWIN LAKES DR #137
ST GEORGE UT 84770

RE: CHANGE OF OWNERSHIP OF SRBA CLAIM NOS. A36-02366 & A36-11250
RENUMBERING OF A36-02366

DEAR MR. & MRS. PUGH,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners of the claim as you requested. Please find enclosed the copies of your adjudication claims as they now appear in our records.

You should have also filed a Form 3 with the SRBA court to notify them of this change of ownership. I have enclosed a copy of that form for you.

Your SRBA claim A36-02366 has been renumbered to better correspond with your right as recommended in the Basin 36 Director's Report. **The claim is renumbered to A36-02366A.**

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
Water Resource Agent

ENC:

MICROFILMED
DEC 06 1996

J G E I V

November 9, 1994

NOV 14 1994

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Attn: Mr. Steve Clelland

Dear Mr. Clelland:

I purchased a 90 acre parcel in Gooding County some years ago and had a number of partners.

We all shared undivided interests in an irrigation well and later a domestic well and these owners are currently listed along with me in your records.

Over the past year, I have bought out their respective interests and currently own the property in my name and have filed and have had recorded the necessary documents with the Gooding County Recorder.

Enclosed is the completed form that you have been kind enough to send me along with a list of the partners names and addresses, Exhibits A, A-1 and B describing the wells and their location and the copies of the Quit Claim Deeds conveying their individual interests to me.

I hope this is the information required to effect this transfer.

Very respectfully yours,



William L. Pugh
840 N. Twin Lakes Dr. #137
St. George, UT 84770

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

2 6 E 1 W

Please print or type
(see instructions on back of page)

NOV 14 1994

DATE OF CLOSING: 9 Nov. 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 75 Range 13E
Section 1, 12 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. Please find Exhibits 'A, A-1 & B' for full description of property

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR: A-36 -02366 & A 36-11250

☒ Name and Address of Former Owner/Claimant(s)(Seller):

See attached list

☐ New Owner/Claimant (Purchaser):

William L. & Betty D. Pugh

☐ New Mailing Address:

840 N. Twin Lakes Dr. #137

St. George, UT 84770

☐ New Telephone Number:

(801) 628 - 5659

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Quit Claim Deed former owners to Pugh enclosed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

William L. Pugh
Betty D. Pugh

Date 9 Nov. 1994

Date 9 Nov 1994

☐ Signature of Former Owner/Claimant(s):

N/A

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-17-94 By: SCC

Further Action Needed:

NONE

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

See copies of Quit Claims
in A36-02366A claim file
MICROFILMED
DEC 06 1996
SCC
11-17-94

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

HAGERMAN HEIGHTS PARTNERS

Hoovler, Paul V.- Kay E. Hoovler -
621 17th St. Ste 1301
Denver, CO 80293
303-293-2340 Office...303-797-0142 Home

Lysinger, Lawrence R. aka L. R. - Charlotte Ann Lysinger -
885 W. 6th Ave.
Broomfield, CO 80020
303-466-5580

Boyd, Richard G. aka Richard C. - Mildred Boyd -
P. O. Box 3036
Casper, WY 82602
307-237-9236

Sprague, Elvin L.
1600 Broadway Ste 2060
Denver, CO 80202
303-832-8875

Sprague, Charlene
%Ms. Patricia Chilton
2556 Galemeadow Dr.
Ft. Worth, TX 76123
214-621-8063
817-763-8263 - dtrs. home

Talbert, Thomas W. - Ruth L. Wilson
1503 E. Easter Circle
Littleton, CO 80121
303-798-5140

Wilson, William A. - Nancy C. Wilson
15207 Desert Rose Dr.
Sun City, AZ 85351
602-974-1228

J E G E I V

NOV 14 1994

Department of Water Resources
Southern Region Office

MICROFILMED

DEC 06 1996

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A36-11250	LAWRENCE R LYSINGER C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714	05/20/1987	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	BENEFICIAL USE
	RICHARD C BOYD MILDRED BOYD PAUL V HOOVLER THOMAS W TALBERT RUTH L TALBERT WILLIAM A WILSON NANCY C WILSON CHARLOTTE ANN LYSINGER ELVIN L SPRAGUE CHARLENE SPRAGUE C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					
	BETTY D PUGH WILLIAM L PUGH PO BOX 5124 BELLA VISTA AR 72714					

Interests Bought out by PUGH

PUGH OWNS 100%

TOTAL DIVERSION RATE: 0.04 CFS
TOTAL DIVERSION VOLUME: 0.00 AFA

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION:
T07S R13E S01

SESE

PLACE OF USE: STOCKWATER
T07S R13E S01PLACE OF USE: DOMESTIC
T07S R13E S01 SESE

CONDITIONS OF APPROVAL:

DIVERSION MEANS: WELL & PUMP

REMARKS: CORRECTED ZIP CODE FROM AZ TO AR 09/12/94 SS.

