



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Jan-1994

RECEIVED
JAN 10 1994
Department of Water Resources
Southern Region Office

RECEIVED

JAN 05 1994

Moffatt, Thomas, Barrett Rock and Fields

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02016, 36-02087, 36-02113, 36-02161,
36-02289B, 36-02311, 36-02412B, 36-02500,
36-02614, 36-07136, 36-07157A, 36-07163,
36-07219, 36-07304, 36-07307, 36-07324,
36-07362, 36-07452, 36-07477, 36-07561,
36-07605, 36-07606, 36-07779, 36-07832,
36-10225, 36-15169

Dear Ms. Simnitt:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. I apologize for the confusion in your request which resulted in the delay and if I can be of any further assistance, please give me a call.

Please remit the following for the cost of the copies and postage:

\$68.63

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 24 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 201-472

Date: 1/10/1994
Time: 12:29:30

Received
From: MOFFATT THOMAS ET AL

Type of Payment	Program A cct	Amount
COPIES/AMBROSE CLAIMS BASIN 36		
64100	229 21 1760	66.00

Total

CHECK 114575

Region: SOUTHERN

Signature:

Janie Robertson

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07136
Date Received: 7/25/1988
Receipt No: ~~A36~~ 5002043
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: JUL 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	21	NE	NW	NE		GOODING

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.200		

7. Total Quantity Appropriated is:
4.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 705.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	16	NW	SW		IRR	8.0
			SW	SW		IRR	40.0
			SE	SW		IRR	25.0
			SW	SE		IRR	7.0

Section Acres 80.0

A36-07136

Page 1

Date: 07/25/88

MICROFILMED
FEB 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	17	NE	SE		IRR	36.0
			NW	SE		IRR	6.0
			SW	SE		IRR	4.0
			SE	SE		IRR	16.0
					Section Acres		62.0
		21	NE	NE		IRR	30.0
			NW	NE		IRR	5.0
			NE	NW		IRR	32.0
			NW	NW		IRR	24.0
			SE	NW		IRR	2.0
					Section Acres		93.0
					Total Acres		235.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07452 SAME LAND; A36-07453 & A36-07163 SAME SYSTEM

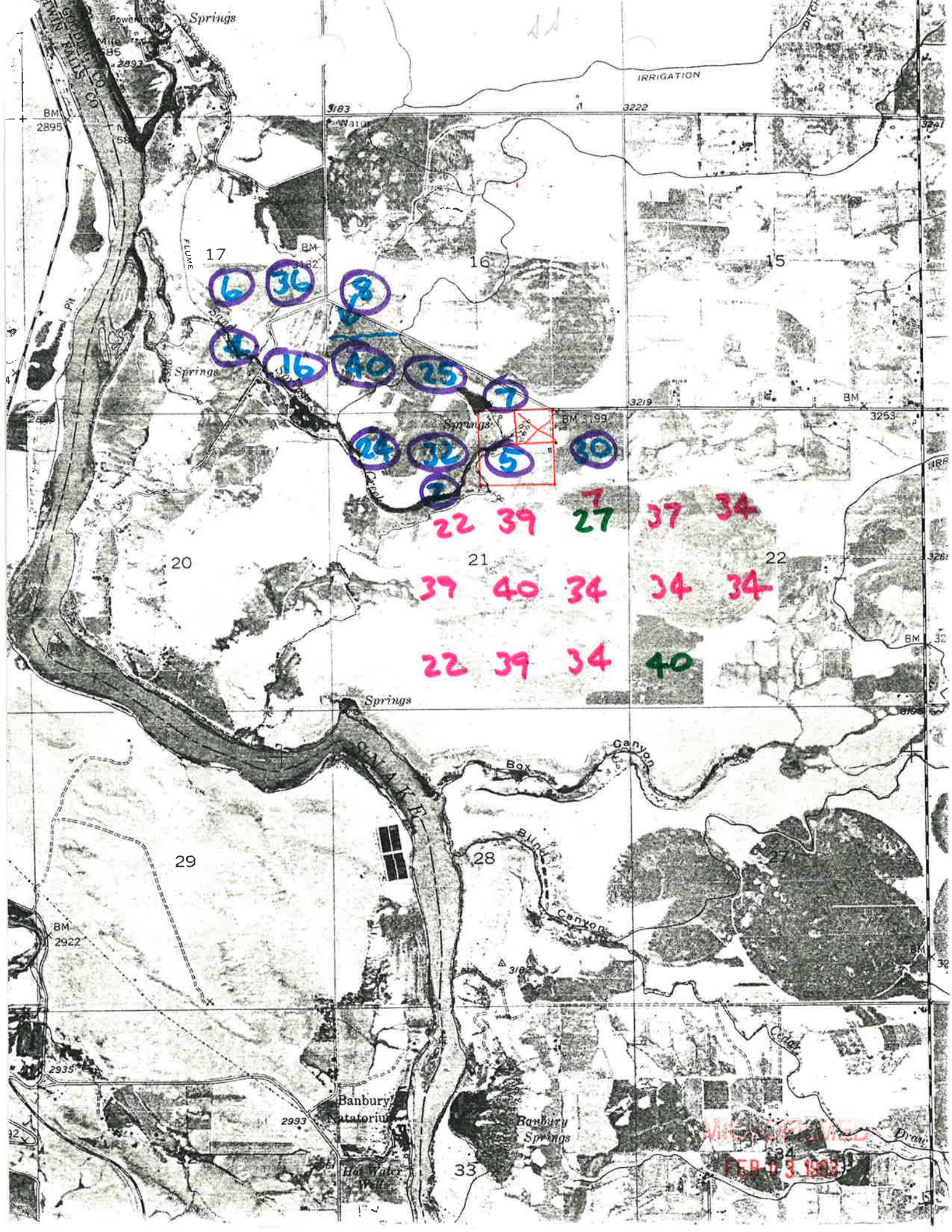
14. Remarks:

2 WELLS WITHIN NENWNE SECTION 21.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

FEB 03 1993



Received 12/4/80
Southern

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of	)	Case No. <u>21107</u>
	)	
A. NEAL AMBROSE,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 31 day of July, 1989.

THOMAS R. CUSHMAN
Magistrate

LETTERS TESTAMENTARY-1

MICROFILMED

FEB 03 1993

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

93/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original and is on file in my office.

Dated 7-31 19 89

Donna L. Myers
District Court Clerk

By Donna L. Myers

LETTERS TESTAMENTARY-2

MICROFILMED

FEB 03 1993

Log for claim 36-07136

Spatial Dynamics LTD

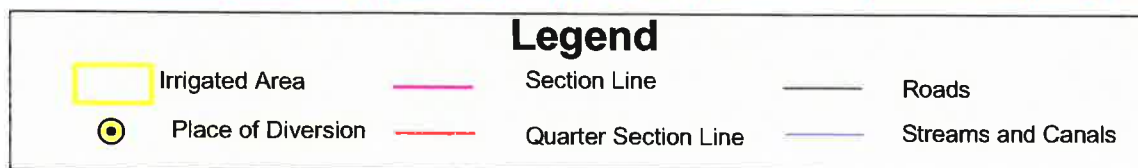
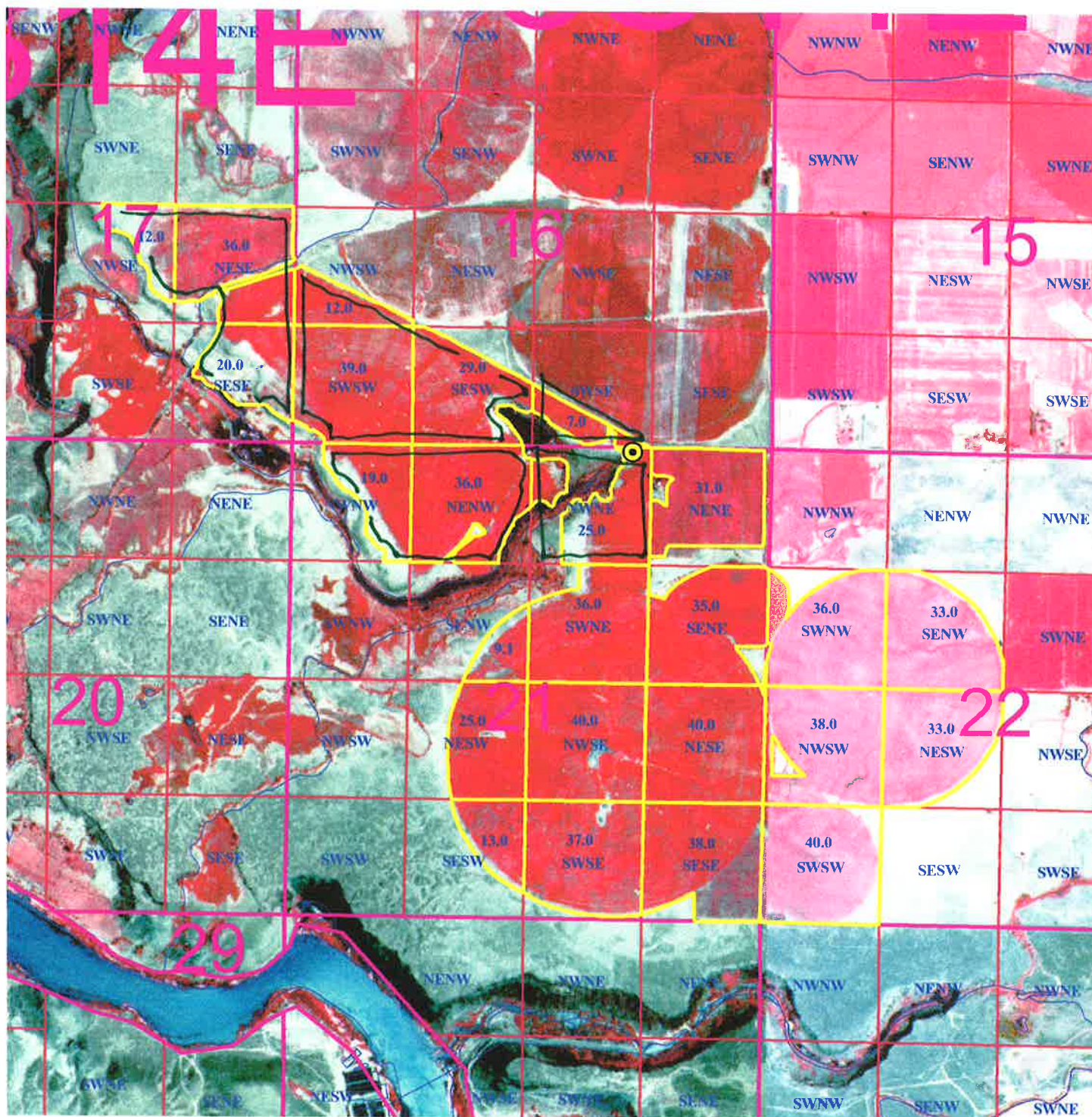
11/26/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	16	NWSW	12	12	
08s14e	16	SWSW	38	39	
08s14e	16	SESW	30	29	
08s14e	16	SWSE	7	7	
08s14e	17	NESE	36	36	
08s14e	17	NWSE	12	12	
08s14e	17	SESE	20	20	
08s14e	21	NENE	0	31	Permissible place of use
08s14e	21	NWNE	25	25	
08s14e	21	SWNE	0	36	Permissible place of use
08s14e	21	SENE	0	35	Permissible place of use
08s14e	21	NENW	36	36	
08s14e	21	NWNW	19	19	
08s14e	21	SENE	0	9.1	Permissible place of use
08s14e	21	NESW	0	25	Permissible place of use
08s14e	21	SESW	0	13	Permissible place of use
08s14e	21	NESE	0	40	Permissible place of use
08s14e	21	NWSE	0	40	Permissible place of use
08s14e	21	SWSE	0	37	Permissible place of use
08s14e	21	SESE	0	38	Permissible place of use
08s14e	22	SWNW	0	36	Permissible place of use
08s14e	22	SENE	0	33	Permissible place of use
08s14e	22	NESW	0	33	Permissible place of use
08s14e	22	NWSW	0	38	Permissible place of use
08s14e	22	SWSW	0	40	Permissible place of use
Totals:			235	719.1	

