

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07130**

Date Received: 3/13/1990

Receipt No: S011518

Received By: _____

address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PRISTINE SPRINGS INC 208-736-1684
Address: 201 WARM CREEK ROAD
JEROME ID 83338

2. Date of Priority: MAY 6, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	17E	29	NE	NW	SE	14	JEROME

5. Description of diverting works:
ARTESIAN WELL - HOT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH, PROPAGATION; AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	17E	19	SE	SE	13	FISH	
		29	SW	NE	12	FISH	
			NW	SE	14	FISH	

MICROFILMED

Pristine Springs, Inc.

201 Warm Creek Road 4350 North 2850 East
Jerome, ID 83338 Twin Falls, ID 83301

(208) 736-1684

FAX (208) 736-1695



RECEIVED

JUL 29 1993

Department of Water Resources
Southern Region Office

*Please make a note of
our new address.*

ID Dept. of Water Resources

222 Shoshone St. E.

Twin Falls, ID.

83301

MICROFILMED

OCT 19 1994

SD-0601-2 Last Name: 1 PRISTINE SPRINGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	PRISTINE SPRINGS INC						
-		O	36-02603B	04/17/1964	SUNNY BROOK	27.200	19 FISH
-					ALPHEUS CRE		
-					SPLIT RIGHT		
-		C	A36-15218	07/02/1971	GROUNDWATER	4.500	55 DIV S
-							52 AES
-		C	A36-15378	09/30/1970	WARM CREEK	748.000	53 AES S
-							32 WAQ S
-		C	36-02040	07/18/1927	BRIGGS CREE	10.000	19 FISH
-		C	36-02607	11/27/1964	BRIGGS CREE	60.000	19 FISH
-		C	A36-00200	09/30/1970	WARM CREEK	40.000	19 FISH
-					SUNNY BROOK		
-		C	A36-02603B	04/17/1964	SUNNY BROOK	27.200	19 FISH
-					ALPHEUS CRE		
-		C	A36-07130	05/06/1970	GROUNDWATER	4.500	19 FISH
-		C	A36-15336	01/01/1956	WASTE WATER	100.000	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 19 1994

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First
Name

OWN

Water
Right No.

Priority
Date

Source

Total
Diversion

STATE	
Use	
Code	Desc

PRISTINE SPRINGS INC

C	36-00200	✓	09/30/1970	WARM CREEK	40.000	19	FISH
				SUNNY BROOK			
				SPRING			
C	36-02603C	✓	04/17/1964	ALPHEUS CRE	25.300	19	FISH
C	36-07130	✓	05/06/1970	GROUNDWATER	4.500	19	FISH
C	36-15218	✓	07/02/1971	GROUNDWATER	4.500	55	DIV S
						52	AES
C	36-15336	✓	01/01/1956	WASTE WATER	100.000	19	FISH

(GOLD7=This Query)

(Menu)

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OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Aug-1993

PRISTINE SPRINGS, INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

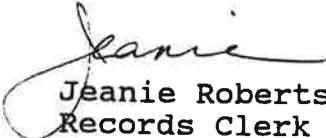
Change in Address

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address.

I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:
Standard Form 3 (11)

cc: Josephine P. Beeman
DAVIS WRIGHT & TREMAINE

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OCT 19 1994

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is Pristine Springs Inc.
36-00200 36-02039 36-02040 36-02603C 36-15218
I am the claimant of 36-02603D 36-02607 36-07130 36-15180 36-15336
(Insert each water right number) 36-15378

I have filed an objection/response to the following water right(s) _____
(Insert each water right number)

My new mailing address is 201 Warm Creek Road
Jerome Idaho 83338

My phone number is: Work 208 736-11684 ~~Home~~ 208 736-11606

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OCT 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Sep-1993

PRISTINE SPRINGS INC
201 WARM CREEK ROAD
JEROME ID 83338

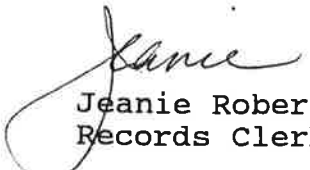
RE: Snake River Basin Adjudication (SRBA)
Change in Address
Notice of Claim # 36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. We have changed the Department's records accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

MICROFILMED
OCT 19 1994

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OCT 19 1994

Water Right Number - 36-07130

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
BEEMAN

JOSEPHINE P

1 - DAVIS WRIGHT TREMAINE
2 - 702 WEST IDAHO ST SUITE 700
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-338-8233*** C - CURRENT OWNER ***
PRISTINE SPRINGS INC1 - 201 WARM CREEK ROAD
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-736-1684*** O - ORIGINAL OWNER ***
PROFESSIONAL INVESTORS LIFE INSURANCE CO1 - PO BOX 2888
2 -
3 -
City- TULSA State- OK Zip- 74101
Phone - 918-665-8280+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/06/1970 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 17E 29 SW SW NE 14 (53) JEROME+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 4.500 3257.90+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.500 3257.90 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 29 SW NE 14 19 FISH PROPAGATION (53) JEROME

