



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

January 21, 2021

WALTER BUTCHER
1305 NW DOUGLAS DR
PULLMAN WA 99163-3319

Re: Change in Water Right Ownership 95-16417

Dear Mr. Butcher:

It was a pleasure talking to you regarding your change in water right ownership. Enclosed, you will find the form you need to fill out and return to our office. If you have any questions, feel free to give us a call.

Sincerely,

A handwritten signature in blue ink that reads "Dawn R. Lenon". The signature is fluid and cursive, with the first name "Dawn" being the most prominent.

Dawn Lenon
Technical Records Specialist 1

Enclosed: Change in Water Right Ownership Form 95-16417