

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11164
Date Received: 3/14/1989
Receipt No: S006542
Received By: SCC

COPY
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
DO NOT RETURN

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: MAR 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	21E	25	SW	SW		IRR	20.0
			SE	SW		IRR	20.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0

Section Acres 80.0

A36-11164

Page 1

Date: 03/14/89

MICROFILMED

OCT 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	30	SW	SW		IRR	20.0
						Section Acres	20.0
		31	NW	NW		IRR	35.0
			SW	NW		IRR	25.0
						Section Acres	60.0
						Total Acres	160.0

11. Place of use in counties: JEROME, MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02163

14. Remarks:

WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.
EXPANSION OF ACRES BUT SAME WATER DIVERTED.
APPLICATION FOR PERMIT FILED ON 20 ACRES IN NW1/4 OF SEC. 31,
8 S., 22 E.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Rodney Hansen Farms, that I have signed the foregoing
Organization
document in the space below as President of
Title
Rodney Hansen Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Bruce E. Hansen
Signature of Authorized Agent
President Rodney Hansen Farms Inc.
Title and Organization

March 14 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 89

Stan C. O. O.
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

21E

22E

POST OFFICE

85

PU

80

20

PD

60

36

Well

Well

36

4207

SEP 20 1954

NEGATIVE FILMED

FEB 02 1953

A36-11164



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-11164
RODNEY HANSEN FARMS INC.
RT. 2 BOX 2328

PAUL

ID 83247

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

November 7, 1990

State of Idaho
Department of Water Resources
Southern Region, 222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Sir(s):

On March 14, 1989 two claims (A36-11147 & A36-11164) were submitted with beneficial use given as the basis for establishing the water right.

Claim # A36-11164 covers 160 acres that my brother, Ruel M. Hansen and I developed and began to irrigate in 1953 and 1954. Since 1954 this acreage has been farmed and irrigated by my brother and me or Rodney Hansen Farms, Inc., a family-owned corporation that now owns and operates the farm.

Claim # A36-11147 covers 20 acres of ground that was not irrigated until the 1965 crop year. A small water lifter, underground pipeline and stand-pipe were installed in May 1965 to make it possible to irrigate this high ground. The purchase of this equipment was made by me personally and I supervised its installation.

Sincerely,

Rodney A. Hansen

Rodney A. Hansen
Route 2 Box 2328
Paul, Idaho 83347

State of Idaho)
County of CASSIA) ss.

Subscribed and sworn (or affirmed) before me this 7th day
of NOVEMBER 19 90

Reta Miller
Notary Public

Seal

Residing at BURLEY

My Commission Expires 6-1-94

MICROFILMED
FEB 07 1993

CONSERVATION PLAN MAP

Prepared by UNITED STATES DEPARTMENT of AGRICULTURE ★ SOIL CONSERVATION SERVICE
cooperating with

