

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11109
Date Received: 2/27/1989
Receipt No: S006389
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.D. HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA, ID 83342
OR
Name: JOYCE HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA, ID 83342
2. Date of Priority: MAR 15, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	10	NW	NE			MINIDOKA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 18.0 Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
FEB 07 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	10	NW	NE		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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FEB 07 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce Hutchinson Date: 2/27/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of February 19 89

Steve [Signature]
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

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FEB 07 1993

I drilled a house well in 1961 when the house was built at 300S 440W Heyburn, Ida. I also had a irrigation well for the 6 1/2 acres drilled in 1961 and used thereafter to water the acerage.

Dean Young
Dean Young

RECEIVED
MAY 13 1991

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 9th day of May, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Dean Young, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Steen H. Jensen

Notary Public

Residing at: Burley

Commission expires 8-18-94

MICROFILMED
FEB 07 1993

I (Dean Young) put down a sandpoint 20 feet down in 1962 for domestic water. The well for the sprinkler is 6 inches by 80 feet deep and was put in in 1977. It sprinkles 6.5 acres.

The address is 440 West 300 South Heyburn, Idaho 83336

Dean Young
Dean Young

State of Idaho, Cassia County ss:

On this 11th day of April, 1991, before me, a Notary Public in and for said county and state, personally appeared Dean Young who executed the foregoing instrument, and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Idune Mayfield Parson
Notary Public

Residing in: Burley
Notary expires: 11-7-94

RECEIVED

APR 17 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MRS J D HUTCHISON
HC 72 BOX 2184
MALTA ID 83342

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-11109

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. **If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.**

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-11109

J. D. Hutchinson
HC 72 Box 2184
Malta, ID 83342

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

REGISTRATION

FEB 02 1997

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): 34-11108 34-11109

☐ Old Mailing Address: Diane Robinson

Rt 2 Box 2717

Heyburn, Ida 83318

☐ New Mailing Address: Diane Robinson

3005435W

Heyburn, Ida 83318

☐ New Telephone Number: (208) 678-1379

☐ Signature of Claimant(s): Diane Robinson

Date: 1-13-97

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 2-10-97	By: [Signature]

1997 APR 25 PM 3:00

DISTRICT COURT-SIXTH
TWIN FALLS CO, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUBCASE NO. 36-11109

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

Diane Robinson
300 S 435 W
Heyburn ID 83336
Phone: 678-1379

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: _____

4/22/97

Douglas Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4 25, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Diane Robinson
300 S 435 W
Heyburn ID 83336
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-1-1997
PAGE: A-4-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11109

NAME & ADDRESS: DIANE ROBINSON
300 S 435 W
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS
24.0 AFY

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION: T10S R23E S10 NWNWNE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.12 CFS 24.0 AFY

PLACE OF USE: IRRIGATION Within MINIDOKA County
T10S R23E S10 NWNE 6.0
6.0 ACRES TOTAL

CONSUMPTIVE USE: 18.0 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
USE OF THIS RIGHT IS COMBINED WITH WATER FROM
MINIDOKA IRRIGATION DIST.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DIANE ROBINSON
300 S 435 W
HEYBURN ID 83336

RE: SRBA Claim(s) 36-11109
Water Right(s): 36-11108

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find copies of adjudication profile reports on the above water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/10/97 08:37:40
Page 1

Water Right Number - 36-11109

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

DIANE

1 - 300 S 435 W

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-1379

*** D - DIR RPT OWNER ***
HUTCHISON

JOYCE

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

HUTCHISON

J D

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1963 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S 23E 10 NW NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.120 24.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 24.00 18.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S 23E 10 NW NE 6.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 6.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

"DO NOT FILM"

Water right number - 36-11109

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 11/18/1991 User Id: KEEN Subject: CLAIM INVESTIGATION
FIELD INVESTIGATION, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN
Date: 11/18/1991 User Id: KEEN Subject: DIVERSION RATE
THIS DIVERSION RATE IS BASED ON THEORETICAL CALCULATIONS. THE FIELD EXAM WAS DONE ON 11/08/1991, AND THE SYSTEM WAS NOT
OPERATING AT THIS TIME OF YEAR. SEE FILE FOR CALCULATIONS. ***** S.W. KEEN 11/18/1991
Date: 07/09/1992 User Id: ROBERTSO Subject: NAME STANDARD
Date: 02/02/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE PER SF3 REC'D 8/11/95.
Date: 02/10/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

+ - - Audit Fields - - +
02/10/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 11/08/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006389	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

