

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-11144

Date Received _____

Receipt Number 500 6619 5cc

RECEIVED

MAY 01 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY 01 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) FLYING TRIANGLE, INC. Phone (208) 837-4926Mailing Address Rt. #1 Box 180, Hagerman ID Zip 833322. Date of Priority (Only one (1) per claim) 05-19-19273. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township T7S Range 13E Section 26,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.8" Diameter well, 80' deep with pump.

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Copies: White-State, Yellow-Claimant

A36-11144

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 01-01 to 12-31 amount .5 or _____
For STOCK WATER purposes from 01-01 to 12-31 amount .5 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) THREE HOUSEHOLDS; 5000 SHEEP AND 500 CATTLE

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	26				D/S													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

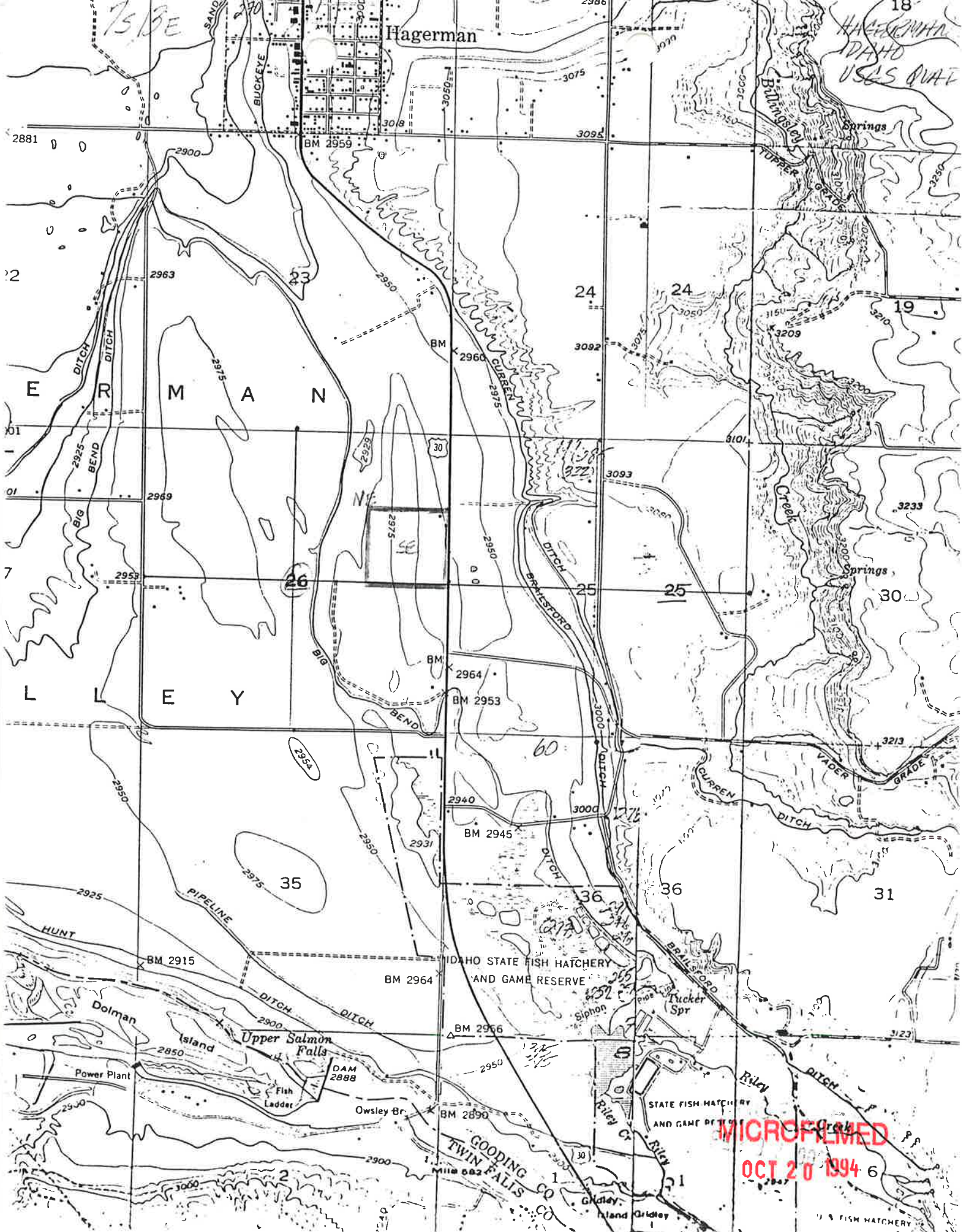
14. Remarks:

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OCT 20 1994

Last Name BRAILS FORD Ident No. _____

Copies: White-State, Yellow-Claimant



If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

Signature of Claimant (s) _____ Date _____

_____ Date _____

and that the statements contained in the foregoing document are true and correct.

