

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10527
Date Received: 8/19/1988
Receipt No: S001556
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAMARA L. MORROW 208-536-2391
Address: 1928 E. 2800 S.
WENDELL, ID 83355

OR

Name: WILLIAM C. MORROW 208-536-2391
Address: 1928 E. 2800 S.
WENDELL, ID 83355

2. Date of Priority: MAY 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	21	SW	SW	SW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	21	SW	SW		IRR	3.0
			SW	SW		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION USE IS FOR ORCHARD AND LAWN
DATA ENTRY ERROR: P/U & P/D LOCATED IN 15E NOT 14E. CONFIRMED
WITH ASSESSORS OFFICE 8/24/90. LW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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Ident. Number: A36-10527
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ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. MORROW 208-536-2391
Address: 1928 E. 2800 S.
WENDELL, ID 83355

OR
Name: TAMARA L. MORROW 208-536-2391
Address: 1928 E. 2800 S.
WENDELL, ID 83355

2. Date of Priority: MAY 01, 1948

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4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A36-10527

Page 1

Date: 08/19/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	14E	21	SW		SW		IRR	3.0
			SW		SW		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N

14. Remarks:
IRRIGATION USE IS FOR ORCHARD AND LAWN

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jamaal L. Morrow Date: 8-19-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Roxanne Story
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10527
TAMARA L. MORROW
1928 E. 2800 S.

WENDELL

ID 83355

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MRS WILLIAM C MORROW
1928 E 2800 S
WENDELL ID 83355

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-10527 & A36-10528

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. **If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.**

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for 

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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TO: Whom it may concern

FROM: William C Morrow
1928 E 2800 S
Wendell Id 83355

SUBJ: Water Useage Statement

I, James Eaton, have personel knowledge that the well at 1928 E 2800S Wendell Id is used for crop irrigation, livestock water, and for domestic water. This well has been used for these purposes to the best of my knowledge since 1948.

signed James Eaton

Notary; Signed this 10th day of April 199~~0~~¹ before me,

Thomas J. Dwyer

Notary Public

for the state of Idaho. My commission expires 10/20/93

SEAL

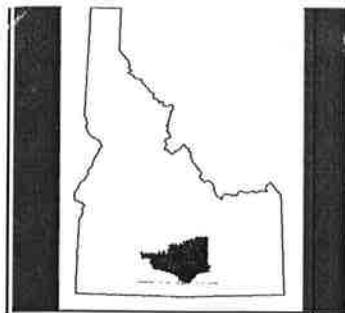
RECEIVED

MAY 09 1991

Department of Water Resources
Southern Region Office

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FEB 07 1993



STATE OF IDAHO
WATER DISTRICT 130
C/O IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
TELEPHONE NUMBER (208) 736-3033

IDWR DIRECTOR
KARL J. DREHER

March 11, 2004

WILLIAM C & TAMARA L MORROW
PO BOX 568
WELLS NV 89835-0568

Re: Change of Address for Water Right Number(s): 36-10527

Gentleman:

The address presently shown in IDWR water right records is incorrect. Although we have reached you at the address above, your written confirmation that this is your correct mailing address is required before your water right record may be changed. Future notices sent by IDWR will be sent only to the address on your water rights.

If the above name and address are correct for the water right number(s) listed, please sign your name at the bottom of this letter and return the letter as soon as possible. You may return to Water District 130, or directly to IDWR at PO Box 83720, Boise ID, 83720-0098.

If the above name, address or water right number(s) are not correct, please make the necessary corrections before signing the letter. If your mail delivery address changes in the future, please contact IDWR in writing so that your record may be updated.

Should you have any questions or need assistance, please feel free to contact this office.

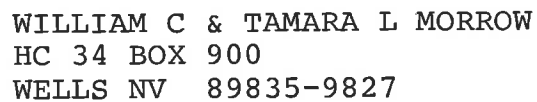
Sincerely,

Carrie Hahn
Clerk

The address is correct as shown above for the listed water right(s), or as otherwise changed.

