

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 26 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number: A36-11147
Date Received: 5/01/1989
Receipt No: 5007382
Received By: S C C

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: MAR 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	31	NW	NW		IRR	5.0
			SW	NW		IRR	15.0

Section Acres 20.0

A36-11147

Page 1

Date: 05/01/89

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10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02163, A36-11164

14. Remarks:

BY USE OF SPRINKLERS THIS GROUND WAS ADDED TO IRRIGATION W/O
INCREASE IN WATER DIVERTED FROM P/D. TOTAL DIVERSION FROM WELL
UNDER ALL WATER RIGHTS COMBINED CANNOT EXCEED 6.4 CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

Rodney Hansen Farms, Inc. _____, that I have signed the foregoing Organization _____ document in the space below as _____ Secretary _____ of _____ Title _____

Rodney Hansen Farms, Inc. _____ and that the statements contained in the Organization _____ foregoing document are true and correct.

Rodney A. Hansen
Signature of Authorized Agent

Secretary-Rodney Hansen Farms, Inc.
Title and Organization

May 25, 1989

Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 89

Seal

Kevin Souak
Notary Public

Residing at KUPUK

My Commission Expires 9-15-94

21E

22E

POOR ORIGINAL

26

25

Well

35

422

Well

15

A36-11147

1993

AT&T NORTH AMERICA

RODNEY HANSEN FARMS, INC.

ADJUDICATION FEE

0410162 9337 6490

DUE BEFORE JUNE 8, 1989

IDWR 2148 4TH AVE. E.
TWIN FALLS, ID 83301

\$40.00

\$
\$
\$
\$

WR/NO: A36-11147

Idaho Department of Water Resources

Region:

Signature: _____

Attn: Steve

*Additional fees
were paid for
application for
permit, then filed
as this claim.
SCC*

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FEB 07 1993

03/14/89
10:34:04

RODNEY HANSEN FARMS, INC.

ADJUDICATION FEE
APPLICATION FOR PERMIT

0410162 9337 6490
0610199 1238 6390

\$630.00
\$30.00

\$660.00

CHECK 10756

WR/NO: A36-02163 A36-11164 A36-11165 A36-11166

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A36-11147

RODNEY HANSEN FARMS
RT 2 BOX 2328
PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-11147
RODNEY HANSEN FARM INC.
RT. 2 BOX 2028

PAUL

ID 83347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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NOTES

TO: A36-11147 RODNEY HANSEN FARMS DATE: 11-8-90 10:30 AM

Conversation with David Hansen: the priority date is
earlier for this claim than originally claimed - now May 1965.
Confirmed by affidavit + Depreciation schedule

RECORDED
FILMED
FEB 07 1993

FROM:

Steve Celli

November 7, 1990

State of Idaho
Department of Water Resources
Southern Region, 222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Sir(s):

On March 14, 1989 two claims (A36-11147 & A36-11164) were submitted with beneficial use given as the basis for establishing the water right.

Claim # A36-11164 covers 160 acres that my brother, Ruel M. Hansen and I developed and began to irrigate in 1953 and 1954. Since 1954 this acreage has been farmed and irrigated by my brother and me or Rodney Hansen Farms, Inc., a family-owned corporation that now owns and operates the farm.

Claim # A36-11147 covers 20 acres of ground that was not irrigated until the 1965 crop year. A small water lifter, underground pipeline and stand-pipe were installed in May 1965 to make it possible to irrigate this high ground. The purchase of this equipment was made by me personally and I supervised its installation.

Sincerely,

Rodney A. Hansen

Rodney A. Hansen
Route 2 Box 2328
Paul, Idaho 83347

State of Idaho)
County of CASSIA) ss.