OTHER RIGHTS: 37-2253

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DEC 06 1996

36-02366C
36-11250.

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

DON - PJA 013

RECEIVED
JUN 23 1995
Department of Water Resources

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

June 21, 1995

William L. Pugh
P O Box 461256
Leeds, UT

RECEIVED

JUN 28 1995

Department of Water Resources
Southern Region

RE: Your Request For Standard Form 3

Dear Mr. Leeds:

As you requested, enclosed is a *Standard Form 3 Notice of Change of Address or Consent to Substitution of Party*. However, it sounds as though this form will not meet your needs.

Your letter states you "are in the process of distributing portions of" your interest in certain water rights. Standard Form 3 is used only when interest to the **entire** water right has been changed. It cannot be used to transfer interest in a "portion" of right.

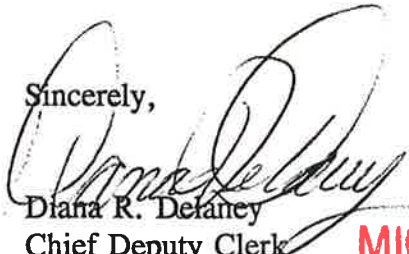
If you are transferring interest in the entire water right, please complete the enclosed form following the instructions contained in the form. You may copy this form as many times as needed, or you may include multiple water rights on one form provided all the information and parties are the same.

If you are transferring only a portion of your interest, you will need to contact the Idaho Department of Water Resources for instructions on how to proceed. The contact at the Department is:

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

If I can be of further help, please call.

Sincerely,


Diana R. Delaney
Chief Deputy Clerk

MICROFILMED

DEC 06 1996

DRD

Enclosure

cc: David B. Shaw

RECEIVED

JUN 21 1995

Department of Water Resources
Southern Region

June 19, 1995

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Attn: Douglas Jones, P.E.
Water Rights Supervisor

Re: CLAIMS 36-02366A, 36-11250

Dear Mr. Jones:

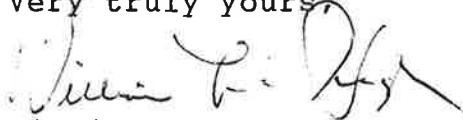
I hate to clutter your desk with unneeded correspondence but I feel that there is some unfinished business that I request clarification on.

On April 18th I received a letter from you. You indicate that you had called the SRBA court and found that I am now the recorded owner of 100% of the above referenced rights. If this is the case am I to expect some documentation to this effect from the SRBA court. To date I have received a cover sheet from the SRBA Case No. 39576 dated March 22, 23, 24 signed by Judge Hurlbutt with the order dated March 22, 1995. I enclose a copy of this cover sheet. Is this the documentation that I am inquiring about?

Further in your letter you stated that conversations with Mr. Steve Clelland brought up questions regarding mailing addresses and because of this situation I prepared the portions of the Standard Form 3 detailing a current and permanent address and sent the form to your address. I assume that this takes care of that situation.

I will appreciate any of your efforts in clarification of these items.

Very truly yours,



William L. Pugh
P. O. Box 461256
Leeds, UT 84746-1256
Phone: 801-879-2614

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DEC 06 1996

RECEIVED

MAY 23 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

JUN 02 1995

Department of Water Resources
Southern Region

no CM record

A.G.