Signature

RETURN SERVICE REQUESTED



RECEIVED
MAR 19 2004
Department of Water Resources
Southern Region

MORRO34 898351013 1C03 11 03/16
RETURN TO SENDER
MORROW
PO BOX 568
WELLS NV 89835-0568

Figure 6



CLAIM NUMBERS 36-10527DATE 10/23/97
AGENT JS

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 2.6GEOGRAPHIC INFO SYSTEM 2.82

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	15E	21												2.6				2.6
GIS															2.82				2.82
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 663✓

POLYGON CREATED ON 604 (✓)

ATTRIBUTES OF B36-POU.SHP 663B36-DBPOD.DBF 1033✓ATTRIBUTES OF B36-POD.SHP 633 SWSESW-21

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

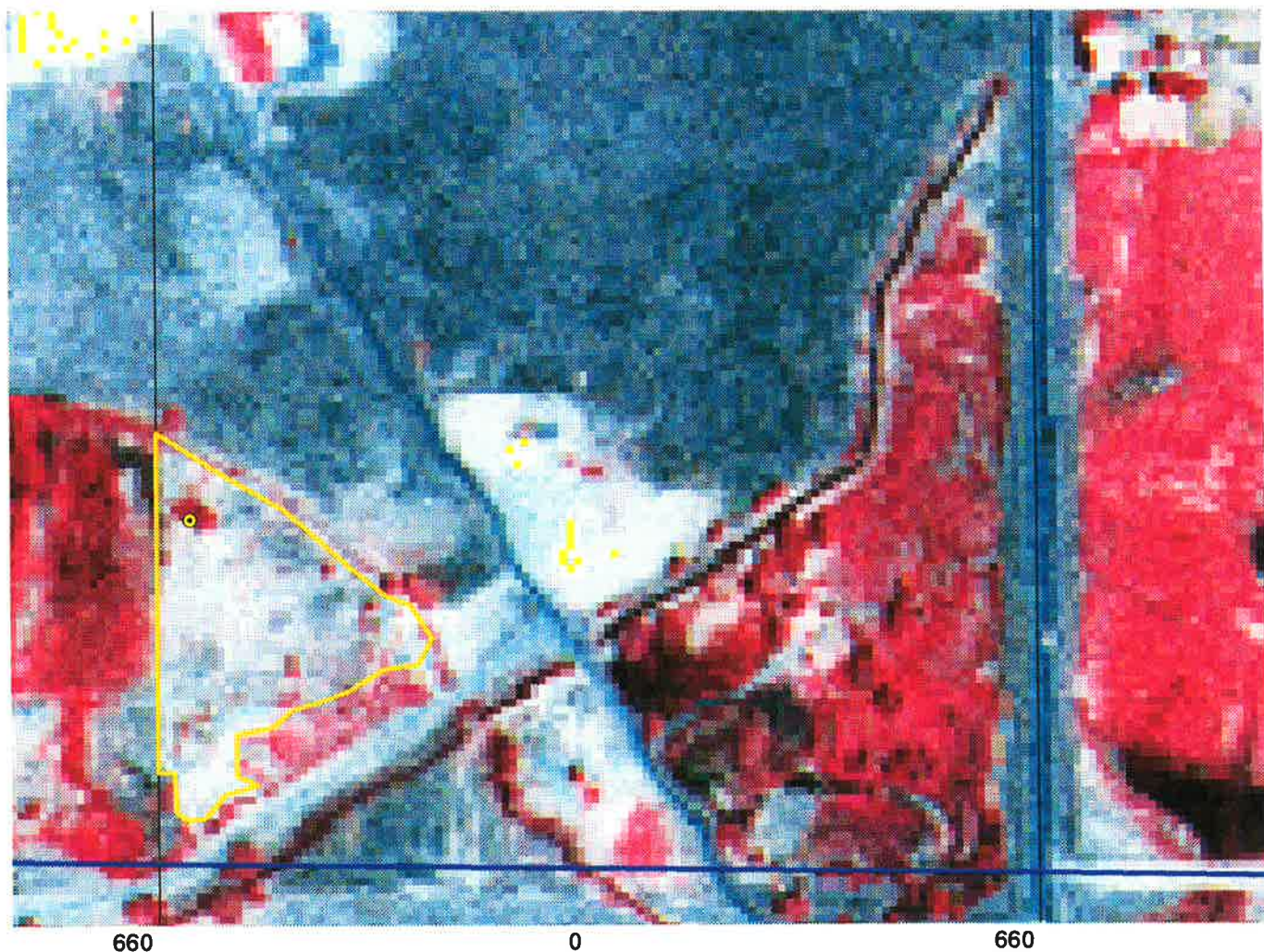
READY FOR DECREE yes (✓) no ()

SENT FOR DECREE yes () no ()