Subscribed and sworn (or affirmed) before me this 7th day
of NOVEMBER 19 90

Reta Miller
Notary Public

Seal

Residing at BURLEY

My Commission Expires 6-1-94

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Minidoka
B. C. DISTRICT

OPERATOR owner

Minidoka & Jerome
COUNTY

Idaho

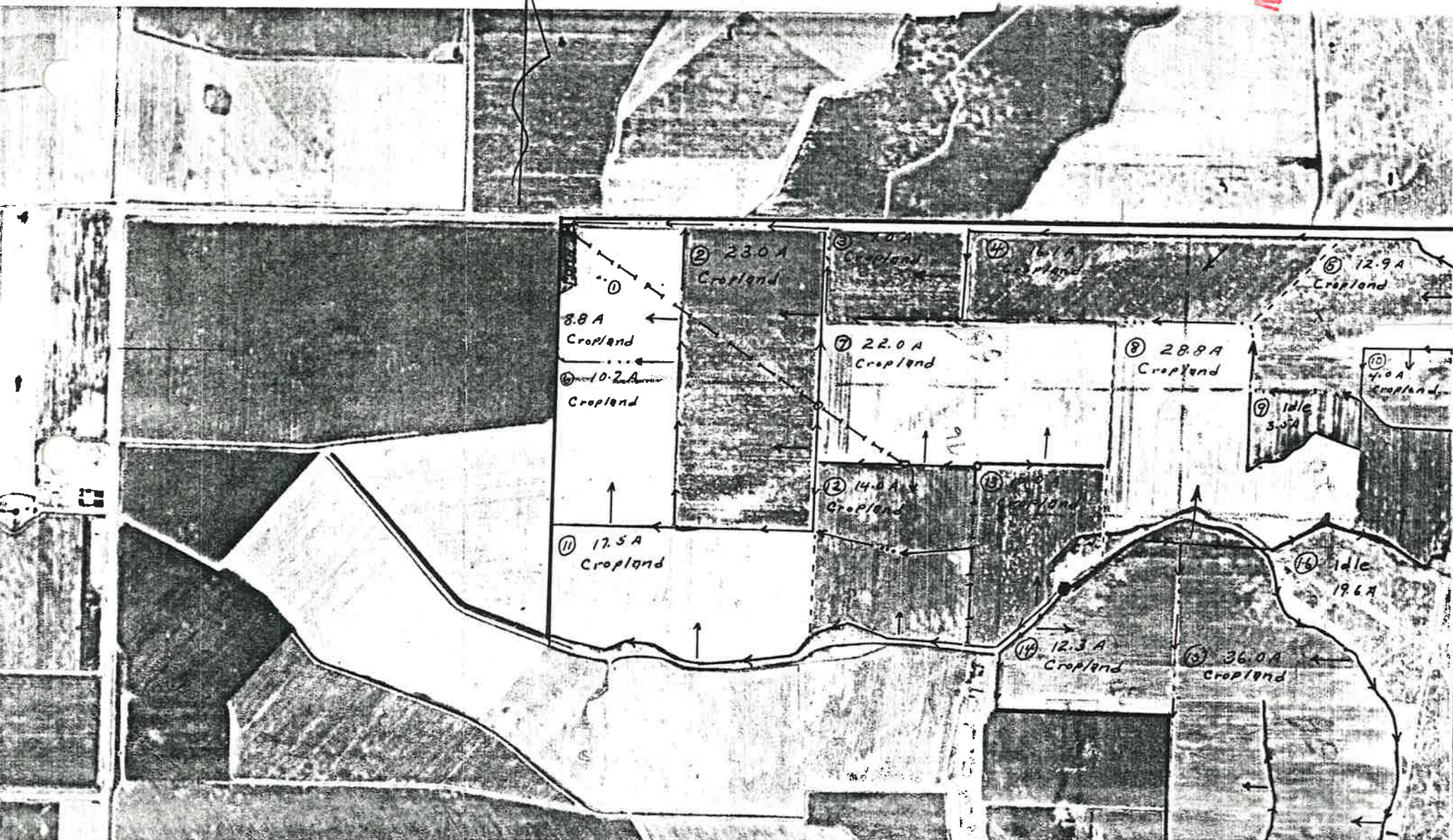
FARM NO. _____

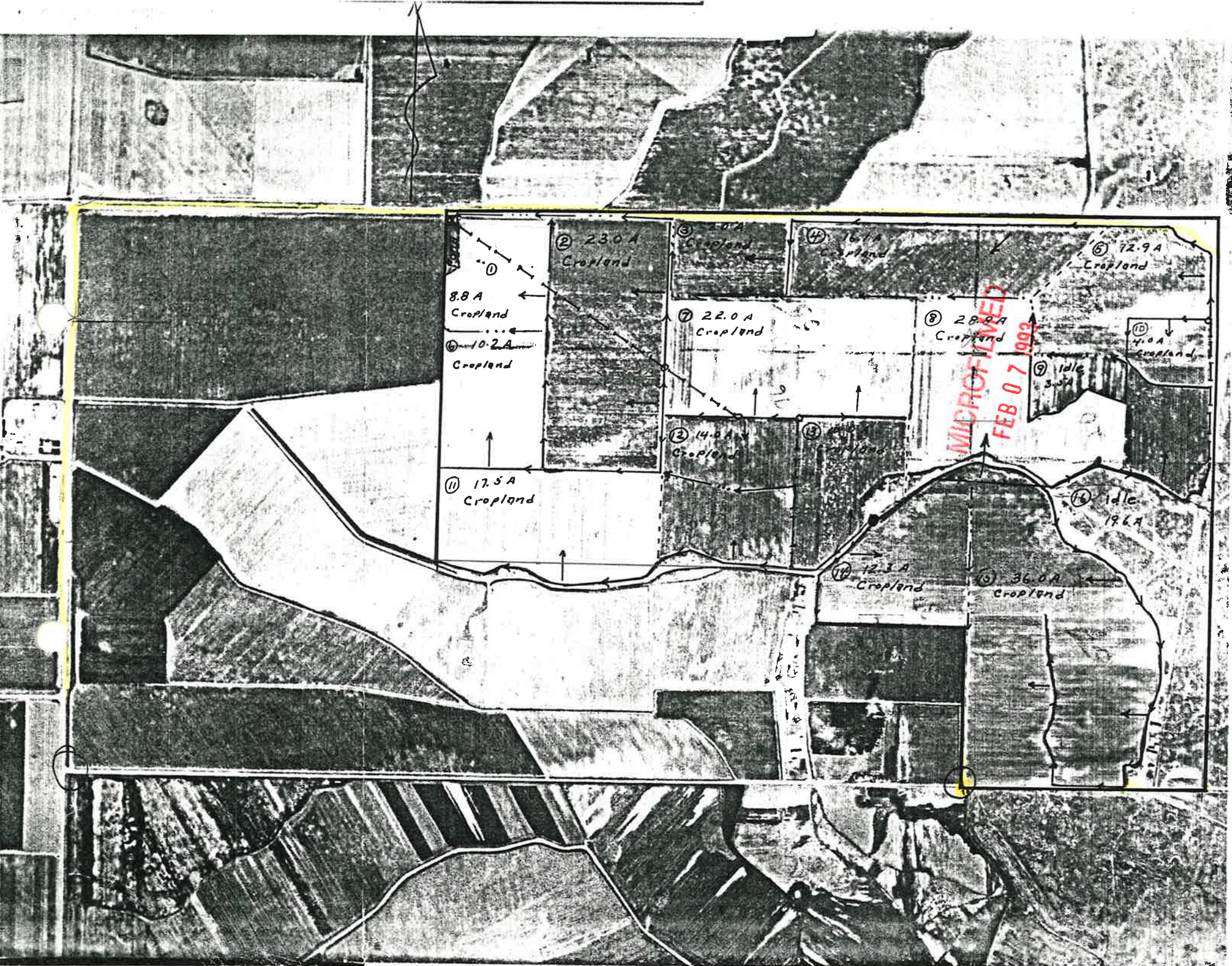
DATE 3/17/64

SCALE 1" = 660' ACRES 246

PHOTO No.

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FEB 07 1992





[illegible]

Item Pipeline Concrete.
400' of 8" with stand pipe budget,
300' - 1,2"

From Idaho Concrete Products
Burley, Idaho

Location:

Cost

Check Number

Date Acquired

\$1307.68

4191

May 20, 1965

Period

Period method
years
Salvage

D.B

4500

10

Salvage

None

[illegible]

Item Concrete Ditch ft

From Klopper Concrete Co
Paul, Idaho

Cost	\$ 581.43	Location:
Check Number	4145-	
Date Acquired	5-29-65	
Period	10 years	- D B

Salvage value None

Ivy, cr.

NO. OF CLAIMS IN POLYGON