Water Right Number - 36-11109

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBINSON

DIANE

1 - 300 S 435 W

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-1379

*** D - DIR RPT OWNER ***

HUTCHISON

JOYCE

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

HUTCHISON

J D

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/15/1963 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
10S 23E 10 NW NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.120 24.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.120 24.00 18.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 10 NW NE 6.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 6.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

updated
12-9-97
KKC

Water right number - 36-11109

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/18/91 KEEN 07/09/92 ROBERTSO 07/10/92 CWU-PROD 07/21/92 POST-STD 08/28/92 PR-PRODM
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD 02/02/96 TFAWCETT 02/10/97 TFAWCETT

+ - - Certified Numbers & Date Mailed - 257625 08/24/92

+ - - - - Comments - - - - -
Date: 11/18/1991 User Id: KEEN Subject: CLAIM INVESTIGATION
FIELD INVESTIGATION, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN
Date: 11/18/1991 User Id: KEEN Subject: DIVERSION RATE
THIS DIVERSION RATE IS BASED ON THEORETICAL CALCULATIONS. THE FIELD EXAM WAS DONE ON 11/08/1991, AND THE SYSTEM WAS NOT
OPERATING AT THIS TIME OF YEAR. SEE FILE FOR CALCULATIONS. ***** S.W. KEEN 11/18/1991
Date: 07/09/1992 User Id: ROBERTSO Subject: NAME STANDARD
Date: 02/02/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE PER SF3 REC'D 8/11/95.
Date: 02/10/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 11/08/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006389	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

O. OF CLAIMS IN POLYGON 1

CLAIM NUMBERS 36-11109

DATE 8/13/97

AGENT [Signature]

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 6

GEOGRAPHIC INFO SYSTEM 5.58

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	10S	23E	10		6														
GIS																			5.58
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

B36-DBPOU.DBF 346 ✓
B36-DBPOD.DBF 306 ✓

POLYGON # 346 UPDATED
ATTRIBUTES OF B36-POU.SHP (346) ✓
ATTRIBUTES OF B36-POD.SHP (306) N1W1N1W1E-10

5.58 Ac.
polygon in 604

P/U CONFLICT yes () no (✓)
P/D CONFLICT yes () no (✓)
SENT FOR DECREE yes (✓) no ()



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 17, 1996

KARL J. DREHER
DIRECTOR

DIANE ROBINSON
300 S 435 W
HEYBURN ID 83336

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A36-11109
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name and title at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If there has been a change in ownership of the property to which the water right referenced above applies, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

A 36-11109

C- Diane Robinson

change address - 300 So. 435 W.
Heyburn

83336

(208) 678-1379

J. D. Hutchison - O

Water right ~~is~~ should have been assigned
to Diane Robinson. Diane call and
said that she sent a change of ownership
about 2-3 ~~is~~ years ago.

Gary

12-16-96 Diane Robinson gave info to Gary Spackman
during phone call. Date of call is unknown.

.ssd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11109
Date Received: 2/27/1989
Receipt No: S006389
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DIANE ROBINSON
Address: RT 2 BOX 2717
HEYBURN ID

208-678-1379

83336

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	10	NW	NE			MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	10	NW	NE		IRR	6.0

Section Acres 6.0

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 2/2/96 TF; OWNERSHIP CHANGE MADE PER SF3 REC'D 8/11/95.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

February 14, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DIANE ROBINSON
RT 2 BOX 2717
HEYBURN ID 83336

RE: SRBA Claim(s) A36-11108 and A36-11109

Dear Ms. Robinson:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

We have been notified by the post office in your area that Route and Box addresses are being replaced with grid addresses. If your address has recently changed please complete the enclosed change of address form and return it to our office at the above address. Also complete the Standard Form 3 and return it per the instructions on page 5.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

MICROFILMED

DEC 05 1996

36-11108, 36-11109
document accepted by court 6/27/95
no CM records
JJ

RECEIVED

JUN 29 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

AUG 11 1995

Department of Water Resources
Southern Region

RECEIVED

JUN 27 1995

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

MICROFILMED
DEC 05 1996

☐ CONSENT TO SUBSTITUTION OF PARTY

My name is Diane Robinson
My address is Rt 2 Box 2717 Heyburn Ida 83336

My phone number is: Work 678-2121 Home 208-678-1379

The name and address of the party who I wish to be substituted for are:

J P Hutchison Joyce Hutchison
HC 72 Box 2184 Malta, Ida 83342

I am the new claimant/purchaser of #36-11108 #36-11109 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Deed

J. P. Hutchison Joyce Hutchison Diane Robinson
(Signature of prior claimant/seller) (Signature of new claimant/purchaser)

☐ ATTORNEY OF RECORD COMPLETING FORM

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Cassia

_____, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Diane R. Hanson
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on June 2nd, 1995
(Insert Date)

Rhonda Randall
Notary Public for Farm, Oregon
Residing at: Burley, Id
My Commission expires: 11-18-96

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INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 6-21, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

J D Hutchison Joyce Hutchison
HC 72 Box 2184 Malta, Ida 83342

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

396929

FURNISHED BY Land Title and Title Insurance Co.