(Same as 36-7452)

Water Right Number 36-07136
Township , 8S14E

11/26/2001

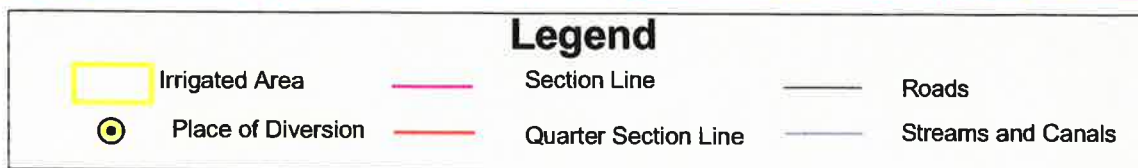
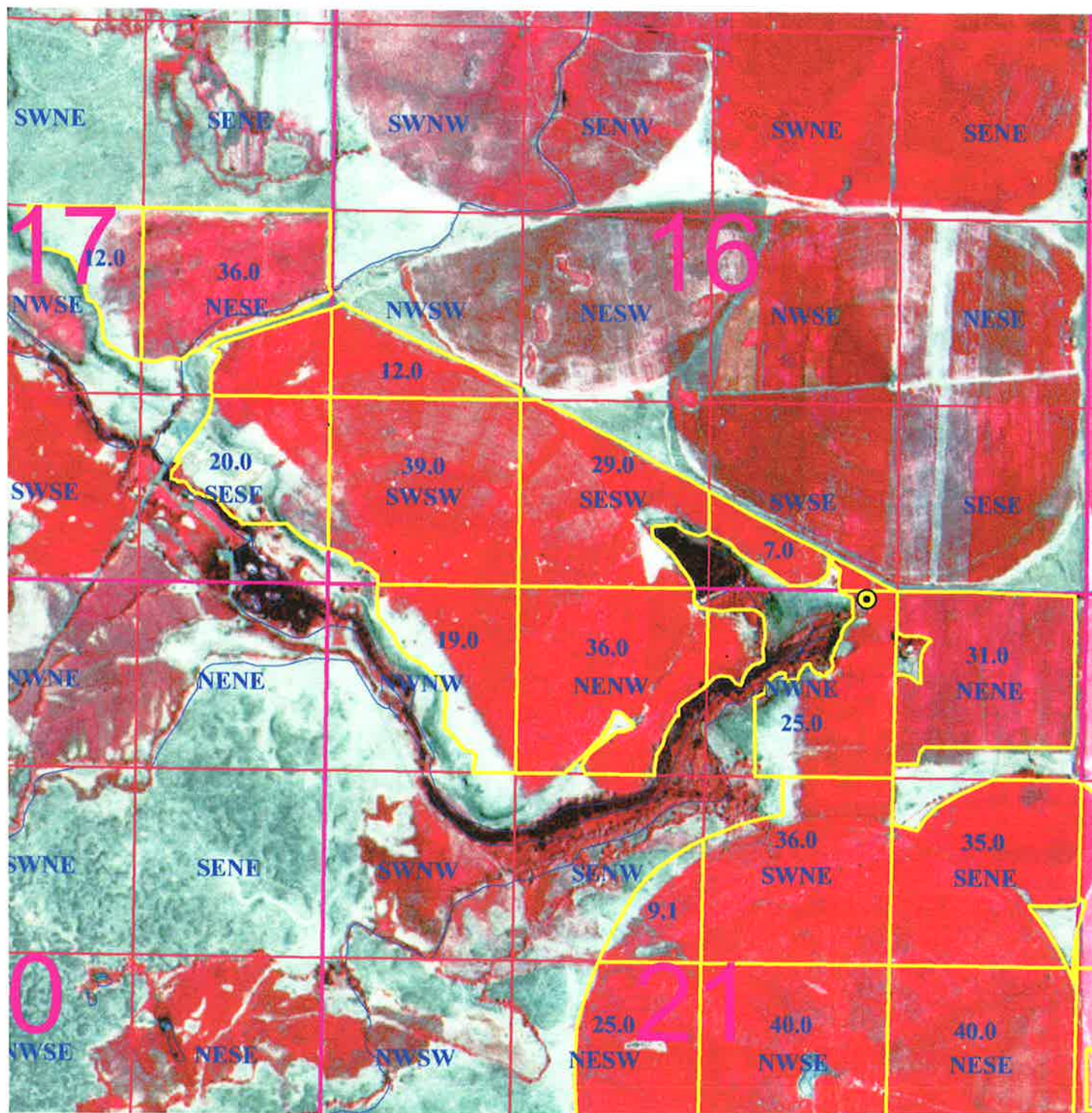