CLAIM NUMBERS 36-0216336-1114736-11164DATE 9/24/97
7/22/97AGENT JJ

TRANSFER NUMBER

OBJECTION FILED

TOTAL ACRES FROM RECOMMENDATION 500GEOGRAPHIC INFO SYSTEM 500
498

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	85	21E	25											20	20			20	20	80
GIS														20	20			20	20	80
			36	40	40	40	40	40	40	40	40									320
RECOM				40	40	40	40	40	40	40	40									320
GIS				39.8	39.7	39.7	39.8	39.8	39.7	39.7	39.8									~~320~~
RECOM	85	22E	30											44	20					20
GIS														20.7						20.7
														21						21
RECOM			31					41	42	40	40									80
GIS								41.4	40.7											82.1
								41	41											82

UPDATED

B36-DBPOU.DBF

B36-DBPOD.DBF

9/24

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (446)

ATTRIBUTES OF B36-POD.SHP (416)

9/24/979/24

Recommendations for ppu on 36-02163, -11147, & -11164 have incorrect legal description for Sec 31 tracts should be 85 22E

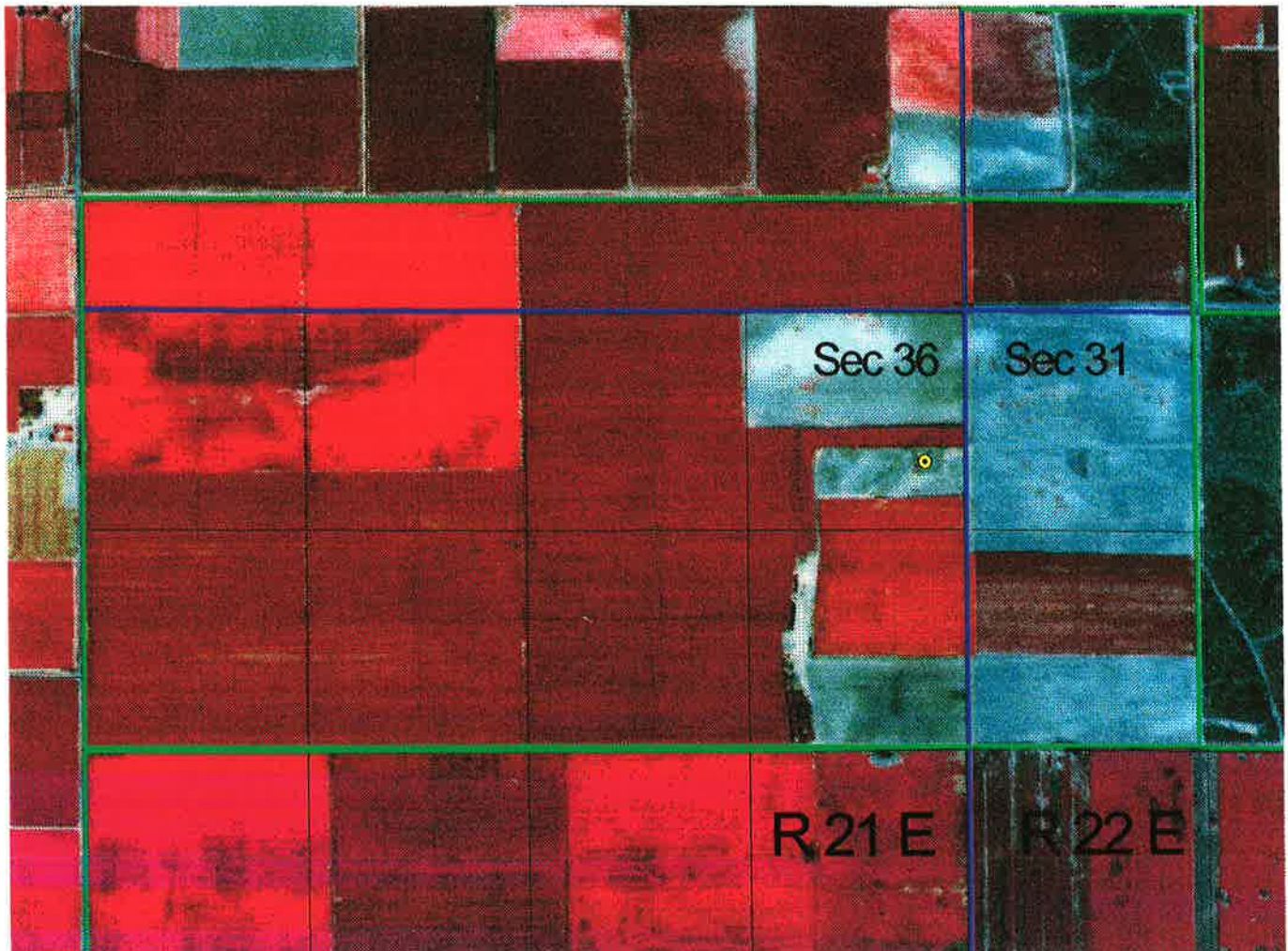
P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

