

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10766
Date Received: 8/30/1988
Receipt No: S001935
Received By: mw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED L. MAVENCAMP 208-837-6217
Address: RT 1 BOX 231
HAGERMAN, ID 83332

AND/OR

Name: V. JOHN MAVENCAMP 208-837-6217
Address: RT 1 BOX 231
HAGERMAN, ID 83332

2. Date of Priority: JAN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	25	NE	SW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/150 COW DAIRY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	25	SW	SW	STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-0189A

14. Remarks:
DAIRY USES WATER FROM WELL ALONG WITH .04 CFS OF DECREED WATER
FROM WEATHERBY SPRINGS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Edo Mavencan* Date: 8-20 88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 88

Lon White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 03/16/93
TIME: 23:15:11.5
PAGE: 1

INPUT: AJ_SELECTION:HHT-NOA-BROWN3.SEL

TYPE OF ACTION: ADD

MODIFY ALL FIELDS FLAG:

LAST NAME: BROWN

ADDRESS LINE 1: HEPWORTH NUNGESTER LEZAMIZ

ADDRESS LINE 3: PO BOX 389

CITY: TWIN FALLS

STATE: ID ZIP: 833030389

FIRST NAME: PATRICK D

ADDRESS LINE 2:133 SHOSHONE ST N

PHONE NUMBER: (208) 734-7510

36-00189A ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-08320 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
36-10766 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-00189A ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-08320 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-10766 ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE

MICROFILMED
OCT 20 1994

1 HEPWORTH, NUNGESTER & LEZAMIZ,
2 CHARTERED
3 133 Shoshone St. North
4 P.O. Box 389
5 Twin Falls, ID 83303-0389
6 Telephone: (208)734-7510
7 Attorneys for Claimant
8 (PPK\21530SUP.NO3\lmr)

RECEIVED

MAR 02 1993

Department of Water Resources
Adjudication Bureau

9
10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 * * * * *

13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System)

Case No. 39576

17 _____)
18 The State of Idaho, ex rel.)
19 R. Keith Higginson in his)
20 official capacity as director)
21 of the Idaho Department of)
22 Water Resources,)

HAGERMAN WATER RIGHT OWNERS,
INC. AND ITS INDIVIDUAL
MEMBERS' THIRD SUPPLEMENTAL
NOTICE OF APPEARANCE

23 Petitioner,

vs.

24 United States; State of Idaho;)
25 and all claimants to the use)
26 of water from the Snake River)
27 Basin Water System,)

28 Respondents.
29 _____)

30 * * * * *

31 COMES NOW the law firm of Hepworth, Nungester & Lezamiz
32 and supplements its Notice of Appearance to add on behalf of
33



Hepworth,
Nungester,
& Lezamiz

THIRD SUPPLEMENTAL NOTICE OF APPEARANCE - 1

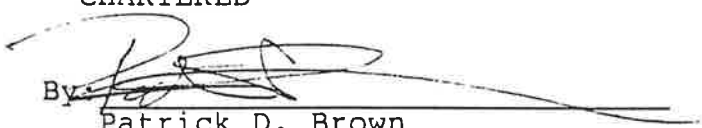
MICROFILMED
OCT 20 1994

1 Hagerman Water Right Owners, Inc. and its individual members, the
2 following individuals:

3
4 Mavencamp, John V. A36-00189A
Mavencamp, John V. A36-10766
5 Zabala, Ignacio Nick A36-08320

6 Dated this 1 day of March, 1993.

7 HEPWORTH, NUNGESTER & LEZAMIZ,
8 CHARTERED

9 By 
Patrick D. Brown
Attorneys for Respondents

10 CERTIFICATE OF MAILING

11
12 The undersigned, a resident attorney of the State of
13 Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin
14 Falls, Idaho 83303, and one of the attorneys for the respondents
15 in this matter, certifies that he caused to be mailed a copy of the
16 above and foregoing THIRD SUPPLEMENTAL NOTICE OF APPEARANCE on the
1 day of March, 1993, to:

17
18 Snake River Adjudication (original)
District Court
P.O. Box 27070
19 Twin Falls, ID 83303-0126

20 Chief, Natural Resources Division (1)
Office of Attorney General
21 State of Idaho
P.O. Box 44449
22 Boise, Idaho 83711-4449

1 The United States Department of Justice (1)
2 Environment and Natural Resources Division
3 550 West Fort Street, Box 33
4 Boise, ID 83734

5 
6 Patrick D. Brown

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Feb-1993

V JOHN MAVENCAMP
RT 1 BOX 232-A
HAGERMAN ID 83332

RE: Copy of SRBA File(s): 36-00104A, 36-10766, 36-15454

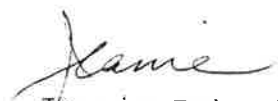
Dear Mr. Mavencamp:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$7.92

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Mavencamp
44
6
46
96 x 5: 480
post. 2.90
env. .22
7.92

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OCT 20 1994

RECEIVED

FEB 19 1993

Department of Water Resources
Southern Region Office

2-1-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in
my file as it relates to water right number 36-00104A.

Please advise me of any documents in my file which you are not
releasing to me and why they are not being released. 36-00189A 36-10766

Please bill me for the copy charge.

Sincerely,

V John Mavrocampa
(Name)

R#1 Box 232A
(Address)

Hagerman, ID 83337
(City, State, Zip Code)

cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenouse Mail
Boise, Idaho 83720-9000

MICROFILMED
OCT 20 1994

MEMORANDUM

To: Nick Spencer, SRBA Attorney.
From: Helen Harrington-Thornton.
Date: November 13, 1992
Subject: Basin 36 Recommended Rights 36-10757, 36-10766, 36-15107

=====

I discovered a problem with the above reference rights which have been recommended in the Basin 36 Director's Report that may need to be address in an amendment to the Director's Report.

The place of use was incorrectly recommended; the quarter-quarters were left off for the stockwater uses (see attached profile reports).

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R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10766

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MAVENCAMP

FRED L.

1 - RT 1 BOX 23143

2 -

3 -

CITY- HAGERMAN

STATE- IC ZIP- 83332

PHONE - 208-837-6217

1 - RT 1 BOX 231

2 -

35

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-637-6217

MAVENCAMP

V. JOHN

+ - - PRIORITY DATE - - +
01/01/1965

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - +

[illegible]

07S 13E 25 NE SW SW (47) GOODING

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.080 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.130 | |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.130

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 07S | 13E | 25 | | | | 04 | STOCKWATER | (47) GOODING |
| 07S | 13E | 25 | SW SW | | | 43 | DOMESTIC | (47) GOODING |

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/3 HOUSES, S/150 COW DAIRY

+ - - OTHER RIGHTS FOR SAME USE - A36-0189A

DAIRY USES WATER FROM WEED ALONG WITH .04 CFS OF DECREEED WATER FROM WEATHERBY SPRINGS.

VERIFIED
NOV 23 1990

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10766

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 08/30/88 WHITE 10/03/89 REFUNDML
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 08/30/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S001935 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | PQU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - AND/OR | PRESUMPTION FLAG | - |

RP 07513E25 6045

DATA ENTRY
ENTERED 2/4/91 SW
CHECKED 3/4/92 AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWFR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
NOV 23 1990