1200 0 1200 2400 Feet

SPATIAL
DYNAMICS

Water Right Number 36-07136
Township , 8S14E

11/26/2001

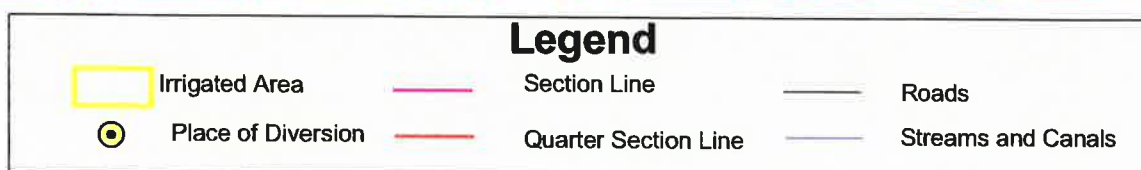
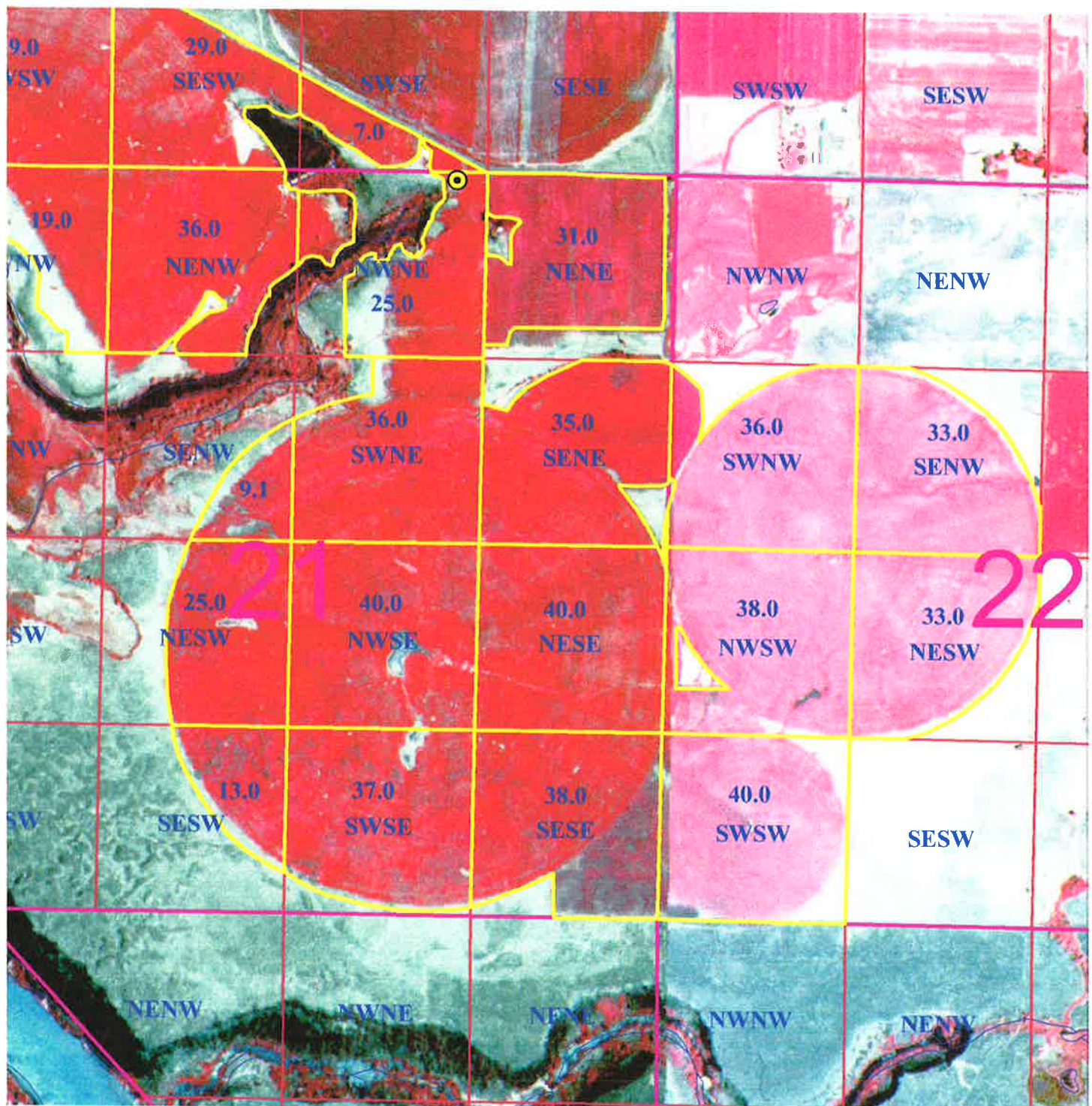


