

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 05 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-07157A and 36-08760
Adjudication Claim No(s).: _____

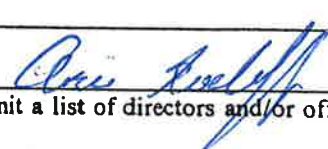
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: A. N. Ambrose(Sand Springs Ranch & Company
P. O. Box 247, Wendell, ID 83355

4. New Owner/Claimant(s) Southfield Dairy
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
3308 South 1600 East
City, State and ZIP Code Wendell, ID 83355
New Telephone Number () _____

5. Date you acquired the property March , 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
SOUTHFIELD DAIRY

7. Signature of New Owner or Claimant(s) by: 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WR5809WP
No. 36-08760

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMBROSE FARMS PO BOX 247 WENDELL ID 83355 (208) 536-2310	12/04/1990	IRRIGATION	04/01 10/31	1.520 CFS	304.00 AFA
TOTAL DIVERSION:					1.520 CFS	304.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R14E S04

SESW

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				SUM
T	R	S		NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUNW	SWSW	SESW	NESE	NUSE	SWSE	SESE	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08S 14E	4	:						04-22		24		31	31	31	31					170.0
08S 14E	5	:	01-32	02-32		06	22													92.0
08S 14E	9	:						31	33											64.0
TOTAL ACRES																				326.0

Pou County: GOODING

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN

Water Right No. 37-070310 which is approved under Transfer No. 3868 is hereby designated as water Right No. 36-08760 and shall not exceed a maximum rate of diversion of 1.52 cfs for the irrigation of 76 acres in the total authorized place of use of 326 acres. The priority date is advanced to December 4, 1990, the date the application for transfer was filed. As mitigation for potential injury that might otherwise occur as a result of Transfer No. 3868, no water shall be diverted under Right No. 36-02907. Use of Water Right No. 36-02907 for mitigation purposes under this transfer shall be deemed by the department to constitute a beneficial use of water. By approval of this transfer, mitigation right No. 36-02907 with a rate of diversion of 0.80 cfs and an annual volume of 120 af for the irrigation of 40 acres shall be considered appurtenant to the same place of use as authorized by this transfer. Approval of this transfer contingent upon the mitigation herein provided shall not be deemed conclusive as to the adequacy of the mitigation in the event of a priority call affecting the

Post-it Fax Note		7671
To	Becky	Date 03/22/00
Co/Dept.		From John
Phone #		Co. FIDCR
Fax # 934-5890		Phone # 736-3033
		Fax #

WR5809NP
No. 36-08760

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT ABSTRACT REPORT

DATE: 03/22/00
PAGE: 2

Remarks: diversion and use of water under water Right No. 36-08760.
The remaining portion of Right No. 37-070310 in excess of the
amount approved for transfer shall be considered abandoned.
The right holder shall install a suitable measuring device for
measuring the amount of water diverted and shall annually report
the information to the department.
Failure to comply with the conditions of this transfer is cause
for the director to rescind approval of the transfer.

Dates: App. Received: Priority Date: 12/04/1990
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/30/1985

Misc: Water District Number: Field Exam Fee:

Comments: Date: 04/17/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 3868 (Temporary Approval/1 yr)
Transfer No. 3868 was filed to change the place of use and point
of diversion under Right No. 37-070310 to a location in Basin 36.
The transfer has not been approved as requested, but this interim
agreement has been proposed for 1 year only. 80 Acres identified
in this approval will not be irrigated in the 1995 irrigation
season to allow for complete irrigation of the described place of
use under this temporary transfer approval. Right Nos. 36-07561
and partially overlapping Right No. 36-07219 will be reduced
proportionally according to the reduction of irrigated acres.
The approved version of this transfer will be stored under an X
prefix in the WR database and deleted when the irrigation season
is over with no permanent change to the rights.
This transfer was extended for the 1996 irrigation season as
well.

Date: 02/21/1996 User-ID: PSKAGGS Subject: ORDER TO EXTEND APPROVAL OF TRANSFER NO. 3868
A Preliminary Order to extend the approval of Transfer No. 3868
through the 1996 irrigation season was signed 02-12-96. This
temporary "X" record will be deleted when the approval expires.

Date: 11/22/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 3868 (Permanent Approval)
Transfer No. 3868 was permanently approved by Order.
Right No. 36-02907 involved for mitigation purposes.

Date: 10/06/1999 User-ID: SKEEN Subject: Combined Use
Tim Luke reviewed this right on 10/5/99 and determined that it is
diverted from the same well as rights 36-07157A and 36-02907 and
that the three rights combined total 4.82 cfs, 1304 AFY, and 326
acres.