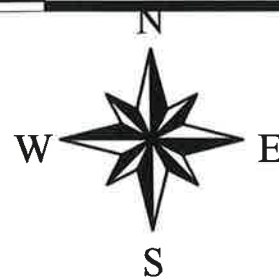
IDAHO DEPARTMENT OF WATER RESOURCES

36-10527

TAMARA & WILLIAM MORROW



TNS 7S, RNG 15E, SEC 21



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES



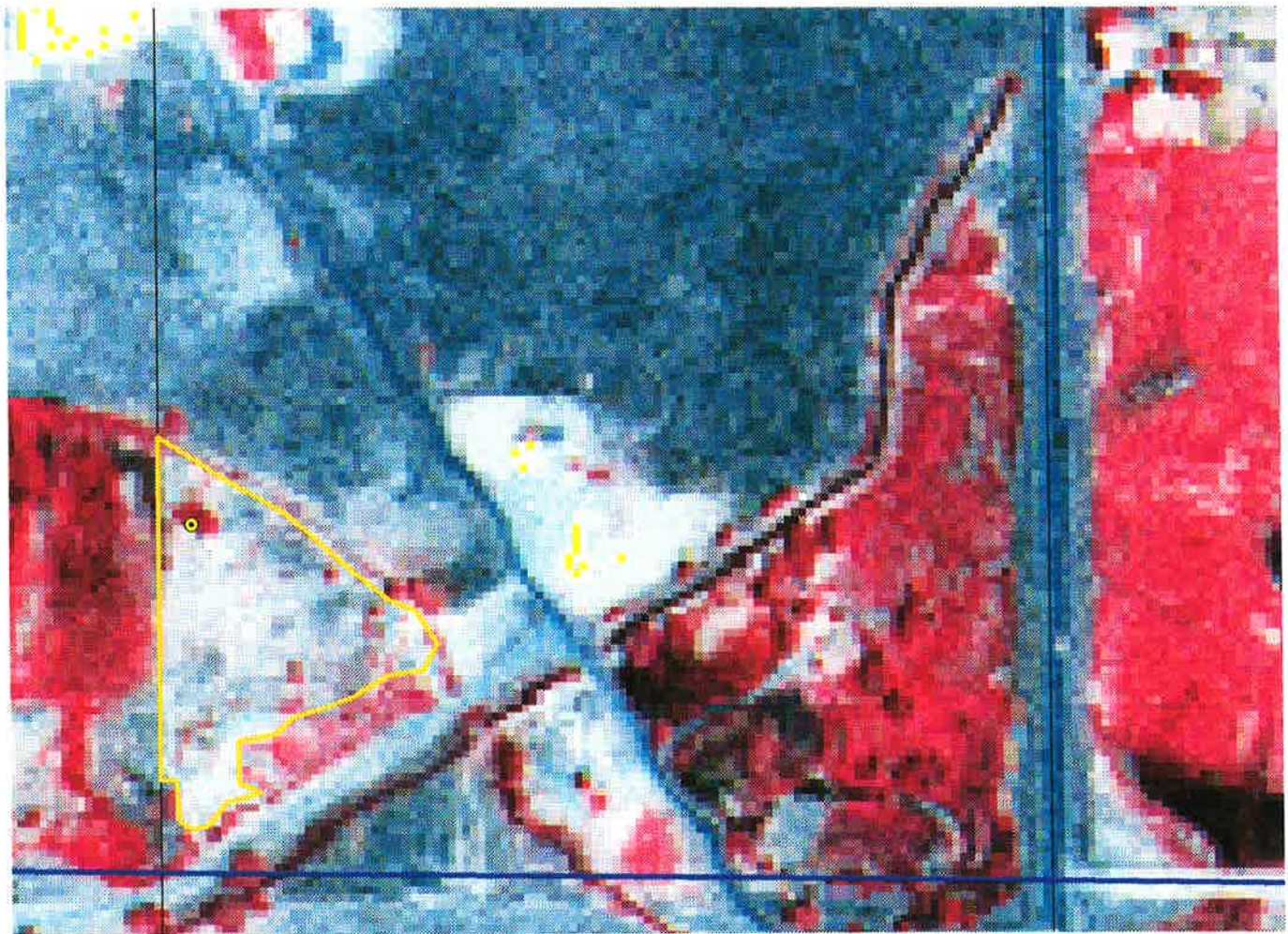
QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

IDAHO DEPARTMENT OF WATER RESOURCES

36-10527

TAMARA & WILLIAM MORROW

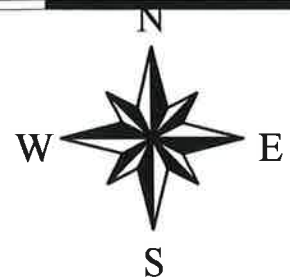


660

0

660

TNS 7S, RNG 15E, SEC 21



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

"DO NOT FILM"

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 11 1953

Water Right Number - R36-10527

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORROW

TAMARA L.

