

COPY

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DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-07318, 36-07318A,  
36-07318B, 36-07318C, 36-07318D,  
36-07318E

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership  
☒ Point of Diversion  
☒ Period of Use

☒ Split of Water Right  
☒ Place of Use  
☒ Nature of Use

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Phone:

Phone:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/8/98

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Jack Verbree Jr  
Margaret Verbree  
1574 E 2900 S  
Wendell ID 83355
3. One Copy to:  
Each party in the subcase or attorney of record:
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-7-1998

PAGE: A-1

RIGHT NUMBER: 36-07318

SPLIT RIGHT: SEE RIGHT NOS. 36-07318A, 36-07318B, 36-07318C,  
36-07318D AND 36-07319E.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-7-1998  
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07318A

NAME & ADDRESS: MARGARET VERBREE  
JACK VERBREE JR  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS  
80.8 AFY

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION: T07S R14E S26 SWSE

Within GOODING County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE  
COMMERCIAL

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.24 CFS  
80.8 AFY

COMMERCIAL USE IS FOR A DAIRY.

PLACE OF USE: COMMERCIAL Within GOODING County  
T07S R14E S26 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-7-1998  
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07318B

NAME & ADDRESS: JACK VERBREE JR  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS  
8.8 AFY

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION: T07S R14E S26 SESE Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.1 CFS  |
|                | DOMESTIC       | 01-01 12-31   | 6.4 AFY  |
|                |                |               | 0.03 CFS |
|                |                |               | 2.4 AFY  |

PLACE OF USE: STOCKWATER Within GOODING County  
T07S R14E S26 SESE

Place of use for DOMESTIC is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-7-1998  
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07318C

NAME & ADDRESS: MARGARET VERBREE  
JACK VERBREE JR  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS  
43.2 AFY

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION: T07S R14E S26 NESE Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.09 CFS |
|                |                |               | 43.2 AFY |

PLACE OF USE: STOCKWATER Within GOODING County  
T07S R14E S26 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-7-1998  
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07318D

NAME & ADDRESS: MARGARET VERBREE  
JACK VERBREE JR  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.26 CFS  
125.6 AFY

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION: T07S R14E S35 SENE

Within GOODING County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.26 CFS |
|                | COMMERCIAL     | 01-01 12-31   | 54.7 AFY |
|                |                |               | 0.26 CFS |
|                |                |               | 70.9 AFY |

COMMERCIAL USE IS FOR A DAIRY.

PLACE OF USE: STOCKWATER Within GOODING County  
T07S R14E S35 SENE

Place of use for COMMERCIAL is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-7-1998  
PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07318E

NAME & ADDRESS: JACK VERBREE JR  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS  
10.4 AFY

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION: T07S R14E S25 NWSNW Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 04-01 10-31   | 0.05 CFS |
|                |                |               | 10.4 AFY |

PLACE OF USE: IRRIGATION Within GOODING County  
T07S R14E S25 SWNW 2.6  
2.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JACK VERBREE JR  
MARGARET VERBREE  
1574 E 2900 S  
WENDELL ID 83355

RE: SRBA Claim(s) 36-07318

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

AJ0749NP  
No. R36-07318A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/06/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MARGARET VERBREE                                                       | 03/21/1973       | COMMERCIAL | 01-01 12-31           | 0.24 CFS          | 80.80 AFA           |
| C             | JACK VERBREE JR<br>1574 E 2900 S<br>WENDELL ID 83355<br>(208) 536-2732 |                  |            |                       |                   |                     |
|               |                                                                        |                  |            | TOTAL DIVERSION:      | 0.24 CFS          | 80.80 AFA           |
| D             | KUNIE HIRAI                                                            |                  |            |                       |                   |                     |
| D             | JACK J HIRAI                                                           |                  |            |                       |                   |                     |
| X             | ID 00000                                                               |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R14E S26 SWSE

GOODING County

Place of use Legal Description for: COMMERCIAL

|            | NE |    |    |    |    | NW |    |    |    |    | SW |    |    |    |    | SE |    |    |  |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T R S      | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 07S 14E 26 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |  |
|            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

POU County: GOODING

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE COMMERCIAL USE IS FOR A DAIRY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Southern AJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5047  
WATER RIGHT NO. 36-07318A

RECEIVED

This is to certify that: **MARGARET VERBREE  
JACK VERBREE JR  
1574 E 2900 S  
WENDELL ID 83355**

