

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10666
Date Received: 8/26/1988
Receipt No: 5001885
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSHINE FARMS 208-536-6678
Address: 1645 EAST 3100 SOUTH
WENDELL, ID 83355

2. Date of Priority: MAY 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	12	SE	SW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 48.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	14E	12	NE	SW		IRR	8.0
			NW	SW		IRR	5.0
			SW	SW		IRR	2.0

A36-10666

Page 1

Date: 08/26/88

MICROFILMED
FEB 07 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	12	SE	SW		IRR	1.0
Section Acres							16.0
Total Acres							16.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02590 & A36-07583 OUT OF SAME SYSTEM FOR ADJACENT LANDS

14. Remarks:

THIS CLAIM IS BASED ON AN EXPANSION OF EXISTING LIC.
36-2590 & 36-7583.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 07 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date _____

Notary Public

Residing at Kylesville, ID
My Commission Expires 6/30/98

MICROFILMED
 FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10666
SUNSHINE FARMS
1645 E. 3100 S.

HENDALL

ID 80055

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993

RECEIVED

IN THE MATTER OF:

NOV 1 1990

Department of Water Resources
Southern Region Office

AFFIDAVIT

A-36-10666

State of Idaho

County of GOODING

GAIL ETCHART

being first duly sworn,

deposes and says: The parcel of ground lying in the SW $\frac{1}{4}$ of section 12,
Township 7 S., Range 14 E, was under irrigation in 1987 as per the
attached aerial photo copy taken in 1987 and the 1987 farm crop report
as is recorded in the Gooding County ASCS office.

Gail Etchart
(signature)

Subscribed and sworn to before me this 25 day of October 1990.



Vickie James
(notary public)