May 18
J.S.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF
PARTY

No action taken. as 5-31-95

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is WILLIAM L. PUGH & BETTY D. PUGH

I am the claimant of A36-02366A & A36-11250

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is P.O. Box 461256
LEEDS, UT 84746-1256

My phone number is: Work _____ Home 801-879-2614

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was . erted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of _____
(Insert each water right number)

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the prior claimant/seller who I wish to be substituted for are:

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

✓ 5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

✓ 6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Signature of person or attorney mailing the form

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of UTAH

County of WASHINGTON

WILLIAM L. PUGH

& BETTY D. PUGH, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Betty D. Pugh William L. Pugh

Signature of person filing form

BY: _____

Attorney signing in representative capacity

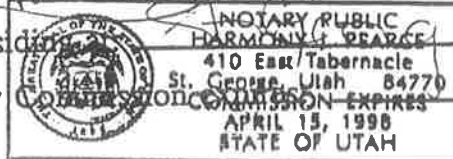
Subscribed and sworn to before me on

May 15, 1995
(Insert Date)

Notary Public for

Residing

My Commission Expires



INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on MAY 16, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

- ✓ 1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

April 18, 1995

WILLIAM & BETTY PUGH
GS#34611343
PO BOX 6034
ENGLEWOOD, CO 80155-6034

RE: CLAIMS 36-02366A, 36-11250

Dear Mr. & Mrs Pugh:

In response to the number of correspondences regarding your substitution of party request I thought it a good idea to check out the status of things and summarize it for you. I have called the SRBA court and found that you are now the recorded owner of 100% of the above referenced rights, as you have been trying to accomplish. However, I have also found out that the address they have on file is the St. George, UT address. I have talked with Steve Clelland about your mailing address situation and it is his impression that the St George address is temporary and that mail may not reach you there (or be forwarded) soon. Water Resources has acknowledged your address of record as the Good Sam box listed above because of the address correction form you submitted to us. The court does not acknowledge that form and will send any mail to St George, as specified on the SF-3 (substitution of party form). They don't anticipate having to send anything but a copy of the final decision in the sub-basin, but it will go to St George. If you want to correct the court mailing address you need to mark the address change section of the enclosed SF-3 form and complete the other portions as required. You do not need to provide ownership evidence like you did previously.

If you have any questions please contact us.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

MICROFILMED

DEC 06 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L PUGH	05/20/1987	STOCKWATER	01-01 12-31	0.04 CFS	
C	BETTY D PUGH		DOMESTIC	01-01 12-31	0.04 CFS	
	840 N TWIN LAKES DR #137					
	ST GEORGE UT 84770					
	(801) 628-5659			TOTAL DIVERSION:	0.04 CFS	

D BETTY D PUGH
D WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AR 72714
(501) 855-0304

D CHARLENE SPRAGUE
D MILDRED BOYD
D WILLIAM A WILSON
D NANCY C WILSON
D LAWRENCE R LYSINGER
D CHARLOTTE ANN LYSINGER
D ELVIN L SPRAGUE
D PAUL V HOOVLER
D THOMAS W TALBERT
D RUTH TALBERT
D RICHARD C BOYD
C/O WILLIAM L PUGH
PO BOX 5124
BELLA VISTA AR 72714

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R13E S01

SWSW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	13E	1	:					:					:					:						:	

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER HORSES

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DEC 06 1996

Other Rights: 37-2253

Remarks: PARCEL NO. RP 07S13E016411.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1991 User-ID: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/10/91 BY JG.

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 09/23/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM D TO A.

Date: 10/07/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership received 9/22/92, former owners Melvin & Jean
Seamons signed a Deed in Lieu of Foreclosure to William & Betty
Pugh, Richard & Mildred Boyd, Paul Hoovler, Thomas & Ruth Talbert
William & Nancy Wilson, Lawrence & Charlotte Lysinger, and Elvin
& Charlene Sprague. Copy of quitclaim deed submitted with notice.
A36-11250 also changed on this date.

Date: 10/09/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
ONLY ISSUE ON NOE WAS CHANGED OF OWNERSHIP. PROCESSED AND LETTER
SENT.

Date: 09/12/1994 User-ID: SSHERMAN Subject: ZIP CODE CORRECTION
ZIP CODE CORRECTED FROM AZ TO AR.

Date: 11/17/1994 User-ID: SCLELLAN Subject: CHANGE IN OWNERSHIP
WILLIAM & BETTY PUGH HAVE BOUGHT OUT THE OTHER OWNERS OF THIS PAR
CEL AND ARE NOW THE SOLE OWNERS. FORM 42-1409(7) RECEIVED WITH
QUITCLAIM DEEDS FROM OTHERS. (SEE FILE IN A36-02366)

Audit: 11/17/94 SCLELLAN

MICROFILMED
DEC 06 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

WILLIAM L AND BETTY D PUGH
PO BOX 60345
ENGLEWOOD CO 80155

1 5 1 1 1 1 1

NOV 15 1994

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. 36-02366A & 36-11250
Change of Address

Department of Water Resources
Southern Region Office

Dear Claimants,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. We have also enclosed the 10/20/94 letter which was returned to us. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

Enclosures:

Standard Form 3

IDWR 10/20/94 Letter

#####

The address is correct as shown above or as otherwise changed.