36-02163, 36-11147, 36-11164



1320 0 1320 2640 Feet

TNS 8S, RNG 21E, SEC 36 N1/2,
SEC 25 S1/2S1/2
TNS 8S, RNG 22E, SEC 30 SWSW
SEC 31 W1/2NW



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JULY 6, 1998
BY DOUGLAS JONES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 36-11147 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-11147

4

(Over)

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

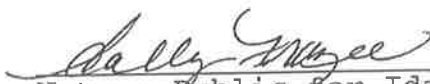
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of Aug.,
1993.


Notary Public for Idaho
Residing at: Boise ID
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: RODNEY HANSEN FARMS INC
Address: RT 2 BOX 2328
PAUL ID 83347

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 26 1989

Ident. Number: A36-11147
Date Received: 5/01/1989
Receipt No: 5007382
Received By: SCC

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY HANSEN FARMS, INC. 208-438-2164
Address: RT. 2 BOX 2328
PAUL, ID 83347

2. Date of Priority: MAR 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	36	SE	NE	NE		JEROME

5. Description of diverting works:
WELL AND 250 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	31	NW	NW		IRR	5.0
			SW	NW		IRR	15.0

Section Acres 20.0

A36-11147

Page 1

Date: 05/01/89

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10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02163, A36-11164

14. Remarks:
BY USE OF SPRINKLERS THIS GROUND WAS ADDED TO IRRIGATION W/O
INCREASE IN WATER DIVERTED FROM P/D. TOTAL DIVERSION FROM WELL
UNDER ALL WATER RIGHTS COMBINED CANNOT EXCEED 6.4 CFS.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 07 1993
OCT 20 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____ of _____ Organization _____, that I have signed the foregoing document in the space below as _____ Secretary _____ of _____ Title _____ of _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

David A. Hansen
Signature of Authorized Agent

Secretary-Rodney Hansen Farms, Inc.
Title and Organization

May 25, 1989
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89
Seal

Kim Szwak
Notary Public

Residing at Rupert

My Commission Expires 9-15-94

MICROFILMED
FEB 07 1994
OCT 20 1993

21E

22E

POOR ORIGINAL

26

25

25

NOV 20 1999

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A36-11147

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-11147
(You must insert the
water right number you
are objecting to)

OBJECTION

36-11147 -0001/
93-04-0419

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant RODNEY HANSEN FARMS INC.
Address: RT 2 BOX 2328
PAUL, IDAHO 83347

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECT

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

OBJECTION - 3

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OCT 20 1994

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T08S R21E S31 Lot 1 (NW NW) 40.0 and Lot 2 (SW NW) 40.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: RODNEY HANSEN FARMS INC.

Owner's address: RT 2 BOX 2328

PAUL, IDAHO 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

TO: DON SHAFF

FROM: STEVE CLELLAND

RE: REVISE RECEIPT

DEAR DON,

ON RECEIPT S006542 I TOOK MONEY FOR AN APPLICATION FOR PERMIT. YOU WILL FIND A LASER COPY ATTACHED. THE REVIEWING WATER AGENT SUGGESTED FILING AN EXPANSION CLAIM AND I AGREED. THE CLAIMANT PREFERED THIS OPTION AND I HAVE SENT THE CLAIMS FOR HIS SIGNATURE.

THE TOTAL FEES FOR THIS CLAIM ARE \$70.00, ALLOWING FOR THIS CREDIT OF \$30.00, THE CLAIMANT WILL BE SENDING \$40.00 TO PAY THE BALANCE. UNLESS I HEAR DIFFERENTLY I PLAN ON RECEIPTING THE \$40 I RECEIVE FROM THE CLAIMANT AND LISTING THIS ADJUDICATION CLAIM A36-11147.