"GIFT"

✓ WARRANTY DEED

For Value Received

JAY D. HUTCHISON and JOYCE HUTCHISON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DIANE ROBINSON, as her sole and separate propertyADDRESS: Route #2 Box 2717
Heyburn, Idaho 83336Hereinafter called the Grantee, the following described premises situated in Minidoka County,
to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH all water and water rights, ditches and ditch rights u
thereon or appurtenant thereto.SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Accruing taxes, levies and assessments; easements and rights-of-way
of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Gr
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby cove
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the
free from all incumbrances except as above described and that Grantor will warrant and defen
same from all lawful claims whatsoever.

Dated: April 30th, 1991*Jay D Hutchison*

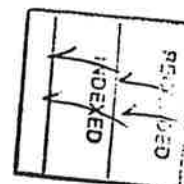
JAY D. HUTCHISON

Joyce Hutchison
JOYCE HUTCHISON

STATE OF IDAHO, COUNTY OF Cassia

On this 6th day of April, 1991
before me, a notary public in and for said State, per-
sonally appearedJAY D. HUTCHISON and
JOYCE HUTCHISONknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.*Arnette Rust*

Notary Public

Residing at Rupert, Idaho.
Commission expires: 8-1-92FEE 6.00MINIDOKA COUNTY, IDAHO
DIANE ROBINSON
RECORDED

MAY 7 3 03 PM '91

FILE NO. 100-100000RECORDED AT REQUEST OF
Land Title-BurleyMICROFILMED
DEC 05 1996

EXHIBIT "A"

28.5% interest in the following described real estate.

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East along the North section line of said
Section 10 for 618.8 feet to a point, which point
shall be known as THE TRUE POINT OF BEGINNING;
Thence South for 208.7 feet;
Thence East for 208.7 feet;
Thence North for 208.7 feet to a point on the North
section line of said Section 10;
Thence West along said North section line for 208.7
feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 30.0 foot county road right-of-way
along the North boundary of said tract.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at a point 396.5 feet East of the
Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section
10;
Thence East 222.3 feet;
Thence South 208.7 feet;
Thence East 208.7 feet;
Thence South parallel to the West boundary of the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 411.3 feet to the cen-
ter line of the irrigation ditch;
Thence Southwesterly along said center line to a
point directly South of The Point of Beginning;
Thence North 724 feet to The Point of Beginning.

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DEC 15 1998

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/02/96 14:27:30
Page 1

Water Right Number - 36-11109

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

DIANE

1 - RT 2 BOX 2717

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-1379

*** D - DIR RPT OWNER ***
HUTCHISON

JOYCE

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

HUTCHISON

J D

1 - HC 72 BOX 2184

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2534

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/15/1963 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 23E 10 NW NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.120 24.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 24.00 18.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 23E 10 NW NE 6.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 6.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

DEC 05 1996
MICROFILMED

Prefix Translation: WATER RIGHT

	Remarks
	No Remarks found.

[illegible]

----- Conditions of Approval -----

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ -Comments-

Date: 11/18/1991 User Id: KEEN Subject: CLAIM INVESTIGATION
FIELD INVESTIGATION, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN
Date: 11/18/1991 User Id: KEEN Subject: DIVERSION RATE
THIS DIVERSION RATE IS BASED ON THEORETICAL CALCULATIONS. THE FIELD EXAM WAS DONE ON 11/08/1991, AND THE SYSTEM WAS NOT
OPERATING AT THIS TIME OF YEAR. SEE FILE FOR CALCULATIONS. ***** S.W. KEEN 11/18/1991
Date: 07/09/1992 User Id: ROBERTSO Subject: NAME STANDARD
Date: 02/02/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE PER SF3 REC'D 8/11/95.

