

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07135
Date Received: 9/18/1989
Receipt No: 5009273
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 331
Address: 633 FREMONT AVE.
RUPERT, ID

83350

208-436-4727
RECEIVED

2. Date of Priority: JUN 24, 1970

SEP 21 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	SE	NE	NW		MINIDOKA

5. Description of diverting works:
WELL WITH PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 57.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	24E	20	NE	NW		IRR	16.0
			SE	NW		IRR	3.0
Section Acres							19.0

A36-07135

Page 1

Date: 09/19/89

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10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Minidoka Co. Schools, District #331, that I have signed the foregoing
Organization Title

document in the space below as Clerk-Treasurer of
Minidoka Co. Schools, District #331 and that the statements contained in the
Organization Title foregoing document are true and correct.

Audrey B. Newirth
Signature of Authorized Agent

Clerk-Treas., Minidoka Co. Schools, Dist. #331
Title and Organization

September 19, 1989

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State of Idaho

County of

minidoka) SS.
)

Subscribed and sworn (or affirmed) before me this

19th day

of

September

19

89

Seal

James E. Fisher
Notary Public

Residing at

Payette, Idaho 83550

My Commission Expires

Jan. 13, 1984

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FEB 03 1993

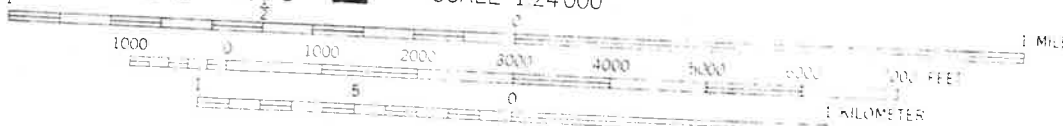


R 23 E

R 24 E

(RUPERT SW)
3269 II SW

SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

This map was prepared by the Idaho Department of Water Resources under contract to the U.S. Geological Survey. It is a reproduction of a map published by the U.S. Geological Survey in 1980. The map is a reproduction of a map published by the U.S. Geological Survey in 1980. The map is a reproduction of a map published by the U.S. Geological Survey in 1980.



QUADRANGLE LOCATION

FEB 03 1993

UNOFFICIAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 21, 1989

Re: A36-12217

A36-07134

A36-07135

A36-12215

SCHOOL DISTRICT NUMBER 331

633 FREEMONT AVE

RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

SEP 09 1999

Department of Water Resources

In Re SRBA

Case No. 39576

A. Subcase 36-07135

STANDARD FORM 1a

OBJECTION TO IRRIGATION SEASON
AND/OR CONJUNCTIVE MANAGEMENT
GENERAL PROVISIONS

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: School District No. 331

Address: 633 Fremont Avenue

Rupert, ID 83350

Daytime Phone: (208) 436-4727

Name & address of attorney, if any:

Roger D. Ling

LING, NIELSEN & ROBINSON

615 H. Street, P.O. Box 396

Rupert, ID 83350-0396

C. CLAIMANT OF WATER RIGHT AS LISTED IN
SUPPLEMENTAL DIRECTOR'S REPORT

Name: School District No. 331

Address: 633 Fremont Avenue

Rupert, ID 83350

D. ELEMENTS OBJECTED TO:

8. Period (Irrigation Season) of Use

Should be: 3/15 — 11/15

12. General Provision

Number: N/A Reported in Basin: 36

Comments: The conjunctive management general provisions.

E. REASONS SUPPORTING OBJECTION: (if you have additional reasons, please attach to this form)

This standard form is for the sole purpose of objecting to the Director's supplemental recommendations on irrigation season of use and general provisions. This form may not be used to object to any other elements of your water right.

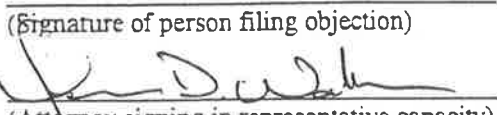
If you have evidence that the recommendations on irrigation season of use and/or conjunctive management adversely affect other elements of your water right, please contact the Snake River Basin Adjudication at 208-736-3011. A deputy clerk of the court will inform you of how to proceed.