MICROFILMED
DEC 06 1996

Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1994

Dear Water Right Holder:

I wanted to let you know personally about some important developments that involve your water right in Basin 36.

The last session of the Idaho Legislature authorized the Idaho Department of Water Resources to require measurement and reporting by water users of the water diverted under their water right. The requirement applies to all water rights except small uses such as domestic and stockwater.

The Department has selected Basin 36 as the initial area in which the measurement and reporting requirements will be implemented. In Basin 36 the requirement to measure and report water diversions will begin next year. The program eventually will be implemented state wide. IDWR will initially concentrate on the measurement of ground water diversions but may expand the measuring requirements to surface water diversions as well.

The Department has organized a pair of public meetings so we can provide you with information about the program. We want to answer any questions you may have and to hear any suggestions you have about the shape and scope of the program. The meetings are scheduled for October 27th at the following locations:

BURLEY - 2:00 p.m. at the Burley Senior Citizen's Center, 2421 Overland Ave.

JEROME - 7:00 p.m. at the Jerome High School, 4N 100E.

I hope you will be able to attend one of these meetings.

Sincerely,

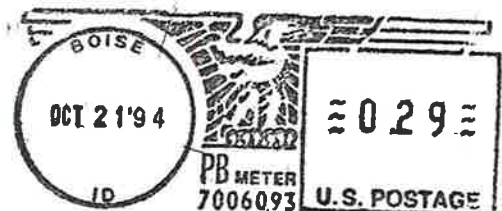
R. KEITH HIGGINSON
Director

MICROFILMED
DEC 06 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street

Boise, Idaho 83706-2237



RECEIVED
OCT 28 1994
Department of Water Resources

36-02366A
WILLIAM L PUGH
BETTY D PUGH
PO BOX 5124
BELLA VISTA

PUGH124 727141027 1993 10/25/94
FORWARDING TIME EXPIRED
PUGH
PO BOX 5034
ENGLEWOOD CO 80155
RETURN TO SENDER



MICROFILMED
DEC 06 1996

Water Right Number - 36-11250	Prefix Translation:	WATER RIGHT	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** C - CURRENT OWNER ***			
PUGH	BETTY D	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AR Zip- 72714
BOYD	RICHARD C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
PUGH	WILLIAM L	1 - PO BOX 5124 2 - 3 - City- BELLA VISTA Phone - 501-855-0304	State- AR Zip- 72714
SPRAGUE	CHARLENE	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
BOYD	MILDRED	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
WILSON	WILLIAM A	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
WILSON	NANCY C	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
LYSINGER	LAWRENCE R	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
LYSINGER	CHARLOTTE ANN	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA Phone - 208-000-0000	State- AR Zip- 72714
SPRAGUE	ELVIN L	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA	State- AR Zip- 72714

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OCT 24 1994

Water right number - 36-11250

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
HOOVLER	PAUL V	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
TALBERT	THOMAS W	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
TALBERT	RUTH	1 - C/O WILLIAM L PUGH 2 - PO BOX 5124 3 - City- BELLA VISTA State- AR Zip- 72714 Phone - 208-000-0000
*** O - ORIGINAL OWNER *** SEAMONS	M J	1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN State- ID Zip- 83333 Phone - 208-000-0000
SEAMONS	JEAN P	1 - RT 1 BOX 446C 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-000-0000
PUGH	WILLIAM	1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS State- CO Zip- 80487 Phone - 208-879-1230
FUNKHAUSER	LYNN	1 - 33100 N COUNTY RD 41 2 - 3 - City- STEAMBOAT SPRINGS State- CO Zip- 80487 Phone - 208-879-1230

+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - +
05/20/1987	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER	

+ - - - - Point of Diversion - - - - - +						
Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	1	SW SW		(47)	GOODING

MICROFILMED
OCT 24 1994

Water right number - 36-11250

Prefix Translation: WATER RIGHT

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	13E	1	SW SW			04	STOCKWATER	(47) GOODING
07S	13E	1	SW SW			43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER HORSES

+ - - Other Rights for Same Use - 37-2253

+ - - - - - Remarks - - - - -
PARCEL NO. RP 07S13E016411.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+ - - - - - Comments - - - - -

Date: 09/10/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/10/91 BY JG.

