

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07145
Date Received: 11/28/1988
Receipt No: C004693
Received By: Adm

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WEST ONE BANK IDAHO NA 208-737-5020
Address: CO-TRUSTEE OF GLEN TRAIL EST.
P.O. BOX 509
TWIN FALLS, ID 83303-0509

2. Date of Priority: DEC 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	16E	32	SE	NE	NW		JEROME
			SW	SE	SW		JEROME
			NW	NW	SE		JEROME

5. Description of diverting works:
THREE WELLS & PUMPS CONNECTED TO COMMON PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 384.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	16E	32	NE	NW		IRR	32.0
			NW	NW		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	16E	32	SW	NW	IRR	32.0
			SE	NW	IRR	32.0
					Section Acres	128.0
					Total Acres	128.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am property officer of
West One Bank, that I have signed the foregoing
 Organization
 document in the space below as property officer of
 Title
West One Bank and that the statements contained in the
 Organization
 foregoing document are true and correct. Steven M. Binkley

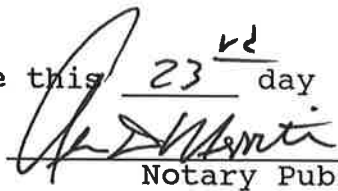
Steven M. Bingham
Signature of Authorized Agent

Property Officer for West One
Title and Organization

Bank Trustee for Trail
7-23-91
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of July 19 91


Notary Public

Seal

Residing at Kinsbury Id

My Commission Expires 6/30/92

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A36-07145
Date Received: 11/28/1988
Receipt No: C004693
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO FIRST NATIONAL BANK, CO-TRUSTEE 208-737-5020
Address: OF GLEN TRAIL ESTATE
P.O. BOX 509
TWIN FALLS, ID 83303-0509

2. Date of Priority: DEC 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	16E	32	SE	NE	NW		JEROME

5. Description of diverting works:
WELL, 332' DEEP, 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 384.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	16E	32	NE	NW		IRR	32.0
			NW	NW		IRR	32.0
			SW	NW		IRR	32.0

A36-07145

Page 1

Date: 01/05/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	16E	32	SE NW		IRR	32.0

Section Acres 128.0

Total Acres 128.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-07145
Date Received 11-28-88
Receipt Number COO 469.3

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho First National Bank Co-Trustee of
Glen Trail Estate Phone (208) 737-5020

Mailing Address PO Box 509, Twin Falls, ID Zip 83303-0509

2. Date of Priority (Only one (1) per claim) 12-10-70

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 16E Section 32,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & pump 150hp pump

332 ft deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 384 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>16E</u>	<u>32</u>					<u>32</u>	<u>32</u>	<u>32</u>	<u>32</u>									<u>128</u>

Total number of acres irrigated 128

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name IFNB for Trail Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Handwritten red annotations on the grid:

- Row 10, Column 10: RI 6 E
- Row 10, Column 11: T 7 S
- Row 11, Column 11: 32 32
- Row 11, Column 12: well
- Row 12, Column 11: sec 32

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Copies: White-State, Yellow-Claimant
FEB 03 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-07145
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

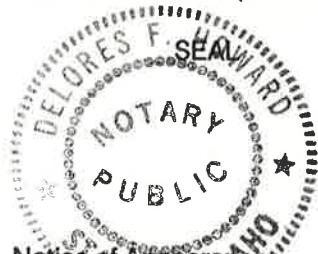
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trust Property Officer
of Idaho First National Bank Organization, that I have signed the foregoing
document in the space below as Trust Property Officer Title of Idaho First National Bank Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Bingham
Title and Organization Trust Property Officer of Idaho First National Bank Date 11-14-88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of November 19 88



Notary Public Delores F. Howard

Residing at Twin Falls, ID

My Commission Expires 6/4/93

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JFNB for Trail Ident. Number _____

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Copies White-State, Yellow-Claimant
FEB 03 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Idaho Fr. (Glen Frail Estate) CLAIM ENT. NO. A36-07145DATE RECEIVED 11-28-88 CK # 218015 AMOUNT \$ 178

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|--|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: GA

Comments: _____

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Water Right Number - 36-07145

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRAIL

GLEN E.