Audit: 01/16/97 PSKAGGS

Received: 3/22/00 1:43PM
03/22/2000 14:25 2087363037

2087363037 -> LANDTIRE - GOODING - Page 2
IDWR SOUTHERN REGION PAGE 02

AJ5809NP
No. 36-07157A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A M AMBROSE PO BOX 247 WENDELL ID 83355 (208) 536-5332	02/16/1971	IRRIGATION	04-01 10-31	3.300 CFS	1000.00 AFA
TOTAL DIVERSION:					3.300 CFS	1000.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T08S R14E S04 SWSWSW GOODING County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NENE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
08S	14E	4	:																															67.0	
08S	14E	5	:	01-37	02-33			10		32	:			04-30		29	:							08	:									112.0	
08S	14E	9	:								:			34		37	:																71.0		
																												TOTAL ACRES	250.0						

POU County: GOODING

Other Rights: NONE

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 07/14/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 12/15/1997 User-ID: KCHRISTE Subject: REFORMAT
DELETED COMS USE

Audit: 12/12/97 SCLELLAN 12/15/97 KCHRISTE 02/19/98 PD-DSHAF

Post-it® Fax Note	7671	Date	From	To	Co./Dept.	Phone #	Fax #
			Jim	Becky	IDWR		

#GG-01240

WARRANTY DEED

For Value Received

SAND SPRINGS RANCH & COMPANY, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SOUTHFIELD DAIRY, an Idaho General Partnership

Address: 3308 South 1600 East, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

BS Section 4: S1/2NW1/4; SW1/4; Lots 3 and 4
al.

JS Section 5: Lots 1 and 2; S1/2NE1/4;

JS Section 9: N1/2NW1/4;

JS **TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to Idaho Department of Water Right Number 36-01757A with a priority date of 2-16-1971 for 3.30 cfs and Water Right Number 36-08760 with priority date of 12-04-1990 for 1.52 cfs.**

ERS **SUBJECT TO:**

All reservations in patents or deeds in the chain of title.

2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of North Side Canal Company.

Power Line Easement given by A.N. Ambrose and Leona Ambrose, husband and wife to Idaho Power Company, a corporation, dated May 3, 1971, recorded October 10, 1972 as Instrument Number 42254, Gooding County records, affecting the North 50 feet of the NW1/4 of Section 9, Township 8 South, Range 14, East of the Boise Meridian, and the SW1/4SW1/4SE1/4SW1/4 of Section 4, Township 8 South, Range 15, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 24th day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Tom N. Ambrose, known or identified to me to be the managing partner or one of the partners in the Partnership of Sand Springs Ranch & Company, an Idaho General Partnership, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

Becky Shubert
Notary Public
Residing at: Jerome, ID
My Commission expires: 02-23-05

Becky Shubert
Notary Public
State of Idaho

185000

STATE OF IDAHO COUNTY OF GOODING
LAND TITLE & ESCROW
Filed for record at the request of _____
33 min. past 11 o'clock A m. this 27th
of March, 2000 600
By Penny Archibald Deputy

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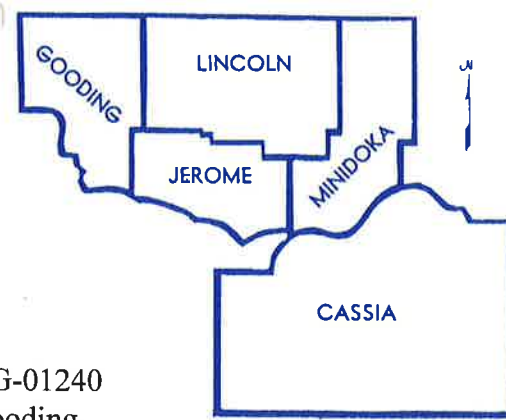
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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



April 4, 2000

REFER TO: GG-01240
OFFICE: Gooding

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
Sand Springs to Southfield Dairy
Cert. Mail #7000 0520 0015 3071 6506

RECEIVED
APR 05 2000
Department of Water Resources
Southern Region

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 185000
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig
Keri Craig

Escrow Assistant

(208) 934-8477

P.O. Box 473, 706 Main Street

Gooding, Idaho 83330

cc:

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189

MAP 100-1

P-1





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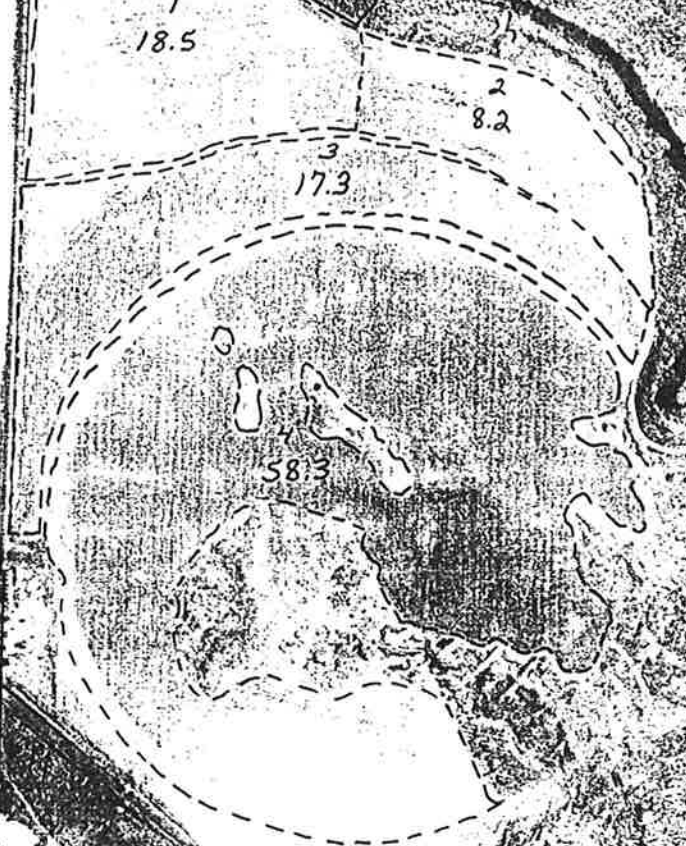
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T-586

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T-587

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Gov.