Title and Organization Secretary, Flying Triangle, Inc. Date 9-1-88

Please Print Name

Notice is hereby given that I, John A. Rosholt will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Date 9-1-88

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11144
Date Received: 3/09/1989
Receipt No: S006619
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING TRIANGLE, INC. 208-837-4926
Address: RT. 1 BOX 180
HAGERMAN, ID 83332

2. Date of Priority: MAY 19, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	26	SE	NE			GOODING

5. Description of diverting works:
8"X 80' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		
STOCKWATER	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/500 CATTLE, 5000 SHEEP D/3 HOUSES (SINGLE-OWNERSHIP)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	26	SE	NE		DOMEST	
			SE	NE		STOCK	

A36-11144

Page 1

Date: 03/22/89

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FEB 07 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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FEB 07 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

1/30/89

R. KEITH HIGGINSON
Director

Nelson - Roselt

Flying Triangle

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority *Route dry Year*
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [X] Improper fee (THE CORRECT FEE IS \$ 18100⁰⁰)

If more than 13,000 gal/day \$100

If less \$25

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989 your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

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FEB 07 1993

ADM:adm
Enclosures:

A36-02013
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER.
BOISE ID 83701

A36-02018
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02710
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02026
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02704
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

*Flying
Triangle*

A36-0 99
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00016
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-02083
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-00017
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00018
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00046
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00001
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14746
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-11144
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14904
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-14906
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-11142 *
JOHN A. RUSHOLT
P.O. BOX 1906

TWIN FALLS

ID 833031906

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

*See Other Water Right Numbers Attached

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FEB 07 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Flying Triangle, Inc.

Claim No.(s): A36-11142; A36-11143; A36-11144; A36-11145;
A36-07762; A36-00030; A37-10152

✓ It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 9 day of December, 1991.

W. N. Brailford

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Gooding and
Lincoln Counties

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FEB 07 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 05 1992

Idaho Department of Water Resources
Twin Falls, ID 83301

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

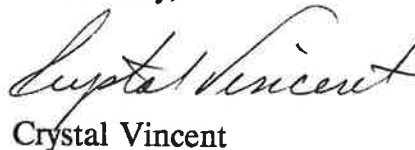
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

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FEB 07 1993

From: DWR03::CFRITSCH
To: DWR60::SCLELLAN
CC: CFRITSCH
Subj: FLYING TRIANGLE

24-MAY-1996 15:20:31.47

3pm

Hi Steve,

Apparently Brent will be handling a status (or scheduling) conference for Nick next week concerning 36-11142, 36-11144 and 36-11145. I revised the priority date for 36-11142 based on the information John Simpson sent me back in January. Today, I reformatted the remarks, so if you will look it over on Tuesday I would appreciate it. I looked to see if we had any "R" records for 36-11144 and 36-11145 but I didn't find any. I don't remember if any changes were proposed for these or not (I can't find anything in the files to document any changes.) So, I am hoping you can look into these and create an "R" record with any necessary changes.

Thanks,

Carter

No R-Record
agreed as recommended
in Director's Report.

sc-
5/29/96

A36-11144

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DEC 08 1996

R PROOF
CVR
MAPS
PHOTOS
MISC

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OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-11144 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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OCT 20 1994

2. Person who filed objection:

Name: FLYING TRIANGLE INC
Address: RT 1 BOX 180
HAGERMAN ID 83332

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:

3a. ☒ The total quantity of water used in cubic feet per second.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3 and 3.a, and all allegations of the objection regarding these items, IDWR responds as follows: Water for irrigation use was neither claimed nor recommended for this right; the portion of the objection asserting a need for water for irrigation appears to be in error. To the extent that the objector is now asserting a claim to water for irrigation as part of this right, the objector improperly seeks to use the objection process to amend the notice of claim. A claimant must obtain leave of court to amend a notice of claim after the director's report is filed just as a party must obtain leave of court to file a late claim after the director's report is filed. Once leave of court is granted, IDWR can investigate the amended claim and make an appropriate recommendation to the court.