Residing at Gooding, Idaho
My commission expires 11/8/92

MICROFILMED
FEB 07 1993

7
30.9

T- 8 S.
R- 14 E.
Sec. - 12
SW 1/4

4
9.5

9
8.5

10
7.3

12
2.2

11
2.3

11
2.2

12
2.8

1272

T-909

110.3

4
25.8

3
2.5

3
22.3

2
40.7

1106
T-1350

T-1349

1
29.1

3
4.4

T-911

2
34.8

1
32.9

888
T-1158

1
6.2

2
821
2.1 T-10

3
5.8

36.7

834
FEB 7 1184

4.0

3.6

3.1

10
1.7

988
T-792

T-914

Log for claim 36-10666

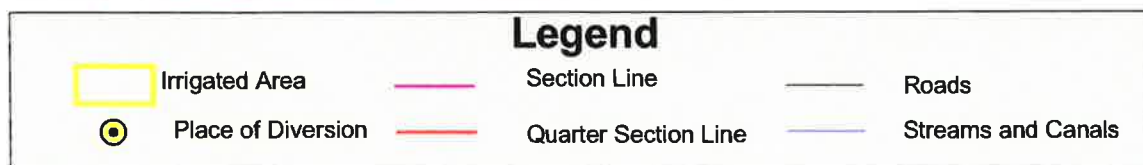
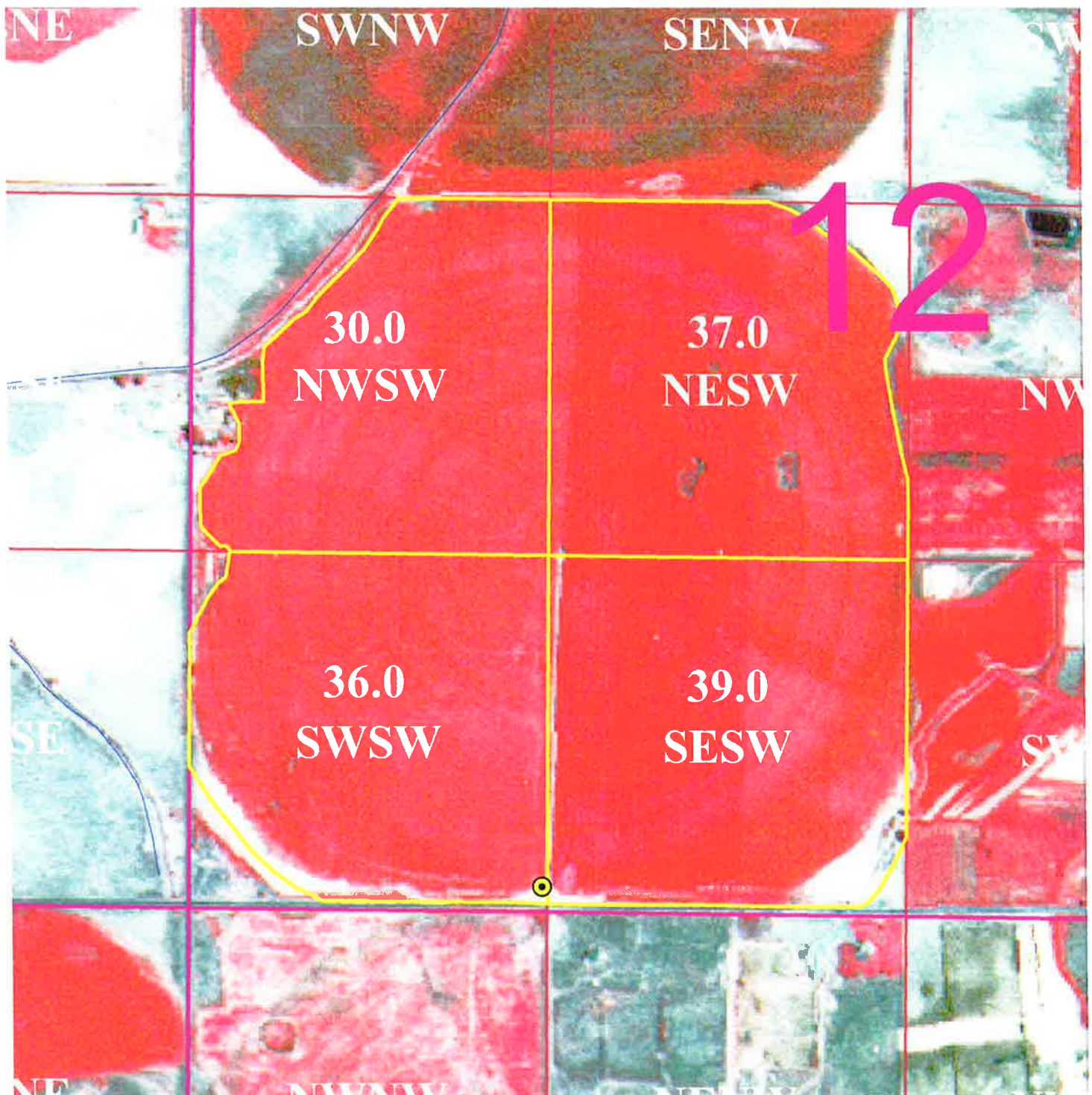
Spatial Dynamics LTD

11/27/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	12	NESW	37	37	
08s14e	12	NWSW	30	30	
08s14e	12	SWSW	36	36	
08s14e	12	SESW	39	39	
Totals:			142	142	

Water Right Number 36-10666
Township , 8S14E

11/27/2001



Water Right Number - 36-10666

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SOUTHFIELD DAIRY A PARTNERSHIP

1 - 3308 S 1600 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5414

*** D - DIR RPT OWNER ***

SUNSHINE FARMS

1 - 1645 E 3100 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6678

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1987 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
08S 14E 12 SE SW SW (47) GOODING+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.190+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.190 0.0+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 14E 12 NE SW 37.0 01 IRRIGATION (47) GOODING
08S 14E 12 NW SW 30.0 01 IRRIGATION (47) GOODING
08S 14E 12 SW SW 36.0 01 IRRIGATION (47) GOODING
08S 14E 12 SE SW 39.0 01 IRRIGATION (47) GOODING

Total Acres: 142.0

+ - - Diversion Means - WELL & PUMP, PIVOT SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07583 & 36-02590