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31.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SOUTHFIELD DAIRY
3308 S 1600 E
WENDELL ID 83355

RE: SRBA Claim(s) 36-07157A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Sand Springs Ranch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07157A
Date Received: 7/19/1988
Receipt No: 5002043
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: FEB 16, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	4	SW	SE	SW		GOODING

5. Description of diverting works:
WELL & PUMP DELIVERING TO PIVOT SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.300		

7. Total Quantity Appropriated is:
3.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 750.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	4	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
Section Acres							80.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
						Section Acres	150.0
		9	NE	NW		IRR	20.0
						Section Acres	20.0
						Total Acres	250.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): A. N. Arnold Date: 8-17-88
Date:

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 88 William

William N. Cooper
Notary Public

Residing at Wendell, Idaho

My Commission Expires 4-28-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Jan-1994

RECEIVED

JAN 10 1994
Department of Water Resources
Southern Region Office

RECEIVED

JAN 05 1994

Moffatt, Thomas, Barrett Rock and Fields

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02016, 36-02087, 36-02113, 36-02161,
36-02289B, 36-02311, 36-02412B, 36-02500,
36-02614, 36-07136, 36-07157A, 36-07163,
36-07219, 36-07304, 36-07307, 36-07324,
36-07362, 36-07452, 36-07477, 36-07561,
36-07605, 36-07606, 36-07779, 36-07832,
36-10225, 36-15169

Dear Ms. Simnitt:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. I apologize for the confusion in your request which resulted in the delay and if I can be of any further assistance, please give me a call.

Please remit the following for the cost of the copies and postage:

\$68.63

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED

OCT 24 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 001247

Date: 12/10/1994
Time: 12:25:30

Received
From: MOFFATT THOMAS ET AL

Type of Payment	Program A cct	Amount
COPIES/AMBROSE CLAIMS BASIN 36		
64100	229 21 1760	66.28

Total

CHECK 114575

Region: SOUTHERN

Signature:

Janie Robertson

MICROFILMED
OCT 24 1994



270 000 FEET

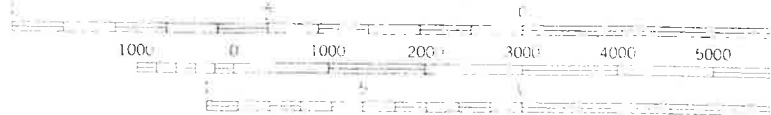
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ken August 4, 1974

-foot grid ticks: Idaho coordinate
(transverse Mercator)
(transverse Mercator grid ticks,
American datum

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ble or mismatched images;
positions for map point.

SCALE 1:24 000



MICROFILMED

FEB 03 1993

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY ST
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CA

JUL 27 1984

Transfer No. 3064Water Right No. 36-7157Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 24 1984

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Don and Carol McFarland
First Security Bank of Idaho, N.A. Phone 227-34
Post Office address Attn: LaMar Giles, P.O. Box 7069, Boise, Idaho
P.O. Box 268, Eden, ID 83325Department of Water Resources
338 Southern District Office

RECEIVED

A. DESCRIPTION OF RIGHT AS RECORDED

AUG 6 1985

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name) Department of Water Resources
In case of _____ vs _____ Southern District Office
dated in _____ in _____ county of _____
(Name of court)b. License No. 36-7157 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Acquired by purchase
of underlying real estate; deeds have previously been provided to the Department.
See Attachment A.3. Source of water groundwater tributary to _____4. Date of priority February 16, 1971

5. Water is used for the following purposes:

amount 7.43 CFS for irrigation purposes from April 1 to November 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 7.43 cubic feet per second
&/or
b. 2,240 acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4
Township 8S. Range 14E. B.M., in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	14E	4					40	40	40	40	40	40	40	40					320
		5	40	40	40	40													160
		9					40	40											80

Total number of acres to be irrigated 5609. Describe any other water rights used for the same purpose as described above none10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

36-7157 T# 3064

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 4.13 ~~41.3~~ cubic feet per second
b. 1240 acre feet per annum &/or
2. Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 Township 8S
Range 14, B.M., Gooding County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	14E	4					40	30			40	40	40	40					230
		9					40	40											80

Total number of acres to be irrigated 310

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.13 c.f.s. &/or 1240 ~~1245~~ acre feet * ADL
- b. Description of diverting works groundwater wells

- c. Describe the reasons for the proposed changes A formal split of this water right is requested with a portion of this right moved to a different farm. The 3.3 CFS not being moved is being sold with the land to Mr. Neal Ambrose of Wendell, Idaho.