Minidoka
N.C. DISTRICT

OWNER Rodney Hansen

OPERATOR owner

FARM NO. _____

DATE 3/17/64

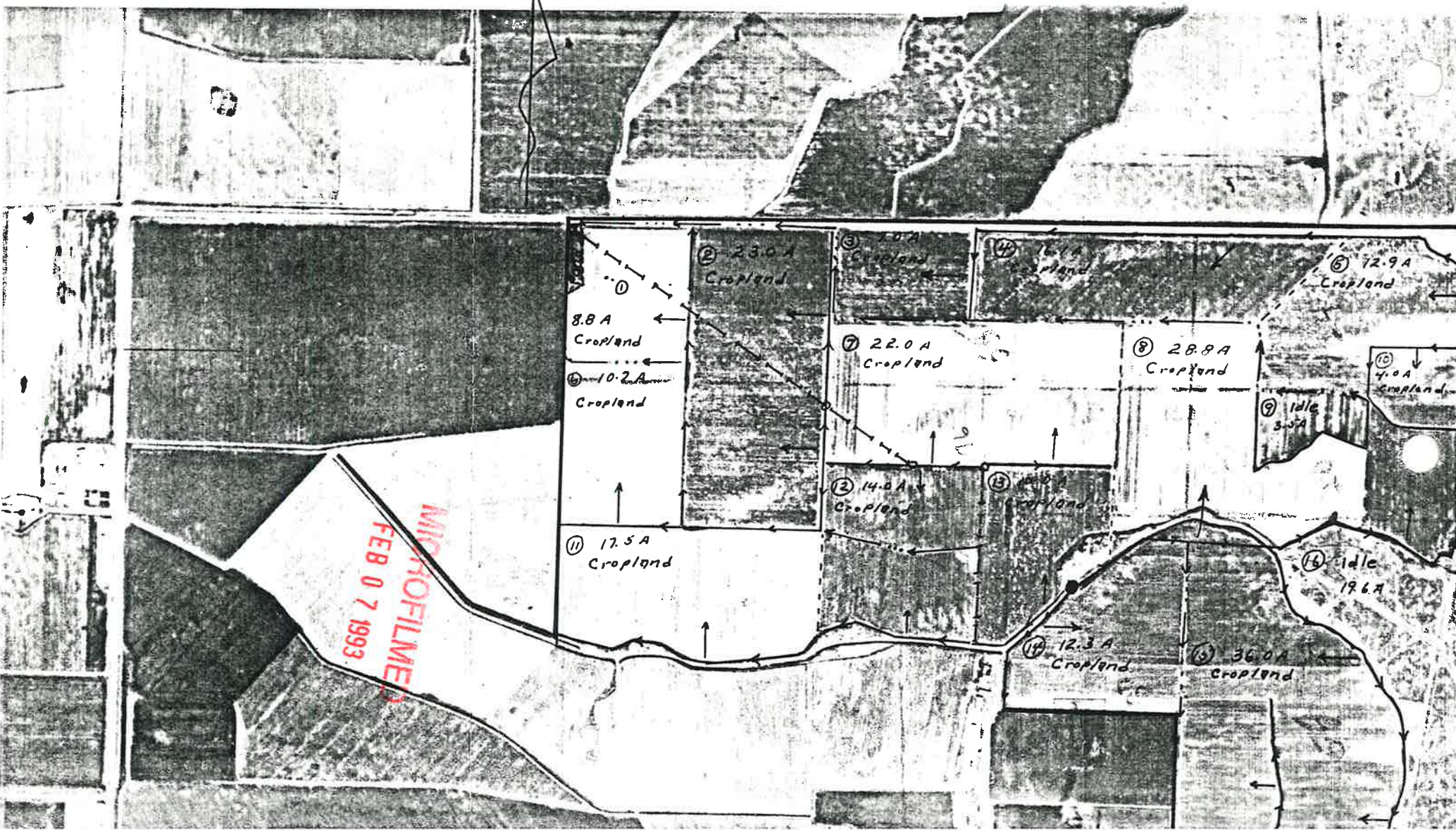
SCALE 1" = 660' ACRES 246

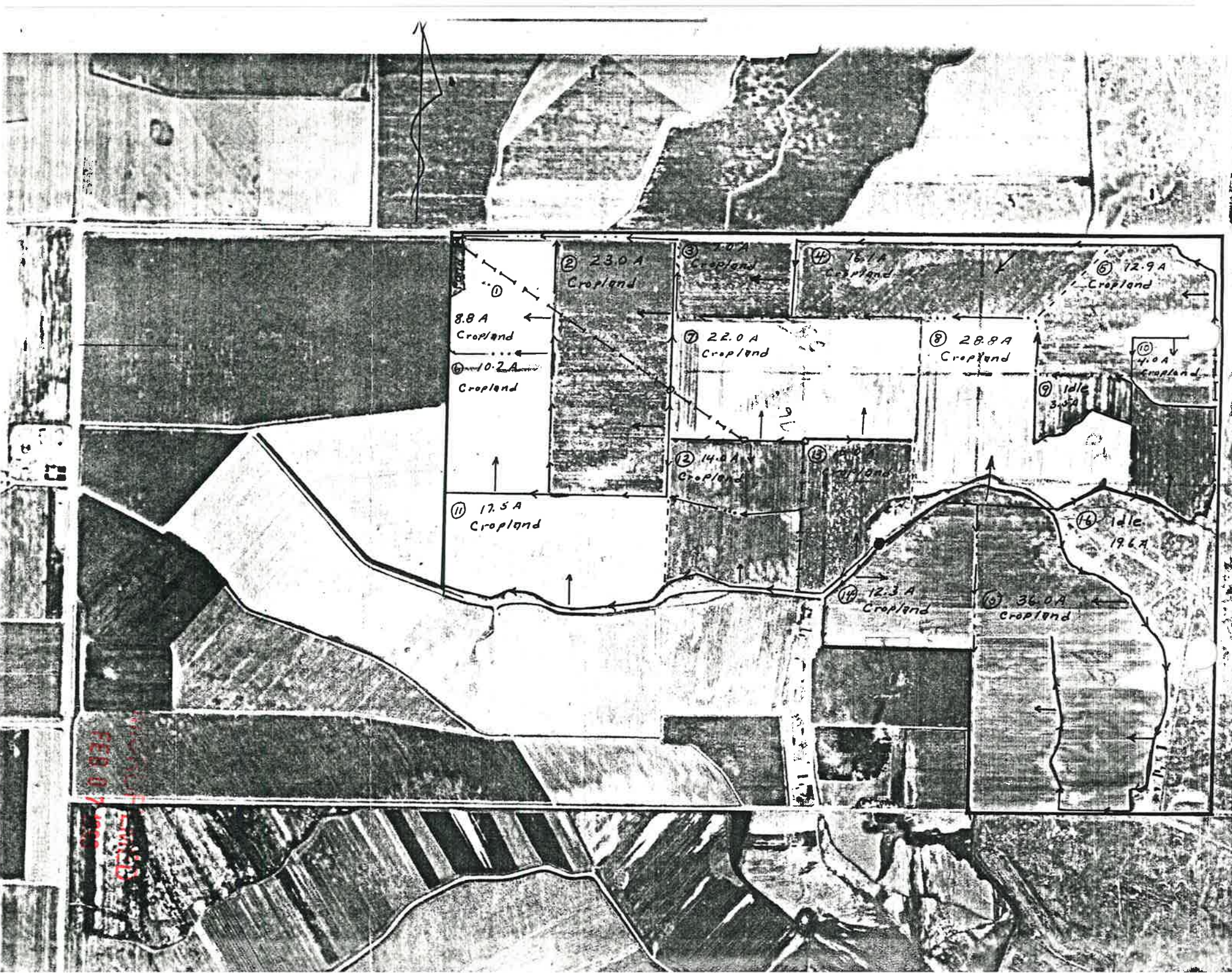
APPROXIMATE

Minidoka & Jerome
COUNTY

Idaho
STATE

PHOTO NO. _____





[illegible]

Item Pipeline Conduits.
400' of 8" with stand pipe hinged,
300' - 12"

From Idaho Concrete Products
Burley, Idaho

Location:

Cost	\$1307.68
Check Number	4191
Date Acquired	May 20, 1965

Period	method	D.B
years		10
Salvage		None

[illegible]

Item Parma Sump - Installed
Parma Water Filter

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FEB 07 1993

NO. OF CLAIMS IN POLYGON
CLAIM NUMBERS 36-02163
36-11147
36-11164

DATE 9/24/97
7/22/97
AGENT TJ

TRANSFER NUMBER
OBJECTION FILED
TOTAL ACRES FROM RECOMMENDATION 500
GEOGRAPHIC INFO SYSTEM 503
498

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	85	2E	25											20	20			20	20	80
GIS														20	20			20	20	80
			36	40	40	40	40	40	40	40	40									320
RECOM				40	40	40	40	40	40	40	40									320
GIS				39.8	39.7	39.7	39.8	39.8	39.9	39.9	39.8									317.8
														44						20
RECOM	85	22E	30											20						20
GIS														20.7						20.7
														21						21
RECOM			31					41	42											80
GIS								40	40											80
								41.4	40.7											82.1
								41	41											82

UPDATED
B36-DBPOU.DBF
B36-DBPOD.DBF 9/24

POLYGON #
ATTRIBUTES OF B36-POU.SHP (446) 9/24/97
ATTRIBUTES OF B36-POD.SHP (416) 9/24

UPDATED

Recommendations for ppu on 36-02163, -11147, & -11164 have incorrect legal description for Sec 31 tracts should be 85 22E