This right was claimed based on beneficial use. The amount

recommended for non-irrigation uses is the amount which IDWR was able to confirm was beneficially used. IDWR lacks sufficient information to support a finding of beneficial use of water for non-irrigation uses greater than the amount recommended.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-11144

4

(Over)

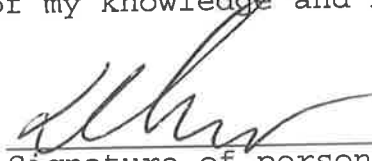
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in representative capacity)

Subscribed and sworn to before me this 9th day of September, 1993.



Shelley Walter Keen
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: July 31, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN K SIMPSON
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-11144

Date Received

Receipt Number 5006619 5cc

RECEIVED

MAR 01 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) FLYING TRIANGLE, INC. Phone (208) 837-4926Mailing Address Rt. #1 Box 180, Hagerman ID Zip 833322. Date of Priority (Only one (1) per claim) 05-19-19273. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township T7S Range 13E Section 26,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.8" Diameter well, 80' deep with pump.MICROFILMED
FEB 07 1993

MICROFILMED

OCT 20 1994

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 01-01 to 12-31 amount .5 or _____
For STOCK WATER purposes from 01-01 to 12-31 amount .5 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) THREE HOUSEHOLDS; 5000 SHEEP AND 500 CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	26				D/S													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (XX)