+ - - Audit Fields - - +
02/02/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 11/08/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006389	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 05 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 7, 1995

R. KEITH HIGGINSON
DIRECTOR

DIANE ROBINSON
RT 2 BOX 2717
HEYBURN ID 83336

RECEIVED

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #36-11108 & #36-11109

MAR 09 1995

Department of Water Resources
Southern Region

Dear Ms. Robinson:

In response to your note received February 28, 1995, SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants such as yourself acquiring property and associated water right(s) identified in a Director's Report to use Standard Form 3 for change in ownership. We have enclosed this form for your use.

Please contact us or the SRBA Court at 208/733-3011 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:
Standard Form 3

MICROFILMED

DEC 05 1996

36-11108

36-11109

RECEIVED

FEB 28 1995

Department of Water Resources

Department of Water Resources

Enclosed is a graph of my property. It shows the land & water. I only water under 5 acres. The house, yard, Barn, and corral take up the rest of the acres. The legal description is also enclosed.

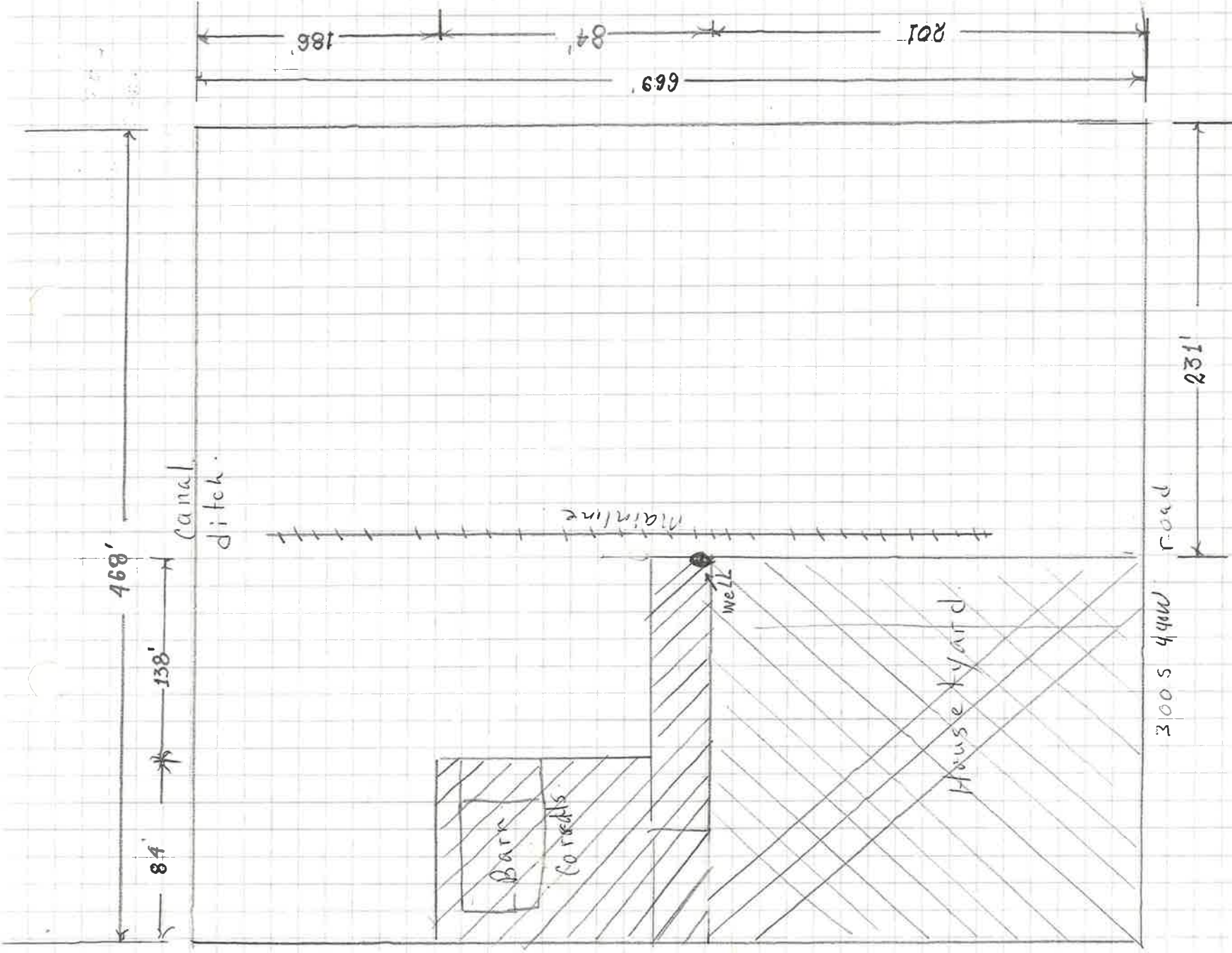
Could you send me information on transferring water right of this pump into my name?