1 - 1928 E. 2800 S.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2391

MORROW

WILLIAM C.

1 - 1928 E. 2800 S.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2391

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1948 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 15E 21 SW SE SW (47) GOODING

+ - - - - - - - - - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 01 - IRRIGATION | | 03/15 | 11/15 | 0.080 | 10.40 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 10.40 7.8

+ - - - - - - - - - - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 07S | 15E | 21 | SE SW | | 2.6 | 01 | IRRIGATION | (47) GOODING |
| | | | SE SW | | | 43 | DOMESTIC | (47) GOODING |

Total Acres: 2.6

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

VERIFIED ADM

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Water right number - R36-10527

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 12/11/1991 User Id: WORSTELL Subject: CORRECTIONS & PRIORITY AFFIDAVIT

THE POU AND POD OF THE ORIGINAL CLAIM HAVE BEEN CORRECTED.
AFFIDAVIT.

THE PRIORITY CLAIMED IS SUPPORTED BY THE WELL DRILLER'S

+ - - Audit Fields - - +

12/23/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/23/1991 | Old Judicial District | - |
| Claim Received Date | - 08/19/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001556 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:04:05
08/28/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10527

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | ADN | N | 6 | R.V. 2K | ADN | R.V. 2K |
| POINT OF DIV | Y | | | Y | 1,6,5 | 12/11/91 | | 12/11/91 |
| SOURCE | Y | | | N | 6 | | | |
| PLACE OF USE | Y | | | Y | 1,6,5 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | 6 | | | |
| CONSUMPTIVE USE | - | | | Y | 6 | | | |
| PURPOSES | Y | | | N | 5 | | | |
| PERIOD OF USE | Y | | | N | 6 | | | |
| BASIS OF CLAIM | Y | | | N | 6 | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFO
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



AGRI BEEF CO.
GRAIN DIVISION

BILL MORROW
Field Representative

Route 1, Box 117 A
Wendell, ID 83355
Residence: (208) 536-2391

Business: (208) 536-5110
Fax: 208 536-5110
Head Office: 1-800-657-6305

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:04:05
08/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10527

LAST: MORROW
ADDRESS: 1928 E. 2800 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2391

FIRST: TAMARA L.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: MORROW
ADDRESS: 1928 E. 2800 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2391

FIRST: WILLIAM C.

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: IRRIGATION USE IS FOR ORCHARD AND LAWN
DATA ENTRY ERROR: P/U & P/D LOCATED IN 15E NOT 14E. CONFIRMED
WITH ASSESSORS OFFICE 8/24/90. LW

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 5/16/91 APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: William Morrow

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: + A36-10527 PRIORITY DATE: 05-01-1948 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Affidavit submitted supporting priority claimed.

RECOMMENDED PRIORITY DATE:

5-1-1948

REVIEWED BY

AP

DATE

5/22/91

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FEB 07 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-10527 | 07S | 15E | 21 | SW | SW | SW | | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | Y | Y | | |

REMARKS:

Well is located SW SE SW Sec 21
T. 7 S., R 15 E, 25 per field exam
& confirmation with ortho photo &
plat from county assessor.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| | | | | | | | |

SOURCE:

G.W.

TRIB:

REVIEWED BY:

[Signature]

DATE:

5/22/91

MICROFILMED
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A. ROOT WATER RIGHT NUMBERS: A36-10527

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|---------------|---------------|-----|-------------------------------|------------------|---------------|-----------------|----------------|------------------|
| 07S | 15E | 21 | ~~SW~~ | ~~SW~~ | | MORROW , TAMARA L. | A36-10527 / 3.0 | - / | 15.0 | | |
| | | | | | | ROBINSON , JOHN LEE | A36-11023 / | - / | | | |
| | | | | | | ROBINSON , JOHN LEE | A36-11024 / | - / | | | |
| | | | | | | MORROW , WILLIAM C. | A36-10528 / | - / | | | |
| | | | | | | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/10.0 | - / | | | |
| 07S | 15E | 21 | ~~SW~~ | ~~SW~~ | | MORROW , TAMARA L. | A36-10527 / | - / | 15.0 | | |
| | | | | | | ROBINSON , JOHN LEE | A36-11023 / | - / | | | |
| | | | | | | ROBINSON , JOHN LEE | A36-11024 / | - / | | | |
| | | | | | | MORROW , WILLIAM C. | A36-10528 / | - / | | | |
| | | | | | | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/10.0 | - / | | | |
| TOTAL ACRES | | | | | | | A36-10527 | 3.00 | 30.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 2.6