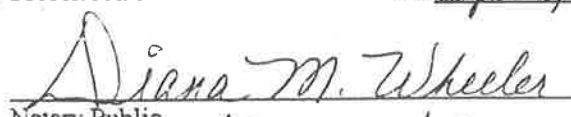
F. VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of Minidoka)

JASON D. WALKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)
Jason D. Walker for
Roger D. Ling

Subscribed and sworn to before me on: Sept. 8, 1999

Notary Public
for State of Idaho
Residing at: Declo, Idaho
My Commission Expires: 8-18-2000

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 8, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right
at the following address:

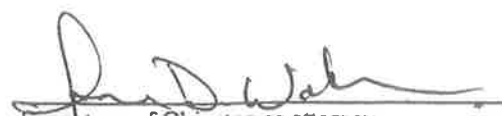
Name: School District No. 331
Address: 633 Fremont Avenue
Rupert, ID 83350

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney

ATTACHMENT TO STANDARD FORM 1a

Subcase No. 36-07135

Objector: School District No. 331
633 Fremont Avenue
Rupert, ID 83350

E. REASONS SUPPORTING OBJECTION:

8. The season of use should be the general season of use from 3/15 -- 11/15, and should not be subordinated.
12. This right uses recaptured project waste water from Minidoka Irrigation District and thus should not be subjected to the conjunctive management provisions.

36-07135-

September 8,

Regarding:

Customer:

36-07134 36-07135

Ling, Neilsen and Robinson
for Minidoka School Dist

Tim of the above law firm called regarding the supplemental Director's Rept. They rec'd their recommendation for -07135 but not for -07134. He had questions about the season of use. They also want to object and to the conjunctive mgt general provision, and didn't know how to answer question 12 in section D of the SF1a. I called Becky at the SO and she said there was only one gen provision in basin 36, so no number was assigned. She suggested that the claimants put n/a in the number blank, and under comments state that it was the conjunctive mgt general provision. I also explained to Tim that the season of use reflected the licensed season of use and pointed out the shoulder remark about irrigation before and after the licensed sou. I faxed him the information regarding completion of the SF1a and copies of the complete recommendations for both 36-07135 and 36-07132 per his request.

TRANSMITTAL COVER SHEET

TO:

Tim
Ling, Nielsen & Robinson

436-6804

TOTAL PAGES SENT: 4

(including cover sheet)

DOCUMENT DESCRIPTION:

Minidoka School Dist
Recommendations

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: 2

Please remit to the above address.

SENDER:

Dikie Hawco

COMMENTS:

9-8-99

B-36 Supplemental Dir. Rept.

A36-07135



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MEMO

To: *Tim*

*There is only one general provision in Basin 36
so no number was assigned to it (!!).*

*Our legal staff member suggested that
under Section D #12 you put "NA" in the
number blank and under comments put "The
conjunctive management general provision" as
explanation.*

*Enclosed are the full recommendations for
36-07134 and 36-07135.*


Vikie Hancock

Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-8-1999

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07135

NAME & ADDRESS: SCHOOL DISTRICT NO 331
633 FREMONT AVE
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.38 CFS
76.0 AFY

PRIORITY DATE: 06/24/1970

POINT OF DIVERSION: T09S R24E S20 SENENW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	05-01 11-01	0.38 CFS
			76.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within MINIDOKA County
T09S R24E S20 NENW 16 SENW 3
19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

Water Right Number - 36-07135

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHOOL DISTRICT NO 331

1 - 633 FREMONT AVE

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4727

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/24/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 20 SE NE NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.380 76.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.380 76.00 57.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 20 NE NW 16.0 01 IRRIGATION (67) MINIDOKA
09S 24E 20 SE NW 3.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 19.0

+ - - Diversion Means - WELL WITH PUMP AND SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

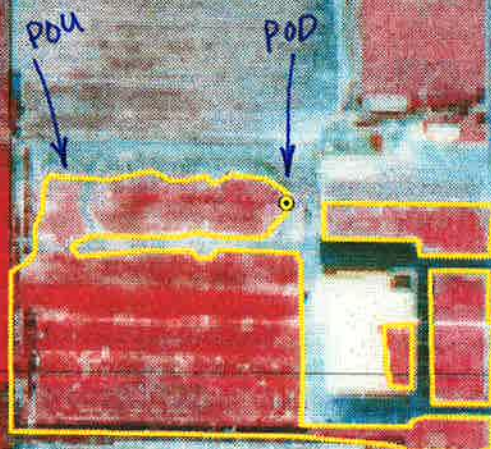
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

*updated
12-4-97
KKC*

Court Report Filing	- 11/02/1992	Field Inspection Made	- 10/29/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/29/1991	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009273	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

T9S N
R24E S20



8/20/97
scw

36-07135

NO. OF CLAIMS IN POLYGON
CLAIM NUMBERS 36-07135
DATE 8/7/97
AGENT su

TRANSFER NUMBER
OBJECTION FILED No
TOTAL ACRES FROM RECOMMENDATION 19
GEOGRAPHIC INFO SYSTEM 15

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	9s	24E	20					16			3								19
GIS								11			6								17
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF
B36-DBPOD.DBF