14. Remarks:

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OCT 20 1993

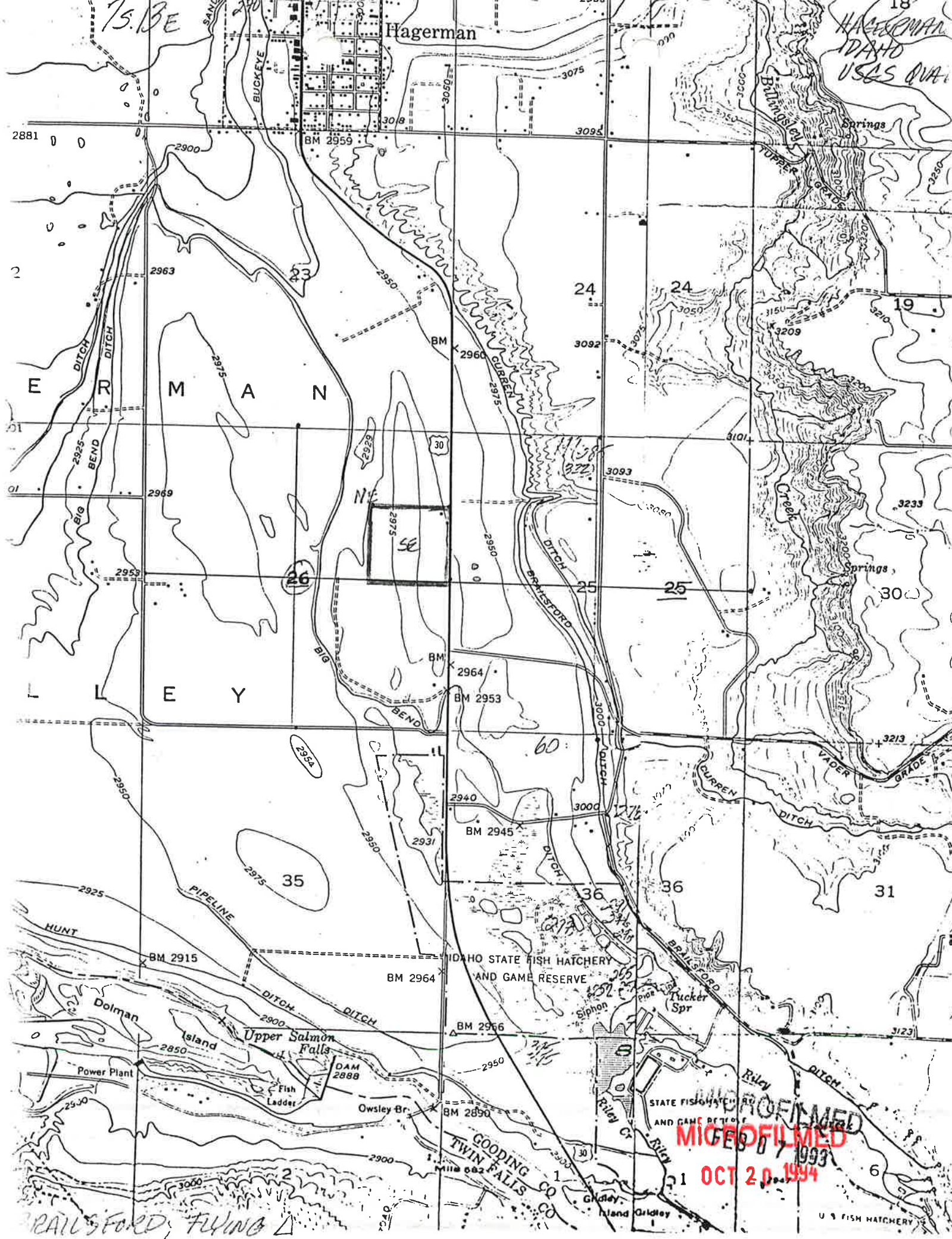
Last Name BRAILSFORD Ident No. _____

Copies: White -State, Yellow-Claimant

75.13E

Hagerman

HAGERMAN
IDAHO
USGS QUAD



REPRODUCTION
MICROFILMED
OCT 20 1993

BRAILS FORD, FLYING A

U S FISH HATCHERY

15. Basis of Claim (check one) Be XXX al Use XXX Posted Notice e Permit
Decree
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am Secretary Title
of Flying Triangle, Inc. , that I have signed the foregoing
Organization
document in the space below as Secretary of Flying Triangle, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent W. D. Brailsford
Title and Organization Secretary, Flying Triangle, Inc. Date 9-1-88

State of Idaho/or Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 88

SEAL

Notary Public Sherry L. Cull
Residing at Twin Falls, Idaho
My Commission Expires 3/19/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, John A. Rosholt will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls, ID 83303-1906

Date 9-1-88

Last Name BRAILSFORD Ident. Number

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FEB 07 1993

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Copies White-State, Yellow-Claimant
007-20-1984

RECEIVED

MAY 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-11144

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-11144 -0001/
93-04-0417

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

MICROFILMED

OCT 20 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: FLYING TRIANGLE, INC.

Address: Route 1, Box 180
Hagerman, Idaho 83332

Briefly describe your interest in this water right:

Owner of the right.

2. Owner of the water right:

Name: FLYING TRIANGLE, INC.

Address: Route 1, Box 180
Hagerman, Idaho 83332

3. If this objection is filed by an attorney:

Attorney Name: John K. Simpson

Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139

Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RECEIVED
JAN 11 1981

RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - B. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
- ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to:

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

Box 3: The owner of this right needs the water claimed in order to adequately irrigate their lands.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

The Director's Report for Claim No. 36-11144 should read as originally claimed.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of ADA

JOHN K. SIMPSON, being first
duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I
am a water claimant or party in this proceeding, as defined by I.C.
§ 42-1401A(1) and (7), and that I have read the foregoing
objection, know its contents and that the statements contained
therein are true to the best of my knowledge and belief.

FLYING TRIANGLE, INC
Signature of person filing objection

By: [Signature]
(Attorney signing in representative
capacity)

Subscribed and sworn to before me this 29th day of
April, 1993.

[Signature]
Notary Public for Idaho
Residing at: Goodie
My commission expires 12-17-97

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: FLYING TRIANGLE, INC.
Owner's address: Route 1, Box 180
Hagerman, Idaho 83332

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
FEB 07 1993

Water Right Number - R36-11144

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

Phone - 208-734-0700

State- ID Zip- 833031906

*** C - CURRENT OWNER ***
FLYING TRIANGLE INC

1 - RT 1 BOX 180

2 -

3 -

City- HAGERMAN

Phone - 208-837-4926

State- ID Zip- 83332

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/19/1927 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 26 NE SE NE (47) GOODING+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 26 SE NE 04 STOCKWATER (47) GOODING
07S 13E 26 NE NE 43 DOMESTIC (47) GOODING
07S 13E 26 SE NE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - 8"X 80' WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC 2 HOMES (SINGLE-OWNERSHIP); STOCK 500 CATTLE, 5000 SHEEP

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 07 1993

Water right number - R36-11144

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. RP 07S13E260000.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 04/12/1991 User Id: CLELLAND Subject: DOMESTIC

FIELD EXAM FOUND TWO HOUSES.

COUNTY ADDRESS BOOK SHOWS ONE HOUSE AT: 18279 HIGHWAY 30.

AND A SECOND HOUSE AT: 18267 HIGHWAY 30. (PER 2ND EXAM.)

Date: 09/22/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 12/20/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/21/1992 User Id: CLELLAND Subject: NOE RESPONSE

MET TODAY WITH JOHN SIMPSON AND SHARON STRICKLAND AT IDWR,
TWO HOMES. THE NON-IRRIGATION FIELD SHOWED 3 AND SHOULD HAVEREVIEWED THE RECOMMENDATIONS AND THEY CONFIRMED THE USE WITHIN
LISTED THE TWO FOUND BY OUR FIELD EXAM.