800 0 800 1600 Feet

SPATIAL DYNAMICS

Water Right Number 36-07136
Township , 8S14E

11/26/2001



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

August 20, 1997 11:31am

CUSTOMER

KIENLEN, JIM CLR CRK MORT

SUBJECT: 36-07136, -07163, -07452, -15160

phone call (X) walk-in (.)

Attached claims per request for information in either the name of Sand Springs Ranch and/or Ambrose in designated p/u.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
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04-Jan-1994

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

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36-10225, 36-15169

Dear Ms. Simnitt:

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\$68.63

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 19 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
OCT 19 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

telephone call recd.

01-03-1994

MS. LeAnn Simmitt Legal Asst.
MOFFAT THOMAS et al
BOX 829 BOISE, ID. 945-2000
83701

2. SUBJECT OF INQUIRY:

Made call to Alan Bates on 12-21-1993 to request complete copies of 26 claim files in the name of A. N. Ambrose BASIN 36.

No further contact and no material recieved - firm attorney to meet with client on Friday, 01-07-1994, have copies been sent?

Contacted Vault Clerk - & report of request - reception has & knowledge of request

3. RESPONSE TO INQUIRY:

Vault Clerk began copying claim files.

Called Simmitt to report copying was started. She requested mail out of all material as done in order to have attorney review ASAP. The same to be done the next day.

Telephone on 01-04-1994 to report status of copying and mailing.

4. IDWR STAFF AND DATE:

Print name and initial

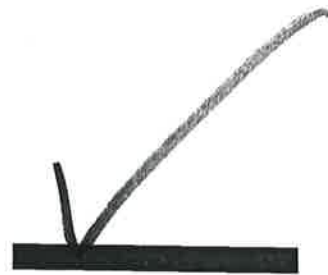
Frank Hitchcock 01-03-1994
Frank Hitchcock (FH)

WATER RIGHT CLAIM (Nos.):

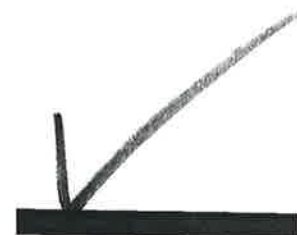
36-02016, -02087, -02113, -02161, -02399B, -02311,
-02412B, -02500, -02614, -07136, -07157A, -07163, -07219, -07304,
-07307, -07324, -07362, -07452, -07477, -07561, -07605, -07606,
-07779, -07932, -10225, -15169

MICROFILMED
OCT 19 1994

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 03 1993

VERIFIED ADM

Water Right Number - R36-07136

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
 AMBROSE

A.N.

1 - P.O. BOX 247
 2 -
 3 -
 City- WENDELL
 Phone - 208-536-5332

State- ID Zip- 83355

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
 07/10/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
 GROUNDWATER

+ - - - - Point of Diversion - - - - - +
 TwN Rng Sec Tract Lot RFlg County
 08S 14E 21 NE NW NE (47) GOODING

+ - - - - Water Use - - - - - +
 Code Description Period From Period To Diversion Rate Diversion Volume
 01 - IRRIGATION 03/15 11/15 4.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
 4.200 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	16	NW SW		12.0	01	IRRIGATION	(47) GOODING
08S	14E	16	SW SW		38.0	01	IRRIGATION	(47) GOODING
08S	14E	16	SE SW		30.0	01	IRRIGATION	(47) GOODING
08S	14E	16	SW SE		7.0	01	IRRIGATION	(47) GOODING
08S	14E	17	NE SE		36.0	01	IRRIGATION	(47) GOODING
08S	14E	17	NW SE		12.0	01	IRRIGATION	(47) GOODING
08S	14E	17	SE SE		20.0	01	IRRIGATION	(47) GOODING
08S	14E	21	NW NE		25.0	01	IRRIGATION	(47) GOODING
08S	14E	21	NE NW		36.0	01	IRRIGATION	(47) GOODING
08S	14E	21	NW NW		19.0	01	IRRIGATION	(47) GOODING

Total Acres: 235.0

+ - - Diversion Means - TWO WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07452

