

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10965
Date Received: 12/30/1988
Receipt No: S005523
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KMVT BROADCASTING INC. 208-733-1100
Address: 1100 BLUE LAKES BLVD. N.
TWIN FALLS, ID 83301

2. Date of Priority: NOV 02, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	13	NE	SW			JEROME

5. Description of diverting works:
WELL AND PUMP; 6-1/4" X 674'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
FIRE PROTECTION	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/BATHROOMS AND FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	13	NE	SW		COMMER	
			NE	SW		FIRE	

A36-10965

Page 1

Date: 12/30/88

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11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A36-10965

5005523

see

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 30 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) KMVT BROADCASTING, INC. Phone (208) 733-1100
Mailing Address 1100 Blue Lakes Boulevard N., Twin Falls ID Zip 83301
2. Date of Priority (Only one (1) per claim) 11-02-1953
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8S Range 17E Section 13,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of JEROME
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
WELL AND PUMP; 6 1/4" IN DIAMETER, 674' DEEP.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01-01 to 12-31 amount .04 or _____
 For FIRE PROTECTION purposes from 01-01 to 12-31 amount .04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) RESTROOMS & FIRE PROTECTION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	13									C								
											F								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? JEROME

12. Do you own the property listed above as place of use? Yes XXX No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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Last Name KMVT BROADCASTING Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XXX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am GENERAL MANAGER
_____ Title _____

of KMVT BROADCASTING, INC. _____, that I have signed the foregoing
_____ Organization _____

document in the space below as GENERAL MANAGER of KMVT BROADCASTING, INC.
_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lee P. Wagner

Title and Organization GENERAL MANAGER, KMVT BROADCASTING, INC. Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 28th day of November 19 88

SEAL

Notary Public Sherry R. Cael

Residing at Twin Falls, Id

My Commission Expires 3/19/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Terra A. Rosinait will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Terra A. Rosinait

Address P.O. 1906, Twin Falls 83301

Date 12/30/88

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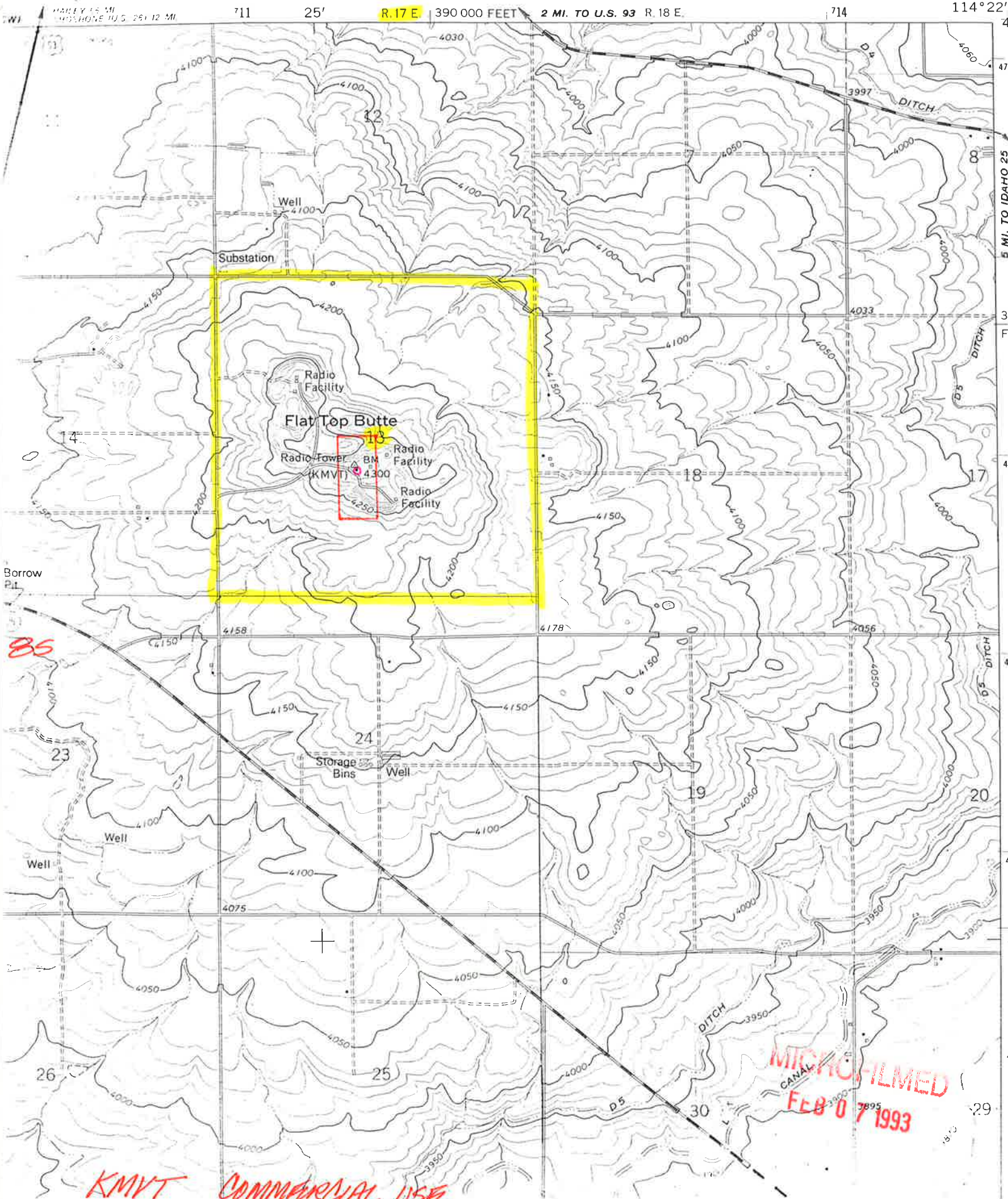
Last Name KMVT BROADCASTING Ident. Number _____