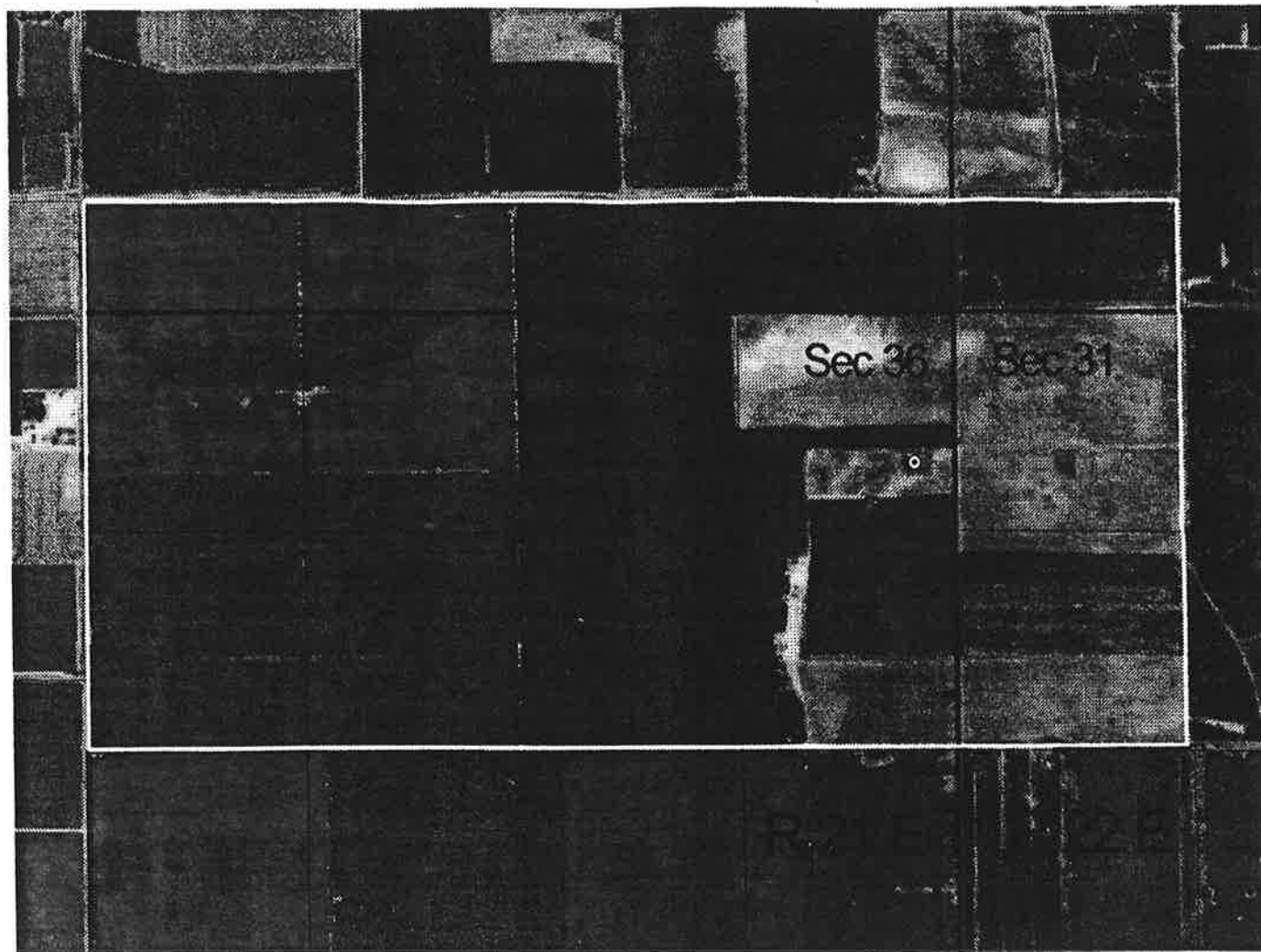
P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

36-02163, 36-11147, 36-11164



1320 0 1320 2640 Feet

TNS 8S, RNG 21E, SEC 36 N1/2,
SEC 25 S1/2S1/2
TNS 8S, RNG 22E, SEC 30 SWSW
SEC 31 W1/2NW

⊙ RECOMMENDED POINT OF DIVERSION

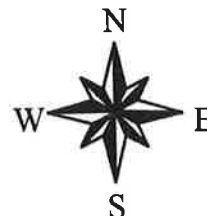
RECOMMENDED PLACE OF USE



SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JULY 6, 1998
BY DOUGLAS JONES

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILME

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-11164 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-11164	4

(Over)

10-10-93
RECORDED

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

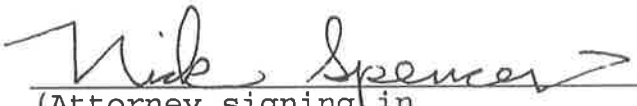
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of Aug.,
1993.



Notary Public for Idaho
Residing at: Boise ID
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: RODNEY HANSEN FARMS INC
Address: RT 2 BOX 2328
PAUL ID 83347

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11164
Date Received: 3/14/1989
Receipt No: S006542
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: MAR 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	25	SW	SW		IRR	20.0
			SE	SW		IRR	20.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0

Section Acres 80.0

A36-11164

Page 1

Date: 03/14/89

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FEB 07 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	30	SW	SW		IRR	20.0
						Section Acres	20.0
		31	NW	NW		IRR	35.0
			SW	NW		IRR	25.0
						Section Acres	60.0
						Total Acres	160.0

11. Place of use in counties: JEROME, MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02163

14. Remarks:
WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.
EXPANSION OF ACRES BUT SAME WATER DIVERTED.
APPLICATION FOR PERMIT FILED ON 20 ACRES IN NW1/4 OF SEC. 31,
8 S., 22 E.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 6 7 1989
MICROFILMED
OCT 20 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Rodney Hansen Farms, that I have signed the foregoing document in the space below as President of Rodney Hansen Farms and that the statements contained in the foregoing document are true and correct.