2. Change in point of diversion Additional Points of Diversion

Point of diversion Lot 1 $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3 Township 7 S
Range 14 E, B.M., Gooding County
Additional points NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 33, T. 6 S., R. 14 E.B.M. Gooding County

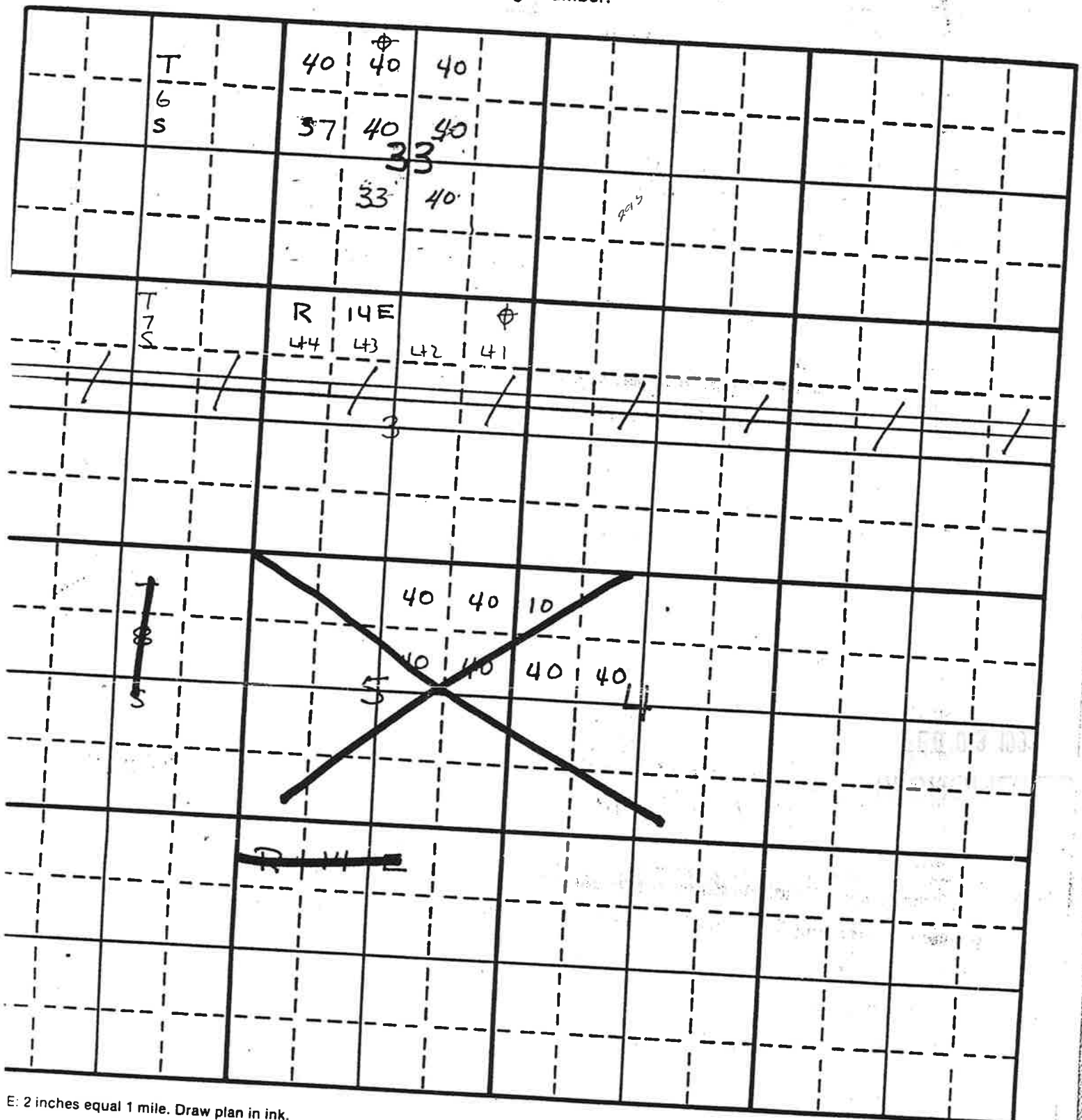
3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land will be dry.

RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
		NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14E	4					10	40	40										
	5	40	40	40	40													90
																		160
14E	33		40	40	40	40	40	37	40	33	40	5	5	40	5	5		310
								15	40	40								

4. Describe any other water rights used for the same purpose as described above. 36-7480, 37-7363, 37-7001 and 37-7019 however 37-7001 and 37-7363 are being contemporaneously moved.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



E: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

19th

day of

July, 1984

(Signature of Applicant) Don McJannet
Morgan W. Rebo
Attorney for First Security Bank of Idaho, N.A.

Jo Anne Morris
(Notary Public)

My commission expires

September 15, 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

36-7157

and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

1st

August

1985

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by

Jim

Date

8-8-84

Protest filed by

None

Prelim. check by

ADM

Fee

50.00

Received by

44

Date

8-8-84 #34978

Published in

Gooding Co. leader

Copies of protest forwarded by

Pub. dates

4/23 + 4/30 - 1985 4/11 + 6/10/85

Hearing held by

Date

Watermaster recommendation requested on

N/A

Recommended for

approval

denial

rec'd.

by

ADM Jim

Received 12/4/90
Southern

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of	)	Case No. <u>21107</u>
	)	
A. NEAL AMBROSE,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 31 day of July, 1989.

THOMAS R. CUSHMAN
Magistrate

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

93/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original now on file in my office.