Copies White-State, Yellow-Claimant

15

T.E. R.17E SEC 13
E 1/2 NE 1/4 SW 1/4

ALLS CITY QUADRANGLE
IDAHO-JEROME CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



BS

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KMYT COMMERCIAL USE

A36-00002
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14902
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-07762
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14909
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-11146
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14901
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-14908
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-14900
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-10965
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14905
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-14913
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14903
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-00003H
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14907
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-02366
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83301

A36-00015
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-11142 *
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS

ID 833031906

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

*See Other Water Right Numbers Attached

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-10965
KMUT BROADCASTING INC.
1100 BLUE LAKES BLVD. N

TWIN FALLS ID 83301

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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From: DWR60::MERRITT 23-APR-1991 13:27:30.92
To: DWR03::STERLING
CC: MERRITT
Subj: PROOF OF PRIORITY FOR A36-10965

ROSHALTS OFFICE SENT OVER COPIES OF LETTERS INDICATING THE WELL WAS DRILLED
IN NOV. 1953. I'LL KEEP THE STUFF HERE FOR YOUR REVIEW WHEN YOU GET DOWN
THIS WAY.

ALLEN

MICROFILMED
FEB 07 1993

RECEIVED APR 09 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3376

CECIL D. ANDRUS

A. KEITH HIGGINSON
Director

RECEIVED

April 8, 1991

APR 23 1991

Department of Water Resources
Southern Region Office

MR JOHN A ROSHOLT
P O BOX 1906
TWIN FALLS ID 83303-1906

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-10965

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

Anna Beaumont

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

cc: KMVT BROADCASTING INC
1100 BLUE LAKES BLVD N
TWIN FALLS ID 83301

Dear Anna
Dear Allen:
please see
attached #

RECEIVED

APR 23 1991

Department of Water Resources
Southern Region Office

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FEB 07 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A36-10965	KMVT BROADCASTING INC. 1100 BLUE LAKES BLVD. N. TWIN FALLS ID 83301	11/02/1953	COMMERCIAL FIRE PROTECTION	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	BENEFICIAL USE
					0.04 CFS TOTAL	
					0.00 AFA TOTAL	

SOURCE: GROUNDWATER
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS:

POINT OF DIVERSION:
T08S R17E S13 NESW

PLACE OF USE: COMMERCIAL
T08S R17E S13 NESW

PLACE OF USE: FIRE PROTECTION
T08S R17E S13 NESW

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APR 23 1991

Department of Water Resources
Southern Region Office



A Special Place!

1100 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
208-733-1100

September 8, 1988

Lee:

Here is the information you requested
regarding our well at the transmitter.

Legal Description:

Township 8 South, Range 17 East,
Section 13: East $\frac{1}{2}$, Northeast $\frac{1}{4}$, Southwest $\frac{1}{4}$.

Use: Restroom facilities & fire protection.

I have no idea whether or not we have
a water right.