REVIEWED BY: AD

DATE: 5/22/91

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FEB 07 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-10527 DOMESTIC | FROM 01-01 TO 12-31 | .040 CFS |
| A36-10527 IRRIGATION | FROM 03-15 TO 11-15 | .090 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .090 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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FEB 07 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.090 CFS
WP ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N/A

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD Don, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(~~X~~) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-10527 | GROUNDWATER | MORROW , TAMARA L. | 0.090 | 0.030 | | |
| A01-0021220 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 2250.000 | 0.081 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------------|---------------------|----------|--------|
| A36-10527 | DOMESTIC | MORROW , TAMARA L. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-11023 | DOMESTIC | ROBINSON , JOHN LEE | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-11024 | DOMESTIC | ROBINSON , JOHN LEE | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-10528 | DOMESTIC | MORROW , WILLIAM C. | FROM 01-01 TO 12-31 | .040 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES 2.6 * ~~0.02~~ CFS/ACRE = 0.08 CFS
(Taken from p/u review)

for Irrig.

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A

ACRES 2.6 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 7.8 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2.6 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 10.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ~~ATTACHED SHEET?~~ Y() N() below

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

well also supplies 1 household culinary water.
Allow 0.02 cfs for domestic needs

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Invis.

3/15 11/15

DATABASE EXAMINER

0.08

DATABASE EXAMINER

10.9

DATABASE EXAMINER

7.8

Domestic

1/1 12/31

0.04

D.M.

D.M.

TOTAL FOR THIS RIGHT

~~0.08~~ 0.08

REVIEWED BY: ADN

DATE: 5/22/91

RECEIVED
FEB 07 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10527

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-10527 | 0.090 | - | - | - | - |
| TOTAL CFS | | 0.090 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| N | _____ |

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 5/22/91

NAME OF FIELD EXAMINER: _____

TITLE: _____

NOTIFIED
FEB 07 1993

G.V. 12/11/91

MC FARLAND
-07366

Borrow Pit

Borrow Pit

? AA71SW(1977)
NAPP 417-21 6/22/87

A36-10527

40
5/16/91

RISE

7
S

RUBY
-07940P

RUBY
-07714
12/7/201

COTAGE
-10527

place
of
use
(2.6 acres)

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Wendell



RIC

275'

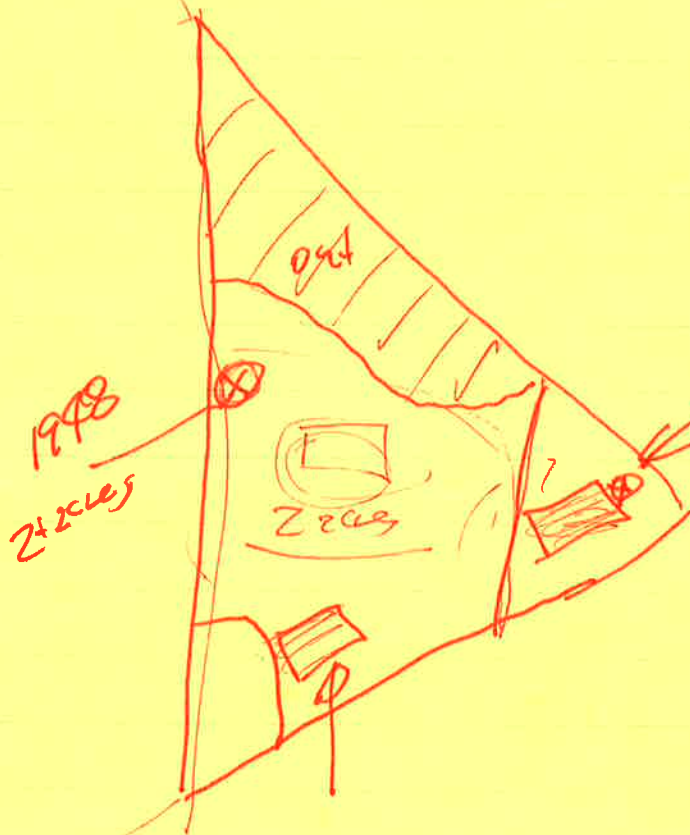
Nov 19 1987

← (Domestic)

1963

←

Permit



1982

Domestic
Less than 1/2 acre.