Dated 7-31 1989

J. L. STEVENS
District Court Clerk

By Dorothy Schanner

LETTERS TESTAMENTARY-2

MICROFILMED
FEB 03 1993

2001 FEB 16 PM 1:43

 SRBA
 TWIN FALLS, IDAHO
 FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

SUBCASE NO. 36-07157A

Case No. 39576

 NOTICE OF COMPLETED
 ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

2/14/01


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/16, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Sand Springs Ranch
16103 ne 172nd Way
Brush Prairie WA 98606
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Southfield Dairy
3308 S 1600 E
Wendell ID 83355
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

02/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7157A

NAME AND ADDRESS: SOUTHFIELD DAIRY
3308 S 1600 E
WENDELL, ID 83355

SOURCE: GROUND WATER

QUANTITY: 3.3 CFS
1000 AFY

PRIORITY DATE: 02/16/1971

POINT OF DIVERSION: T08S R14E S4 SWSWS Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	3.30 CFS 1,000.00 AFY

PLACE OF USE:

IRRIGATION Within GOODING County

T08S R14E S4	LOT 4	NWNW	30	T08S R14E S4		SWNW	29
T08S R14E S4		SWSW	8	T08S R14E S5	LOT 1	NENE	37
T08S R14E S5	LOT 2	NWNE	33	T08S R14E S5		SWNE	10
T08S R14E S5		SENE	32	T08S R14E S9		NENW	34
T08S R14E S9		NWNW	37				

250 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

Governor PHIL BATT

R. KEITH HIGGINSON
Director

February 15, 1995

JO BEEMAN
MOFFATT & THOMAS
PO BOX 829
BOISE ID 83701

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A36-07157A & A36-07157B

Dear Ms Beeman

Enclosed are the copies of the two files as requested. The copying fees are:

PAGES 117 @ \$0.05ea	= \$5.85
POSTAGE	<u>3.00</u>
TOTAL DUE	\$8.85

If you have any questions please call this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
DEC 04 1996

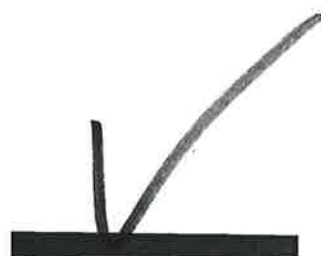
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

FEB 03 1993

VERIFIED BY

Water Right Number - R36-07157A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMBROSE

A.N.

1 - P.O. BOX 247

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5332

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/16/1971 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 4 SW SE SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.300 1000.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.300 1000.00 750.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	14E	4	NW NW	4	30.0	01	IRRIGATION	(47) GOODING
08S	14E	4	SW NW		29.0	01	IRRIGATION	(47) GOODING
08S	14E	4	SW SW		8.0	01	IRRIGATION	(47) GOODING
08S	14E	5	NE NE	1	37.0	01	IRRIGATION	(47) GOODING
08S	14E	5	NW NE	2	33.0	01	IRRIGATION	(47) GOODING
08S	14E	5	SW NE		10.0	01	IRRIGATION	(47) GOODING
08S	14E	5	SE NE		32.0	01	IRRIGATION	(47) GOODING
08S	14E	9	NE NW		34.0	01	IRRIGATION	(47) GOODING
08S	14E	9	NW NW		37.0	01	IRRIGATION	(47) GOODING

Total Acres: 250.0

+ - - Diversion Means - WELL & PUMP DELIVERING TO PIVOT SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

FEB 03 1993

Water right number - R36-07157A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
07/19/91 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/19/1991	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002043	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:19
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07157A

LAST: AMBROSE
ADDRESS: P.O. BOX 247
CITY: WENDELL
PHONE NUMBER: 208-536-5332

FIRST: A.N.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/3/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

11/23/90 This day I met with Keith West & we drafted a transfer of 37-07031 to cover the lands without water rights which are presently irrigated with this system. The lands recommended under this claim are in addition to those which will be covered under the proposed transfer.

MICROFILMED
FEB 03 1993

A. AJ CLAIM: # A36-07157A PRIORITY DATE: 02-16-1971 STAGE: L
B. WR RECORD: # 36-07157A PRIORITY DATE: 02-16-1971 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	<u> </u>

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
02-16-1971

REVIEWED BY

DATE

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07157A	08S	14E	4	SW	SE	SW		GOODING
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX NONE				R PREFIX NONE		36-07157B		

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07157A	08S	14E	4		SE	SW		GOODING
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
36-07157B				A PREFIX		R PREFIX		
				A36-07157B		NONE		

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

REMARKS:

Appears correct as claimed.

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FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY

Recommend 2, 1/2 inched.

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

10/4/90

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07157A
A36-07157B

B. POU LISTING

Add ↓
NW NW
SW SW

T8S R14E Sec 9
Sec 4

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	4	NW	NW	4	AMBROSE , A.N.	A36-07157A /40.0	36-07157A /10.0		30	30
08S	14E	4	SW	NW		AMBROSE , A.N.	A36-07157A /40.0	36-07157A /40.0	40.0	29	29
08S	14E	9	NE	NW		AMBROSE , A.N.	A36-07157A /20.0	- /	38.0	34	34
08S	14E	5	NW	NE	2	AMBROSE , A.N.	A36-07157A /40.0	36-07157A /40.0		33	33
08S	14E	5	SW	NE		AMBROSE , A.N.	A36-07157A /30.0	36-07157A /40.0	21.0	10	10
08S	14E	5	SE	NE		AMBROSE , A.N.	A36-07157A /40.0	36-07157A /40.0	39.0	32	32
08S	14E	5	NE	NE	1	AMBROSE , A.N.	A36-07157A /40.0	36-07157A /40.0		37	37
TOTAL ACRES							A36-07157A	250.00	210.00	138.00	250

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 250

REVIEWED BY: AD

DATE: 11/23/90

MICROFILMED

FEB 03 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07157A IRRIGATION	FROM 03-15 TO 11-15	3.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.300 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07157A IRRIGATION	FROM 04-01 TO 11-01	3.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.300 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

As Licensed.