JAN 27 1998

Department of Water Resource  
Southern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION<br/>RATE</u> | <u>ANNUAL<br/>VOLUME</u> |
|-----------------------|----------------------|---------------------------|--------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.24 CFS                  | 80.8 AF                  |

SOURCE

GROUNDWATER

Priority: 03/21/1973

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 26, Township 07S, Range 14E  
GOODING County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

07S 14E 26

SWSE

CONDITIONS OF APPROVAL AND REMARKS

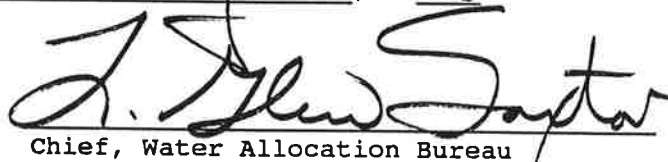
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 5047  
WATER RIGHT NO. 36-07318A

CONDITIONS OF APPROVAL AND REMARKS

6. A measuring device of a type approved by this Department shall be maintained as part of the diverting works, or upon notification the right holder shall measure and annually report diversions of water and/or other hydrologic and system information as required by Section 42-701, Idaho Code.
7. 0.16 cfs, a portion of the previously authorized diversion rate under 36-07318A, shall be considered abandoned through approval of Transfer 5047.
8. The remainder of Right 36-07318 after approval of Transfers 5047, 5048, 5049 and 5050 changing portions of the right to stockwater and commercial uses is identified as 36-07318E, and is limited to a diversion rate of 0.05 cfs, an annual diversion volume of 10.4 af, and irrigation of 2.6 acres each year.
9. The acres which are no longer authorized for irrigation under Right 36-07318E after approval of Transfers 5047, 5048, 5049 and 5050 are specifically described as follows: 30 acres within the NWNW and 37.4 acres within SWNW, S25, T07S, R14E.
10. Commercial use is for a dairy.

Dated this 21<sup>st</sup> day of January, 1998.

  
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 36-07318(A)

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5047

DATE: January 16, 1998

=====

This is the first of four transfers changing a portion of Right 36-07318 to other uses, splitting the right into Parts A thru E. Transfer 5047 changes the point of diversion, place, nature and season of use to provide additional water to an existing dairy. This commercial use is described under Part A of the right.

The transfer proposes a reduced rate of diversion and full volume associated with 20.2 acres of irrigation to be used for commercial use. Recommended conditions include drilling permit requirements, water quality, measuring device/subject to annual reporting, abandoned portion/rate, remaining irrigation portion following approval of all 4 transfers (5047/48/49/50) and standard transfer conditions.

Change in Nature of Use Evaluation

Transferred Portion before changes.

|          |            |            |                                        |
|----------|------------|------------|----------------------------------------|
| 0.40 cfs | Irrigation | 20.2 acres | Div.Vol./C.U.Vol.<br>80.8 afa/60.6 afa |
|----------|------------|------------|----------------------------------------|

Transferred Portion after changes

|          |            |              |                   |
|----------|------------|--------------|-------------------|
| 0.24 cfs | Commercial | (20.2 acres) | 80.8 afa/ 0.0 afa |
|----------|------------|--------------|-------------------|

Transfer reduces rate of diversion and consumptive use under this portion of the right.

~~Not~~ Sent to S.O.

JUN 18 1997

FROM: Allen Merritt *AM*

DATE: June 18, 1997

TO: Transfer File Nos: 5047, 5048, 5049 & 5050  
In the Name of: Verbree

SUBJECT: Review and Recommendation

These four transfers are all related in that they all request change in nature of use from irrigation to stockwater &/or commercial use for uses associated with dairies. They are also related in that they all deal with water right 36-07318. The reason for four transfers is that there are four separate water delivery systems. Transfers 5047, 5048 & 5049 deal with three systems associated with dairy operation #1 located in Section 26, Twp.07S, Rge.14E, B.M. Transfer 5050 is from a system at dairy operation #3 located in Section 35, Twp.07S, Rge.14E, B.M. (Note that dairy operation #2 is not subject of these transfers.)

Transfer 5047 is for the well at the dairy barn for dairy #1. This well is currently covered under permit 36-08667 for the commercial needs in the barn for a herd of 550 cows. This transfer increases the commercial use from the well by 1550 cows (81 afa) for a total of 2100 cows milked at the barn.