+ - - - - - - - - - - - Remarks - - - - - +

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN THE

Water right number - 36-10666

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 36-02590 & 36-07583
PURSUANT TO IDAHO CODE 42-1416(2).
RIGHT NOS. 36-07583 & 36-02590 ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.64 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 568 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 426 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 142 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
36-07583 & 36-02590.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/14/91 CLELLAND 07/10/92 CWU-PROD 07/21/92 POST-STD 08/28/92 PR-PRODM 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD 04/04/96 TBACKLUN

+ - - Certified Numbers & Date Mailed - 258496 08/24/92

+ - - - - Comments - - - - - +
Date: 08/14/1991 User Id: CLELLAND Subject: WELL CAPACITY AND TRANSFER
JIM STANTON COMPLETED THE FIELD EXAM FOR LICENSE 36-07583 IN 1981 AND FOUND THE ACTUAL PHYSICAL TRANSFER OF THIS RIGHT TO THE POD
LISTED HEREIN HAD ALREADY BEEN ACCOMPLISHED. HE ALSO MEASURED WELL CAPACITY OF THIS WELL (T08S, R14E, S12, SESWSW) AT 1.85 CFS.
THESE THREE RIGHTS WHEN COMBINED PROBABLY SHOULD HAVE BEEN LIMITED TO THIS 1.85 CFS. HOWEVER, SINCE THE TRANSFER #3452 WAS
NOT APPROVED UNTIL MARCH OF 1989, THE CLAIMANT HAS A PERIOD OF FIVE YEARS TO MODIFY THE WELL SYSTEM TO BRING THE DIVERSION UP
TO LICENSED CAPACITY OF 2.64 CFS OR FORFEIT THE DIFFERENCE.
Date: 04/04/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE WITH A 1409(7). NAFZIGER TO SOUTHFIELD DAIRY. SF3 WAS SENT TO OWNERS.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 08/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S001885 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - E |
| | | Name Connector | - | Notice of Error Flag | - |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 5, 1996

JAMES & PATTIE NAFZIGER
1787 E 3100 S
WENDELL ID 83355

RE: NAFZIGER-SOUTHFIELD DAIRY OWNERSHIP CHANGE
(36-02590, 36-10666, & POSSIBLE 36-07583)

DEAR MR. & MS. NAFZIGER:

I HAVE RECENTLY RECEIVED AN OWNERSHIP CHANGE STATING THAT YOU SOLD TO SOUTHFIELD DAIRY. THE TWO WATER CLAIMS THAT WERE GIVEN ARE NOT IN QUESTION, BUT I DID FIND A THIRD CLAIM(36-7583) THAT IS USED IN COMBINATION WITH THE OTHER TWO NUMBERS. IT IS IN THE SAME PLACE OF USE WITH THE SAME AMOUNT OF ACREAGE.

MY QUESTION IS WAS THIS CLAIM LEFT OFF BY MISTAKE OR DID YOU WANT TO KEEP THIS CLAIM EVEN THOUGH IT HAS THE SAME PLACE OF USE AS THE OTHERS? IF YOU COULD ANSWER THIS QUESTION, I CAN FINISH THE TRANSFER PROCESS. I AM ENCLOSING PROOFS OF THESE CLAIMS. I THANK YOU FOR YOUR TIME.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SRBA RECORDS CLERK

ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 15 1996

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 8 S. Range 14 Department of Water Resources
Section 12, 1/4 of 1/4 of 1/4 Govt. Lot _____, Southern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

See Attached Legal Description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) #36-02590
Assigned by IDWR: #36-10666

☐ Name and Address of Former Owner/Claimant(s)(Seller): James D. & Pattie Lois Nafziger

1787 E. 3100 S., Wendell, ID 83355

☐ New Owner/Claimant (Purchaser): SOUTHFIELD DAIRY, A Partnership

☐ New Mailing Address: 3308 S. 1600 E., Wendell, ID 83355

☐ New Telephone Number: (208) 536-5414

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed Copy
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) SOUTHFIELD DAIRY Date 2/23/96
By [Signature] Date 2/23/96

☐ Signature of Former Owner/Claimant(s): James D. & Pattie Lois Nafziger Date 2/16/96
[Signature] Date 2/16/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/4/96 By: ASB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