WILL YOU MAKE THE NECESSARY CHANGES IN THE ACCOUNTING CODES? IF THERE ARE ANY PROBLEMS WITH THIS ACTION PLEASE ADVISE ME.

THANK YOU,

STEVE

03/14/89
10:34:04

RODNEY HANSEN FARMS, INC.

ADJUDICATION FEE
APPLICATION FOR PERMIT0410162 9337 6490
0610199 1238 6390\$630.00
\$30.00

\$660.00

CHECK 10756

WR/NO: A36-02163 A36-11164 A36-11165 A36-11166

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

\$ 30.00 to be Applied to Adjudication
Claim A36-11147.

RODNEY HANSEN FARMS, INC.

ADJUDICATION FEE

0410162 9337 6490

DUE BEFORE JUNE 8, 1989
IDWR 2148 4TH AVE. E.
TWIN FALLS, ID 83301

\$40.00
\$
\$
\$
\$

WR/NO: A36-11147

Idaho Department of Water Resources

Region:

Signature: _____

Attn: Steve

Replaced
by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Rodney Hansen Farms, Inc. Phone (208) 438-2164
Post office address Rt. 2 Box 2328, Paul, ID 83347

2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 8S Range 21E B.M. JEROME County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.40 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.40 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

existing well & 250 Hp pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S.	22E.	31						5	15										20

Total number of acres to be irrigated 20

10. Describe any other water rights used for the same purposes as described above. _____

A36-02163 , A36-11164

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: By use of sprinklers this ground was added to irrigation
w/o the increase in water Diverted from p/d.
Total Diversion from well under ALL WATER RIGHTS
Combined cannot exceed 6.4 cfs.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodney Hansen Farms Inc.
By Bruce E. Hansen (Pres)
(Applicant)

Received by SCC Date 3/14/89 Time 10 AM Preliminary check by _____
Fee \$ 30.00 Received by SCC # 5006542 Date 3/14/89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/08/97

PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODNEY HANSEN FARMS INC RT 2 BOX 2328 PAUL ID 83347 (208) 438-2164	03/15/1968	IRRIGATION	04-01 10-31	0.27 CFS	
					TOTAL DIVERSION:	0.27 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R21E S36

SENE

JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	21E	25	:													20	20			:	80.0
08S	21E	36	:	40	40	40	40			40	40	40	40							:	320.0
08S	22E	30	:													04-20				:	20.0
08S	22E	31	:							01-40	02-40									:	80.0
																				TOTAL ACRES	500.0

POU County: JEROME

Other Rights: SEE REMARKS

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
 - PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
 - AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
 - BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
 - 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
 - RIGHT.

Remarks: QNT USE OF THIS RIGHT WITH THE RIGHT NOS.: 36-02163 AND 36-11164
 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.66 CFS AND A
 TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2000 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NOS.: 36-02163 AND 36-11164 IS
 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 500 ACRES IN
 A SINGLE IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
 NOS.: 36-02163 AND 36-11164 PURSUANT TO SECTION 42-1426, IDAHO
 CODE.

EXP RIGHTS NOS.: 36-02163 AND 36-11164 ARE ALSO DIVERTED THROUGH
 THE POINT OF DIVERSION DESCRIBED ABOVE.

KØ9 ... 20 ac....

OK but...

DOWE 12-12-97
 # 12-11-97

-11147

AJ5809NP
No. R36-11147

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/08/97
PAGE: 46

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag: E

Comments: Date: 02/06/1991 User-ID: BEDKE Subject: NB-STAFF REVIEW

Date: 02/25/1992 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
BY USE OF SPRINKLERS THIS GROUND WAS ADDED TO IRRIGATION W/O
INCREASE IN WATER DIVERTED FROM P/D. TOTAL DIVERSION FROM WELL
UNDER ALL WATER RIGHTS COMBINED CANNOT EXCEED 6.4 CFS.
** CLAIMANT SUBMITTED PROOF INDICATING A PRIORITY DATE OF 1965
BUT HAS NEVER COME IN TO AMEND THE CLAIM FOR THAT PRIORITY DATE.
AS OF 2-25-92 THE RECOMMENDED PRIORITY DATE IS 3-15-1968. KKC

Date: 07/16/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 09/16/1997 User-ID: ENORQUES Subject: REFORMAT
REFORMATTED TO CURRENT STANDARDS.

Audit: 03/11/94 FRITSCHL 03/30/95 POST-STD 08/04/97 CFRITSCH 08/29/97 C11-PROD
09/16/97 ENORQUES

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

Water Right Number - R36-11147

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RODNEY HANSEN FARM INC.1 - RT 2 BOX 2328
2 -
3 -
City- PAUL
Phone - 208-438-2164

State- ID Zip- 83347

VERIFIED BY *KKC*+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1968 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 21E 36 SE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.270+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.270 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 21E 25 SW SW 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SE SW 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SW SE 20.0 01 IRRIGATION (53) JEROME
08S 21E 25 SE SE 20.0 01 IRRIGATION (53) JEROME
08S 21E 31 NW NW 1 40.0 01 IRRIGATION (53) JEROME
08S 21E 31 SW NW 2 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NE NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SE NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NE NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 NW NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SW NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 36 SE NW 40.0 01 IRRIGATION (53) JEROME
08S 22E 30 SW SW 4 20.0 01 IRRIGATION (53) JEROME