Transfer 5048 is for the well identified as well #2 at dairy #1. This well currently serves 4 homes and water for 800 cows. The well is currently covered under 36-10147 for 1 home and 100 cows. It is proposed that to the extent possible this well will be covered under an amendment of permit 36-08667 (Note that proof has been submitted for the permit but the field exam has not been completed) but this still does not totally cover what has been developed. This transfer makes up the difference (.10 cfs, 6.4 afa for stockwater; 0.03 cfs, 2.4 afa for 2 homes)

Transfer 5049 is for the well identified as well #3 at dairy #1. This well currently serves 1 home and drinking water for 1300 dairy cattle and 300 dry cattle. The well is currently covered by 36-10668 for 1 home and drinking for 300 dairy cattle. This transfer makes up the difference (0.09 cfs, 43.2 afa). (Note that 36-10668 has an error in the P/U which should be corrected through the court or by transfer.)

Transfer 5050 is for the well identified at dairy #3. This well serves a dairy barn and stockwater for 1300 milking cows and 600 dry cows & maybe 1 home. The well is already covered by 36-10148 for stockwater for 150 milking cows and 150 dry cows and maybe 1 home. This transfer makes up the difference (0.26 cfs and 125.6 afa).

**BEFORE:**

|          | Rate<br>(cfs) | Div. Vol.<br>(afa) | Acres |
|----------|---------------|--------------------|-------|
| 36-07318 | 1.40          | 280                | 70    |

**AFTER:**

|                          |      |       |       |
|--------------------------|------|-------|-------|
| T5047<br>36-07318A       | 0.24 | 81    | 20.25 |
| T5048<br>36-07318B       | 0.10 | 8.8   | 5.00  |
| T5049<br>36-07318C       | 0.09 | 43.2  | 10.80 |
| T5050<br>36-07318D       | 0.26 | 125.6 | 31.40 |
| Total Transfers          | 0.69 | 258.6 | 67.45 |
| UNChanged<br>(36-07318E) | 0.05 | 10.2  | 2.55* |

\*remaining acres determines rate and volume

**RECOMMENDATION**

I recommend that the transfers be approved subject to the following conditions:

-A transfer be filed for 36-10668 to correct the place of use. Additionally \$165 be paid to make up the difference in drilling fee required for commercial type used as apposed to domestic use for drilling permit 36-93-S-0175-000. (The difference has already been made up for 36-92-S-0158-000.)

-Measuring devices and participation in West ESPA Measurement district as appropriate.

Page 1 of 7

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

Transfer No. 5047

Name of Applicant Jack Verbree Jr, &/or Margaret Verbree Phone 536-5608 off.  
Postal address 1574 E 2900 S City Wendell St ID Zip 83355

536-2732 home

**A. PURPOSE OF THE TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☒ Change nature of use ☒ Change period of use ☒ Other Split right
2. Describe reason for the proposed changes: Convert right from irrigation to stockwater/commercial domestic use at 2 existing dairies. This transfer covers commercial use at our Dairy #1.

**B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☒ see Attachment A-E)**

| Right No.         | Priority         | Amount<br>(cfs, ac-ft) | Nature of<br>use  | Period of Use              |
|-------------------|------------------|------------------------|-------------------|----------------------------|
| <u>X36-07318A</u> | <u>3-21-1973</u> | <u>0.24/81.0</u>       | <u>Commercial</u> | <u>1-1</u> to <u>12-31</u> |
|                   |                  |                        |                   | to                         |
|                   |                  |                        |                   | to                         |
|                   |                  |                        |                   | to                         |

2. Total diversion rate/volume being transferred: 0.24 cfs and/or 280 81.0 ac-ft per annum

3. Source of water: Groundwater, tributary to: \_\_\_\_\_ (or ☐ see Attachment \_\_\_\_\_)

4. Points of diversion (or ☒ see Attachment AAA):

| Twp.      | Rge.       | Sec.      | 1/4 | 1/4       | 1/4       | Lot | County         | Local diversion name / Local landmark |
|-----------|------------|-----------|-----|-----------|-----------|-----|----------------|---------------------------------------|
| <u>7S</u> | <u>14E</u> | <u>26</u> |     | <u>SW</u> | <u>SE</u> |     | <u>Gooding</u> | <u>Dairy Barn Well, Dairy #1</u>      |
|           |            |           |     |           |           |     |                |                                       |
|           |            |           |     |           |           |     |                |                                       |
|           |            |           |     |           |           |     |                |                                       |

5. Lands irrigated or place of use (or ☒ see Attachment AAA):

| Twp       | Rge        | Sec       | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |          |    | Total |
|-----------|------------|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|----|-------|
|           |            |           | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW       | SE |       |
| <u>7S</u> | <u>14E</u> | <u>26</u> |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>C</u> |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |
|           |            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |    |       |

Total acres \_\_\_\_\_

☐ Permissible place of use, actual acreage irrigated not to exceed \_\_\_\_\_ acres per year.