POLYGON #
ATTRIBUTES OF B36-POU.SHP (374)
ATTRIBUTES OF B36-POD.SHP (341)

UPDATED
8/20/97 su

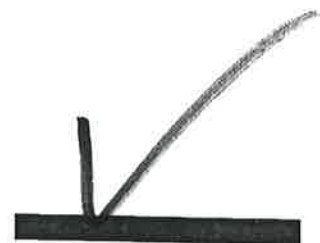
Variation in Acre Distribution

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes (X) no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 03 1993

Water Right Number - R36-07135

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO 331

1 - 633 FREMONT AVE

2 -

3 -

City- RUPERT

Phone - 208-436-4727

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/24/1970 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 20 SE NE NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.380 76.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.380 76.00 57.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 20 NE NW 16.0 01 IRRIGATION (67) MINIDOKA
09S 24E 20 SE NW 3.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 19.0

+ - - Diversion Means - WELL WITH PUMP AND SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.MICROFILMED
FEB 03 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 10/29/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/29/1991	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009273	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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 FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT00:00:44
12/20/90PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07135

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	S.W. Keen 10-30-91
POINT OF DIV	Y		S.W. Keen 4/12/91	No	6, 1, 4	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
SOURCE			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
PLACE OF USE	Y		S.W. Keen 4/18/91	No	1, 4, 6	S.W. Keen 4/18/91	S.W. Keen 4/18/91	
DIV. AMOUNT CFS/VOLUME			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
CONSUMPTIVE USE	-		S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
PURPOSES			S.W. Keen 4/12/91	No	6, 1, 4	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
PERIOD OF USE			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
BASIS OF CLAIM			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	
REMARKS			S.W. Keen 4/12/91	No	6	S.W. Keen 4/12/91	S.W. Keen 4/12/91	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag= None

Cond. Code= M01 - (Replacing license condition R01)

Remarks= None

FEB 03 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07135

LAST: SCHOOL DISTRICT NO. 331
ADDRESS: 633 FREMONT AVE.
CITY: RUPERT
PHONE NUMBER: 208-436-4727

FIRST:
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECORDED

FEB 03 1993

A. AJ CLAIM: # A36-07135 PRIORITY DATE: 06-24-1970 STAGE: L
B. WR RECORD: # 36-07135 PRIORITY DATE: 06-24-1970 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER S.W. Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-24-1970

REVIEWED BY S.W. Keen

DATE 4/12/91

=====

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FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07135	09S	24E	20	SE	NE	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-11841 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07135	09S	24E	20		NE	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-10959
A36-12252
A36-12228
A36-12826
A36-13595
A36-11841

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
S.W. Keen
S.W. Keen

REMARKS:

- * Map on license shows the point of diversion at the same location as the photo provided with the claim. The photo shows the point of diversion in the SE NE NW. I see no reason to question these concurring pieces of evidence.
 - * The field exam map in the file shows the p.o.d. at about the same location as well.
 - * Aerial photography shows light colored spot at the p.o.d. location; perhaps this is pumphouse.
- S.W. Keen

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>09S</u>	<u>24</u>	<u>20</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>---</u>	<u>Minidoka</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. KeenDATE: 4/12/91

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A. ROOT WATER RIGHT NUMBERS: A36-07135

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	24E	20	NE	NW		SCHOOL DISTRICT NO. 331	A36-07135 /16.0	36-07135 /16.0	40.0	34	16
						POTTER , JOHNNY EUGENE	A36-10959 /	- /			
						CITY OF RUPERT	A36-04075 /15.0	36-04075 /15.0			
						PLOCHER , ALBERT	A36-11841 /	- /			
						STATEN , JIMMY MAX	A36-12228 /	- /			
						DICKSON , CECIL R.	A36-12252 /	- /			
						WILKINSON , DOLORES	A36-12752 /	- /			
						ETCHEVERRY , HENRY	A36-12826 /	- /			
						REICHERT , MARVIN E.	A36-13595 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0/39.0	- /			
09S	24E	20	SE	NW		SCHOOL DISTRICT NO. 331	A36-07135 / 3.0	36-07135 / 3.0	41.0	15	3
						ANDREWS , FOREST M.	A36-11362 /	- /			
						CITY OF RUPERT	A36-04075 /30.0	36-04075 /30.0			
						LOWRY , AFTON	A36-11882 /	- /			
						ORCHARD , THAD	A36-13291 /	- /			
						ALLEN , DONALD L.	A36-13362 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0/40.0	- /			
TOTAL ACRES						A36-07135	19.00	19.00	81.00	49	19

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) (N)

DATABASE
Y

FIELD
EXAMINER
S.W. Keen

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PRESUMPTION FLAG:

REMARKS:

Examination of U.S.G. S. and NAPP photography shows no reason to challenge claimed acreage. The school building and parking area occupy about 3 acres in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, and school property covers about 3 acres in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$. School District Clerk Audrey Neiwerth told me that the total acreage owned by the district at this site is 21.37 acres. $21.37 - 3 = 18.37$ This is close enough to 19 for me to recommend 19.