164735

55 min. past 3 o'clock P. m. this 13th

WARRANTY DEED of March, 1996 9.00

By Penny Watson Deputy

For value received, JAMES D. NAFZIGER and PATTIE LOIS

NAFZIGER, d/b/a/ SUNSHINE FARMS do hereby grant, bargain, sell and convey unto SOUTHFIELD DAIRY, an Idaho General Partnership, herein called the Grantee, all their right, title and interest and to the real property situated in Gooding County, Idaho, and described on Exhibit A attached hereto and incorporated herein,

Together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way and appurtenances, all water, water rights, specifically, Groundwater Right Nos. 36-02590 and 36-10666, water courses and ditch rights (including stock and utilities with ditch or irrigation rights); and all other rights, royalties and profits relating to the real property, including without limitation, all minerals, oil, geothermal and similar matters.

To have and to hold the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that they are the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantor will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

RECEIVED

IN WITNESS WHEREOF, Grantors have hereunto subscribed
their names to this instrument this 14th day of February,
1996.

James D. Nafziger
JAMES D. NAFZIGER

Pattie Lois Nafziger
PATTIE LOIS NAFZIGER

STATE OF IDAHO

County of Gooding) ss.

On this 16th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES D. NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO
Residing at Gooding, ID
My commission expires 10-16-98

STATE OF IDAHO

County of Gooding

On this 14th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATTIE LOIS NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO
Residing at Gooding
My commission expires 10/16/98

STATE OF IDAHO, COUNTY OF GOODING

PARCEL I

Township 8 South Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The Northwest Quarter and the South Half of the Southwest Quarter

PARCEL II

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The North Half of the Southwest Quarter

EXCEPTING therefrom a part of the North Half of the Southwest Quarter described as follows:

The true point of beginning is located North $0^{\circ}01'46''$ East, 2637.72 feet from the Southwest corner of Section 12 and is the West quarter corner of Section 12;

Thence South $0^{\circ}01'46''$ West , 991.68 feet along the West Section line;

Thence South $89^{\circ}10'51''$ East, 97.85 feet;

Thence North $45^{\circ}37'00''$ East, 96.14 feet;

Thence North $02^{\circ}30'00''$ East, 339.66 feet to an irrigation lateral;

Thence North $56^{\circ}06'00''$ East, 60.51 feet along irrigation lateral;

Thence North $43^{\circ}39'02''$ East 526.06 feet along irrigation lateral;

Thence North $32^{\circ}26'29''$ East, 205.56 feet along irrigation lateral to a point on the East-West midsection line;

Thence South $89^{\circ}53'10''$ West, 704.48 feet along mid section line to the West quarter corner and point of beginning.

TOGETHER WITH the underground water rights appurtenant to the above-described real property as evidenced by Water Right Number 31897/36-2590.

EXHIBIT A

RECEIVED RECEIVED

MAY 01 1996 MAR 18 1996

Department of Water Resources
Adjudication Bureau
Southern Region

36-02590
36-10666

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)
)

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

#36-02590

#36-10666

I am the new claimant/purchaser of _____

(Insert each water right number)

My name is _____ SOUTHFIELD DAIRY, A Partnership

My address is _____ 3308 S. 1600 E., Wendell, ID 83355

My phone number is: Work _____ 536-5414 Home _____ 536-6426

The name and address of the prior claimant/seller who I wish to be substituted for are:

_____ James D. Nafziger & Pattie Lois Nafziger

_____ 1787 E. 3100 S., Wendell, ID 83355

Signature of prior claimant/seller

James D. Nafziger

SOUTHFIELD DAIRY, A Partnership

By _____

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____

(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

164735

STATE OF IDAHO COUNTY OF GOODING
 Filed for record at the request of FIRST AMERICAN
55 min. past 3 o'clock P m. this 13th
WARRANTY DEED of March, 19 96 9.00
 By Penny Watson Deputy

For value received, JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER, d/b/a/ SUNSHINE FARMS do hereby grant, bargain, sell and convey unto SOUTHFIELD DAIRY, an Idaho General Partnership, herein called the Grantee, all their right, title and interest and to the real property situated in Gooding County, Idaho, and described on Exhibit A attached hereto and incorporated herein,

Together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way and appurtenances, all water, water rights, specifically, Groundwater Right Nos. 36-02590 and 36-10666, water courses and ditch rights (including stock and utilities with ditch or irrigation rights); and all other rights, royalties and profits relating to the real property, including without limitation, all minerals, oil, geothermal and similar matters.