J. D. Hutchison
Malta, Idaho,

Diane Robinson
Rt 2 Box 2717
Heyburn, Idaho 83334

MICROFILMED

DEC 05 1995



MICROFILMED
DEC 05 1996

36-11108
36-11109

RECEIVED

FEB 28 1995

Department of Water Resources

EXHIBIT "A"

28.5% interest in the following described real estate.

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

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described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East along the North section line of said
Section 10 for 618.8 feet to a point, which point
shall be known as THE TRUE POINT OF BEGINNING;
Thence South for 208.7 feet;
Thence East for 208.7 feet;
Thence North for 208.7 feet to a point on the North
section line of said Section 10;
Thence West along said North section line for 208.7
feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 30.0 foot county road right-of-way
along the North boundary of said tract.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at a point 396.5 feet East of the
Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section
10;
Thence East 222.3 feet;
Thence South 208.7 feet;
Thence East 208.7 feet;
Thence South parallel to the West boundary of the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 411.3 feet to the cen-
ter line of the irrigation ditch;
Thence Southwesterly along said center line to a
point directly South of The Point of Beginning;
Thence North 724 feet to The Point of Beginning.

36-11108
36-11109

MICROFILMED

DEC 05 1990

FEB 14 1 45 PM '92
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 6- DEPUTY *JP*

RECORD AT REQUEST OF
Land Title-Burley
FILM NO. -

400587

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 07 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/19/91
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J.D. HUTCHISON	03/15/1963	IRRIGATION	03-15 11-15	0.12 CFS	24.0 AFA
C	JOYCE HUTCHISON HC 72 BOX 2184 MALTA ID 83342 (208) 645-2534				0.12 CFS	24.0 AFA
TOTAL DIVERSION:					0.12 CFS	24.0 AFA
CONSUMPTIVE USE:						18.0 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T10S R23E S10

NWNWNE

Stage: BENEFICIAL USE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
10S	23E	10	:							06	:								:						:	6.0
																							:	6.0		
																							:	TOTAL ACRES	6.0	

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A36-11108 A36-11109 A36-12746 A36-12963 A36-13800 R36-11108 R36-11859 R36-12746 R36-12963

Other Water Rights Listing Overlapping Place(s) of use:
A01-10187Z2 A36-11109

Conditions of Approval:

S16 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date: 11/08/1991 Verified Date: 11/18/1991

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/18/1991 User-ID: KEEN Subject: CLAIM INVESTIGATION
FIELD INVESTIGATION, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN
Date: 11/18/1991 User-ID: KEEN Subject: DIVERSION RATE
THIS DIVERSION RATE IS BASED ON THEORETICAL CALCULATIONS. THE
FIELD EXAM WAS DONE ON 11/08/1991, AND THE SYSTEM WAS NOT
OPERATING AT THIS TIME OF YEAR. SEE FILE FOR CALCULATIONS.
***** S.W. KEEN 11/18/1991

Audit: 11/18/91 KEEN

VERIFIED BY S.W. Keen
11/19/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-11109

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		SW Keen 11-15-91	No	6	SW Keen 11-18-91	SW Keen 11-18-91	SW Keen 11/19/91
POINT OF DIV	Y		SW Keen 11-8-91	~~No~~ Yes	5			
SOURCE	Y		SW Keen 11-8-91	No	5			
PLACE OF USE	Y		SW Keen 11-8-91	No	5			
DIV. AMOUNT CFS/VOLUME	Y		SW Keen 11-8-91	No	5, 6			
CONSUMPTIVE USE	-		SW Keen 11-8-91	Yes	6			
PURPOSES	Y		SW Keen 11-8-91	No	5			
PERIOD OF USE	Y		S.W. Keen 5-7-91	No	6			
BASIS OF CLAIM	Y		SW Keen 11-8-91	No	6, 5			
REMARKS			SW Keen 11-8-91	No	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BB78 NE

Flag = None
Cond. Code = S16,
Remarks = None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-11109

de

LAST: HUTCHISON
ADDRESS: HC 72 BOX 2184
CITY: MALTA
PHONE NUMBER: 208-645-2534

FIRST: J.D.
STATE: ID ZIP: 83342

OWNER CODE: C

LAST: HUTCHISON
ADDRESS: HC 72 BOX 2184
CITY: MALTA
PHONE NUMBER: 208-645-2534

FIRST: JOYCE
STATE: ID ZIP: 83342

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
FEB 07 1993

CONTACT PERSON: Joyce Hutchison

PHONE NUMBER: (208) 645-2534

DATE OF FIELD EXAM: 11/8/91

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 12:00 A(☐) P(☒)

ACCOMPANIED BY: ?