## PART 1, CONTINUED

## 6. General information:

a. Description of new diversion system (or ☐ see Attachment 1): Existing well, 5 hp pump, storage tank, pressure pump from tank to barn.

b. Remarks (or ☐ see Attachment 1): Stock are watered from separate wells - see other pending transfers, decrees. Permit 36,08667 also covers this system; transfer is for additional annual water volume needed to cover proposed expansion. System will serve 2100 dairy cows, while permit provides commercial use for 550 dairy cows.

## PLEASE READ THIS SECTION CAREFULLY

Is there a current lien, mortgage or deed of trust on the property? Yes No  
If yes, please complete Part 2, item 6.

Has any portion of this right(s) undergone a period of 5 or more consecutive years of non-use? Yes No  
If yes, please attach an explanation of circumstances and label it as noted in Part 2, item 9(g).

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the right(s), and that the information contained in this application is true to the best of my knowledge. I understand that I am responsible for the accuracy and completeness of the application even though I may have been assisted in the preparation of the application.

I understand that any willful misrepresentation made in this application may result in voiding the transfer approval.

Margaret Verboe  
(Signature and Title of Applicant)

Subscribed and sworn before me on this 27<sup>th</sup> day of March, 1997.

J. F. Stanton  
(Signature of Notary Public)

(seal)

My commission expires: 10-25-2000

## FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 3 attachments

Received by J. F. Stanton Date 3-27-97 Fee \$100.

Received by JS Date 3-27-97 # 5019970

RECEIVED

APR 08 1997

Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 5047

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. X36-07318 on file with the Idaho Department of Water Resources.
- d. Transfer No. 4016 which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☒ Warranty Deed
 ☐ Other \_\_\_\_\_
3. Source of water Groundwater tributary to \_\_\_\_\_4. Date or priority 3-21-1973

## 5. Water is used for the following purpose:

amount 1.40 cfs for Irrig. purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|----|----|----|------|------|------|---------|--------------------------|
|     | NW | SW | NW | 25   | 75   | 14E  | Gooding |                          |
|     |    |    |    |      |      |      |         |                          |
|     |    |    |    |      |      |      |         |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 75   | 14E  | 25   |      |      |      |      |      | 30   | 40   |      |      |      |      |      |      |      |      |      | 70     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 70

## 9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**PART 2**

Transfer No. 5047

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

40 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0, ~~8~~ cfs for Irrig. purposes from 4-1 to 10-31  
 (cfs/ac-ft) 80,8 AFA for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion: Same as 2, A.7.

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |             |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals      |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4      | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |             |
| <u>7S</u> | <u>14E</u> | <u>25</u> |        |        |        |        |        |        | <u>20.2</u> |        |        |        |        |        |        |        |        |        | <u>20.2</u> |
|           |            |           |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |             |
|           |            |           |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |             |
|           |            |           |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |             |
|           |            |           |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |             |

Total acres 20.2

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) IF all 4 transfers are approved

1. amount 0.05 cfs for Irrig. purposes from 4-1 to 10-31  
 (cfs/ac-ft) 10.4 AFA for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion: Same as 2, A.7.

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |            |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals     |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4     | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>7S</u> | <u>14E</u> | <u>25</u> |        |        |        |        |        |        | <u>2.6</u> |        |        |        |        |        |        |        |        |        | <u>2.6</u> |
|           |            |           |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |            |
|           |            |           |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |            |
|           |            |           |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |            |

Total acres 2.6

**APPLICATION FOR TRANSFER OF WATER RIGHT  
ADDITIONAL DOCUMENTATION  
PART 2**

**ATTACHED (Required)**

- \_\_\_\_\_ 1. Copy of each right as presently recorded with IDWR (printout of water right or other acceptable record must include Conditions/Remarks).