NOT RECORDED

FEB 03 1993

Water right number - R36-07136

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07452 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.70 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 940 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 705 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON.
TWO POINTS OF DIVERSION LOCATED IN NENWNE, S21, T08S, R14E.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 10.63 CFS.
OTHER RIGHTS NOS: 36-07452, 36-07163 AND 36-07453.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
07/29/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/29/1991	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002043	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C

MICROFILMED
FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:19
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07136

LAST: AMBROSE
ADDRESS: P.O. BOX 247
CITY: WENDELL
PHONE NUMBER: 208-536-5332

FIRST: A.N.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: 2 WELLS WITHIN NENWNE SECTION 21.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/3/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 03 1993

A. AJ CLAIM: # A36-07136 PRIORITY DATE: 07-10-1970 STAGE: L
B. WR RECORD: # 36-07136 PRIORITY DATE: 07-10-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-10-1970

REVIEWED BY

DATE

11/9/90

UNRECORDED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07136	08S	14E	21	NE	NW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07163 NONE
A36-07452
A36-07453

WR RECORDS IN SAME 40 ACRE TRACT

36-07163
36-07452
36-07453

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07136	08S	14E	21		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07163
36-07452
36-07453

A36-07163 NONE
A36-07452
A36-07453

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

Two wells connected, legal is correct.

Microfilm

FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: AD~

DATE: 11/9/90

RECORDED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07136

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
08S	14E	21	NE	NE		AMBROSE , A.N. AMBROSE , A. N. AMBROSE , A.N.	A36-07136 /30.0 A36-10649 / A36-07452 /30.0	36-07136 /30.0 - / 36-07452 /30.0	38.0	—	
08S	14E	21	NW	NE		AMBROSE , A.N. AMBROSE , A.N.	A36-07136 / 5.0 A36-07452 / 5.0	36-07136 / 5.0 36-07452 / 5.0	39.0	25	25
08S	14E	21	NE	NW		AMBROSE , A.N. AMBROSE , A.N.	A36-07136 /32.0 A36-07452 /32.0	36-07136 /32.0 36-07452 /32.0	34.0	36	36
08S	14E	21	NW	NW		AMBROSE , A.N. AMBROSE , A.N.	A36-07136 /24.0 A36-07452 /24.0	36-07136 /24.0 36-07452 /24.0	37.0	19	19
08S	14E	21	SE	NW		AMBROSE , A.N. AMBROSE , A.N. AMBROSE , A.N.	A36-07136 / 2.0 A36-07163 /22.0 A36-07452 / 2.0	36-07136 / 2.0 36-07163 /22.0 36-07452 / 2.0	33.0	—	
08S	14E	17	NE	SE		AMBROSE , A.N. LARGE CLAIM AMBROSE , A.N.	A36-07136 /36.0 A01-00212Z1 /25.0 A36-07452 /36.0	36-07136 /36.0 - / 36-07452 /36.0	41.0	36	36
08S	14E	17	NW	SE		AMBROSE , A.N. AMBROSE , A.N. SAND SPRINGS RANCH INC.	A36-07136 / 6.0 A36-07452 / 6.0	36-07136 / 6.0 36-07452 / 6.0 36-07770 /	30.0	12	12
08S	14E	17	SW	SE		AMBROSE , A.N. AMBROSE , A. N. AMBROSE , A.N. SAND SPRINGS RANCH INC.	A36-07136 / 4.0 A36-10644 / A36-07452 / 4.0	36-07136 / 4.0 - / 36-07452 / 4.0 36-07770 /	38.0	~~20~~	
08S	14E	17	SE	SE		AMBROSE , A.N. AMBROSE , A. N. LARGE CLAIM AMBROSE , A.N.	A36-07136 /16.0 A36-10644 / A01-00212Z1 /25.0 A36-07452 /16.0	36-07136 /16.0 - / - / 36-07452 /16.0	38.0	20	20
08S	14E	16	NW	SW		AMBROSE , A.N. VAN DER GIESSEN , GLENN R. AMBROSE , A.N. BERKOWITZ , H. C. TRIPLE M RANCH TRIPLE M RANCH	A36-07136 / 8.0 A36-07325A /15.0 A36-07452 / 8.0	36-07136 / 8.0 - / 36-07452 / 8.0 36-02335 /35.0 36-07325 /40.0 L36-07325 /15.0	35.0	12	12
08S	14E	16	SW	SW		AMBROSE , A.N. AMBROSE , A.N. BERKOWITZ , H. C.	A36-07136 /40.0 A36-07452 /40.0	36-07136 /40.0 36-07452 /40.0 36-02335 /30.0	41.0	38	38
08S	14E	16	SE	SW		AMBROSE , A.N. AMBROSE , A.N. BERKOWITZ , H. C.	A36-07136 /25.0 A36-07452 /25.0	36-07136 /25.0 36-07452 /25.0 36-02335 /30.0	35.0	30	30

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TRIPLE M RANCH

36-07325 /20.0

08S 14E 16 SW SE	AMBROSE , A.N.	A36-07136 / 7.0	36-07136 / 7.0	39.0	7	7
	AMBROSE , A. N.	A36-10641 /	- /			
	AMBROSE , A.N.	A36-07452 / 7.0	36-07452 / 7.0			
	VAN DER GIESSEN , GLENN R.	A36-07325 /26.0	36-07325 /40.0			

TOTAL ACRES	A36-07136	235.00	235.00	478.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N()
 IF YES SEE ATTACHED SHEET:

other rights

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 235

REVIEWED BY: ADn

DATE: 11/9/90

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07136 IRRIGATION	FROM 03-15 TO 11-15	4.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07136 IRRIGATION	FROM 04-01 TO 11-01	4.200 CFS 940.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.200 CFS 940.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

Y(X) N(✓)

Y(X) N()

Explain in remarks, below.