1 - 886 FILER AVE.

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/10/1970 17 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 16E 32 NE NW (53) JEROME

+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/01

10/31

2.450

520.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.450 520.00+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 16E 32 NE NW 32.0 01 IRRIGATION (53) JEROME

07S 16E 32 NW NW 32.0 01 IRRIGATION (53) JEROME

07S 16E 32 SW NW 32.0 01 IRRIGATION (53) JEROME

07S 16E 32 SE NW 32.0 01 IRRIGATION (53) JEROME

Total Acres: 128.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +
AC. IRR.=130.+ - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

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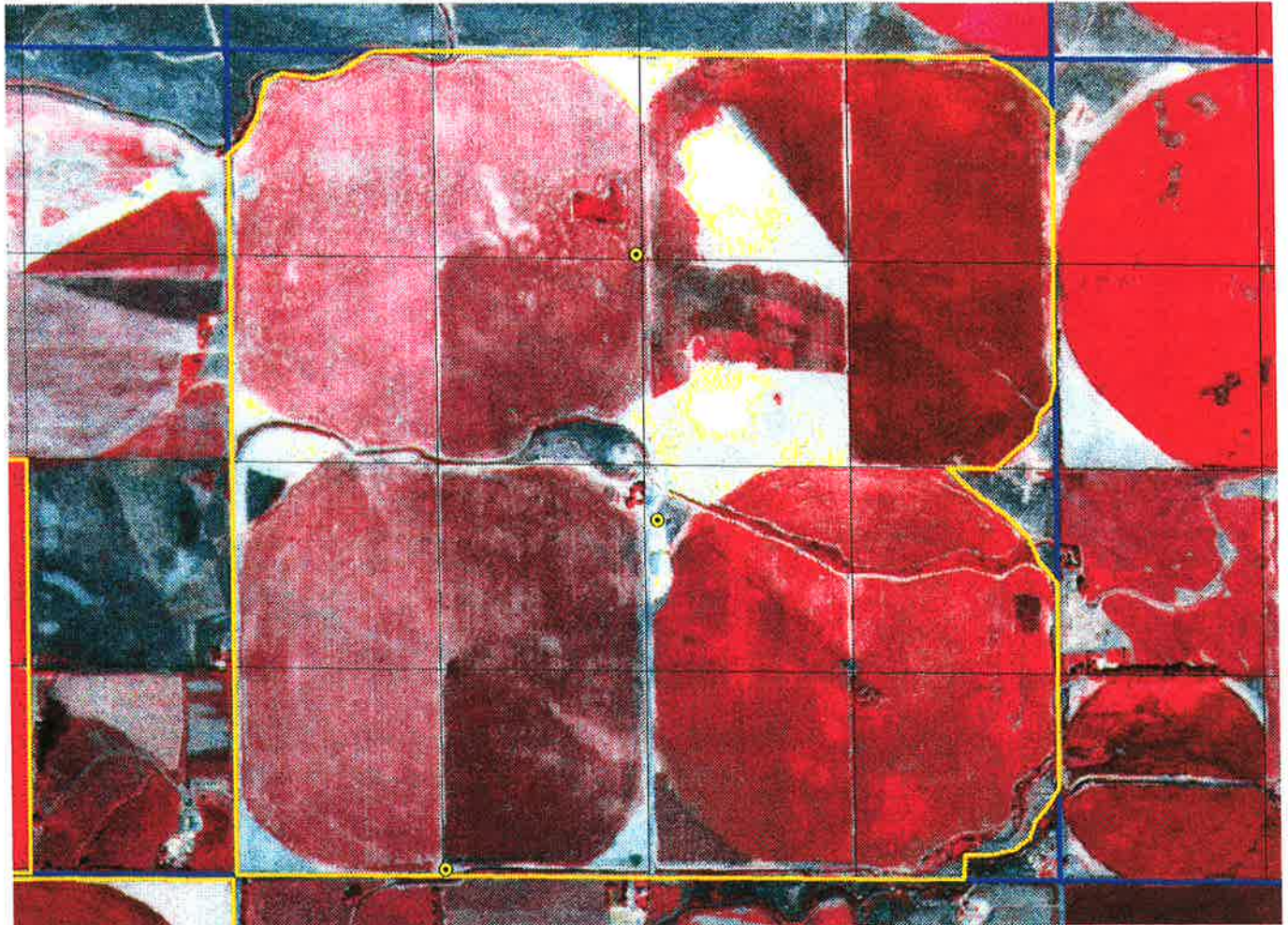
FEB 03 1993