02,
The well was drilled in November, 1953 by
Smith Drilling & Pump Co. (208) 324-4801
328 West Ave. E.
Jerome, ID 83338

6 1/4"
It is a six inch well, 674 feet deep, and
the pump is rated at 10 gallons per minute.

RECEIVED

APR 23 1991

Department of Water Resources
Southern Region Office

"A Root Communications Station"

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RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: KMVT Broadcasting

Claim No.(s): A36-10965

✓
 It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 22 day of November 1991.

Lee P. Wagner

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

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FEB 07 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

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FEB 07 1992

DEPARTMENT OF WATER RESOURCES
TWIN FALLS, IDAHO

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

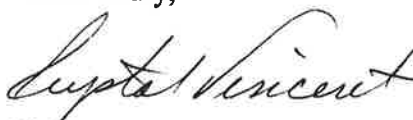
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

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FEB 07 1993

R PROOF

✓

CVR

✓

MAPS

✓

PHOTOS

MISC

✓

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Water Right Number - R36-10965

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KMTV BROADCASTING INC.

1 - 1100 BLUE LAKES BLVD. N.

VERIFIED BY

KRC

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-1100

*** A - ATTORNEY ***
ROSHOLT

JOHN A.

1 - P.O. BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/24/1953 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 17E 13 NE NE SW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.020 0.10
49 - FIRE PROTECTION 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.10 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 17E 13 NE SW 10 COMMERCIAL (53) JEROME
08S 17E 13 NE SW 49 FIRE PROTECTION (53) JEROME

Total Acres:

+ - - Diversion Means - WELL AND PUMP; 6-1/4" X 674'

+ - - Non-Irrigation Use - COMMERCIAL, BATHROOMS & FIRE PROTECTION

+ - - Other Rights for Same Use - NONE

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Water right number - R36-10965

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
02/04/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/26/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/04/1992	Old Judicial District	-
Claim Received Date	- 12/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S005523	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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CLAIM NO. 36 - 10965

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
☐ Claimant Contact if Not
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) (\dots\dots\dots) (0.70)}{[(\dots\dots\dots) + (\dots\dots\dots \times 2.31)]} = \underline{0.023}$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		
REMARKS <u>LETTER FROM KMUT STATES PUMP MOVES 10 GPM</u>		
<u>10 GPM = 0.023 CFS</u>		

.....
 DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

USES: BATHROOM, FIRE PROTECTION, SINK, OUTSIDE FAUCET

TIME: INFREQUENTLY YEAR AROUND

DEV VOLUME ASSUMPTIONS:

1. USES INCLUDE

a) SINK

b) TOILET

c) OUTSIDE FAUCET

d) INSIDE FAUCET

4 FIXTURES

2. PERIOD OF USE

a) 2 HRS/DAY MAX

b) 50% PER YEAR (182 days)

CALCULATE VOLUMES: (time)X(rate)= Vol.

FROM HYDROLOG HANDBOOK, COLT INDUSTRIES, 1979 p90.
GPM/FIXTURE FOR AN OFFICE COMPLEX = 1.1 GPM

1.1 GPM * 4 FIXTURES *

*one technician
 one day a week
 54 weeks/yr.
 1 EMP * 54 weeks * 1 hr = 54 hrs
 use falls within
 domestic part of B
 and volume use is
 less than 0.10 AFA.
 therefore it is considered
 Recommend at
 0.1 AFA
 rounding to nearest
 tenth of an AFA.*

KKC

6. ☒ No Change - WATER USES:
☐ RECOMMENDED USES:

div cons
 Use Comm From 1-1 To 12-31 Amount cfs af af
 Use From To Amount cfs af af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE:

REMARKS AND CONDITIONS

14. ☒ (copy existing remarks to comments in "R") - NONE
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - (J) (circle one)

COMMENTS: (pertinent to field examination)

evidence of priority date is a well log showing
Nov 24, 1953 accept date for priority
KKC
2-4-92

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 FEB 07 1993

PAGE 4

CLAIM NO. 36 - 10965

ATTACHMENTS: Attached to Attachments are
This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



DATE EXAM CONDUCTED:

6/26/91

ACCOMPANIED BY:

FIELD EXAMINER:

MIKE HARSHBARGER

SIGNATURE:

Michael Wyllyng

REVIEWED BY/DATE:

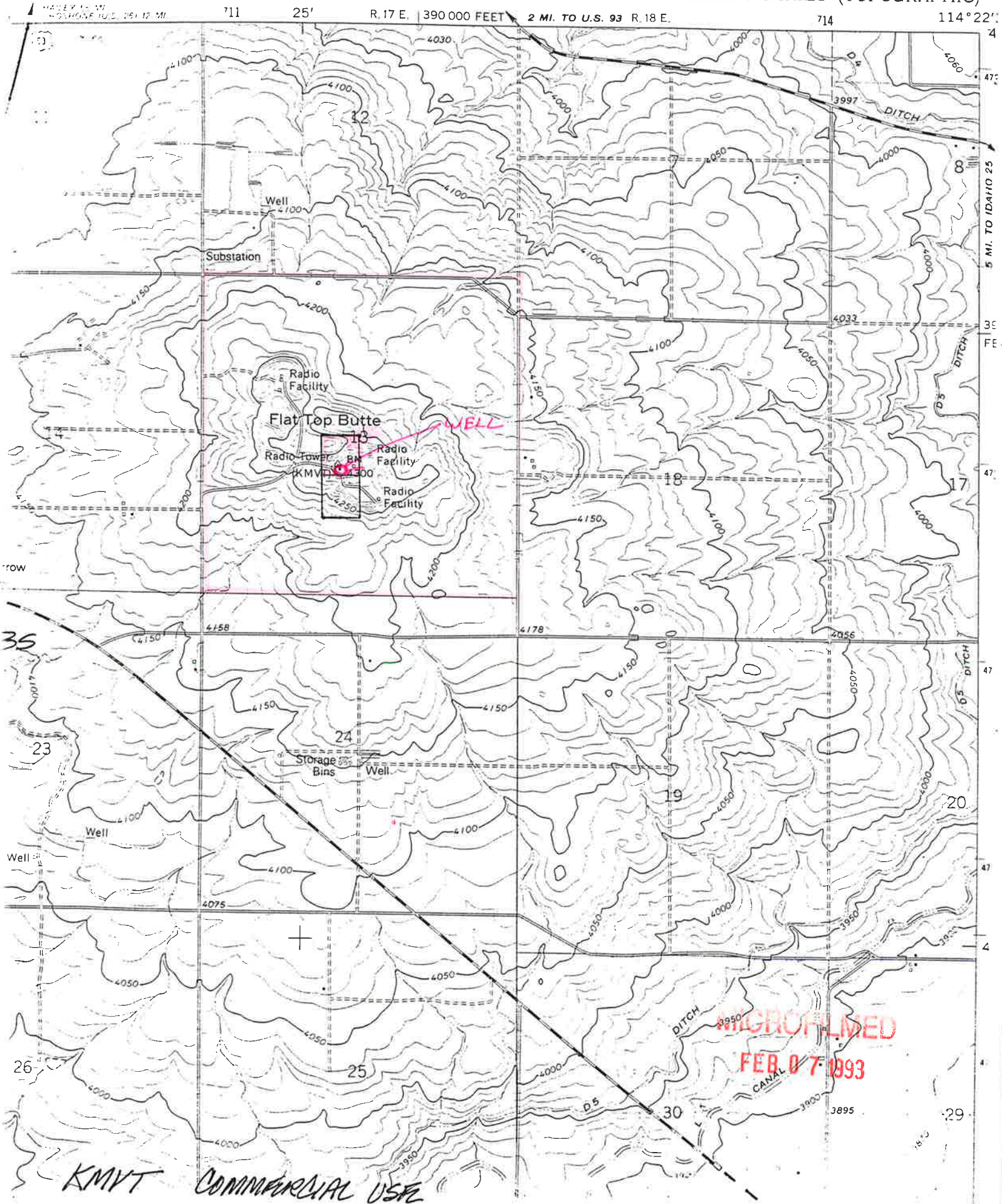
DATA ENTRY BY/DATE:

MTH - 6/26/91

VERIFICATION BY/DATE:

T.E. R.17E SEC 13
E 1/2 NE 1/4 SW 1/4

(15)
ALLS CITY QUADRANGLE
IDAHO-JEROME CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



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CANAL

KMVT COMMERCIAL USE

T8s R. 17E Sec 13
E 1/2 NE 1/4 SW 1/4

FALLS

7.5 MINUTE S

709

710

711

25'

390 000 FEET

713



13 WELL

MICROFILMED
FEB 07 1993

KMVT-30-10965

ROSHOLT, ROBERTSON & TUCKER
ATTORNEYS AT LAW

142 3RD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
(208) 734-0700

DATE: 2-3-92

TO: Kelly / IDWR

RE: A36-10965 KMT / Well Drilling Log.