Bruce E. Hansen
Signature of Authorized Agent
President Rodney Hansen Farms Inc.
Title and Organization

March 14 1989
Date

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 89

Stuart C. O. O.
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

21E.

22E.

POOR ORIGINAL

85.

25

PH

60

PD

60

MAILED
OCT 20 1961

A36-11164

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-11164
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-11164 -0001/
93-04-0420

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant RODNEY HANSEN FARMS INC.
Address: RT 2 BOX 2328
PAUL, IDAHO 83347

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECT N

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T08S R21E S31 Lot 1 (NW NW) 40.0 and Lot 2 (SW NW) 40.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

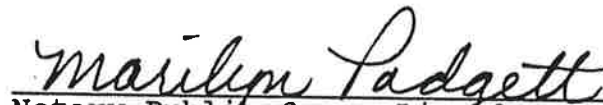
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: RODNEY HANSEN FARMS INC.

Owner's address: RT 2 BOX 2328

PAUL, IDAHO 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

Water Right Number - R36-11164

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RODNEY HANSEN FARMS INC.1 - RT 2 BOX 2328
2 -
3 -
City- PAUL
Phone - 208-438-2164

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/15/1954 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 21E 36 SE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.220

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.220 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	21E	25	SW SW		20.0	01	IRRIGATION	(53) JEROME
08S	21E	25	SE SW		20.0	01	IRRIGATION	(53) JEROME
08S	21E	25	SW SE		20.0	01	IRRIGATION	(53) JEROME
08S	21E	25	SE SE		20.0	01	IRRIGATION	(53) JEROME
08S	21E	31	NW NW	1	40.0	01	IRRIGATION	(53) JEROME
08S	21E	31	SW NW	2	40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	NE NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	NW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	SW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	SE NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	NE NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	NW NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	SW NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	36	SE NW		40.0	01	IRRIGATION	(53) JEROME
08S	22E	30	SW SW	4	20.0	01	IRRIGATION	(53) JEROME

Total Acres: 500.0

+ - - Diversion Means - WELL AND 250 HP PUMP

VERIFIED BY

KKC

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FEB 07 1993

Water right number - R36-11164

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-11147 AND 36-02163.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.66 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2000 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 1500 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 500 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 36-11147 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/06/1991 User Id: BEDKE Subject: LW-STAFF REVIEW

+ - - Audit Fields - - +
02/25/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/25/1992	Old Judicial District	-
Claim Received Date	- 03/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006542	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:11
12/07/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11164

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		LWNBS 2/4/91	Y	6			
POINT OF DIV	Y		[Red vertical line]	N		[Blue diagonal line]	[Pink vertical line]	[Red vertical line]
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:11
12/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11164

LAST: RODNEY HANSEN FARMS INC.
ADDRESS: RT. 2 BOX 2328
CITY: PAUL
PHONE NUMBER: 208-438-2164

FIRST:
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: WHEN COMBINED WITH OTHER WR LISTED CANNOT EXCEED 6.4 CFS.
EXPANSION OF ACRES BUT SAME WATER DIVERTED.
APPLICATION FOR PERMIT FILED ON 20 ACRES IN NW1/4 OF SEC. 31,
8 S., 22 E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-11164 PRIORITY DATE: 03-15-¹⁹⁵⁴~~1953~~ STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

see enclosed memo from David Hansen
memo indicates that beneficial use occurred in 1954. Therefore
recommend this claim with an increase in the rate.
RKC

=====

RECOMMENDED PRIORITY DATE:

3-15-1954

REVIEWED BY

W

DATE

2/4/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11164	08S	21E	36	SE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-11147 ✓ NONE

A36-02163 ✓

WR RECORDS IN SAME 40 ACRE TRACT

36-02163

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DATABASE

Y

DUE TO SOURCE DISCREPANCY? (Y/N)

Y

FIELD
EXAMINER

K

REMARKS:

OK as claimed
P/D verified thru licensing fieldman & claimants
marking on orthophoto
KKC

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: _____

DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A36-11164

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
08S	21E	25	SW	SW		RODNEY HANSEN FARMS INC.	A36-11164 /20.0	-	/13.0		
08S	21E	25	SE	SW		RODNEY HANSEN FARMS INC.	A36-11164 /20.0	-	/13.0		
08S	21E	25	SW	SE		RODNEY HANSEN FARMS INC.	A36-11164 /20.0	-	/13.0		
08S	21E	25	SE	SE		RODNEY HANSEN FARMS INC. WHISTLER, OLEN	A36-11164 /20.0 A36-14155 /	-	/13.0 /		
08S	22E	30	SW	SW		RODNEY HANSEN FARMS INC.	A36-11164 /20.0	-	/13.0		
08S	22E	31	NW	NW		RODNEY HANSEN FARMS INC. RODNEY HANSEN FARM INC.	A36-11164 /35.0 A36-11147 / 5.0	-	/13.0 /		
08S	22E	31	SW	NW		RODNEY HANSEN FARMS INC. RODNEY HANSEN FARM INC.	A36-11164 /25.0 A36-11147 /15.0	-	/13.0 /		
TOTAL ACRES							A36-11164	160.00	91.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG: E