PHONE NUMBER: (☐) ☐ - ☐

RELATIONSHIP TO CLAIMANT: Daughter

DIRECTIONS TO PROPERTY / REMARKS:

440 West 300 south Heyburn, ID 83336

MICROFILMED
FEB 07 1993

A. AJ CLAIM: # A36-11109 PRIORITY DATE: 03-15-1963 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
S.W. Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS: Signed affidavit by Mr. Dean Young supports only 1977, which would put the Hutchisons' use in violation of the mandatory permit statute. (see attached memo.)
On 5/13/91 IDWR received another affidavit from Mr. Young claiming an irrigation well was in use on this property since 1961. There is no notary seal on the affidavit.

Based on the second affidavit, I will recommend the claimed priority date, which is 10 days prior to the cutoff date for the mandatory permit statute.

=====

RECOMMENDED PRIORITY DATE:

3-15-1963

REVIEWED BY S.W. Keen

DATE 11-15-91

=====

MICROFILMED
FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-11109	10S	23E	10		NW	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-11108 NONE
A36-12746

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	SW Keen
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	SW Keen

REMARKS:

Verified by field exam and USGS OQ.

MICROFILMED
FEB 07 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>10S</u>	<u>23E</u>	<u>10</u>	<u>NW</u>	<u>NW</u>	<u>NE</u>	<u>---</u>	<u>Minidoka</u>

SOURCE: Groundwater

TRIB: _____

REVIEWED BY: S.W. Keen

DATE: Nov. 14, 1991

No lots in this section.

MICROFILMED
FEB 07 1993

A. ROOT WATER RIGHT NUMBERS: A36-11109

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	23E	10	NW	NE		HUTCHISON, J.D.	A36-11109 / 6.0	- /	40.0	6.0	6.0
						HUTCHISON, J.D.	A36-11108 /	- /			
						GILLESPIE, KENT J.	A36-12336 /	- /			
						HIGLEY, REX J.	A36-12746 /	- /			
						BAILES, RANDY	A36-12963 /	- /			
						WARREN, EARL	A36-13800 /	- /			
						LARGE CLAIM	A01-1018722/37.0	- /			
TOTAL ACRES						A36-11109	6.00		40.00	6.0	6.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
SW Keen

PRESUMPTION FLAG:

REMARKS:

Verified by field exam and ASCS photography.
Exam 11/8/91.

RECOMMENDATIONS:

TOTAL ACRES: 6.0

REVIEWED BY: S.W. Keen

DATE: Nov. 14, 1991

RECORDED
FEB 07 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-11109 IRRIGATION	FROM 03-15 TO 11-15	.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.120 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	SW <i>Ken</i>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	SW <i>Ken</i>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	SW <i>Ken</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

Period of use matches W.R. standard for this area. Recommend as claimed.

NOT RECORDED
FEB 07 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS
~~WR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS~~

No existing records for this right.

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y SW Bean

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(✓) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

Acreage is sometimes irrigated with Minidoka Irrigation District Water.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-11109	GROUNDWATER	HUTCHISON, J.D.	0.120	0.020		
A01-1018722	LARGE CLAIM	LARGE CLAIM	1070.120	0.114		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11108	DOMESTIC	HUTCHISON, J.D.	FROM 01-01 TO 12-31	.040 CFS	
A36-11108	STOCKWATER	HUTCHISON, J.D.	FROM 01-01 TO 12-31	.020 CFS	
A36-12336	DOMESTIC	GILLESPIE, KENT J.	FROM 01-01 TO 12-31	.040 CFS	
A36-12336	STOCKWATER	GILLESPIE, KENT J.	FROM 01-01 TO 12-31	.020 CFS	
A36-12746	DOMESTIC	HIGLEY, REX J.	FROM 01-01 TO 12-31	.040 CFS	
A36-12746	STOCKWATER	HIGLEY, REX J.	FROM 01-01 TO 12-31	.020 CFS	
A36-12963	DOMESTIC	BAILES, RANDY	FROM 01-01 TO 12-31	.040 CFS	
A36-13800	DOMESTIC	WARREN, EARL	FROM 01-01 TO 12-31	.040 CFS	
A36-13800	STOCKWATER	WARREN, EARL	FROM 01-01 TO 12-31	.020 CFS	

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SUPPLEMENTAL DESCRIPTION OF SYSTEM

METHOD OF DIVERSION:

(Include if applicable: pump type, depth of well and casing diameter, dam height, collection box dimensions, etc.)