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 05/01/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

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FEB 03 1993

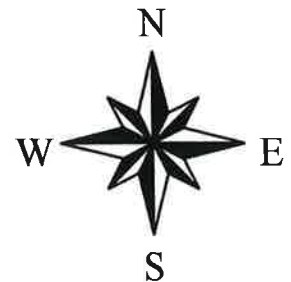
IDAHO DEPARTMENT OF WATER RESOURCES

**36-07145, 36-07146, 36-07147,
36-07528 & 36-15215
GLEN TRAIL ESTATES**



660 0 660 1320 Feet

TNS 7S, RNG 16E, SEC 32



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY JEANIE ROBERTSON

CLAIM NUMBERS 36-07145 36-07146 DATE 9/18/97
36-07147 36-07528 36-15215 AGENT JS

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 609

GEOGRAPHIC INFO SYSTEM 620.91

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|----------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|------|--------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | D75 | 16E | 32 | 37 | 37 | 39 | 36 | 38 | 35 | 40 | 39 | 39 | 38 | 39 | 40 | 37 | 39 | 39 | 37 | 609 |
| GIS | | | | 38.61 | 39.92 | 39.94 | 38.01 | 39.89 | 34.83 | 39.88 | 39.85 | 39.80 | 39.81 | 39.83 | 39.81 | 34.8 | 39.89 | 39.84 | 36.1 | 620.91 |
| | | | | +2 | +3 | +1 | +2 | +2 | - | - | +1 | +1 | +2 | +1 | - | -2 | +1 | +1 | +1 | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 436 ✓✓✓✓

POLYGON CREATED ON 604 (✓) _____

B36-DBPOD.DBF 403, 404, 405

ATTRIBUTES OF B36-POU.SHP (436) _____

ATTRIBUTES OF B36-POD.SHP (403) SENEENW-32

(404) SWSESW-32

(405) NWNWSE-32

(about 2% over)

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

R PROOF

CVR

MAPS

PHOTOS

MISC



MED

FEB 03 1993

VERIFIED ADM

Water Right Number - R36-07145

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WEST ONE BANK IDAHO NA1 - CO-TRUSTEE GLENN TRAIL ESTATE
2 - P.O. BOX 509
3 -City- TWIN FALLS
Phone - 208-737-5020

State- ID Zip- 833030509

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/10/1970 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County07S 16E 32 SE NE NW (53) JEROME
07S 16E 32 SW SE SW (53) JEROME
07S 16E 32 NW NW SE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.450+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.450 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 16E 32 NE NE 37.0 01 IRRIGATION (53) JEROME
07S 16E 32 NW NE 37.0 01 IRRIGATION (53) JEROME
07S 16E 32 SW NE 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 SE NE 36.0 01 IRRIGATION (53) JEROME
07S 16E 32 NE NW 38.0 01 IRRIGATION (53) JEROME
07S 16E 32 NW NW 35.0 01 IRRIGATION (53) JEROME
07S 16E 32 SW NW 40.0 01 IRRIGATION (53) JEROME
07S 16E 32 SE NW 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 NE SW 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 NW SW 38.0 01 IRRIGATION (53) JEROME
07S 16E 32 SW SW 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 SE SW 40.0 01 IRRIGATION (53) JEROME
07S 16E 32 NE SE 37.0 01 IRRIGATION (53) JEROME
07S 16E 32 NW SE 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 SW SE 39.0 01 IRRIGATION (53) JEROME
07S 16E 32 SE SE 37.0 01 IRRIGATION (53) JEROME