+ - - Audit Fields - - +
10/21/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/21/1992	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006619	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	- C

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FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 2, 1992

R. KEITH HIGGINSON
Director

FLYING TRIANGLE INC
C/O GARY D SLETTE
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: NOTICE OF ERROR IN THE SRBA FOR 36-00030, 36-11142,
36-11144 & 36-11145

DEAR MR. SLETTE,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. MOST OF THE ISSUES RAISED BY YOUR NOE FILINGS WILL NOT BE RESOLVED IN THIS NOTICE OF ERROR PROCESS AND MUST BE PURSUED IN THE OBJECTION PHASE. BELOW IS A BRIEF SUMMARY OF EACH RIGHT DISCUSSED.

36-00030: STOCKWATER USES ARE INCIDENTAL TO THE IRRIGATION USE AND NO EVIDENCE WAS FOUND TO SHOW WINTER STOCK USE FROM THE BRAILSFORD DITCH. THE AMOUNT PROPOSED TO BE RECOMMENDED FOR THIS CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS. THE DIRECTOR HAS INCREASED THE SEASON OF USE FOR THE HAGERMAN VALLEY TO 3/15 TO 11/15.

36-11142: THE PRIORITY DATE FOR THIS RIGHT IS BASED ON THE EVIDENCE SUBMITTED WHICH SUPPORTS THE DATE RECOMMENDED. SOURCE REPRESENTS THE SOURCE OF WATER WHICH WAS COMMONLY USED TO PROVIDE WATER FOR RIGHTS DEVELOPED AFTER THE 1932 DECREE WITHIN THIS PIPELINE SYSTEM.

36-11144: ERROR IN THE NON-IRRIGATION USES WAS CORRECTED TO SHOW THE 2 HOUSES INSTEAD OF 3 AS LISTED. AMOUNT OF DIVERSION IS BASED ON THE PHYSICAL LIMITS OF THE PUMP AND DELIVERY SYSTEM.

36-11145: SHARON STRICKLAND CONFIRMED THIS USE WITHIN THE COOKHOUSE AND BUNKHOUSE AS OUR FIELD EXAM HAD SHOWN. THIS USE IS EQUIVALENT TO THE USE FOUND IN 1 HOME BUT 2 HOUSES HAVE BEEN LISTED. THE PUMP AND DELIVERY SYSTEM AGAIN LIMIT THE DIVERSION FOR STOCKWATER AND DOMESTIC USES.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY


STEVE CLELLAND
SENIOR WATER AGENT

MICROFILMED

FEB 07 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 22 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-11144

RECEIVED

SEP 22 1992

2. Name: Flying Triangle, Inc.

Department of Water Resources

Address: Gary D. Slette, Attorney
P.O. Box 1906
Twin Falls, ID 83303

RECEIVED

SEP 28 1992

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FEB 07 1993

Weekday Telephone Number: 734-0700

Department of Water Resources
Southern Region Office

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Quantity of water

4. Describe the changes you wish to have made in the proposed recommendation:

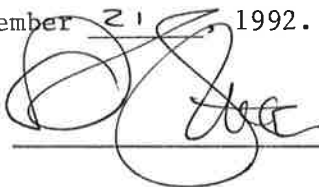
Quantity of water as claimed.

5. Describe why you disagree with the proposed recommendation:

Claimant is entitled to quantity of water as claimed. It appears an error has been made in the recommended quantity.

6. Date: September 21, 1992.

SIGNATURE

A handwritten signature in black ink, consisting of a large, stylized 'S' or 'O' shape followed by a series of loops and a final flourish.

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 07 1993

Water Right Number - R36-11144

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLYING TRIANGLE INC.1 - RT. 1 BOX 180
2 -
3 -
City- HAGERMAN
Phone - 208-837-4926

State- ID Zip- 83332

*** A - ATTORNEY ***
ROSHOLT

JOHN A.

1 - P.O. BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-734-0700

State- ID Zip- 833031906

+ - - Priority Date - - +
05/19/1927+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 13E 26 NE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County07S 13E 26 SE NE 04 STOCKWATER (47) GOODING
NE NE 43 DOMESTIC (47) GOODING
SE NE (47) GOODING

Total Acres:

+ - - Diversion Means - 8"X 80' WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC 3 HOMES (SINGLE-OWNERSHIP); STOCK 500 CATTLE, 5000 SHEEP

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 07 1993

Water right number - R36-11144

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. RP 07S13E260000.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/20/91 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/20/1991	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006619	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 07 1993

CLAIM NO.