Well - 6 inches x 80 ft. according to an affidavit submitted by Mr. Dean Young, former home owner.
 Suction Centrifugal pump. No access to measure well depth or depth to water. Estimate 15' based on pump type.

DESCRIBE CONTROL WORKS AND MEASURING DEVICES:

(Include if applicable: size of control valve(s) and/or headgate(s), meters, weirs, flumes, etc.)

DESCRIBE DISTRIBUTION SYSTEM:

(Include if applicable: dimensions of distribution ditch(es) and/or pipeline(s), relift pump(s), number and type of sprinklers, operating pressure, etc.)

Two hand lines, five length of pipe on each line. 10 sprinkler heads total.
 Assorted brands and models of sprinkler heads, including: Weather Tec 10-30 $\frac{9}{64}$ " + $\frac{1}{8}$ "
 Nelson F33 $\frac{5}{32}$ "
 Rainbird 30-H $\frac{9}{64}$ " + $\frac{5}{32}$ "
 Rainbird 30 EWS $\frac{1}{8}$ "

- Date of exam was 11/8/91, so the system was not operating.
 - Claimant says the system runs at 40 psi.

- Claimant operates both lines with all 10 heads simultaneously.

IF THE SYSTEM INCLUDES ONE OR MORE PUMPS, RECORD THE FOLLOWING INFORMATION:

DIVERSION ID NO. (SEE MAP)	MOTOR MAKE	HP	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	DISCHARGE PIPE SIZE
	Myers	3.0	Unreadable	Myers	67278	2" diameter

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{8.8 \times \text{HP} \times \text{EFF}}{\text{TDH}}$ $Q = \text{cfs}$

HP = total brake horsepower of pumping plant including booster

EFF = pumping plant efficiency (assume 70% or 0.70)

TDH = total dynamic head in feet = LIFT + (PSI X 2.31)

LIFT = vertical distance in feet from pumping water level to point at which discharge pressure is measured

PSI = discharge pressure measured in psi near pump (if open discharge assume PSI = 0)

$$Q = \frac{8.8 \times (3.0) \times 0.70}{(15 + 1) + [(40) \times 2.31]} = \underline{.170} \text{ cfs}$$

LIFT: measurement () owner () estimate (✓) well logs ()

PSI: measurement () owner (✓) estimate () owner's gauge ()

ANNUAL VOLUME ANALYSIS

POTENTIAL VOLUME = acre-feet/annum = AFA = DAYS X 1.98 X Q

DAYS = number of days in irrigation season from chart for area

3/1 to 12/1	=	276 days
3/15 to 11/15	=	246 days
4/1 to 11/1	=	215 days
4/15 to 10/15	=	184 days

$$\text{POTENTIAL VOLUME} = (246) \times 1.98 \times (.17) = \underline{83} \text{ AFA}$$

REQUIRED VOLUME = acre-feet/annum = AFA = FIELD X ACRES

FIELD = irrigation requirements at field headgate from chart for area in acre-feet/acre/season
(NOT CONSUMPTIVE USE CHART)

ACRES = recommended irrigated acres

$$\text{REQUIRED VOLUME} = (4.0) \times (6.0) = \underline{24} \text{ AFA}$$

(✓) If POTENTIAL VOLUME is greater than REQUIRED VOLUME then no flow measurement is necessary

() If POTENTIAL VOLUME is less than REQUIRED VOLUME then flow measurement will ~~not~~ be necessaryMICROFILMED
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THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: A36-11109

DATE: 15-NOV-91

~~COMPLETE BY:~~ HUTCHISON

Claimant:

HORSEPOWER = 3

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 16 FEET

SYSTEM PRESSURE = 40 PSI

QUANTITY = 0.17 CFS

-
1. Assume Rainbird 30H with the $\frac{3}{4}$ " nozzle is typical for this system.
(See Supplemental Description of System.)
 2. RAIN BIRD TURF IRRIGATION EQUIPMENT 1987 catalog p.29 lists the 30H with $\frac{3}{4}$ " nozzle at 40psi as producing 5.16 gpm.
 3. $5.16 \text{ gpm} \times 10 \text{ heads} \times .00223 = .115 \text{ cfs}$
 4. Rounding up to the nearest $\frac{1}{100}$ th = .12 cfs, which is the claimed diversion rate.