REMARKS:

Change P/U to permissible P/U
per expansion claim of A36-11147.
see attached land list for acre
identification KKC 7-29-91

RECOMMENDATIONS:

TOTAL ACRES: 160

REVIEWED BY: LW

DATE: 2/4/91

FEB 07 1993

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A36-11164 IRRIGATION FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~6.400~~ CFS
~~6.400~~ CFS

See narrative
for di rate
analysis

B. WR RECORDED USES:

PURPOSES MONTH/DAY

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
N

FIELD
EXAMINER

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

$6.66 \text{ CFS} / 480 = 0.0139 \text{ CFS/ACRE}$
 $\times 160 \text{ ACRES}$
 $\text{Recommended di rate} = 2.22 \text{ CFS}$

KKE 7-29-91

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 6.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.410 CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02163~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-11164	GROUNDWATER	RODNEY HANSEN FARMS INC.	6.400	0.040		
A36-11147	GROUNDWATER	RODNEY HANSEN FARM INC.	0.400	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-14155	DOMESTIC	WHISTLER , OLEN	FROM 01-01 TO 12-31	.040 CFS	

See attached
narrative for overlap analysis.
K/EC

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 N/A =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This is limited to 6.66 system capacity when
combined with A36-11147 & A36-02163 - see enclosed
field exam report.

See attached Remarks/Conditions
code work sheet for system
re recommendations.
KKC
7-29-91

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~6.400~~ <u>3.2</u>	DATABASE EXAMINER ~~640~~ <u>NA</u>	DATABASE EXAMINER ~~480.0~~ <u>NA</u>
TOTAL FOR THIS RIGHT		~~6.400~~ <u>2.22 KKC</u>	<u>7-29-91</u>	~~480.0~~ <u>NA</u>
REVIEWED BY: <u>lw</u>		DATE: <u>2/4/91</u>		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED N/A
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11164

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-11164	6.400	-		-	
TOTAL CFS		6.400				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 2/4/91

NAME OF FIELD EXAMINER: _____ TITLE: _____

The map shows a grid of sections with the following details:

- Section 13:** 654.48, 80, 160, N 0° 4' W, S 89° 54' E.
- Section 20:** 640, 80.03, N 89° 48' W.
- Section 21:** 640, 80.02, N 89° 44' W.
- Section 30:** 654.48, 80, 160, N 0° 4' W, S 89° 48' E.
- Section 29:** 640, 80.00, N 89° 44' W.
- Section 28:** 640, 80.02, N 89° 42' W.
- Section 31:** 654.36, 80, 160, N 0° 4' W, S 89° 41' E.
- Section 32:** 640, 80.02, N 0° 3' W.
- Section 33:** 640, 80.02, N 0° 2' W.

A green box highlights the area in Section 31, specifically the area between the 80 and 160 distance markers and the 43.59 bearing.

A red stamp reads: MICROFILMED FEB 07 1993

Total number of Acres 23098.57.

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.			When Surveyed	Mean Declination
Resurvey Township lines	John B. Hastings	Oct 28 th 1891	12	01	10	Apr. 2 nd 1892	
Subdivisions	" "	" "	60	06	37	Apr. 3-8-1892	15 00. 17.

Rodney Hansen Farms - dnc

The system is one well supplying water to acres covered by three separate claims.

• A36-2163 is a licensed right and is recommended as claimed, both diversion rate and acreage.

A36-11164 analysis

This is a beneficial use claim with an affidavit submitted by the owner of record when the property was put to beneficial use. I therefore accept the P/U as claimed.

Per the licensing field examination for 36-02163, the system capacity was 6.66 CFS. Because this claim is prior to the mandatory permit date of Mar 25, 1963 for groundwater and the combined legal limit for the acres for 36-2163 & this claim is $(480 \text{ ACRES} \times .02 = 9.60 \text{ CFS})$ I recommend these rights with a system limitation of the found 6.66 CFS.

A36-11147 analysis.

This claim is an expansion claim of the preceding two claims. This claim's priority date is substantiated by a document indicating the addition of a lift pump & pipeline for the acreage claimed. I accept the claimed acres based upon a 1965 aerial (ASCS) photo showing the additional 20 acres. The Gov lots in Sec 31 are greater than 40 acres but the acreage boundary shown indicate a p/u closer to the 20 acres claimed.