A36-11144

(R)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

Second review by
KHC 12-12-91
change made
to P/U

1. ☒ No Change NAME:
NEW OWNER: _____
☐ No Change ADDRESS:
NEW ADDRESS: _____
- ☒ DATA ENTRY STANDARDS CHECKED? REMOVE Commas IN Name
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim add: 10 1/4
New P/D: Twp. _____, Rge. _____, Sec. _____, NE 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use Stock From 1-1 To 12-31 Amount 0.20 cfs N/A af
Use Domestic From 1-1 To 12-31 Amount 0.06 cfs N/A af

a sheep drinks 1/6 that of cattle,
 $5000 \text{ Hd} \div 6 = 833 \text{ Hd cattle}$
used TABLE = 0.20 cfs

7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- 0.20 cfs N/A af

8. N/A

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes 2 Stockwater - No. of head OK
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

Domestic / 2 Homes; Stockwater / 500 CATTLE; 5000 sheep

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FEB 07 1993

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4	1/4	1/4
<u>add</u>	<u>75</u>	<u>13E</u>	<u>26</u>		<u>NE</u>	<u>NE</u> down use

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

Field Exam found ~~Two~~ houses. OPQ & Topo show one house. County
address book shows only one house: 18279 Highway 30.
2ND Exam & contact with employee of claimant shows 2ND Home found
(18267 Highway 30)

ATTACHMENTS: Attached to
This Form.

Attachments are
in Permit File.

PHOTOS
MAP
SYSTEM DIAGRAM



DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

SCC 4-12-91 / SCC 5-10-91 (200 review)