To have and to hold the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that they are the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantor will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed
their names to this instrument this 14th day of February,
1996.

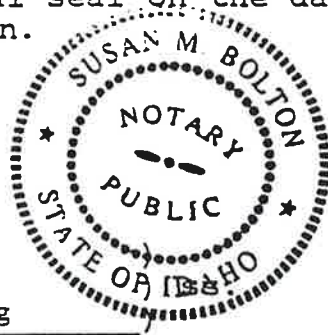
James D. Nafziger
JAMES D. NAFZIGER

Pattie Lois Nafziger
PATTIE LOIS NAFZIGER

STATE OF IDAHO)
County of Gooding) ss.

On this 16th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES D. NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO
Residing at Gooding, ID
My commission expires 15-16-98

STATE OF IDAHO

County of Gooding

On this 14th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATTIE LOIS NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO
Residing at Gooding
My commission expires 10/16/98

STATE OF IDAHO, COUNTY OF GOODING

PARCEL I

Township 8 South Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The Northwest Quarter and the South Half of the Southwest Quarter

PARCEL II

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The North Half of the Southwest Quarter

EXCEPTING therefrom a part of the North Half of the Southwest Quarter described as follows:

The true point of beginning is located North $0^{\circ}01'46''$ East, 2637.72 feet from the Southwest corner of Section 12 and is the West quarter corner of Section 12;

Thence South $0^{\circ}01'46''$ West , 991.68 feet along the West Section line;

Thence South $89^{\circ}10'51''$ East, 97.85 feet;

Thence North $45^{\circ}37'00''$ East, 96.14 feet;

Thence North $02^{\circ}30'00''$ East, 339.66 feet to an irrigation lateral;

Thence North $56^{\circ}06'00''$ East, 60.51 feet along irrigation lateral;

Thence North $43^{\circ}39'02''$ East 526.06 feet along irrigation lateral;

Thence North $32^{\circ}26'29''$ East, 205.56 feet along irrigation lateral to a point on the East-West midsection line;

Thence South $89^{\circ}53'10''$ West, 704.48 feet along mid section line to the West quarter corner and point of beginning.

TOGETHER WITH the underground water rights appurtenant to the above-described real property as evidenced by Water Right Number 31897/36-2590.

EXHIBIT A
MICROFILMED
DEC 05 1996

RECEIVED

MAR 18 1996

Department of Water Resources
Adjudication Bureau

Ab DW. 36-02590
36-10666

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☐ CONSENT TO SUBSTITUTION OF
PARTY

RECEIVED

APR 18 1996

INSTRUCTIONS FOR USE

Department of Water Resources
Southern Region

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

#36-02590

#36-10666

I am the new claimant/purchaser of _____

(Insert each water right number)

My name is _____ SOUTHFIELD DAIRY, A Partnership

My address is _____ 3308 S. 1600 E., Wendell, ID 83355

My phone number is: Work _____ 536-5414 Home _____ 536-6426

The name and address of the prior claimant/seller who I wish to be substituted for are:

_____ James D. Nafziger & Pattie Lois Nafziger

_____ 1787 E. 3100 S., Wendell, ID 83355

Signature of prior claimant/seller

James D. Nafziger

SOUTHFIELD DAIRY, A Partnership

By _____

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____

(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199__, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

164735

55 min. past 3 o'clock P.m. this 13th

WARRANTY DEED

of March, 19 96 9.00By Penny Watson Deputy

For value received, JAMES D. NAFZIGER and PATTIE LOIS

NAFZIGER, d/b/a/ SUNSHINE FARMS do hereby grant, bargain, sell and convey unto SOUTHFIELD DAIRY, an Idaho General Partnership, herein called the Grantee, all their right, title and interest and to the real property situated in Gooding County, Idaho, and described on Exhibit A attached hereto and incorporated herein,

Together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way and appurtenances, all water, water rights, specifically, Groundwater Right Nos. 36-02590 and 36-10666, water courses and ditch rights (including stock and utilities with ditch or irrigation rights); and all other rights, royalties and profits relating to the real property, including without limitation, all minerals, oil, geothermal and similar matters.