*Complete the following items: prior consultation with IDWR staff is encouraged to simplify preparation (see "IDWR Information Sheet - Filing An Application For Transfer") as necessary for your transfer application. Label each supporting document as an attachment (A, B, etc.). Place a check mark by each item completed.*

ATTACHED (enter "✓" or "N/A" for each item as advised by IDWR staff)

- \_\_\_\_\_ 2. Describe any other water rights used for the same purposes described in Part 2, item 1.
- \_\_\_\_\_ 3. Written description of present system and changes required to accommodate the proposed transfer.
- \_\_\_\_\_ 4. Map(s) identifying township, range, section and 1/4-1/4 locations of pertinent items as follows:
- ✓ \_\_\_\_\_ a) *proposed* water system showing the point of diversion, place of use, and any water conveyances such as ditches or pipelines; show irrigated acres per 1/4-1/4 if proposed; and
- \_\_\_\_\_ b) *unchanged portion* of water system showing point of diversion, place of use and any water conveyances such as ditches or pipelines.
- \_\_\_\_\_ c) include a system diagram of the items in 3a and 3b if this is not clear on the map(s).
- ✓ \_\_\_\_\_ 5. Evidence of water right ownership for entire right or portion of right being transferred. If transferring a portion of right, provide the name and address of the owner (if not the applicant) of the unchanged portion of the right.
- ✓ \_\_\_\_\_ 6. Notarized statement from holder of lien, mortgage, contract, deed of trust or any other encumbrance on the property agreeing to the transfer.
- ✓ \_\_\_\_\_ 7. Comments from county planning and zoning organization for county in which proposed water use will occur.
- \_\_\_\_\_ 8. Comparison between water right as recorded, Snake River Basin Adjudication (SRBA) claim as recorded or current water use practices if any differences exist between any of these three categories. Explain any differences and submit supporting evidence and/or affidavits to substantiate your explanation.

**PART 2, CONTINUED**

**9. Verification of diversion and beneficial use of water within the previous five year period. Some or all of the following items might apply:**

- ☒ a) most recent agricultural program crop map or aerial photo showing irrigated land before the proposed change
- ☐ b) pump power records
- ☐ c) water master records and/or comments if use is within a water district
- ☐ d) irrigation crop reports
- ☐ e) reports from other government agencies and/or qualified consultants
- ☐ f) affidavits from knowledgeable third parties familiar with the history of water use for the water right being transferred
- ☐ g) describe any defenses to forfeiture - CRP, extension of time, etc
- ☐ h) other....list other verification documentation for the water right below:

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☐ **10. For a change in nature of use of part or all of the water right, complete and attach Part 3 of the transfer application.**

☐ **11. Identify any other documentation that clarifies the transfer application:**

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**APPLICATION FOR TRANSFER OF WATER RIGHT  
CHANGE IN NATURE OF USE DESCRIPTION  
PART 3**

**A. CHANGE IN NATURE OF USE**

| 1. New Nature of Use | Period of Use              | Diversion Rate<br>(cfs) | Annual Diversion<br>Volume<br>(acre-feet) | Annual Consumptive<br>Use Volume<br>(acre-feet) |
|----------------------|----------------------------|-------------------------|-------------------------------------------|-------------------------------------------------|
| <u>Commercial</u>    | <u>1-1</u> to <u>12-31</u> | <u>0.24 cfs</u>         | <u>81.0</u>                               |                                                 |
|                      | to                         |                         |                                           |                                                 |
|                      | to                         |                         |                                           |                                                 |

2. ☐ If present water use is other than irrigation, attach an estimate of the annual volume of water that has been consumptively used. Also, provide justification for the estimate.

3. ☐ Attach copy of design report or system design supporting required water flow rates and volumes for the new use. Describe attachment(s):

See dairy worksheet from IDWR

4. If water or waste will be discharged from project, describe quantity, quality and location of the discharge:

Water will be ponded and land applied as needed.