Total Acres: 500.0

+ - - Diversion Means - WELL AND 250 HP PUMP

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FEB 07 1993

Water right number - R36-11147

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02163 AND 36-11164.
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.66 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2000 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 1500 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 500 ACRES IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 36-02163 & 36-11164
PURSUANT TO IDAHO CODE 42-1416(2).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/06/1991 User Id: BEDKE Subject: NB-STAFF REVIEW
Date: 02/25/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
BY USE OF SPRINKLERS THIS GROUND WAS ADDED TO IRRIGATION W/O INCREASE IN WATER DIVERTED FROM P/D. TOTAL DIVERSION FROM WELL
UNDER ALL WATER RIGHTS COMBINED CANNOT EXCEED 6.4 CFS. ** CLAIMANT SUBMITTED PROOF INDICATING A PRIORITY DATE OF 1965
BUT HAS NEVER COME IN TO AMEND THE CLAIM FOR THAT PRIORITY DATE. AS OF 2-25-92 THE RECOMMENDED PRIORITY DATE IS 3-15-1968. KKC

+ - - Audit Fields - - +
02/25/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/25/1992	Old Judicial District	-
Claim Received Date	- 05/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007382	Water District	-
		PQU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

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FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:17
12/07/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11147

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10/2 1/31/91					
POINT OF DIV	Y			Y				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N	6			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:34:11
12/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11147

LAST: RODNEY HANSEN FARM INC.
ADDRESS: RT. 2 BOX 2328
CITY: PAUL
PHONE NUMBER: 208-438-2164

FIRST:
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: BY USE OF SPRINKLERS THIS GROUND WAS ADDED TO IRRIGATION W/O
INCREASE IN WATER DIVERTED FROM P/D. TOTAL DIVERSION FROM WELL
UNDER ALL WATER RIGHTS COMBINED CANNOT EXCEED 6.4 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 01/31/91

APPOINTMENT MADE: Y(____) N(____) ✓

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11147	08S	21E	36	SE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-11164 ✓ NONE

A36-02163 ✓

WR RECORDS IN SAME 40 ACRE TRACT

36-02163

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

Y

FIELD
EXAMINER

N

N

REMARKS:

POD visible on NAPP photos as described

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	SAME	---	---	---
-----	-----	-----	-----	------	-----	-----	-----

SOURCE:

Groundwater

TRIB:

REVIEWED BY:

H. Day

DATE:

1/31/91

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FEB 07 1993

A. ROOT WATER RIGHT NUMBERS: A36-11147

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	22E	31	NW	NW		RODNEY HANSEN FARM INC.	A36-11147 / 5.0	- / 13.0	~~X~~	5	5
						RODNEY HANSEN FARMS INC.	A36-11164 / 35.0	- /			
08S	22E	31	SW	NW		RODNEY HANSEN FARM INC.	A36-11147 / 15.0	- / 13.0		15	15
						RODNEY HANSEN FARMS INC.	A36-11164 / 25.0	- /			
TOTAL ACRES							A36-11147	20.00	26.00		20

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Confirmed w/ claim maps and ACS records

Change P/U to the
permissible P/U as described
in the attached land list.
KKG-29-91

RECOMMENDATIONS:

TOTAL ACRES: 20

REVIEWED BY: N. P. Brown

DATE: 01/31/91

RECORDED
FEB 07 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-11147 IRRIGATION	FROM 03-15 TO 11-15	.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.400 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>✓</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>✓</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>✓</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

System capacity 6.66 / 500 (500 acres) = 0.0133 CFS/A.
 claimed acres = 20
 recommended div rate = 0.27 CFS
 KKC.

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FEB 07 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.400
1.410

CFS
CFS

See pg 6 KKC

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y W

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02163, A36-11164~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-11147	GROUNDWATER	RODNEY HANSEN FARM INC.	0.400	0.020		
A36-11164	GROUNDWATER	RODNEY HANSEN FARMS INC.	6.400	0.040		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

*See attached narrative
for overlap analysis.
KKC*

MICROFILMED
FEB 07 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 20 x 0.02 CFS/ACRE = .40 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 20 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 60 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 80 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

expansion limited to 6.66 CFS when combined
with A36-02163, A36-11164 - see enclosed field
exam report

See attached Remarks/Condition Code
work sheet for system recommendations
K.K.C.

MICROFILMED
FEB 07 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~0.400~~ <u>0.27 CFS</u> KKC	DATABASE EXAMINER ~~80~~ <u>80</u>	DATABASE EXAMINER ~~60.0~~ <u>60.0</u>
TOTAL FOR THIS RIGHT		0.400		60.0
REVIEWED BY: <u>[Signature]</u>		DATE: <u>1/31/91</u>		

MICROFILMED
FEB 07 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11147

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-11147	0.400	-		-	
TOTAL CFS		0.400				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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FEB 07 1993

Rodney Hansen Farms - dnc

The system is one well supplying water to acres covered by three separate claims.

• A36-2163 is a licensed right and is recommended as claimed, both diversion rate and acreage.