To have and to hold the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that they are the owner in fee-simple interest of said premises; that the premises are free from all encumbrances except current ad valorem taxes, levies and assessments, restrictions, reservations, easements of record and apparent and Grantor will warrant and defend the same from all lawful claims whatsoever.

In construing this deed, and where the context so requires, the singular includes the plural; and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 14th day of February, 1996.

James D. Nafziger
JAMES D. NAFZIGER

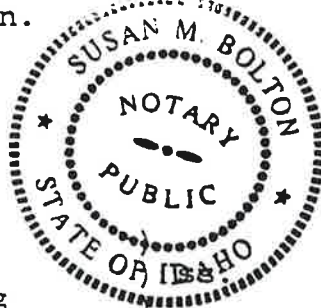
Pattie Lois Nafziger
PATTIE LOIS NAFZIGER

STATE OF IDAHO

County of Gooding } ss.

On this 14th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES D. NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO

Residing at Gooding, ID
My commission expires 10-16-98

STATE OF IDAHO

County of Gooding

On this 14th day of February, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATTIE LOIS NAFZIGER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Susan M. Bolton
NOTARY PUBLIC FOR IDAHO

Residing at Gooding
My commission expires 10/16/98

STATE OF IDAHO, COUNTY OF GOODING

PARCEL I

Township 8 South Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The Northwest Quarter and the South Half of the Southwest Quarter

PARCEL II

Township 8 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 12: The North Half of the Southwest Quarter

EXCEPTING therefrom a part of the North Half of the Southwest Quarter described as follows:

The true point of beginning is located North $0^{\circ}01'46''$ East, 2637.72 feet from the Southwest corner of Section 12 and is the West quarter corner of Section 12;

Thence South $0^{\circ}01'46''$ West , 991.68 feet along the West Section line;

Thence South $89^{\circ}10'51''$ East, 97.85 feet;

Thence North $45^{\circ}37'00''$ East, 96.14 feet;

Thence North $02^{\circ}30'00''$ East, 339.66 feet to an irrigation lateral;

Thence North $56^{\circ}06'00''$ East, 60.51 feet along irrigation lateral;

Thence North $43^{\circ}39'02''$ East 526.06 feet along irrigation lateral;

Thence North $32^{\circ}26'29''$ East, 205.56 feet along irrigation lateral to a point on the East-West midsection line;

Thence South $89^{\circ}53'10''$ West, 704.48 feet along mid section line to the West quarter corner and point of beginning.

TOGETHER WITH the underground water rights appurtenant to the above-described real property as evidenced by Water Right Number 31897/36-2590.

EXHIBIT A

MICROFILMED

DEC 05 1996

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 07 1993

VERIFIED BY See

Water Right Number - R36-10666

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUNSHINE FARMS

1 - 1645 E. 3100 S.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6678

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1987 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 12 SE SW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.190+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.190 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 12 NE SW 37.0 01 IRRIGATION (47) GOODING
08S 14E 12 NW SW 30.0 01 IRRIGATION (47) GOODING
08S 14E 12 SW SW 36.0 01 IRRIGATION (47) GOODING
08S 14E 12 SE SW 39.0 01 IRRIGATION (47) GOODING

Total Acres: 142.0

+ - - Diversion Means - WELL & PUMP, PIVOT SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07583 & 36-02590

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 36-02590 & 36-07583
PURSUANT TO IDAHO CODE 42-1416(2).
RIGHT NOS. 36-07583 & 36-02590 ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