MICROFILMED

FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.300 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 250 x 0.02 CFS/ACRE = 5.00 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 750.0 AF/A
ACRES 250 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 750 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 250 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 1000 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No Overlap

MICROFILMED
FEB 03 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ ~~11-15~~ 4-1 11-1	DATABASE EXAMINER 3.300 ✓	DATABASE EXAMINER 1000	DATABASE EXAMINER 750.0 ✓
TOTAL FOR THIS RIGHT		3.300		750.0

REVIEWED BY:

DATE:

11/23/90

MICROFILMED

FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(/)	()
ADDITIONAL DIV. AMOUNT _____	(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07157

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 7.430	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07157A	3.300	-		36-07157A	3.300
-	A36-07157B	4.130	-		36-07157B	4.130
-	-		-		36-07157	
TOTAL CFS		7.430				7.430

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER _____
---------------	----------------------------

REMARKS:

Trans 3064 was approved 8/1/1985 splitting the water right.
Field exam 8/2/90 reveals that only 2 portion of the
land which was to be dried up is presently not being
irrigated. See Remark first page where these extra acres
are to be covered by pending trans.

AUTHENTICATION:

SIGNATURE: _____

DATE: 11/23/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:19
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07157A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD	N			OB	
POINT OF DIV	Y		↓	N	1,5,6		↓	
SOURCE				N				
PLACE OF USE	Y			Y	1,5,4			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

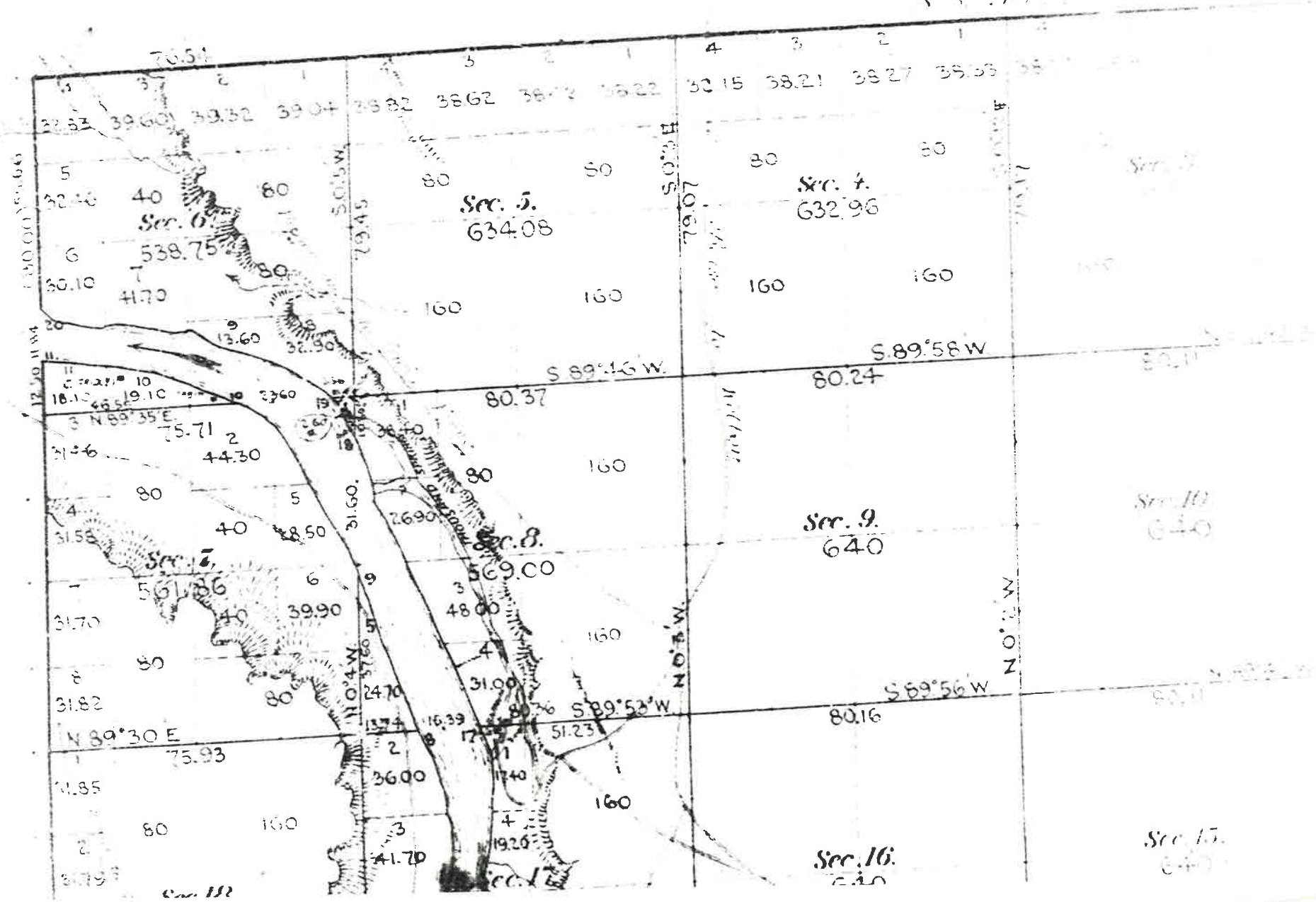
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