As licensed.

AD
7/18/91

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07452 SAME LAND; A36-07453 & A36-07163 SAME SYSTEM

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07136	GROUNDWATER	AMBROSE , A.N.	4.200	0.017		
A36-07452	GROUNDWATER	AMBROSE , A.N.	0.500	0.002		
A01-00212Z1	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		
A36-07325A	GROUNDWATER	VAN DER GIESSEN , GLENN R.	3.630	0.019		
A36-07325	GROUNDWATER	VAN DER GIESSEN , GLENN R.	0.950	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10649	STOCKWATER	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	
A36-10649	DOMESTIC	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	
A36-10644	DOMESTIC	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	
A36-10641	DOMESTIC	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	

UNRECORDED

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 235 x 0.02 CFS/ACRE = 4.70 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 705.0 AF/A

ACRES 235 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 705 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 235 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 940 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This right when combined with A36-07452 shall not exceed ~~0.02~~ 0.02 cfs
per acre nor 3.0 AF/acre/consumptive use nor 4.0 AF/Acre/Acre. diversion volume.

Overlap with A36-07452.

when combined with A36-07452, A36-07163 and A36-07453 the
diversion capacity shall not exceed 10.63 cfs.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ <u>4/01</u> ~~11-15~~ <u>11/01</u>	DATABASE EXAMINER 4.200 <u>✓</u>	DATABASE EXAMINER <u>940</u>	DATABASE EXAMINER 705.0 <u>✓</u>
TOTAL FOR THIS RIGHT		4.200		705.0

REVIEWED BY:

AD

DATE:

11/9/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07136

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07136	4.200	-		36-07136	4.200
TOTAL CFS		4.200				4.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

11/9/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:19
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07136

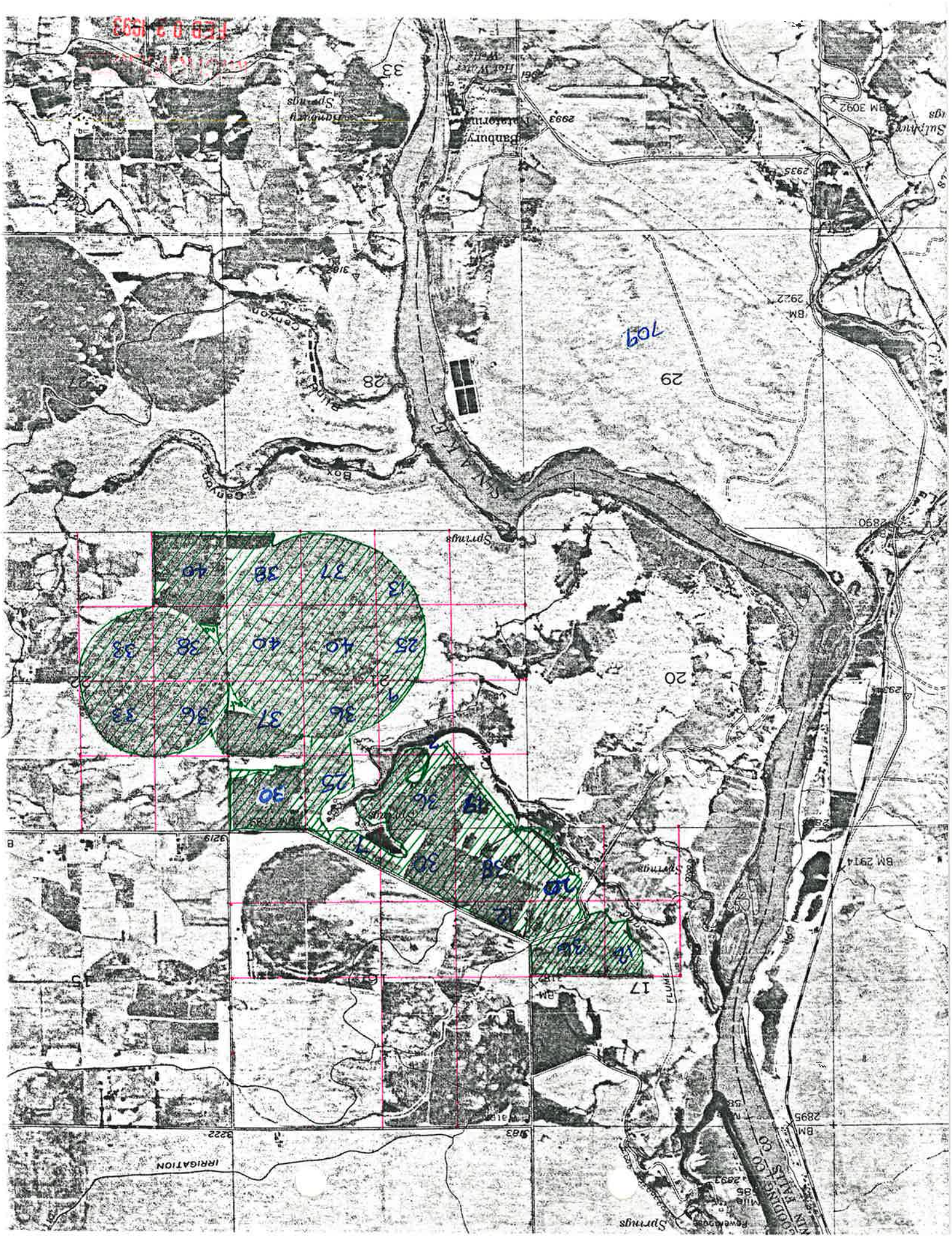
WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD~	N			DB	
POINT OF DIV	Y			N	1.5			
SOURCE				N				
PLACE OF USE	Y			1.5, 4Y	1.54			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			6 Y	6			
BASIS OF CLAIM				N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 03 1993