DATA ENTRY BY/DATE: _____

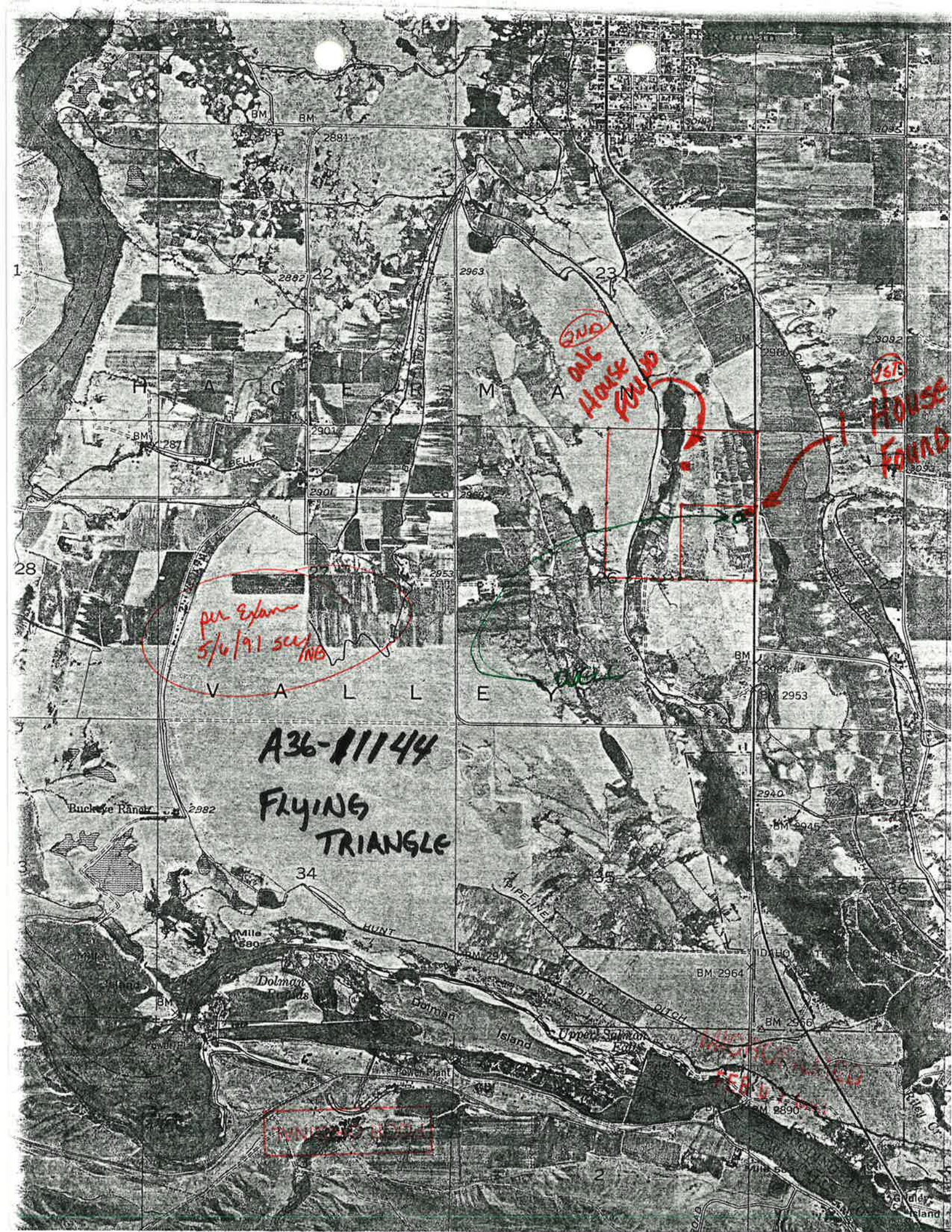
SCC 4-12-91

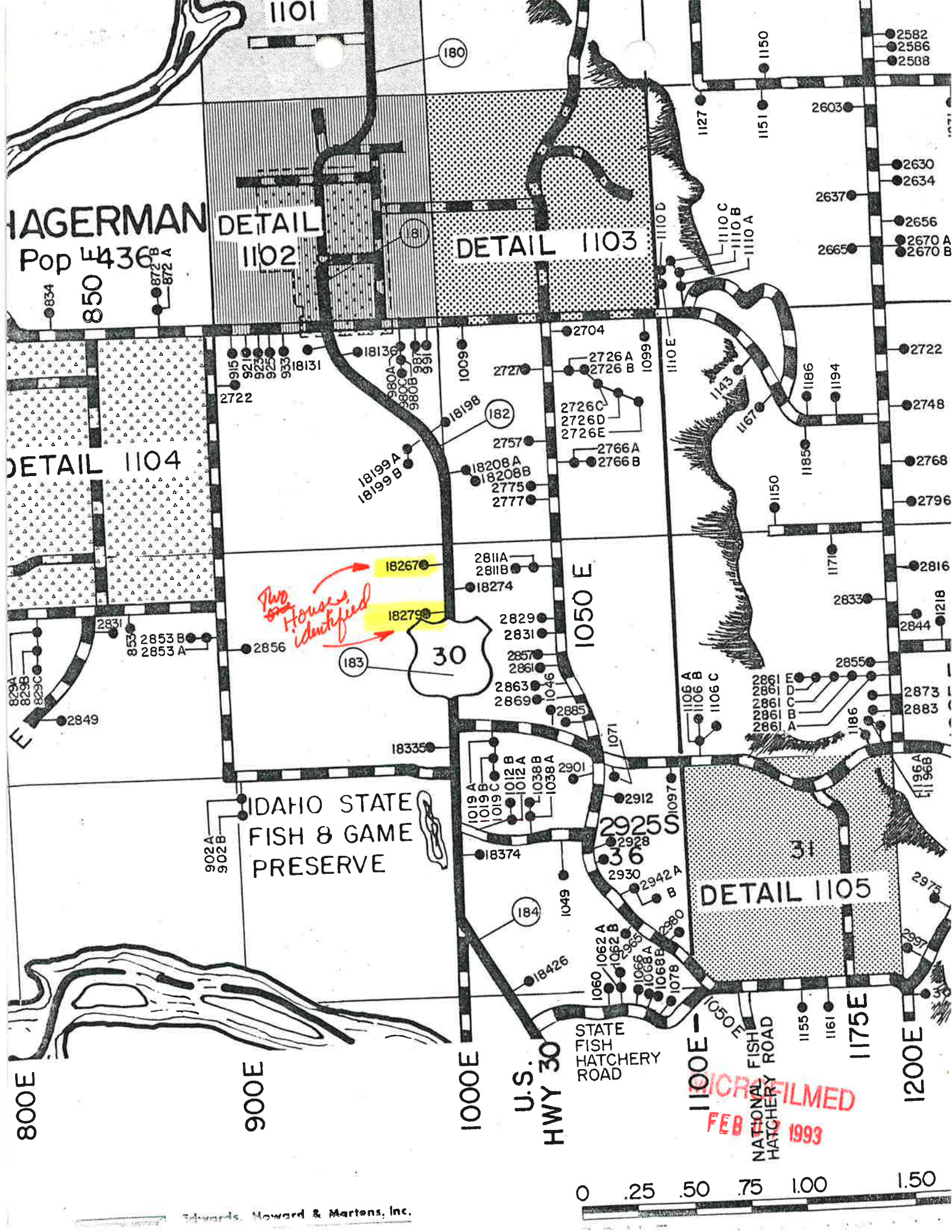
VERIFICATION BY/DATE: _____

12-19-91
Per John
Rosholt's office
in response to my
question. To the best
knowledge of claimant
the pump HP is 5HP
and the approx depth
to water is 40'
KRC