Township N° 8 South. Range N° 11 East

G F E D
I H G



JUL 2 1964

Transfer No. 3064Water Right No. 35-7157

Department of Water Resources
 STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Don and Carol McFarland
 First Security Bank of Idaho, N.A.

Name of applicant

Phone

Post Office address Attn: - Edgar Giles, P.O. Box 7062, Boise, Idaho - 83724
P.O. Box 260, Eden, ID 83325

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 36-7157 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Acquired by purchase of underlying real estate deeds have previously been provided to the Department.
See Attachment A.

3. Source of water groundwater tributary to _____
4. Date of priority February 16, 1971
5. Water is used for the following purposes:
 amount 7.43 CFS for irrigation purposes from April 1 to November 1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 7.43 cubic feet per second
 &/or
 b. 2,240 acre feet per annum
7. Location of original point of diversion is SE % of SW % of Section 4
 Township 8S Range 14E B.M. in Gooding County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	4					40	40	40	40	40	40	40						320
		5	40	40	40	40													160
		9					40	40											80

Total number of acres to be irrigated 560

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 4.13
~~41.3~~ cubic feet per second
&/or
b. 1240 acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4 Township 8S
Range 14, B.M., Gooding County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	14E	4					40	30			40	40	40	40					230
		9					40	40											80

Total number of acres to be irrigated 310

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 4.13 c.f.s. &/or 1245 ¹²⁴⁰ acre feet
- b. Description of diverting works groundwater wells
- c. Describe the reasons for the proposed changes A formal split of this water right is requested with a portion of this right moved to a different farm. The 3.3 CFS not being moved is being sold with the land to Mr. Neal Ambrose of Wendell, Idaho.
2. Change in point of diversion Additional Points of Diversion
- Point of diversion Lot 1 $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3 Township 7 S
Range 14 E, B.M., Gooding County
Additional points NE 1/4 NW 1/4 of Sec 33, T. 6 S., R. 14 E.B.M. Gooding County
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land will be dry.

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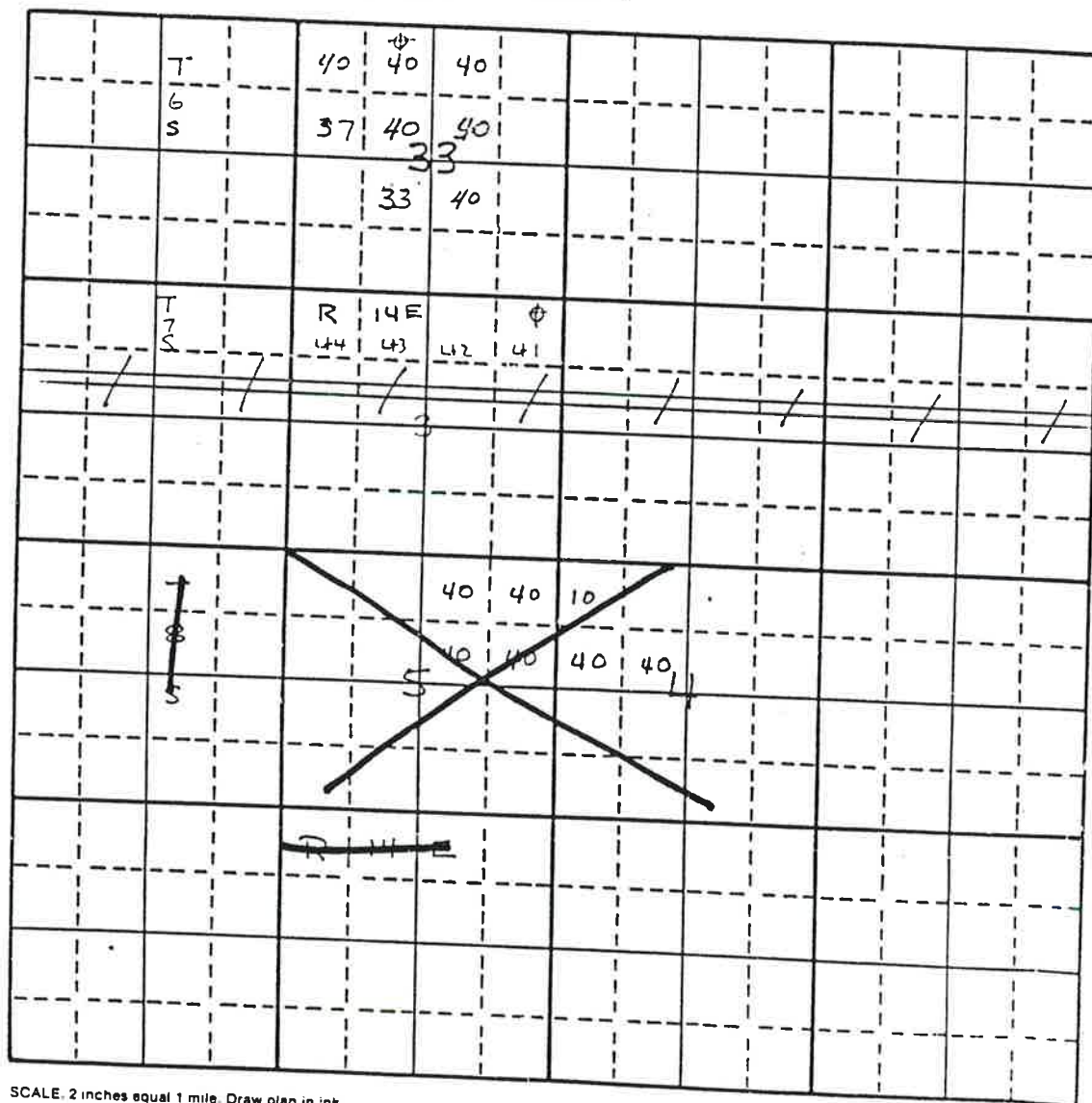
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c. Describe the or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	4							10	40	40								
		5	40	40	40	40													99
																			169
6S	14E	33			40	40	40	40	37	40	33	40	40	5	5		40	5	5
																			310