~~Permit~~

~~Hold in~~
2687 mce.

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Hwy. Dist. 6

Sec. 2 Twp. 7 Rng. 15

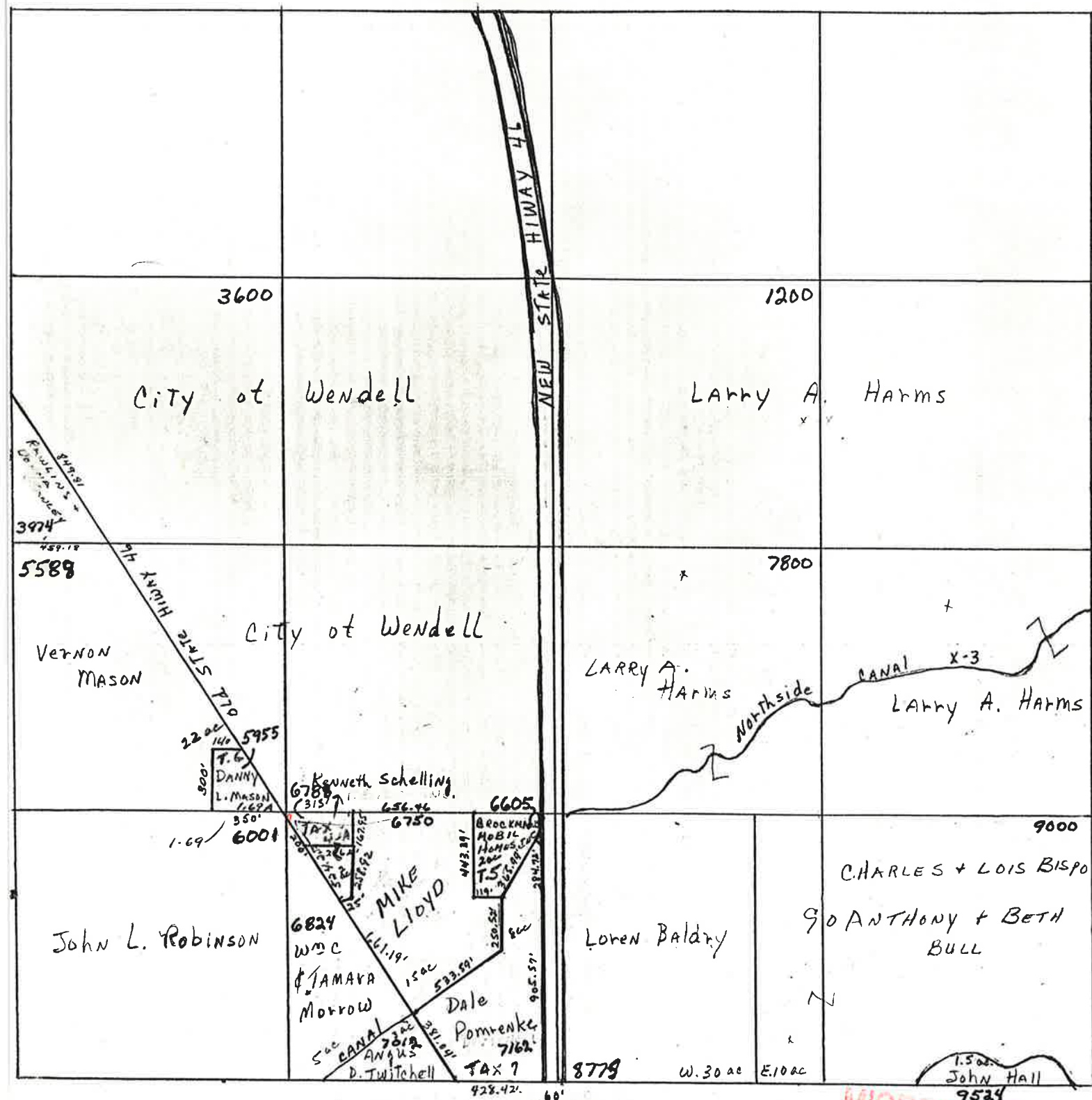
Twp. 7

Rng. 15

Sch. Dist. 232

Cem. Dist. W Fire Dist. W

075 15E 21_____



9524
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A36-10527
5/10/91

well



Invisible
Aver

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other house
served by
AD6-10528



Invigted 2002