Analysis of A36-11147 (cont)

The claimant was notified on 8-2-91 that he could claim the 1965 priority date by amending the 3-15-68 claimed priority date. He stated that he was going out of town for a week but would come in after that time.

As of 2-25-92, he has not been in to amend the claim. I recommend accepting the claimed priority based upon the submitted evidence.

KKC (2-25-92)

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REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS A36 - 2163A36 - 11164A36 - 11147

AGENT

INITIALS

KKC

DATE

CLAIM NO. OR ENTRY ORDER	REMARK CODE	ENTRY DATA	CONDITION CODE	STAGE OR STATUS	PRESUMPTION CODE
<u>A36-2163</u>	<u>K06</u>	<u>320</u>			
	<u>E06</u>	<u>36-11164, 36-11147</u>	<u>C05</u>		<u>C</u>
	<u>E03</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>K01</u>	<u>36-11147</u>			
<u>A36-11164</u>	<u>K06</u>	<u>160</u>			
	<u>E06</u>	<u>36-2163 & 36-11147</u>	~~III~~		
	<u>E03</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>K01</u>	<u>36-11147</u>			
<u>A36-11147</u>	<u>K06</u>	<u>20</u>			<u>E</u>
	<u>E06</u>	<u>36-2163 & 36-11164</u>			
	<u>E03</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>K02</u>	<u>36-2163 & 36-11164</u>			

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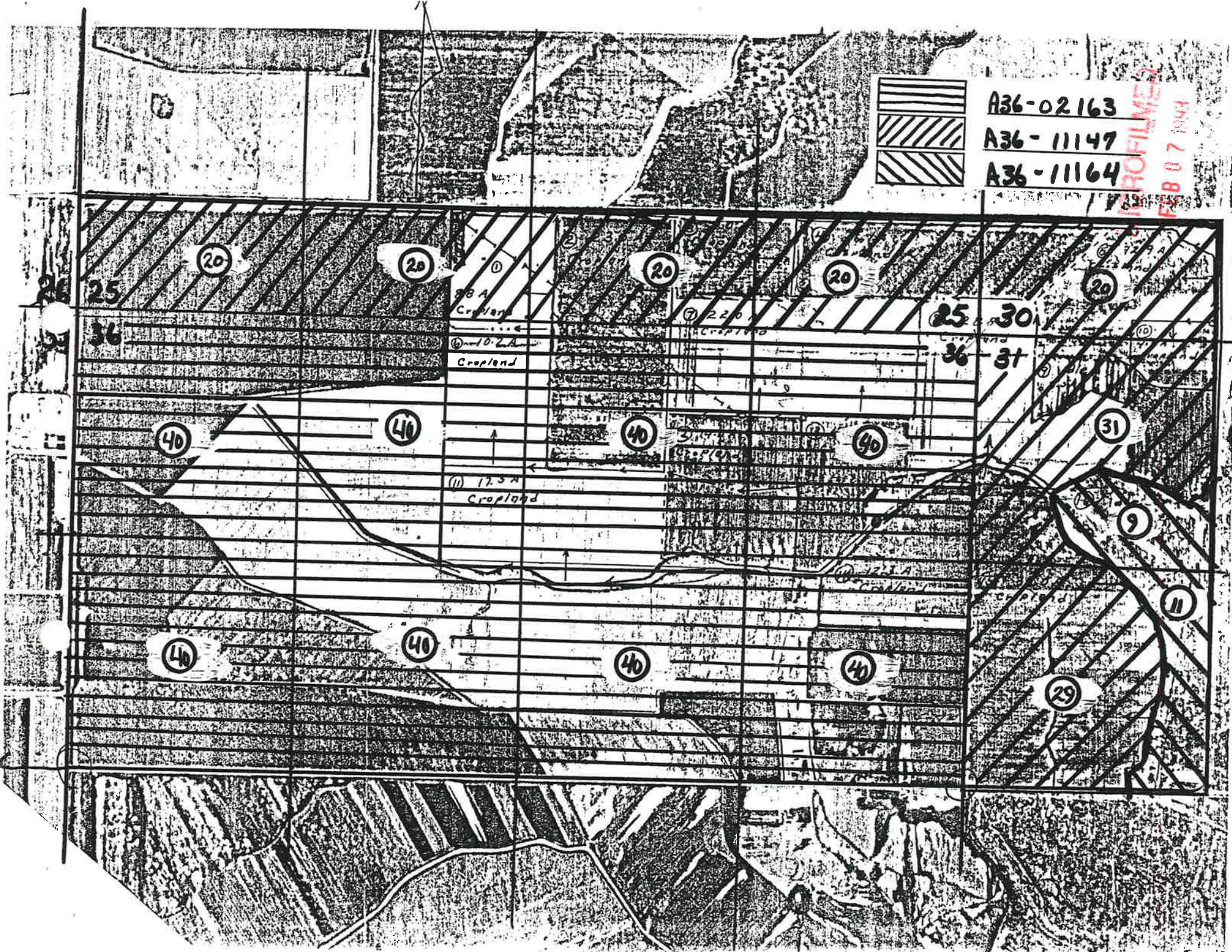