Theoretical
Calc

$$\frac{5 \times 8.8 \times .7}{40' + (40 \times 23)} = 0.233 \text{ CFS}$$





LAGERMAN
Pop 436
850

DETAIL 1102

DETAIL 1103

DETAIL 1104

Two Houses Identified

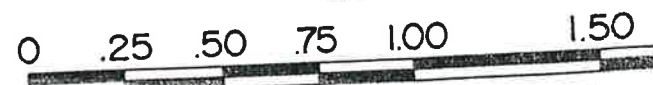
IDAHO STATE
FISH & GAME
PRESERVE

DETAIL 1105

U.S.
HWY 30

STATE
FISH
HATCHERY
ROAD

MICROFILMED
FEB 1993



From: DWR03::BAUMHOFF 5-APR-1991 08:10:57.22
To: DWR60::MERRITT
CC: BAUMHOFF
Subj: A36-11144, -11145

GOOD MORNING ALLEN,

THE TWO CLAIMS LISTED ABOVE BOTH HAVE CLAIMED A DIVERSION RATE OF 0.5 CFS.... HOWEVER THEY WERE ENTERED INTO THE COMPUTER WITH A TOTAL CLAIMED DIVERSION RATE OF 0.05 CFS, AND THEREFORE WENT TO THE CONTRACTOR FOR REVIEW.....

(THIS IS A LONG SAD STORY)

ANY WAY, IT WAS DISCOVERED THROUGH SOME OTHER PROBLEM AND, KEN HAS DONE HIS REVIEW, HE RECOMMENDS THE RATE OF 0.5 CFS ON BOTH CLAIMS.....???? HOWEVER....

HE SHOULD NEVER HAVE GOTTEN THE CLAIMS SOOOOOO... THEY NEED TO BE REVIEWED BY IDWR....DON HAS INDICATED THAT THIS IS SO....SO PLEASE ADD THEM TO THE LIST OF CLAIMS NEEDING REVIEW... AS OF RIGHT NOW THERE IS NO "R" CREATED BY KEN, AND THE "A" RECORD HAS NOT BEEN CORRECTED, I HAVE CONFIRMED THIS ALL FROM LOOKING IN THE BOOKS FROM KEN AND CONFIRMED HIS INTENT...

(THIS IS A REALLY LONG SAD STORY)

IF YOU HAVE ANY QUESTIONS PLEASE DO NOT HESITATE TO CONTACT THIS OFFICE.....

ANNA B.

Ann2

Please find these claims

MICROFILMED
FEB 6 / 1991

WATER RIGHT NUMBER - A36-11144

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FLYING TRIANGLE, INC.

1 - RT. 1 BOX 180
2 -
3 -
CITY- HAGERMAN STATE- ID ZIP- 83332
PHONE - 208-837-4926

*** A - ATTORNEY ***
ROSKELT

JOHN A.

1 - P.O. BOX 1906
2 -
3 -
CITY- TWIN FALLS STATE- ID ZIP- 833031906
PHONE - 208-734-0700

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/19/1927 17 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
07S 13E 26 SE NE (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.500
04 - STOCKWATER 01/01 12/31 0.500

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050
.5

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07S 13E 26 SE NE 04 STOCKWATER (47) GOODING
07S 13E 26 SE NE 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - 8"X 80' WELL AND PUMP
+ - - NON-IRRIGATION USE - S/500 CATTLE, 5000 SHEEP D/3 HOUSES (SINGLE-OWNERSHIP)
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

MICROFILMED
FEB 07 1993

PROOF
NOV 26 1990

WATER RIGHT NUMBER - A36-11144

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 03/22/89 CLELLAND 10/03/89 REFUNDML
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S006619	WATER DISTRICT	- 36A
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- OR	PRESUMPTION FLAG	-

RP 07513E260000

DATA ENTRY

ENTERED 7-30

CHECKED GA 3/31/92

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

NOV 26 1990

VERIFIED

NOV 23 1990

CERTIFIED

DEC 27 1990

WATER EXAMINER