RECOMMENDATIONS:

TOTAL ACRES: 19

REVIEWED BY: S.W. Keen

DATE: 4/12/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07135 IRRIGATION	FROM 05-01 TO 11-01	.380 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.380 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07135 IRRIGATION	FROM 05-01 TO 11-01	.380 CFS 76.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.380 CFS 76.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	S.W. Keen
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	S.W. Keen
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	S.W. Keen

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

AD 11/22/91

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.380 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.380 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y ☒ N ☐)

FIELD
DATABASE EXAMINER
Y S.W. Keen

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

See attached page

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07135	GROUNDWATER	SCHOOL DISTRICT NO. 331	0.380	0.020		
A36-04075	GROUNDWATER	CITY OF RUPERT	33.000	0.031		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10959	DOMESTIC	POTTER , JOHNNY EUGENE	FROM 01-01 TO 12-31	.040 CFS	
A36-11841	DOMESTIC	PLOCHER , ALBERT	FROM 01-01 TO 12-31	.040 CFS	
A36-12228	DOMESTIC	STATEN , JIMMY MAX	FROM 01-01 TO 12-31	.040 CFS	
A36-12228	STOCKWATER	STATEN , JIMMY MAX	FROM 05-01 TO 10-31	.020 CFS	
A36-12252	DOMESTIC	DICKSON , CECIL R.	FROM 01-01 TO 12-31	.040 CFS	
A36-12752	DOMESTIC	WILKINSON , DOLORES	FROM 01-01 TO 12-31	.040 CFS	
A36-12752	STOCKWATER	WILKINSON , DOLORES	FROM 10-15 TO 04-01	.020 CFS	
A36-12826	DOMESTIC	ETCHEVERRY , HENRY	FROM 01-01 TO 12-31	.040 CFS	
A36-13595	DOMESTIC	REICHERT , MARVIN E.	FROM 01-01 TO 12-31	.040 CFS	
A36-11362	DOMESTIC	ANDREWS , FOREST M.	FROM 01-01 TO 12-31	.040 CFS	
A36-11882	DOMESTIC	LOWRY , AFTON	FROM 05-01 TO 10-31	.040 CFS	
A36-13291	DOMESTIC	ORCHARD , THAD	FROM 01-01 TO 12-31	.040 CFS	
A36-13362	DOMESTIC	ALLEN , DONALD L.	FROM 01-01 TO 12-31	.040 CFS	

According to school district maintenance employee Neal Larson, no Minidoka Irrigation district water is used at East Minico Jr. High.

S.W. Keen
10-29-91

RECEIVED

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 19 x 0.02 CFS/ACRE = .38 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 57.0 AF/A

ACRES 19 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 57 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 19 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 76 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~05-01~~ ~~11-01~~	DATABASE EXAMINER 0.380 <u>.38</u>	DATABASE EXAMINER <u>76</u>	DATABASE EXAMINER 57.0 <u>57</u>
TOTAL FOR THIS RIGHT	~~3/15~~ ~~11/15~~	0.380 <u>.38</u>	<u>76</u>	57.0 <u>57</u>

REVIEWED BY: S.W. Keen DATE: 4/12/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07135

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.380	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07135	0.380	-		36-07135	0.380
TOTAL CFS		0.380				0.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

NO SPLITS

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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TELEPHONE & VISITOR LOG

Date: 4-18-91

Time: 1:30

Call ☒ Visit ☐

Name:

Audrey Neiwerth
Clerk-Treasurer

Address:

School District No. 331
633 Freemont Ave., Rupert, ID 83350

Phone No.:

(208) 436-4727

Claim No(s):

A36-07134 and A36-07135

RE:

Irrigated acres at West and East Minico Jr. Highs

Conversation:

Audrey Neiwerth called to tell me

that she looked at the deeds and determined
that the total acreage at West Minico Jr. High

is 23 acres and East Minico Jr. High is 21.37 acres.
Minico High is 39.7 acres.

She also indicated that ~~the~~ West Minico Jr. High is
connected to the water and sewer systems for the city
of Paul.