Total Acres: 609.0

MICROFILMED

FEB 03 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 07/25/1991 | Old Judicial District | - |
| Claim Received Date | - 11/28/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C004693 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - C |

MICROFILMED
FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:38:07
07/24/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07145

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | | AD | |
| POINT OF DIV | Y | | | | 6 | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | 6 4 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | 1 | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:38:07
07/24/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07145

LAST: TRAIL
ADDRESS: 886 FILER AVE.
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: GLEN E.
STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: WEST ONE BANK IDAHO NA
ADDRESS: CO-TRUSTEE OF GLEN TRAIL EST.
P.O. BOX 509
CITY: TWIN FALLS
PHONE NUMBER: 208-737-5020

FIRST:
STATE: ID ZIP: 833030509

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
N EXAMINER

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/24/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: In office Review

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07145 PRIORITY DATE: 12-10-1970 STAGE: L
B. WR RECORD: # 36-07145 PRIORITY DATE: 12-10-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-10-1970

REVIEWED BY AD~

DATE 7/24/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-07145 | 07S | 16E | 32 | SE | NE | NW | | JEROME |
| A36-07145 | 07S | 16E | 32 | SW | SE | SW | | JEROME |
| A36-07145 | 07S | 16E | 32 | NW | NW | SE | | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|-----------|
| A36-07146 | R36-07146 |
| A36-07147 | R36-07528 |
| A36-07528 | R36-07147 |
| A36-15215 | R36-15215 |
| A36-10921 | R36-19021 |
| | R36-10921 |

WR RECORDS IN SAME 40 ACRE TRACT

| |
|----------|
| 36-07528 |
| 36-07146 |
| 36-07147 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-07145 | 07S | 16E | 32 | | NE | NW | | JEROME |

OTHER WR RECORDS WITH SAME WR POD

36-07528

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|-----------|
| A36-07146 | R36-07146 |
| A36-07147 | R36-07528 |
| A36-07528 | R36-07147 |
| A36-15215 | R36-15215 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | Y | N | | |
| | | | | |

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REMARKS:

Continued with review of original license, etc.
for vts. from these wells

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: AD

DATE: 7/29/91

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FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07145
R36-07145

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------|-----------------|----------------|-----------------|----------------|------------------|
| 07S | 16E | 32 | NE | NW | | WEST ONE BANK IDAHO NA | A36-07145 /32.0 | 36-07145 /32.0 | 38.0 | | |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | A36-07528 / 6.0 | - / | | | |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | R36-07145 /38.0 | - / | | 38 | 32 |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | R36-07146 /38.0 | - / | | | |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | R36-07147 /38.0 | - / | | | |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | R36-07528 /38.0 | - / | | | |
| | | | NE | NW | | WEST ONE BANK IDAHO NA | R36-15215 /38.0 | - / | | | |
| 07S | 16E | 32 | NW | NW | | WEST ONE BANK IDAHO NA | A36-07145 /32.0 | 36-07145 /32.0 | 35.0 | | |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | A36-07528 / 3.0 | - / | | 35 | 32 |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | R36-07145 /35.0 | - / | | | |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | R36-07146 /35.0 | - / | | | |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | R36-07147 /35.0 | - / | | | |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | R36-07528 /35.0 | - / | | | |
| | | | NW | NW | | WEST ONE BANK IDAHO NA | R36-15215 /35.0 | - / | | | |
| 07S | 16E | 32 | SW | NW | | WEST ONE BANK IDAHO NA | A36-07145 /32.0 | 36-07145 /32.0 | 40.0 | | |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | A36-07528 / 8.0 | 36-07528 / 8.0 | | 40 | 32 |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | R36-07145 /40.0 | - / | | | |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | R36-07146 /40.0 | - / | | | |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | R36-07147 /40.0 | - / | | | |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | R36-07528 /40.0 | - / | | | |
| | | | SW | NW | | WEST ONE BANK IDAHO NA | R36-15215 /40.0 | - / | | | |
| 07S | 16E | 32 | SE | NW | | WEST ONE BANK IDAHO NA | A36-07145 /32.0 | 36-07145 /32.0 | 39.0 | | |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | R36-15215 /39.0 | - / | | 39 | 32 |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | A36-07528 / 7.0 | - / | | | |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | R36-07145 /39.0 | - / | | | |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | R36-07146 /39.0 | - / | | | |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | R36-07147 /39.0 | - / | | | |
| | | | SE | NW | | WEST ONE BANK IDAHO NA | R36-07528 /39.0 | - / | | | |
| TOTAL ACRES | | | | | | | A36-07145 | 128.00 | 128.00 | 152.00 | 128 * |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Recommend as permissible place
of use since A36-15215 is
2nd expression