Date: 09/01/1992 User Id: WHITE Subject: DATA ENTRY
CORRECTION TO THE ZIP CODE.

ADDED "D" FLAG.

Date: 09/23/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM D TO A.

Date: 10/07/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership received 9/22/92, former owners Melvin & Jean Seamons signed a Deed in Lieu of Foreclosure to William & Betty Pugh, Richard & Mildred Boyd, Paul Hoovler, Thomas & Ruth Talbert William & Nancy Wilson, Lawrence & Charlotte Lysinger, and Elvin & Charlene Sprague. Copy of quitclaim deed submitted with notice. A36-11250 also changed on this date.

Date: 10/09/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION

CHANGED FLAG FROM A TO C.
SENT.

ONLY ISSUE ON NOE WAS CHANGED OF OWNERSHIP. PROCESSED AND LETTER

Date: 09/12/1994 User Id: SSHERMAN Subject: ZIP CODE CORRECTION

MICROFILMED
OCT 24 1994

Prefix Translation: WATER RIGHT

+ - - Audit Fields - - +
09/12/94 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007014	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- C

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OCT 24 1994

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 2 2 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-11250
2. WILLIAM D. PUGH & BETTY D. PUGH, H&W; RICHARD G. BOYD, aka RICHARD C. BOYD, & MILDRED BOYD, H&W; PAUL V. HOOVLER, an unmarried man;
THOMAS W. TALBERT & RUTH L. TALBERT, H&W; WILLIAM A. WILSON &
2. Name: NANCY C. WILSON, H&W; LAWRENCE R. LYSINGER, aka L.R. LYSINGER,
& CHARLOTTE ANN LYSINGER, H&W; ELVIN L. SPRAGUE, an unmarried
Address: man; and CHARLENE SPRAGUE, an unmarried woman

c/o William L. Pugh, P. O. Box 5124
Bella Vista, AR 72714

Weekday Telephone Number: (501) 855-0304

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FEB 1 2 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

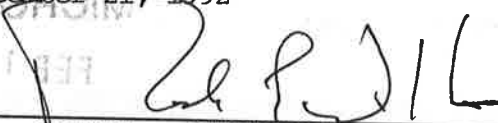
The names of the owners of the water right.

4. Describe the changes you wish to have made in the proposed recommendation:
Names of owners of the water right changed from M.J. SEAMONS & JEAN P. SEAMONS to: WILLIAM L. PUGH & BETTY D. PUGH, H&W; RICHARD C. BOYD, aka RICHARD C. BOYD, & MILDRED BOYD, H&W; PAUL V. HOOVLER, an unmarried man; THOMAS W. TALBERT & RUTH L. TALBERT, H&W; WILLIAM A. WILSON & NANCY C. WILSON, H&W; LAWRENCE R. LYSINGER, aka L.R. LYSINGER, & CHARLOTTE ANN LYSINGER, H&W; ELVIN L. SPRAGUE, an unmarried man; & CHARLENE SPRAGUE, an unmarried woman.
5. Describe why you disagree with the proposed recommendation:

The property was deeded back from Seamons to Pugh, et al., in accordance with a Deed in Lieu of Foreclosure, a copy of which is attached hereto.

6. Date: September 21, 1992

SIGNATURE



ROBERT E. WILLIAMS III, Atty. at Law
on behalf of Pugh, et al.

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, MELVIN J. SEAMONS, also known as M. J. SEAMONS, and JEAN P. SEAMONS, husband and wife, hereinafter called the "Grantors", hereby remise, release and forever quitclaim unto WILLIAM L. PUGH and BETTY D. PUGH, husband and wife; RICHARD G. BOYD, also known as RICHARD C. BOYD, and MILDRED BOYD, husband and wife; PAUL V. HOOVLER, an unmarried man, THOMAS W. TALBERT and RUTH L. TALBERT, husband and wife; WILLIAM A. WILSON and NANCY C. WILSON, husband and wife; LAWRENCE R. LYSINGER, also known as L. R. LYSINGER, and CHARLOTTE ANN LYSINGER, husband and wife; ELVIN L. SPRAGUE, an unmarried man; and CHARLENE SPRAGUE, an unmarried woman, hereinafter collectively called the "Grantees", the following described premises in Gooding County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH any and all water shares appurtenant thereto.

This Deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefore is a full release of all debts, obligations, property taxes, assessments, costs and charges heretofore subsisting, as between

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FEB 12 1993

the Grantors and Grantees above named, and completely satisfies any obligation between said Grantors and Grantees. It is understood that Grantees shall accept and receive this deed only upon the execution and delivery of the estoppel affidavit which accompanies this deed.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto said Grantees and the Grantees' heirs and assigns forever.

DATED this 4th day of June, 1992.

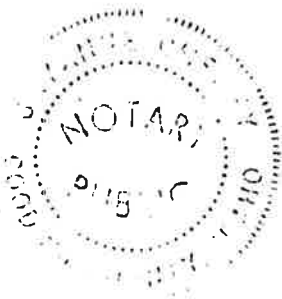
Melvin J. Seamons
MELVIN J. SEAMONS
a/k/a M. J. SEAMONS

Jean P. Seamons
JEAN P. SEAMONS

STATE OF IDAHO)
County of Booming) ss.

On this 4th day of June, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MELVIN J. SEAMONS, a/k/a M. J. SEAMONS, and JEAN P. SEAMONS, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Deanna Cherry
NOTARY PUBLIC for IDAHO
Residing at Booming
Commission Expires: 8-24-94

SCHEDULE A

Order Number: G-18459

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: That part of the S½SW¼

AND

Section 12: That part of NW¼, described as follows:

Beginning at the Section corner common to Sections
1, 2, 11 and 12;

Thence South 0°10'52" East along the West line of
Section 12, 1318.72 feet;

Thence South 89°52'55" East, 169.88 feet;

Thence South 19°52'40" East, 184.0 feet;

Thence South 64°52'40" East, 158.5 feet;

Thence North 84°37'20" East, 348.0 feet;

Thence South 69°52'40" East, 288.0 feet;

Thence South 35°45'25" East, 564.36 feet;

Thence North 0°06'33" West, 762.4 feet;

Thence South 89°52'55" East, 264.0 feet;

Thence North 0°02'14" West, 825.0 feet;

Thence South 89°51'40" East, 1057.16 feet to the
East line of the NW¼;

Thence North 0°01'53" West, 493.21 feet along the
East line of said SW¼ to the North quarter cor-
ner common to Section 1 and 12;

Thence North 0°06'17" West, 446.41 feet;

Thence North 89°51'40" West, 2289.61 feet;

Thence South 0°02'30" East, 446.47 feet to the
Section line between Sections 1 and 12;

Thence South 0°02'30" East, 185.0 feet;

Thence South 28°05'31" West, 40.4 feet;

Thence South 65°11'30" West, 155.5 feet;

Thence North 63°43'30" West, 100.8 feet;

Thence North 31°31'22" East, 283.32 feet to the
Section line common to Sections 1 and 12;

Thence North 89°51'40" West along the Section line,
253.3 feet to THE TRUE POINT OF BEGINNING.

C o n t i n u e d

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FEB 12 1993

Exhibit "A"

SCHEDULE A

Order Number: G-18459

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 1: A parcel of land located in the S $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the South quarter corner of said
Section 1;

Thence North 0°06'17" West, 1324.41 feet;

Thence North 89°58'56" West, 2288.64 feet to THE
TRUE POINT OF BEGINNING;

Thence North 89°58'56" West, 355.59 feet;

Thence South 0°02'30" East, 21.39 feet;

Thence South 89°37'30" East, 355.60 feet;

Thence North 0°02'30" West, 21.39 feet to THE TRUE
POINT OF BEGINNING.

149126

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Frederick San Williams

55 min. past 10 o'clock A m. this 19

of June, 1992 June 12.00

JOHN A. MYERS Recorder

By Christa Sides Deputy

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FEB 12 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY D PUGH PO BOX 5124 BELLA VISTA AZ 72714 (501) 855-0304	05/20/1987	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	RICHARD C BOYD C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AZ 72714					
C	WILLIAM L PUGH PO BOX 5124 BELLA VISTA AZ 72714 (501) 855-0304					
C	MILDRED BOYD					
C	WILLIAM A WILSON					
C	NANCY C WILSON					
C	LAWRENCE R LYSINGER					
C	CHARLOTTE ANN LYSINGER					
C	ELVIN L SPRAGUE					
C	PAUL V HOOVLER					
C	THOMAS W TALBERT					
C	RUTH TALBERT					
C	CHARLENE SPRAGUE C/O WILLIAM L PUGH PO BOX 5124 BELLA VISTA AZ 72714					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R13E S01

SWSW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	13E	1	:																				

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	13E	1	:																				

POU County: GOODING

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=====

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER HORSES

Other Rights: 37-2253

Remarks: PARCEL NO. RP 07S13E016411.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1991 User-ID: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/10/91 BY JG.