Total number of acres to be irrigated ~~569~~

- Describe any other water rights used for the same purpose as described above. 45-7499, 37-7363, 37-7001 and 37-7019 however 37-7001 and 37-7363 are being contemporaneously moved.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 19th day of July

Morgan W. Richards
 (Signature of Applicant)
 Attorney for Fifth Street, Board of Idaho, N.H.
 19 84

D. Wayne Morris
 (Notary Public)

My commission expires September 15, 1989

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7157 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of August, 19 85

J. Glen Saxton
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY			
Received by <u>Jim</u>	Date <u>8-8-84</u>	Protest filed by <u>None</u>	
Prelim. check by <u>ADM</u>	Fee <u>50.00</u>		
Received by <u>ADM</u>	Date <u>8-8-84</u> # <u>34978</u>		
Published in <u>Gooding Co. Leader</u>	Copies of protest forwarded by _____		
Pub. dates <u>4/22, 4/23, 4/24, 4/25, 4/26, 4/27, 4/28, 4/29, 4/30, 5/1, 5/2, 5/3, 5/4, 5/5, 5/6, 5/7, 5/8, 5/9, 5/10, 5/11, 5/12, 5/13, 5/14, 5/15, 5/16, 5/17, 5/18, 5/19, 5/20, 5/21, 5/22, 5/23, 5/24, 5/25, 5/26, 5/27, 5/28, 5/29, 5/30, 5/31, 6/1, 6/2, 6/3, 6/4, 6/5, 6/6, 6/7, 6/8, 6/9, 6/10, 6/11, 6/12, 6/13, 6/14, 6/15, 6/16, 6/17, 6/18, 6/19, 6/20, 6/21, 6/22, 6/23, 6/24, 6/25, 6/26, 6/27, 6/28, 6/29, 6/30, 7/1, 7/2, 7/3, 7/4, 7/5, 7/6, 7/7, 7/8, 7/9, 7/10, 7/11, 7/12, 7/13, 7/14, 7/15, 7/16, 7/17, 7/18, 7/19, 7/20, 7/21, 7/22, 7/23, 7/24, 7/25, 7/26, 7/27, 7/28, 7/29, 7/30, 7/31, 8/1, 8/2, 8/3, 8/4, 8/5, 8/6, 8/7, 8/8, 8/9, 8/10, 8/11, 8/12, 8/13, 8/14, 8/15, 8/16, 8/17, 8/18, 8/19, 8/20, 8/21, 8/22, 8/23, 8/24, 8/25, 8/26, 8/27, 8/28, 8/29, 8/30, 8/31, 9/1, 9/2, 9/3, 9/4, 9/5, 9/6, 9/7, 9/8, 9/9, 9/10, 9/11, 9/12, 9/13, 9/14, 9/15, 9/16, 9/17, 9/18, 9/19, 9/20, 9/21, 9/22, 9/23, 9/24, 9/25, 9/26, 9/27, 9/28, 9/29, 9/30, 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1, 11/2, 11/3, 11/4, 11/5, 11/6, 11/7, 11/8, 11/9, 11/10, 11/11, 11/12, 11/13, 11/14, 11/15, 11/16, 11/17, 11/18, 11/19, 11/20, 11/21, 11/22, 11/23, 11/24, 11/25, 11/26, 11/27, 11/28, 11/29, 11/30, 12/1, 12/2, 12/3, 12/4, 12/5, 12/6, 12/7, 12/8, 12/9, 12/10, 12/11, 12/12, 12/13, 12/14, 12/15, 12/16, 12/17, 12/18, 12/19, 12/20, 12/21, 12/22, 12/23, 12/24, 12/25, 12/26, 12/27, 12/28, 12/29, 12/30, 12/31</u>	Hearing held by _____ Date _____		
Watermaster recommendation requested on <u>N/A</u>	Recommended for <u>approval</u> denial		
_____ rec'd.	by <u>ADM Jim</u>		