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE		NW		NE		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3611109	T10S R23E S10			06																								6
0100008	SNAKE RIVE :																											
0100219	SNAKE RIVE :																											
A0110187Z2	LARGE CLAI :	38		37		37		37		38		37		38		35		38		30		38		39		37		581
3608497	GROUNDWATE :							03																				3

Overlap with Minidoka Irrigation District.

SW Keen
11-18-91

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 6 x 0.02 CFS/ACRE = .12 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 18.0 AF/A

ACRES 6 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 18.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 6 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 24.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECORDED
FEB 07 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>Irrigation</u>	<u>3/15 11/15</u>	<u>.12</u>	<u>24 AF/A</u>	<u>18 AF/A</u>
TOTAL FOR THIS RIGHT		<u>.12</u>	<u>24 AF/A</u>	<u>18 AF/A</u>
REVIEWED BY: <u>Shelley Walter Keen</u>		DATE: <u>11/18/91</u>		

RECEIVED
FEB 17 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-11109

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
-----------------------------------	----------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-11109	0.120	-		-	
TOTAL CFS		0.120				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

No Splits

AUTHENTICATION:

SIGNATURE:

Shelley Walter Keen

DATE:

11-18-1991

NAME OF FIELD EXAMINER:

Shelley Walter Keen

TITLE:

W. R. Agent

Sec 10 T 10S R 23E

HUTCHISON

F 15

4 3
9 10

3 2
10 11

T539
369 HEL
2
16.4

T702
474

T723
6018
5.6



NOT TO SCALE

HEL
4
20.5

14.4 HEL

SEE G-16

SEE G-15

A36-11109
T10S, R23E, S10, NWNE
6 ACRES

T724
509

4
11.8

5
7.5

6
17.7

7
4.6

10
9.2

11
9.0

T726
511

T727

Transferred

SEE G-15

12
12.0

3
9.0

1
29.1

13
14.2

T553
33

T550
379

SEE G-15

SEE G-15

Transferred

SEE G-12

T735
531

1.50

2
4.7

9 10
16 15

10 11
15 14

T734
529

12.2

NOT RECORDED
FEB 17 1993

CLAIM NO. A36-11109

DATE OF PHOTO: 11/8/91

TAKEN BY: S.W. Keen



* Diverting Works (facing South)



* Point of diversion (facing West)

NOT FILMED
FEB 07 1993

CLAIM NO. A 36-11109

DATE OF PHOTO: Nov. 8, 1991

TAKEN BY: S.W. Keen



* Irrigated pasture (facing Southeast)



* Irrigated pasture (facing Southwest)

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CLAIMANT'S NAME: J.D. and Joyce HutchisonDATE: 5-6-91COUNTY: MinidokaEMPLOYEE: S.W. Keen

I need to contact the Hutchisons to discuss their priority date. For this claim the priority date entered was 3/15/1963. The statement by Dean Young filed to support the priority suggests that the well used for irrigation was drilled in 1977. I need to find out whether the 1977 well was a replacement or whether the irrigation from groundwater on this property actually began in 1977. If so, the Hutchisons should file an application for permit. (No W.R. records found for this $\frac{1}{4}$ $\frac{1}{4}$.)

5-6-91 Called twice. No answer.

5-7-91 I spoke on the telephone with Joyce Hutchison and explained our situation. She said that she would have to talk to Dean Young again because she was not sure when irrigation from groundwater began on the property. The Hutchisons purchased the property in 1981. Mrs. Hutchison did think, however, that the well ~~was~~ for irrigation was put in because flood irrigation from the ditch was causing their basement to flood.

I asked Mrs. Hutchison to get an answer quickly (one week).

5-7-91 Mrs. Hutchison called back to tell me that Mr. Young will support an irrigation use originating in 1961. She will send the documentation to me this week.

SWKeen

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FEB 07 1993

SWKeen



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1991

J.D. Hutchison
Joyce Hutchison
HC 72 Box 2184
Malta, ID 83342

RE: Field Examination of a Water Right Claimed in the Snake
River Basin Adjudication (SRBA) - A36-11109#

Dear Claimant:

The field staff of this agency plans to conduct water right field examinations in your area during April and May this year. These field examinations are necessary to verify your water use. The identification number of your water right claim which must be examined is shown above. If more than one of your water right claims is to be field examined, the additional claim identification numbers are listed below.

We will attempt to contact you by telephone to schedule a time to field examine your water right claim(s). At the time of the examination, we would appreciate the assistance of you or someone who is familiar with your water system.

If you have any questions regarding the field examination, please telephone me at our Boise office. You can reach me at 1-800-451-4129 or 327-7934.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Walter Keen'.

Shelley Walter Keen
Water Resource Agent

SWK:swk

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