

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11891

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

RECEIVED

JAN 21 2021

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Theodore C Thompson Phone (509) 330-0350
Mailing address 1024 Pine Crest Road Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 1965 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 39N, Range 05W, Section 14,
SW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP39N05W143614
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, pump and pipelines.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use - one shop and machine shed. Use is for cleaning equipment, shop bathroom, etc.

9. Location of place of use is: Township 39N, Range 05W, Section 14,
SW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP39N05W141224

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

There is a spring and hand dug well that provides domestic use to the property. or None ()

13. Remarks (include an explanation of the priority date selected):

The date of 1965 was chosen because the well was drilled with the building of the second building on the
property, see attached assessor page for date confirmation.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 87-11891

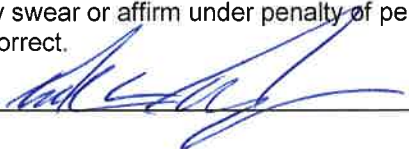
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 1-13-21

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Susan R. Wilson, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 1-19-2021

Address 208 S. Main Street, Suite 2, Moscow, ID 83843 208-882-8060

Name of claimant(s) Theodore C Thompson Claim ID _____

Parcel ID

RP39N05W141224A

Owner

THOMPSON, THEODORE CRITES

Total Acreage

145.96

Physical Address0 PINE CREST RD
83843**Mailing Address**1010 PINE CREST RD
MOSCOW ID 83843**Building Description**

Year Built	Year Remodel	Inspect Date	Units	Stories	Garage	SqFt
0	0	4032017	0		0	

Floorplan Details

Room	1st Floor	2nd Floor	Basement	Attic
Living	0	0	0	0
Kitchen	0	0	0	0
Dining	0	0	0	0
Family	0	0	0	0
Bedroom	0	0	0	0
Bath	0.00	0.00	0.00	0.00
Utility	0	0	0	0
Other	0	0	0	0
Fireplace	0	0	0	0
TotalSqFt	0	0	0	0
FinSqFt			0	0

Heating Characteristics

Percent Gas	Percent Oil	Percent Electric	Percent Solid
0	0	0	0

Property Upgrades

Use Code	Description	Year Built	Area
3224	MACHINE SHED	1952	1152
3222	G P BUILDINGS	0	2200
3224	MACHINE SHED	1965	800
3262	GRAIN BIN	1977	0
3223	UTILITY BLDGS	1974	10560
3236	HOBBY STABLES	0	1296
3229	LEAN - TO	0	0

Legal Description

11/19/2020

36.06 AC SWNE; SENE;
NESE; 22.9 AC NWSE;
NE 7 AC SESE N HWY
14 39 5

Deed Numbers

[581994](#)

[569626](#)

[569625](#)

[569624](#)

Assessment

Category	Acres	Current Value
3 - DRY AGR	80.810	75,759
7 - FORESTLAND BARE	64.800	11,146
19 - PUBLIC ROADS	0.350	0
32 - OUTBUILDINGS	0.000	80,005
Subtotal	145.960	166,910
Less Homeowners Exemption		0
Net Taxable Property Value		166,910

Tax History

Tax Year	Tax Amount
2019	2340.64

Notice of Claim to a Water Right

Claimant: Theodore C. Thompson
IDWR Claim # 87-11891



Point of Diversion shown on map above along with Point of Use.

Point of Use shown on enlarged map below.