A36-11164 analysis

This is a beneficial use claim with an affidavit submitted by the owner of record when the property was put to beneficial use. I therefore accept the P/U as claimed.

Per the licensing field examination for 36-02163, the system capacity was 6.66 CFS. Because this claim is prior to the mandatory permit date of Mar 25, 1963 for groundwater and the combined legal limit for the acres for 36-2163 is this claim is $(480 \text{ acres} \times .02 = 9.60)$ 9.60 CFS. I recommend these rights with a system limitation of the found 6.66 CFS.

A36-11147 analysis.

This claim is an expansion claim of the preceding two claims. This claim's priority date is substantiated by a document indicating the addition of a lift pump & pipeline for the acreage claimed. I accept the claimed acres based upon a 1965 aerial (ASCS) photo showing the additional 20 acres. The Gov lots in Sec 31 are greater than 40 acres but the acreage boundary shown indicate a P/U closer to the 20 acres claimed.

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Analysis of A36-11147 (cont)

The claimant was notified on 8-2-91 that he could claim the 1965 priority date by amending the 3-15-68 claimed priority date. He stated that he was going out of town for a week but would come in after that time.

As of 2-25-92, he has not been in to amend the claim. I recommend accepting the claimed priority based upon the submitted evidence.

KKC (2-25-92)

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REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS A36 - 2163
A36 - 11164
A36 - 11147

AGENT
 INITIALS **KKC**
 DATE _____

CLAIM NO. OR ENTRY ORDER	REMARK CODE	ENTRY DATA	CONDITION CODE	STAGE OR STATUS	PRESUMPTION CODE
<u>A36-2163</u>	<u>KØ6</u>	<u>320</u>			
	<u>FØ6</u>	<u>36-11164, 36-11147</u>	<u>CØ5</u>		<u>C</u>
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ1</u>	<u>36-11147</u>			
<u>A36-11164</u>	<u>KØ6</u>	<u>160</u>			
	<u>FØ6</u>	<u>36-2163 & 36-11147</u>	~~III~~		
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ1</u>	<u>36-11147</u>			
<u>A36-11147</u>	<u>KØ6</u>	<u>20</u>			<u>E</u>
	<u>FØ6</u>	<u>36-2163 & 36-11164</u>			
	<u>EØ3</u>	<u>6.66 CFS</u>			
		<u>2000</u>			
		<u>1500</u>			
		<u>500</u>			
	<u>KØ2</u>	<u>36-2163 & 36-11164</u>			

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FOUND ACRES FOR THE SYSTEM COMPRIED OF: A36-02163

A36-11164

A36-11147

Sec 30	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	22E	30											20						20	
															Lot 4							

Sec 25	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E	25											20	20			20	20	80	

Sec 31	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E	31							40	40									80	
											Lot 1	Lot 2										

Sec 36	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	22E	36	40	40	40	40	40	40	40	40									320	
SYSTEM	TOTAL ACRES.																					500

RECOMMENDED ACRES PER RIGHT:

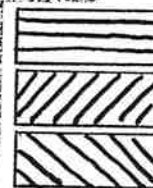
A36-02163 = 320

A36-11164 = 160

A36-11147 = 20

500

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FEB 07 1993

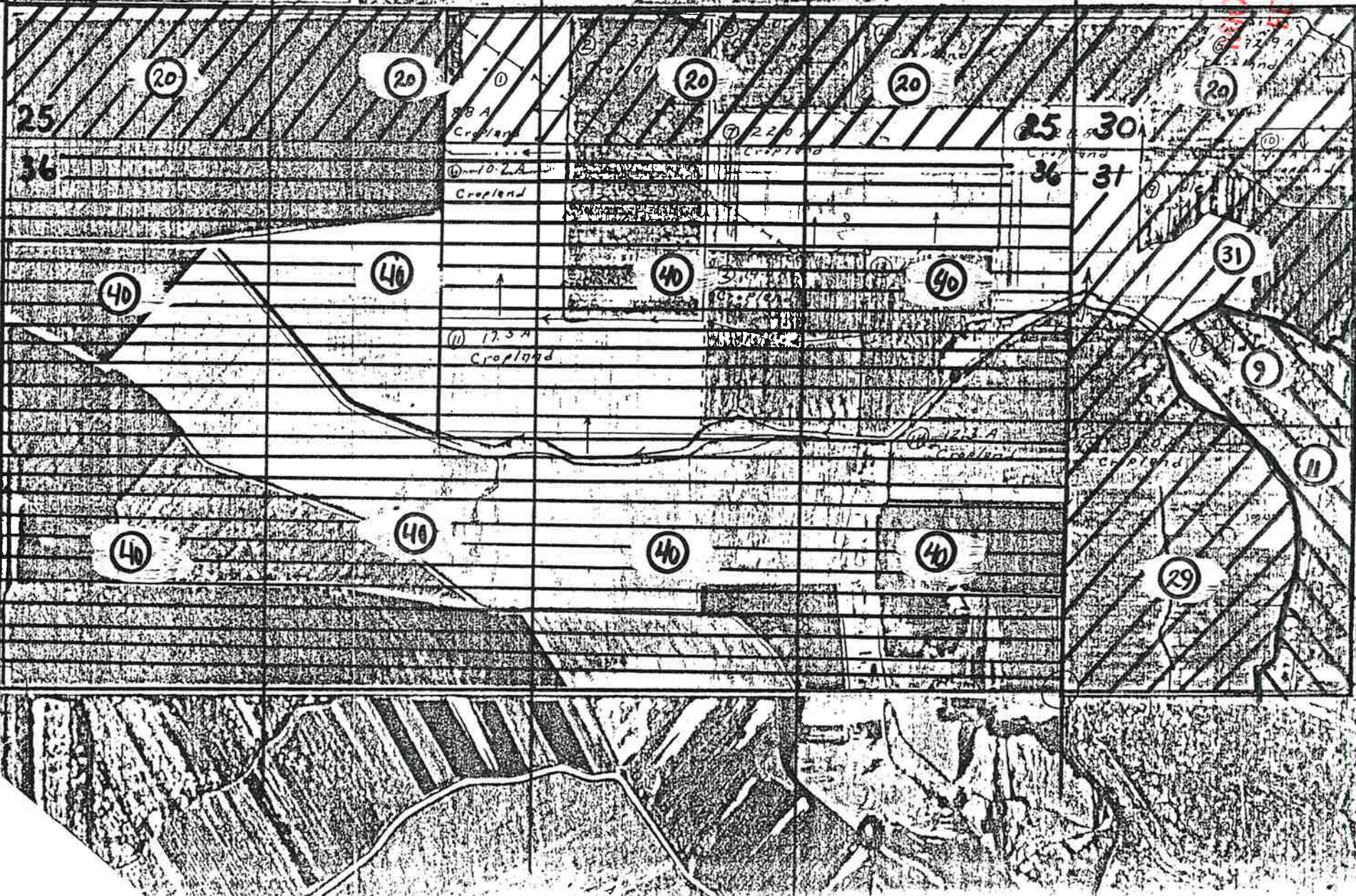


A36-02163

A36-11147

A36-11164

RECEIVED
JUL 07 1993



CONVERSATION MEMORANDUM

NAME OF PARTY David Hansen
EMPLOYEE: lwDATE 1/31/91
FILE A36-11164

RE: David stated that the system
uses a 250 HP pump, a 75 HP Booster and a
100 HP Booster. The reasoning behind the
2 boosters is flexibility. There is more
boosting capacity than water.

The claim A36-11164 should have a
priority date of 3/15/1954. David's uncle
& Father developed the 160 over a year
after they applied for the 320. The only
documentation of this development
is a signed statement from David's
father. His uncle has since passed
away.

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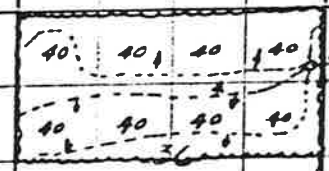
s, but
ake
r th

old # G-22598
New # A36-02163
MAB

D21E

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FEB 07 1993

7
8
5



$Q = 6.66 \text{ cfs measured}$ 373 inches

Area = 320 acres

Allow $Q = 320 \text{ inches or } 6.4 \text{ cfs}$

to Hixson
(secondary dirt road)

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

G-22598

1/91
Now
A36-02163

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. E 598

This proof is for Corporation of works and beneficial use in Water District No. _____

1. Name of applicant: Rodney A. & Paul M. Hansen, 813 F. St., Rupert, Idaho

2. Source of water supply: Flow from Subterranean Well

3. Location of point of diversion: Is in the NE 1/4 NE 1/4 of Section 36

T. 8 S R. 21 E County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same:
(1) U.S. Motor # 894716, 250 h.p., 3 ph., 60 cys., 440 volts, 300 amps, 1200
R.P.M. (2) Winward Pump # 6876 (3) 4' x 4' concrete foundation (4) Delivery 12' x 12'
pipe to sough sump. (5) G.I. Panel # 23989, (Demand panel locked) (6) P.D. 36'
3 & 36 E Power unit (7) Water test 100' of 6-15 sec. 6266 cfs 338 inches
(8) 400' deep, casing 5' x 20", column 310' x 14", Pump 310', Stage 7, Bows 7,
3-288', D.D. 2', Temp. 52°

for protection from weather

5. Water is used for: Irrigation only

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

North half of section 36, Twp. 8 S Range 21 E B. M.

50 acres irrigated see map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

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This examination was made on the

11 th

day of

June

1982

(Signed)

1/91

Now A36-02163

NAB

State of Idaho

License and Certificate of Water Right

Water License No. G-22598

Amount 6.4 Second feet

Water District No. _____

Priority February 12, 1958

THIS IS TO CERTIFY that RODNEY A. HANSEN and RUEL M. HANSEN of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 12, 19 58; that Permit No. G-22598 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on July 6, 19 53, showing that said works were completed on the 10th day of April, 19 53; and that on the 10th day of April, 19 53,

RODNEY A. HANSEN and RUEL M. HANSEN of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean flow) tributary of _____, for the purpose of irrigation and domestic use

_____ under Use Permit No. G-22598 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5100, on the 6th day of July, 19 53;

The right hereby confirmed dates from February 12, 19 58;

The Point of Diversion is located

in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Twp. 8 S, R. 21 E, B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
S 3	21 E	36	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Number of acres actually irrigated - - - -	- - - -	320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 6th day of July, 19 53.

(SEAL)

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FEB 07 1993
MAR 21 1953
State Reclamation Engineer