Actually license
issued for 170
acres. 2nd due
to data entry
reduced to 128
Recommend 130 acres

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PRESUMPTION FLAG: C

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 130

REVIEWED BY: ADW

DATE: 7/28/91

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A. AJ CLAIMED USES:

PURPOSES
A36-07145 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
2.450 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.450 CFS

B. WR RECORDED USES:

PURPOSES
36-07145 IRRIGATION

MONTH/DAY
FROM 03-01 TO 10-31

DIVERSION QUANTITY
2.450 CFS 520.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.450 CFS 520.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.450 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|------------------------|-----------|----------------|-----------|----------------|
| A36-07145 | GROUNDWATER | WEST ONE BANK IDAHO NA | 2.450 | 0.019 | | |
| A36-07528 | GROUNDWATER | WEST ONE BANK IDAHO NA | 1.080 | 0.019 | | |
| R36-07146 | GROUNDWATER | WEST ONE BANK IDAHO NA | 1.940 | 0.003 | | |
| R36-07147 | GROUNDWATER | WEST ONE BANK IDAHO NA | 4.030 | 0.006 | | |
| R36-07528 | GROUNDWATER | WEST ONE BANK IDAHO NA | 1.080 | 0.001 | | |
| R36-15215 | GROUNDWATER | WEST ONE BANK IDAHO NA | 1.560 | 0.002 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 170 x 0.02 CFS/ACRE = 2.60 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 384.0 AF/A

ACRES 170 x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 170 x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|------------------------|----------------------|----------|-----------------------|----------|-------------------|----------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 03-15 11-15 | 2.450 | _____ | _____ | _____ | ~~384.0~~ | _____ |
| TOTAL FOR THIS RIGHT | | 2.450 | | | | ~~384.0~~ | |

REVIEWED BY: AD

DATE: 7/28/91

PPLU remarks

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07145

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.450

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07145 | 2.450 | R36-07145 | 2.450 | 36-07145 | 2.450 |
| - | R36-07145 | 2.450 | R36-07145 | 2.450 | 36-07145 | 2.450 |
| TOTAL CFS | | 4.900 | 4.900 | | 2.450 | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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Overlap & limit Review

AD
7/23/81

| | | |
|----------|------------------|-------------------------------|
| 07145 | 2.45 cfs | 130 acres |
| 07146 | 3.06
1.94 cfs | 145 acres |
| 07147 | 4.03 cfs | 205 acres |
| 07528 | 1.08 cfs | 55 acres |
| 9.03 cfs | | 535 licensed
609 irrigated |
| | | 74 expended. |