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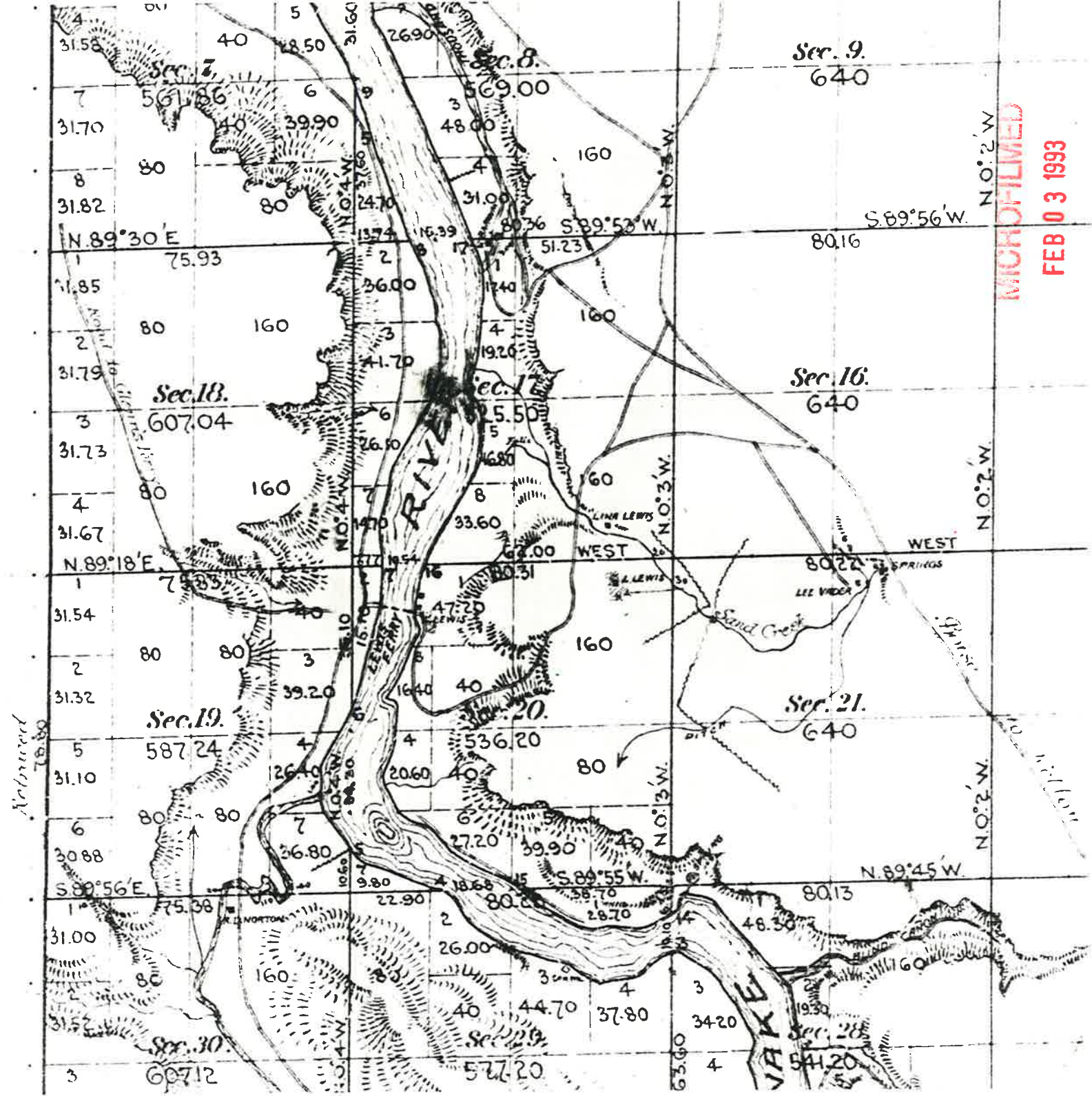
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FEB 03 1993