Kelly, here is copy of the
Log you requested some time
ago. Date of Completion is 11/2/83
which substantiates their
Priority Date.

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FEB 07 1993

ROSHOLT, ROBERTSON & TUCKER

BY Crystal Vincent

DEC 5 WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Rec. _____ 15
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner K. L. I. X. RADIO & TELEVISION CO. Driller J. EMMETT SMITH, INC.
Address TWIN FALLS, IDAHO Address JEROME, IDAHO Lic. No. 11
Location of Well NE 1/4 SW 1/4 Sec. 13, T. 8S, R. 17E, S. 17E County JEROME
and _____ feet N/S, and _____ feet E/W from _____ corner of _____ 1/4 Sec. _____
Water will be used for DOMESTIC Total depth of well 674 FT.
Size of drilled hole 5 1/2" Weight of casing per linear foot _____
Thickness of casing .322 Casing material PIPE - SPIRAL WELD - 12 GAUGE
Diameter, length and location of casing (O.D.) 8" FIRST 130'
(Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)
Number and size of perforations _____ located _____ feet to _____ feet
from surface of ground.
Other perforations: _____
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If non-flowing well, give depth of standing water from surface 643'
If flowing well, describe control works _____
On pumping test delivery was 15 g.p.m. or _____ c.f.s. Drawdown was _____ feet
Length of time pumped during check was _____ hr. _____ min. Water temp. _____ ° Fahrenheit.
Date of commencement of well 8-24-53 Date of completion of well 11-2-53
Type of well rig 72 STAR - CABLE TOOLS

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks - Soak, Grouting, Etc.
8" OD	0	130	130'	

GENERAL INFORMATION - Pumping Test, Quality of Water, Etc.

BAIR TESTED - 30 MIN. WATER CLEAR

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FEB 07 1993

NESW S. 17 E. 17E

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ass. Yes or No	Casing Perforated Ass. Yes or No
			Hrs.	Min.		
0	6	TOP SOIL AND HARD PAN				
6	48	LOOSE LAVA & CREVICES - GRAY				
48	68	LOOSE LAVA & CREVICES - RED				
68	78	LAVA - RED				
78	95	LOOSE LAVA & CREVICES - RED				
95	125	CRACKED & SEAMED LAVA - ALMOST GINDERS - RED				
125	135	LAVA - RED				
135	168	LAVA - GRAY				
168	170	LOOSE LAVA & CREVICES - GRAY				
170	240	LAVA - GRAY - HARD				
240	267	LAVA - HARD GRAY - PINKISH TINGE				
267	273	CRACKED LAVE - HARD				
273	338	LAVA - HARD GRAY - PINKISH TINGE				
338	340	CREVICE - HARD				
340	505	GRAY WITH PINK TINGE - HARD				
505	535	GRAY WITH GREEN TINGE - HARD				
535	575	GRAY WITH PINK TINGE - HARD				
575	578	LAVA - HARD RED - LOOSE				
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

By

Dated Nov, 24, 1953

License No. 11

Subscribed and sworn before me this day of

19

My commission expires

Notary Public

Residing at

NOTARIZATION NOT NECESSARY
UNDER NEW LAW

MICROFILMED
FEB 07 1993

SHEET NO. 2

Well Driller — J. DUFFETT SMITH, INC.

Well Location SUGAR LOAN BUTTE
EAST OF JEROME

WELL LOG

[illegible]

NESW S. 13.85 17E

FILED
FEB 07 1993

93



A Special Place!

1100 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
208-733-1100

September 8, 1988

*Lee Wagner called on 11th via Crystal
733-1100*

Lee:

Here is the information you requested
regarding our well at the transmitter.

Legal Description:

Township 8 South, Range 17 East,
Section 13: East $\frac{1}{2}$, Northeast $\frac{1}{4}$, Southwest $\frac{1}{4}$.

Use: Restroom facilities & fire protection.

I have no idea whether or not we have
a water right.

02,
The well was drilled in November, 1953 by
Smith Drilling & Pump Co. (208) 324-4801
328 West Ave. E.
Jerome, ID 83338

644"
It is a six inch well, 674 feet deep, and
the pump is rated at 10 gallons per minute.

RECEIVED

APR 23 1991

Department of Water Resources
Southern Region Office

A Root Communications Station"

MICROFILMED
FEB 07 1993