MICROFILMED

FEB 07 1993

Water right number - R36-10666

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.64 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 568 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 426 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 142 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
36-07583 & 36-02590.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/14/1991 User Id: CLELLAND Subject: WELL CAPACITY AND TRANSFER
JIM STANTON COMPLETED THE FIELD EXAM FOR LICENSE 36-07583 IN 1981 AND FOUND THE ACTUAL PHYSICAL TRANSFER OF THIS RIGHT TO THE POD
LISTED HEREIN HAD ALREADY BEEN ACCOMPLISHED. HE ALSO MEASURED WELL CAPACITY OF THIS WELL (T08S, R14E, S12, SESWSW) AT 1.85 CFS.
THESE THREE RIGHTS WHEN COMBINED PROBABLY SHOULD HAVE BEEN LIMITED TO THIS 1.85 CFS. HOWEVER, SINCE THE TRANSFER #3452 WAS
NOT APPROVED UNTIL MARCH OF 1989, THE CLAIMANT HAS A PERIOD OF FIVE YEARS TO MODIFY THE WELL SYSTEM TO BRING THE DIVERSION UP
TO LICENSED CAPACITY OF 2.64 CFS OR FORFEIT THE DIFFERENCE.

+ - - Audit Fields - - +
VERIFIED BY 08/14/91 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/14/1991 | Old Judicial District | - |
| Claim Received Date | - 08/30/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001885 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - E |

MICROFILMED
FEB 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:33:53
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10666

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y <i>Y</i> | | | | | <i>SW</i>
<i>8-14-91</i> | <i>SW</i>
<i>8-14-91</i> | |
| POINT OF DIV | Y <i>Y</i> | | | <i>N</i> | | | | |
| SOURCE | Y <i>Y</i> | | | <i>N</i> | | | | |
| PLACE OF USE | Y <i>Y</i> | | | <i>N</i> <i>(Y)</i> | <i>1,2,4,6</i> | | | |
| DIV. AMOUNT
CFS/VOLUME | Y <i>Y</i> | | | <i>Y</i> <i>(Y)</i> | <i>6</i> | | | |
| CONSUMPTIVE USE | - <i>Y</i> | | | <i>N</i> <i>(Y)</i> | | | | |
| PURPOSES | Y <i>Y</i> | | | <i>N</i> | | | | |
| PERIOD OF USE | Y <i>Y</i> | | | <i>N</i> | | | | |
| BASIS OF CLAIM | Y <i>Y</i> | | | <i>N</i> | | | | |
| REMARKS | Y <i>Y</i> | | | <i>N</i> <i>(Y)</i> | <i>6</i> | | | |

lw 7/23/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB U 7 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:33:53
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10666

LAST: SUNSHINE FARMS
ADDRESS: 1645 E. 3100 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6678

FIRST:
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS BASED ON AN EXPANSION OF EXISTING LIC.
36-2590 & 36-7583.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 07 1993

A. AJ CLAIM: # A36-10666 PRIORITY DATE: 05-01-1987 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|----------|----------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | Y | <u>Y</u> |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N(__)
IF YES EXPLAIN.

REMARKS:

Affidavit submitted

=====

RECOMMENDED PRIORITY DATE:

5-1-1987

REVIEWED BY

su

DATE

8-14-91

=====

MICROFILMED

FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-10666 | 08S | 14E | 12 | SE | SW | SW | | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07583 NONE
A36-02590

WR RECORDS IN SAME 40 ACRE TRACT

36-02590
36-07583

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y | <u>N</u> |

REMARKS:

confirmed with other rights POD

MICROFILMED
FEB 07 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

same as claimed

SOURCE:

TRIB:

REVIEWED BY:

DATE:

8/27/90

REPROFILED

FEB 07 1993

A. ROOT WATER RIGHT NUMBERS: A36-10666

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|--|---|-----------------|----------------|------------------|
| 08S | 14E | 12 | NE | SW | | SUNSHINE FARMS
SUNSHINE FARMS
BRAILSFORD, ROBERT | A36-10666 / 8.0
A36-02590 / 29.0 | - /
36-02590 / 33.0
36-07085 / 40.0 | 39.0 | 37 | 8 |
| 08S | 14E | 12 | NW | SW | | SUNSHINE FARMS
ANDERSON, WILLIS
SUNSHINE FARMS
BRAILSFORD, ROBERT | A36-10666 / 5.0
A36-10651 /
A36-02590 / 32.0 | - /
- /
36-02590 / 33.0
36-07085 / 40.0 | 37.0 | 30 | 9 |
| 08S | 14E | 12 | SW | SW | | SUNSHINE FARMS
SUNSHINE FARMS
SUNSHINE FARMS
BRAILSFORD, ROBERT | A36-10666 / 2.0
A36-07583 / 6.0
A36-02590 / 29.0 | - /
36-07583 / 6.0
36-02590 / 27.0
36-07085 / 40.0 | 39.0 | 36 | 2 |
| 08S | 14E | 12 | SE | SW | | SUNSHINE FARMS
SUNSHINE FARMS
SUNSHINE FARMS
BRAILSFORD, ROBERT | A36-10666 / 1.0
A36-02590 / 31.0
A36-07583 / 5.0 | - /
36-02590 / 28.0
36-07583 / 5.0
36-07085 / 40.0 | 37.0 | 39 | 1 |
| TOTAL ACRES | | | | | | A36-10666 | 16.00 | | 152.00 | | 16 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

✓

Recommended Perm. Place of Use.

See
8-13-91

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | (SW) | | | | SE | | | | TOTAL | SYSTEM
TOTAL |
|--------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|-------|-----------------|
| | | 8S | 14E | 12 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| A36-02590 | | | | | | | | | | | | | 33 | 30 | 27 | 31 | | | | | 121 | |
| A36-07583 | | | | | | | | | | | | | 0 | 0 | 6 | 5 | | | | | 11 | |
| A36-10666 | | | | | | | | | | | | | 4 | 0 | 3 | 3 | | | | | 10 | |
| * PPU Recom. | | | | | | | | | | | | | 37 | 30 | 36 | 39 | | | | | 142 | PPU. |

PRESUMPTION FLAG:

REMARKS:

given acres not under first & system
Napp + ~~Landsat~~ confirms acres & ASCS Map submitted as proof of priority

RECOMMENDATIONS:

TOTAL ACRES:

~~76~~ 10/142

REVIEWED BY:

lw Ser

DATE:

8/14/91
8/27/90

RECORDED
FEB 07 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-10666 IRRIGATION | FROM 03-15 TO 11-15 | .320 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .320 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | <u> N </u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u> N </u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u> N </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 07 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.320 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02590 & A36-07583 OUT OF SAME SYSTEM FOR ADJACENT LANDS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A36-10666 | GROUNDWATER | SUNSHINE FARMS | 0.320 | 0.020 | | |
| A36-02590 | GROUNDWATER | SUNSHINE FARMS | 2.420 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-10651 | DOMESTIC | ANDERSON , WILLIS | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10651 | STOCKWATER | ANDERSON , WILLIS | FROM 01-01 TO 12-31 | .040 CFS | |

MICROFILMED

FEB 07 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 16 x 0.02 CFS/ACRE = .32 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 48.0 AF/A

ACRES 16 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 48 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 16 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 64 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This claim + A36-02590 + A36-07583 limited to 2.64
licensed cfs for the 148 total acres.

| | | | |
|--------|------|------------------------|-----------------|
| limits | cfs | ~~consumptive~~ | ~~AF/A~~ |
| | 2.64 | ~~444~~ | ~~592~~ |
| | | 426 | 568 |

1b. CALCULATIONS

* See also
36-02590

$$\frac{2.64 \text{ cfs}}{142 \text{ Ac}} = 0.0185915 \text{ cfs/Ac}$$

$$\times 10 = 0.19 \text{ cfs}$$

RECEIVED
FEB 07 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------------|-----------------------|----------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| <u>IRRIG</u> | <u>3-15 11-15</u> | <u>~~32~~ 0.19</u> | <u>~~64~~</u> | <u>~~48~~</u> |
| TOTAL FOR THIS RIGHT | | <u>~~.32~~ 0.19</u> | <u>~~64~~</u> | <u>~~48~~</u> |
| REVIEWED BY: <u>LW</u> | DATE: <u>8/27/90</u> | | | |

See

8-14-91

K06
K02
F05
E01

Comments: well cap.
per transfer date

RECEIVED
FEB 07 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10666

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-10666 | 0.320 | - | - | - | - |
| TOTAL CFS | | 0.320 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE FIELD
N EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED
FEB 07 1993