5. Describe measures that will be taken to prevent impacts to other water uses and water users:

FILE NUMBER \_\_\_\_\_ dairy 1  
REVIEWER \_\_\_\_\_ jo stanton

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE \_\_\_\_\_ 2100  
NUMBER OF NONMILKING CATTLE \_\_\_\_\_ 0  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO \_\_\_\_\_ 1.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) \_\_\_\_\_ 4  
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS  
NUMBER OF MILKINGS PER DAY \_\_\_\_\_ 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD \_\_\_\_\_ 1.36  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* -- 1.36  
NONMILKING CATTLE @12 GPD/HD \_\_\_\_\_ 0.00  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.00  
TOTAL (BASED UPON ROUNDED NUMBERS) \_\_\_\_\_ 1.36

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE @35 GPD/HD \_\_\_\_\_ 82.3  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* -- 83.0  
NONMILKING CATTLE @12 GPD/HD \_\_\_\_\_ 0.0  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.0  
TOTAL (BASED UPON ROUNDED NUMBERS) \_\_\_\_\_ 83.0

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT \_\_\_\_\_ 0.5  
PARLOR FLOOR AND MILKHOUSE FLOOR \_\_\_\_\_ 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING \_\_\_\_\_ 111.9  
TOTAL \_\_\_\_\_ 112.5

TOTAL DIVERSION VOLUME \_\_\_\_\_ 195.5 4.9 acres

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING \_\_\_\_\_ 12.2  
NONMILKING \_\_\_\_\_ 0.0  
TOTAL \_\_\_\_\_ 12.2  
COMMERCIAL \_\_\_\_\_ 4.0  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ 16.2

\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

|                                | PUMP 1 | PUMP 2 | PUMP 3 |
|--------------------------------|--------|--------|--------|
| PUMP HORSEPOWER (HP) _____     | 5.00   | 5.00   | 0.00   |
| LIFT (FT) _____                | 105    | 105    | 0      |
| DISCHARGE PRESSURE (PSI) _____ | 9      | 9      | 0      |
| FRICTION LOSSES (FT) _____     | 10.0   | 10.0   | 0.0    |

CALCULATIONS

|                                     |       |      |      |
|-------------------------------------|-------|------|------|
| THEORETICAL FLOW RATE (CFS) * _____ | 0.24  | 0.08 | 0.00 |
| DIVERSION VOLUME (AFA) ** _____     | 177.3 | 60.5 | 0.0  |

\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

\*\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE  
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY  
DAY OF THE YEAR.

FILE NUMBER ----- 36-08687  
REVIEWER ----- je stanton

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 550  
NUMBER OF NONMILKING CATTLE ----- 140  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO ----- 1.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4  
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS  
NUMBER OF MILKINGS PER DAY ----- 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD ----- 0.36  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* -- 0.39  
NONMILKING CATTLE @12 GPD/HD ----- 0.03  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.04  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.43

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE @35 GPD/HD ----- 21.6  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* -- 24.0  
NONMILKING CATTLE @12 GPD/HD ----- 1.9  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 2.7  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 26.7

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.5  
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 30.9  
TOTAL ----- 31.5

TOTAL DIVERSION VOLUME ----- 58.2

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING ----- 3.5  
NONMILKING ----- 0.0  
TOTAL ----- 3.5  
COMMERCIAL ----- 4.0  
TOTAL CONSUMPTIVE USE ----- 7.5

\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

|                                | PUMP 1 | PUMP 2 | PUMP 3 |
|--------------------------------|--------|--------|--------|
| PUMP HORSEPOWER (HP) -----     | 5.00   | 3.50   | 0.00   |
| LIFT (FT) -----                | 99     | 99     | 0      |
| DISCHARGE PRESSURE (PSI) ----- | 9      | 40     | 0      |
| FRICITION LOSSES (FT) -----    | 0.0    | 10.0   | 0.0    |