SV Keen

Action Required:

MICROFILMED

FEB 03 1993

TELEPHONE & VISITOR LOG

Date: 4-15-91

Time: _____

Call ☒ Visit _____

Name: Audrey Neiwerth
Clerk - Treasurer

Address: School District No. 331
633 Freemont Ave., Rupert, ID ~~83400~~ 83350

Phone No.: (208) 436-4727

Claim No(s): A36-07134 and A36-07135

=====

RE: Irrigated acres at West and East Minico Junior Highs

Conversation: Audrey Neiwerth (Clerk) told me that both
Junior Highs were built in 1970. She also said
that the school district owns 19 acres at
each site. I asked her to find out if 19
acres is definitely the correct number for each. She
said that she would find out from the county
assessor.

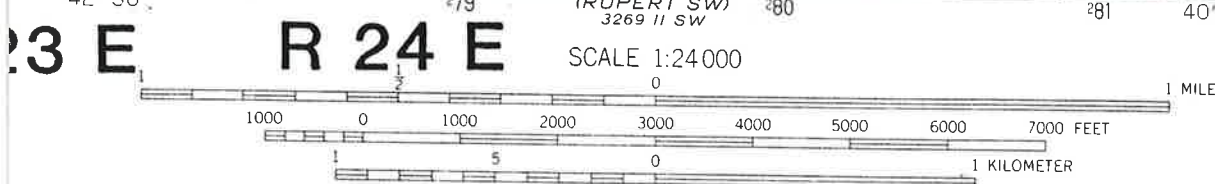
sw Keen

=====

Action Required:

MICROFILMED

FEB 03 1993



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

This map has been prepared by the Idaho Department of Water Resources pursuant to Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction firms particularly Bonneville Blueprint Supply Co. Inc. or its employees for the accuracy, completeness, or usefulness of any information set forth on this map.

East Minico
Jr. High Building
≈ 3 acres

~~MAILED~~
Total acreage
owned by the
district at
this site = 21.37
acres



RUPERT NW, ID 858-1

A36-07135

T 9 S
R 24 E
section 20

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FEB 03 1993

S.W. Keen
4/18/91

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 04/12/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM					
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
A3607135	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																											
0100008	MINIDOKA IRRIGATION DI	D	SNAKE RIVER	09S	24E	20	:					:				:				:				:				
0100219	U.S. DEPT. OF INTERIOR	D	SNAKE RIVER	09S	24E	20	:					:				:				:				:				
A0110187Z0	MINIDOKA IRRIGATION DI	D	SNAKE RIVER	09S	24E	20	:	38	39	40	40	:	39	40	40	40	:	33	40	35	34	:	32	33	40	40	:	603
3604075	CITY OF RUPERT	S	GROUNDWATER	09S	24E	20	:		20	25	20	:	15		30	:	20	5	25		:	25	40	40	40	:	305	
A3604075	CITY OF RUPERT	S	GROUNDWATER	09S	24E	20	:		20	25	20	:	15		30	:	20	5	25		:	25	40	40	40	:	305	
3607135	SCHOOL DISTRICT NO. 33	L	GROUNDWATER	09S	24E	20	:					:	16		3	:					:					:	19	
A3607135	SCHOOL DISTRICT NO. 33	L	GROUNDWATER	09S	24E	20	:					:	16		3	:					:					:	19	
3608428	CHURCH OF JESUS CHRIST	P	GROUNDWATER	09S	24E	20	:					:				:					:			1		:	1	
A3612780	RUPERT FIRST CHRISTIAN	J	GROUNDWATER	09S	24E	20	:					:				:	2				:					:	2	
	1986 MAPPING DATA ---	-	COUNTY 31 QUAD BB 29	09S	24E	20	:	40	41	40	39	:	40	40	40	41	:	40	37	37	40	:	37	38	37	37	:	624
	1986 MAPPING DATA ---	-	COUNTY 67 QUAD BB 29	09S	24E	20	:	41	14		35	:	37	41	40	23	:	3	40	21	1	:	37		2	:	335	

Claim Overlaps with Minidoka Irrigation Dist. claim.

S.W. Keen
4/12/91

FEB 03 1993

MEMO TO SF CLAIM FILE NO. A36 - 07134

A36 - 07135

CLAIMANT'S NAME: School District No. 331 DATE: 10-29-91

COUNTY: Minidoka

EMPLOYEE: S.W. Keep

(208) 436-1254

I called district maintenance and spoke with Mr. Neal Larson, who informed me that there is no use of Minidoka Irrigation District water at East Minico Jr. High and West Minico Jr. High.

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