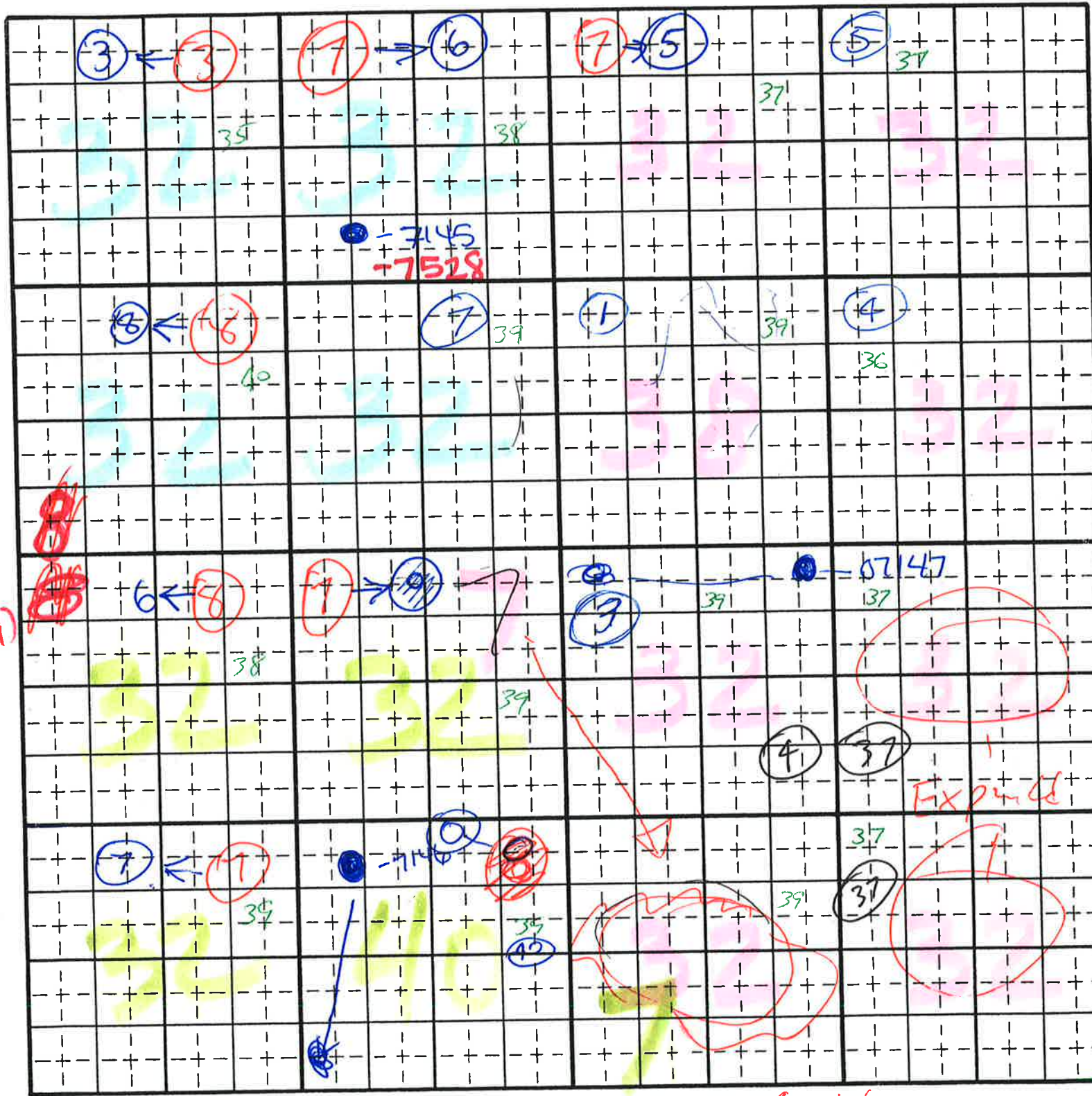
R36-15215

$$\frac{74}{609} \times 9.03 = 1.10 \text{ expended cfs}$$

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Green is $C_2H_6S_2$



36-07147
36-07146
36-07145

205 AC (4.03)
143.0 AC (1.94)
128.0 AC (2.45)

(10AC) 36-07528 (1.08)

(COMBINED w/ 7145)
shall not exceed 3.06

(net gain of) $\frac{1.61}{30.5''}$

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Total across G.T. = 492

/ 42 inches

7/22/91

CONVERSATION MEMORANDUM

36-07145
07146
07147
07528

EMPLOYEE: Allen Mervitt

FILE

RE: Glen Trail Farms

DATE

NAME OF PARTY

Steve Bingham from West One Bank

Steve returned my call. I informed him that the expanded acres claimed under A36-07528 would need to be claimed separately. Also he indicated that the three wells on the property were inter connected and that they have been that way for at least 20 yrs. He indicated that he would come in right away to file the expanded acres.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

Last Name IFNB for Trail Ident No. _____

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Copies: White-State, Yellow-Claimant
FEB 03 1993