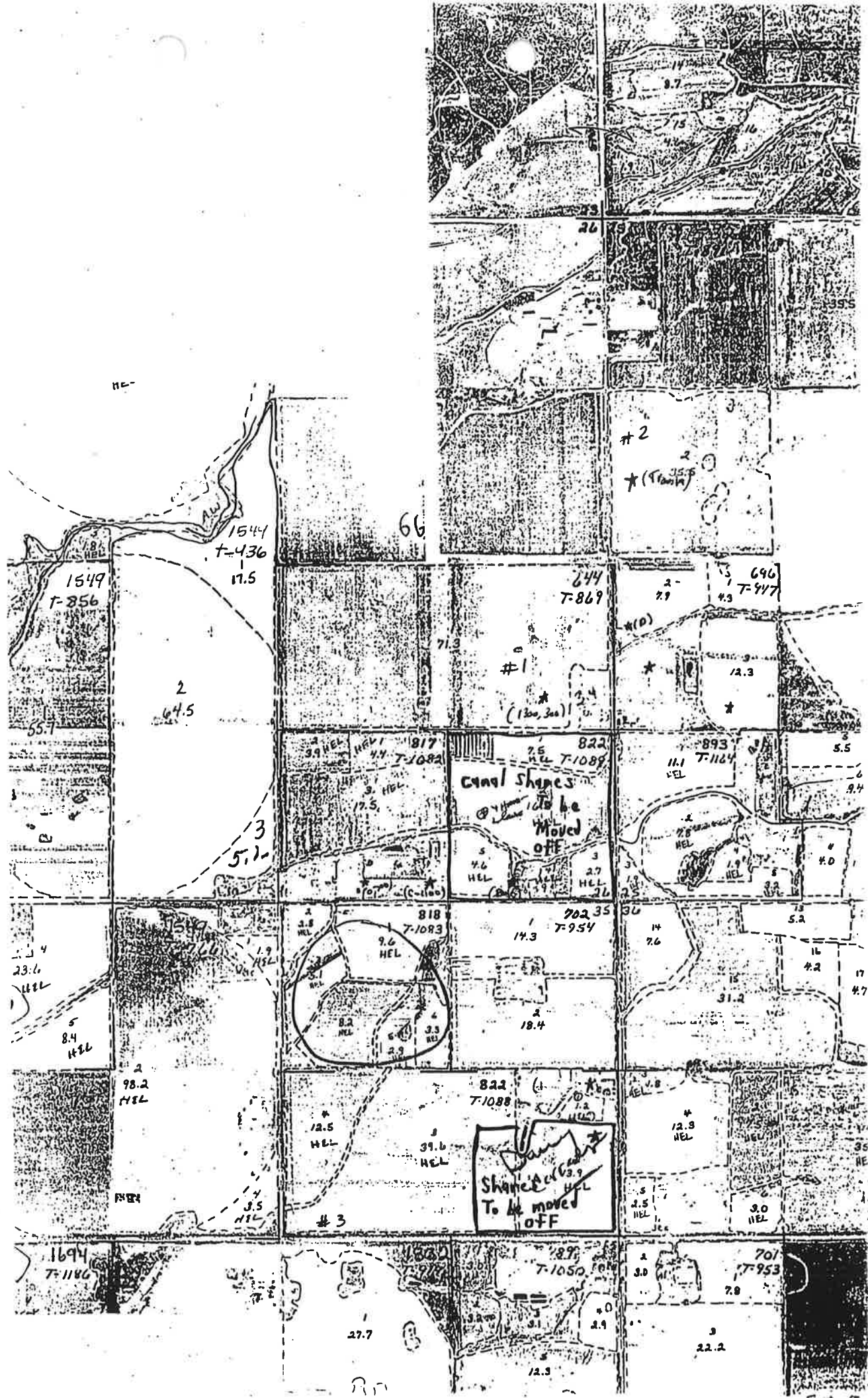
CALCULATIONS

|                                     |       |      |      |
|-------------------------------------|-------|------|------|
| THEORETICAL FLOW RATE (CFS) * ----- | 0.26  | 0.11 | 0.00 |
| DIVERSION VOLUME (AFA) ** -----     | 186.1 | 77.5 | 0.0  |

\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE  
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY  
DAY OF THE YEAR.

Well #1, 2  
Dairy #1



X36-073/8 Transfer

hrs/day pumping 1. Part A - Dairy #1 barn well, 0.24 cfs & 81.0 AFA for commercial from 20.3  
SW/SE S. 26

up hp? 3 2. Part B - Dairy #1 well in SE/SE S. 26. 0.10 cfs & 6.4 AFA stockwater,  
102' .10 cfs 12 hrs/day pumping 0.04 cfs & 2.4 AFA domestic from 5.0

up hp? 3 3. Part C - Dairy #1, well in NE/SE S. 26. 0.09 cfs & 43.2 AFA stockwater from 10.8  
17' .09 cfs 21 hrs/day pumping

hrs/day pumping 4. Part D - Dairy #2, well in NW/SW S. 25. 0.26 cfs & 35.0 AFA stockwater, 2.6  
0.26 cfs & 49.3 AFA commercial from 21.1

hrs/day pumping 5. Part E - Dairy #3, well in SE/NE S. 35. 0.26 cfs & 62.7 AFA for a combination of stock & comm. use from 10.9