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 09/23/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM D TO A.

Date: 10/07/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership received 9/22/92, former owners Melvin & Jean
Seamons signed a Deed in Lieu of Foreclosure to William & Betty
Pugh, Richard & Mildred Boyd, Paul Hoovler, Thomas & Ruth Talbert
William & Nancy Wilson, Lawrence & Charlotte Lysinger, and Elvin
& Charlene Sprague. Copy of quitclaim deed submitted with notice.
A36-11250 also changed on this date.

Date: 10/09/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
ONLY ISSUE ON NOE WAS CHANGED OF OWNERSHIP. PROCESSED AND LETTER
SENT.

Audit: 10/09/92 THORNTON

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FEB 12 1993

WATER RIGHT NUMBER - A36-11250

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FUNKHAUSER

LYNN

1 - 33100 NORTH COUNTY RD. 41

2 -

3 -

CITY- STEAMBOAT SPRINGS

STATE- CO ZIP- 80487

PHONE - 208-879-1230

PUGH

WILLIAM

1 - 33100 NORTH COUNTY RD. 41

2 -

3 -

CITY- STEAMBOAT SPRINGS

STATE- CO ZIP- 80487

PHONE - 208-879-1230

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/20/1987 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 13E 1 SE SE (47) GOODING

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

13E

1

04

STOCKWATER

(47) GOODING

07S

13E

1

SE SE

43

DOMESTIC

(47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/HORSES

+ - - OTHER RIGHTS FOR SAME USE - 37-2253

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

WATER RIGHT NUMBER - A36-11250 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 00/00/00 WHITE 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/03/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S007014 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | POU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - AND/OR | PRESUMPTION FLAG | - |

PD SWSW
PU SWSW
RP 07513E016411

DATA ENTRY

ENTERED 8-1-91 CH
CHECKED 3/4/92 AD

"Verified By"
Topo Map/Ortho-PQ
ABCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
DEC 04 1990

VERIFIED
NOV 30 1990

CERTIFIED
AK
DEC 27 1990
WATER EXAMINER

WATER RIGHT NUMBER - A36-11250

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SEAMONS

M. J.

1 - RT. 1 BOX 446C

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83333

PHONE - 208-000-0000

SEAMONS

JEAN P.

1 - RT. 1 BOX 446C

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83333

PHONE - 208-000-0000

*** D - ORIGINAL OWNER ***
FUNKHAUSER

LYNN

1 - 33100 NORTH COUNTY RD. 41

2 -

3 -

CITY- STEAMBOAT SPRINGS

STATE- CO ZIP- 80487

PHONE - 208-879-1230

PUGH

WILLIAM

1 - 33100 NORTH COUNTY RD. 41

2 -

3 -

CITY- STEAMBOAT SPRINGS

STATE- CO ZIP- 80487

PHONE - 208-879-1230

+ - - PRIORITY DATE - - +
05/20/1987+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 13E 1 SE SE (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07S 13E 1 SE SE 04 STOCKWATER (47) GOODING
07S 13E 1 SE SE 43 DOMESTIC (47) GOODING

+ - - DIVERSION MEANS - WELL & PUMP

MICROFILMED
FEB 12 1993

WATER RIGHT NUMBER - A36-11250

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - D/1, HOUSE, S/HORSES

+ - - OTHER RIGHTS FOR SAME USE - 37-2253

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 00/00/00 WHITE 10/03/89 REFUNDML 09/10/91 GIVENS

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/03/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S007014 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP 07513E 016411

DATA ENTRY

ENTERED 11-22-91 DMB
CHECKED 3/11/92 AD

"Verified By"
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
MSP Photos
Field Exam
Other (See Remarks)
County Records
Water Statement
P. Records
IDWR Records

VERIFIED
SEP 28 1991

CERTIFIED
SEP 29 1991
WATER EXAMINER