

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10656**
Date Received: 8/25/1988
Receipt No: S001750
Received By: _____

(Owner Change)

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MANUEL A. DINIS
Address: 1796 E 2800 S
WENDELL ID 83355

AND/OR

Name: MARIA DINIS
Address: 1796 E 2800 S
WENDELL ID 83355

2. Date of Priority: MAR 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	15E	19	SE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 DAIRY, 20 RANGE

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FEB 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	19	SE	SE		DOMEST STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SYSTEM WAS DEVELOPED IN 1981 FOR DAIRY USE, BUT NO WATER PERMIT WAS OBTAINED. WE RECENTLY PURCHASED THE PROPERTY. WE WILL APPLY FOR A WATER PERMIT FOR COMMERCIAL USE IN THE DAIRY.

OWNER CHANGE - VIEIRA TO DINIS 6/18/92 RVW 6/23/92

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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FEB 10 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 10 1993

RECEIVED

JUN 22 1992

Department of Water Resources
Southern Region Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: June 17, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 15 East Boise Meridian
 Section 19, SE 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-10656
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joe L. and Marie F. Vieira
- ☐ New Owner/Claimant (Purchaser): Manuel A. and Maria Dinis
- ☐ New Mailing Address: 1796 East 2800 South
Wendell, Idaho 83355
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- ☐ Attach proof of ownership, describe proof attached: Copy of Recorded Memorandum of Sale
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Manuel A. Dinis Date
Maria Dinis Date
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
FEB 10 1993Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

MEMORANDUM OF CONTRACT OF SALE

NAME OF SELLERS: JOE L. VIEIRA and MARIE VIEIRA, husband and wife.

NAME OF BUYERS: MANUEL A. DINIS and MARIA DINIS, husband and wife.

DATE OF CONTRACT: June 17, 1992.

LEGAL DESCRIPTION OF PROPERTY:

J.L.V.
M.D.D. SEE EXHIBIT "A" ATTACHED HERETO, ~~together with all water rights appurtenant thereto including, but not limited to, 37 shares of stock in the North Side Canal Company, Ltd.~~
M.F.V. Also including all existing structures, hereditaments, and appurtenances thereto.

NOTICE IS HEREBY GIVEN that the above named Sellers have entered into an Agreement of Sale, wherein the above named Buyers agreed to buy, and the Sellers agreed to sell, the real property above described.

Pursuant to the terms of said contract, title has been reserved in the Sellers until the Buyers fully perform the contract, and a Warranty Deed has been placed in escrow for delivery to the Buyers upon completion of such performance. The recording of said Warranty Deed at a future date shall be conclusive proof, as against the Sellers, and Sellers' heirs, personal representatives, successors and assigns, that Buyers have fully and completely performed all of the terms of said Agreement of Sale, and that Sellers have no further right, title or interest in and to the real property above described.

DATED this 17th day of June, 1992.

SELLERS

Joe L. Vieira
JOE L. VIEIRA

Marie F. Vieira
MARIE VIEIRA

"BUYERS"

Manuel A. Dinis
MANUEL A. DINIS

Maria Dinis
MARIA DINIS

MICROFILMED
FEB 10 1993

STATE OF IDAHO)
County of ~~BOISE~~ GOODING) ss.

On this 18th day of June, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOE L. VIEIRA and MARIE VIEIRA, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing Instrument, and who acknowledged to me that they executed the same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Janet A. Gorrell
NOTARY PUBLIC for Idaho
Residing at GOODING Idaho
Commission Expires: 2-28-93

STATE OF IDAHO)
County of ~~BOISE~~ GOODING) ss.

On this 18th day of June, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MANUEL A. DINIS and MARIA DINIS, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Janet A. Gorrell
NOTARY PUBLIC for Idaho
Residing at GOODING Idaho
Commission Expires: 2-28-93

MICROFILMED
FEB 10 1993

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 19:

That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the "Main W Canal" of North Side Canal Company, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$,
250 feet;
Thence East to the West bank of "Main W Canal" of
the North Side Canal Company;
Thence South along the West bank of said "Main W
Canal" to the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along said South line to THE POINT OF
BEGINNING.

149118

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request Land Title & Escrow Inc.

30 min. past 3 o'clock P m. this 18

of June, 1992 pm 9.00

JOHN A. MYERS Recorder

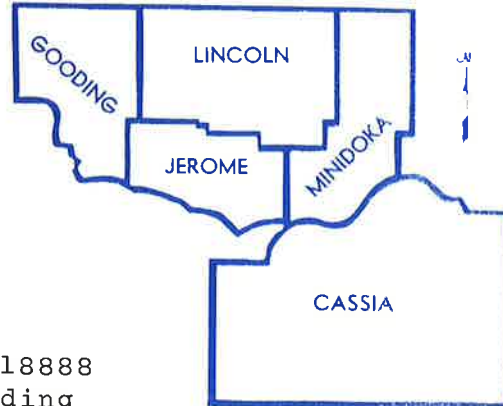
Alberta Sides

Deputy

MICROFILMED
FEB 10 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-18888

OFFICE: Gooding

June 19, 1882

Mr. Bob Worstell
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Real Estate Sale
Vieira to Dinis

RECEIVED

JUN 22 1992

Department of Water Resources
Southern Region Office

Dear Bob:

In connection with the above referenced transaction, please find enclosed Notice of Change of Ownership and copy of recorded Memorandum of Contract of Sale. Please transfer rights and provide this office with a copy.

Thank you.

Sincerely,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Janet".

Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
FEB 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Jun-1992

JANET GORRELL
LAND TITLE AND ESCROW, INC.
PO BOX 473
GOODING ID 83330

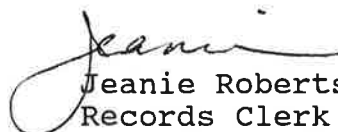
RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. A36-10656 - VIEIRA/
DINIS

Dear Janet:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10656

Date Received: 8/25/1988

Receipt No: 500/756

Received By: Ja

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE VIEIRA 208-536-6638
Address: 1796 E. 2800 S.
WENDELL, ID 83355

AND/OR

Name: MARIE VIEIRA 208-536-6638
Address: 1796 E. 2800 S.
WENDELL, ID 83355

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	19	SE	SE	SE		GOODING

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 DAIRY, 20 RANGE

Already
filed
10-5-94
THB

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	15E	19	SE SE		DOMEST STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SYSTEM WAS DEVELOPED IN 1981 FOR DAIRY USE, BUT NO WATER PERMIT
WAS OBTAINED. WE RECENTLY PURCHASED THE PROPERTY. WE WILL APPLY
FOR A WATER PERMIT FOR COMMERCIAL USE IN THE DAIRY.

15. Basis of Claim: BENEFICIAL USE

Already
filed
10-5-94
TB

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marcie Kere Date: 8-25-88

Date: _____

State of Idaho

County of Twain Falls } SS.

Subscribed and sworn (or affirmed) before me this 25th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Already
filed
10-5-94
TJB

WATER RIGHT NUMBER - A36-10656

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VIEIRA

JOE

1 - 1796 E. 2800 S.
2 -
3 -

VIEIRA

MARIE

CITY- WENDELL
PHONE - 208-536-6638
1 - 1796 E. 2800 S.
2 -
3 -
CITY- WENDELL
PHONE - 208-536-6638

STATE- ID ZIP- 83355

STATE- ID ZIP- 83355

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1981 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
07S 15E 19 SE SE SE (47) GOODING+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.040
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07S 15E 19 SE SE 04 STOCKWATER (47) GOODING
07S 15E 19 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP, STOCK TROUGHS

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 DAIRY, 20 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

SYSTEM WAS DEVELOPED IN 1981 FOR DAIRY USE, BUT NO WATER PERMIT
WAS OBTAINED. WE RECENTLY PURCHASED THE PROPERTY. WE WILL APPLY
FOR A WATER PERMIT FOR COMMERCIAL USE IN THE DAIRY.

VERIFIED

NOV-2-1 1990

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10656

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 08/25/88 STANTON 10/03/89 REFUNDML
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S001750	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 07S15E199001

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990

WATER EXAMINER

VERIFIED
NOV 21 1990

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-10656 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
14. ☒ Other: I respond to the objection concerning:

OMISSION OF INFORMATION CONCERNING THE LOCATION
OF THE PLACES OF USE

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 9, 9.a, and 14, and all allegations of the objection regarding these items, IDWR responds as follows.

There is an error in the description of the place of use of this right in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law." IDWR denies the objection and all allegations of the objection except as expressly admitted herein.

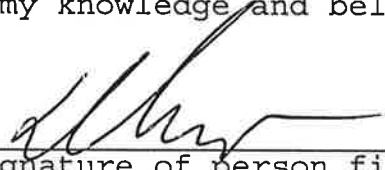
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

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CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-10656	3
Recommended Water Rights Acquired Under State Law	1

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 16TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: MANUEL A & MARIA DINIS
Address: 1796 E 2800 S
WENDELL ID 83355

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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Receipt No: 500/750
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Address: 1796 E. 2800 S.
WENDELL, ID 83355

AND/OR

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Address: 1796 E. 2800 S.
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MICROFILMED
FEB 10 1988
OCT 20 1994

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cherie Steere Date: 8-25-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 88 Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-6-1993
PAGE: A-2

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----SOURCE: GROUNDWATER-----						
36-10656	MANUEL A DINIS	03/01/1981	STOCKWATER	01-01 12-31	.04	CFS BENEFICIAL USE
	MARIA DINIS					
	1796 E 2800 S		DOMESTIC	01-01 12-31	.04	CFS
	WENDELL ID 83355					
				TOTAL QUANTITY:	.04	CFS
	NON-IRRIGATION-USES:					
	DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 DAIRY, 20 RANGE					
	POINT OF DIVERSION:					
	T07S R15E S19	SESESE				
	PLACE OF USE: STOCKWATER					
	T07S R15E S19	SESE				
	PLACE OF USE: DOMESTIC					
	T07S R15E S19	SESE				
	REMARKS: PARCEL NO. RP07S15E199001					

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APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-10656
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

36-10656 -0001/
93-04-0397

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, may be owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant MANUEL A. DINIS
MARIA DINIS
Address: 1796 E. 2800 S.
WENDELL, IDAHO 83355

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to: _____
- The omission of important facts in the Director's
Report necessary to define the location of the
claim's places of use.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Boxes 9 and 14 are checked because the recommended Place(s)
of Use may include land owned by the United States. The
Report does not describe the Place(s) of use with enough
specificity to determine if the claimant intended the claim
to include federal land. To the degree the Place(s) of Use
include(s) federal land, the claim is not valid.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be modified to specifically
describe all the Place(s) of Use. No federal land should
be included in the Place(s) of Use.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

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(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: MANUEL A. DINIS

MARIA DINIS

Owner's address: 1796 E. 2800 S.

WENDELL, IDAHO 83355

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objecter or attorney
mailing on Objector's behalf