5. Part E - Dairy #3, well in SE/NE S. 35. 0.26 cfs, 70.9 AFA comm, from 3.4 ac  
54.7 AFA stockwater

6. Still need 55.1 AFA for Dairy #3 = 13.8 acres to be dried up from some other primary groundwater right.

7. Well at commodity barn will ~~only have SRBA right for home~~ & not have any water rights - none needed.

\* 8. Need separate transfers for each water system

9. Fully supply Dairy #3, rest to #2

Verbrue

T. 71

550 permitted = 1550 extra

36-8667 1. Dairy #1 - 75 14E S. 26 SW/SE, 700 existing + 1400 new. 1 well at barn for in-barn use only. milk 3x a day. rainbirds in floor. 5 hp at 9 psi,

36-10147 2. Dairy #1 - <sup>3 w/lawn</sup> domestic well, 4 homes, 800 milking animals 8.8 ac 31.4 AFA

~~36-8668~~ 3. Dairy #1 - <sup>claim 300 by claim</sup> 1 home, 1300 milkers, 300 dry stock 10.8 ac 14 ~~13.3~~ ac 43.2 AFA 39.5 AFA

~~36-8668~~ 4. Dairy #1 - <sup>need 254 more</sup> commodity barn well, 700 dry stock, 1 home 2.5 ac 9.4 AFA

5. Dairy #2 - 75 14E S. 25 NW/SW. <sup>6</sup> 800 milkers now, 800 new. 1 existing well. 5 hp 9 psi, rainbirds, 3x a day, <sup>53</sup> 430 permitted = 937 new

~~36-8668~~ 6. Dairy #3 - 75 14E S. 35 SENE, <sup>1150</sup> 1300 milkers, <sup>450</sup> 800 dry. 1 well. 5 hp, 9 psi. 3x a day, rainbirds.

7. Acres needed - 114 on dairies, 25.3 on stock wells

- Barn Well A. Dairy #1 - 31.5 AFA commercial permitted, 112.5 AF total = 81 AF needed = 20 ac
- Well #2 B. Dairy #1 - has claim for 100 dairy + 1 home, need 700 dairy + 3 homes more (2 w/lawn) = 37.4 AF <sup>3.0 AF don</sup>
- Well #3 C. Dairy #1 - need water for 1000 dairy + 300 dry = 43.2 AFA = 10.8 ac
- E. Dairy #2 - needs 131.2 AFA. Allow 46.9 under permit, leaves 21 acres to be dried up
- F. Dairy #3 - needs 70.9 AFA comm., 54.7 stockwater, = 125.6 = 31.4 acres to be dried up
- D. Dairy #1 - ~~need~~ allow 140 dry + 172 dairy under permit allow stockwater for 535 range cows under permit. need water for 165 range + don use = 2.2 AFA + 1.2 AFA = 3.4 AFA. Also need 0.1 <sup>5.5</sup> ac = 5.5 ac + 9.4 AFA (no stockwater from permit)

Verbrue

T. 7145 5047 5048 5049

TO: File

DATE: March 27, 1997

FROM: Jim Stanton

SUBJECT: Apps. For Transfer, Jack Verbree Jr.

Mr. Verbree has filed 4 applications to cover existing dairies that he plans to enlarge. I prepared these applications based on data supplied by the applicant. Once prepared, they were sent to him for approval. Mrs. Verbree then brought in the applications for filing. They made no changes to what I prepared. The applications are based on the use of rainbird sprinklers in the dairy barn, although she said they were hoping to find a way to reduce in-barn water usage.

The base right for these transfer is an SRBA recommendation. Also, a previous transfer has been approved on this right (thus the X designation). So I do not plan to visit the licensed place of use. The Verbrees have stopped using canal shares on about 60 acres at the dairy sites, and plan to move these shares to the land covered by the groundwater license. So land is being taken out of production in connection with these transfers.

There is still a little bit of the license that will remain untransferred, but will probably be moved to another dairy eventually. They need to buy additional water rights to cover a planned expansion of Dairy #2, but will wait a while to do that project. I arbitrarily picked which spot to show as the untransferred place of use, as it doesn't really matter.

We should be able to approve these transfers. Along with existing claims and permits, they provide sufficient water to operate these systems on an annual basis.

T # 5047