A36-02163

A36-11147

A36-11164

REPRODUCTION
FEB 07 1994



FOUND ACRES FOR THE SYSTEM COMPR ED OF: A36-02163
 A36-11164
 A36-11147

Sec 30	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	22E	30										20						20	
															Lot 4							

Sec 25	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	21E	25										20	20			20	20	80	

Sec 31	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	21E	31					40	40										80	
										Lot 1	Lot 2											

Sec 36	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			8S	22E	36	40	40	40	40	40	40	40									320	
SYSTEM	TOTAL	ACRES.																				500

RECOMMENDED ACRES PER RIGHT: A36-02163 = 320

A36-11164 = 160

A36-11147 = 20

500

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CONVERSATION MEMORANDUM

NAME OF PARTY David Hansen
EMPLOYEE: LW

DATE 1/31/91
FILE A36-11164

RE: David stated that the system
uses a 250 HP pump, a 75 HP Booster and a
100 HP Booster. The reasoning behind the
2 boosters is flexibility. There is more
boosting capacity than water.

The claim A36-11164 should have a
priority date of 3/15/1954. David's uncle
& Father developed the 160 acres a year
after the applied for the 320. The only
documentation of this development
is a signed statement from David's
father. His uncle has since passed
away.

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n in the
of works

taken in
by an

is, but
akes the
or t

or

191

old # G-22598
New # A36-02163
MAB

R21E

REPROFILMED
FEB 07 1993

T
8
5



P.D. = 15' W 8' 19" N OPEN COR. OF NEW

Q = 6.66 cfs measured 373 inches

Area = 320 acres

allow Q = 320 inches or 6.4 cfs

to Hagerston
(secondary dirt road)

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

G-22598

1/91
Now
A36-02163

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 2598

This proof is for Completion of works and beneficial use in Water District No. _____

1. Name of applicant: Rodney A. & Enel M. Hansen, 813 F. St., Rupert, Idaho

2. Source of water supply: Flow from Subterranean Well

3. Location of point of diversion: Is in the NE 1/4 of Section 36

T. 8 S R. 21 E County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same:
(1) U.S. Motor # 894716, 250 h.p., 3 ph., 60 cys., 440 volts, 300 amps, 1200
R.P.M. (2) ~~Wingmill~~ Pump # 6876 (3) 4" x 4" conc. foundation (4) Delivery 12" x 12"
pipe to sough sump. (5) G.E. Panel # 23989, (Demand panel locked) (6) P.D. 36'
S & 36 E Power unit (7) Meter test 100 of 6-15 sec. 6166 cfs 338 inches
(8) 400' deep, casing 5' x 20", column 310' x 14", Pump 310', Stage 7, Bowls 7,
S-288', D.D. 2', Temp. 52°

No protection from weather

5. Water is used for: Irrigation only

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North half of section 36, Twp. 8 S Range 21 E S. M.

50 120 acres irrigated see map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MICROFILMED
FEB 07 1993

This examination was made on the 11 th day of June, 1992
(Signed) [Signature]

1/91

Now A36-02163

1103

State of Idaho

License and Certificate of Water Right

Water License No. G-22598

Amount 6.4 Second feet

Water District No. _____

Priority February 12, 1952

THIS IS TO CERTIFY that RODNEY A. HANSEN and RUEL M. HANSEN of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 12, 19 52; that Permit No. G-22598 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on July 6, 19 53, showing that said works were completed on the 10th day of April, 19 53; and that on the 10th day of April, 19 53,

RODNEY A. HANSEN and RUEL M. HANSEN of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean flow) tributary of _____, for the purpose of irrigation and domestic use

under Use Permit No. G-22598 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5100, on the 6th day of July, 19 53;

The right hereby confirmed dates from February 12, 19 52;

The Point of Diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Tp. 8 S, R. 21 E, B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
S 3	21 E	36	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			Number of acres actually irrigated- - - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of July, 19 53.

(SEAL)

State Reclamation Engineer

MICROFILMED
FEB 11 1953

36 2163