Total Acres:

+ - - Diversion Means - ARTESIAN WELL - HOT WATER; PIPELINE TO CONCRETE RACEWAYS

+ - - Non-Irrigation Use - FISH PROPAGATION, COMMERCIAL FISH HATCHERY

Court Report Filing	- 11/02/1992	Field Inspection Made	- 06/11/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011518	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	- B

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OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 20 1991

Ident. Number: A36-07130
Date Received: 3/13/1990
Receipt No: S011518
Received By:

AMENDED sec 8/20/91

Department of Water Resources
Southern Region Office NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRISTINE SPRINGS, INC. 208-326-5687
Address: 4074 N 2000 E
FILER, ID 83328

2. Date of Priority: MAY 6, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	29	NE	NW	SE	14	JEROME

5. Description of diverting works:
ARTESIAN WELL - HOT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH, PROPAGATION; AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	19	SE	SE	13	FISH	
		29	SW	NE	12	FISH	
			NW	SE	14	FISH	

A36-07130

Page 1

Date: 08/02/91

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FEB 03 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02603B & PERMIT 36-08414 (3/7/1989)

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

IDAHO DEPT. OF WATER RESOURCES
Decree Plaintiff

vs COLLEGE OF SOUTHERN IDAHO
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Executive Vice President of Pristine Springs, Inc. Title

Pristine Springs, Inc. Organization, that I have signed the foregoing document in the space below as Executive Vice President of Title

Pristine Springs, Inc. Organization and that the statements contained in the foregoing document are true and correct.

Rick Eggleston
Signature of Authorized Agent
Rick Eggleston

Executive Vice President
Title and Organization
Pristine Springs, Inc.

8/17/91
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of August 19 91

Moh Hamid
Notary Public

Seal

Residing at Bohi, Idaho

My Commission Expires 9/96

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman
Josephine P. Beeman

Address DAVIS WRIGHT TREMAINE

702 West Idaho St., Suite 700, Boise, ID 83702

Date 15 August 1991

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

JOSEPHINE BEEMAN
(208) 338-8233

August 19, 1991

Allen Merritt
Adjudication Supervisor
Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Basin 36 SRBA Claims For Pristine Springs: A36-00200, A36-00200, A36-02603B, A36-07130, A36-15218

Dear Allen:

Accompanying this letter are the SRBA claims for Pristine Springs, an Idaho Corporation which purchased a fish propagation facility in basin 36 on June 14, 1991.

At the time of purchase, three SRBA claims had already been filed for the property: A36-0020, A36-02603B, and A36-07130. These claims were timely filed on March 13, 1990 and March 26, 1990, during the first round service in basin 36. Change in ownership papers were filed for these claims on behalf of Pristine Springs. The claims are submitted today in 'amended' form to show that Davis Wright Tremaine is counsel for Pristine Springs in the adjudication.

A review of the three existing claims revealed an aesthetic use for A36-07130 with no point of diversion or place of use. The existing license for water right 36-7130 did not include aesthetics as a use.

To correctly claim the aesthetic use, a new claim A36-15218 is submitted today with an accompanying fee of \$500 (\$50 for the flat fee and \$450 for the aesthetic use). A request for extension of time to file A36-15218 explains the recent purchase and the discovery of the problem with the aesthetic claim. An affidavit from Rick Eggleston accompanying A36-15218 supports historic use of the aesthetic lake on the property.

MICROFILMED

FEB 03 1993

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Davis Wright Tremaine

Allen Merritt
August 19, 1991
Page 2

Please do not hesitate to call me at (208) 338-8233 with any questions regarding these claims. I appreciate your help during our recent review of water use on the Pristine Springs' property.

Sincerely,

DAVIS WRIGHT TREMAINE

A handwritten signature in cursive script that reads "Jo Beeman".

Josephine P. Beeman

JPB:md
Enclosure

cc: Wendell M. Starke
Rick Eggleston

MICROFILMED

FEB 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07130
Date Received: 3/13/1990
Receipt No: S011518
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PROFESSIONAL INVESTORS LIFE INSURANCE CO 918-665-8280
Address: P.O. BOX 2888
TULSA, OK 74101

2. Date of Priority: MAY 06, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	17E	29	NE	NW	SE	14	JEROME

5. Description of diverting works:
ARTESIAN WELL - HOT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PROPAGATION J/AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	17E	19	SE	SE	13	FISH	
		29	SW	NE	12	FISH	
			NW	SE	14	FISH	

A36-07130

Page 1

Date: 03/13/90

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FEB 03 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02603B & PERMIT 36-08414 (3/7/1989)

14. Remarks:

CHANGE IN P/U BASED ON MEMO FROM ALLEN MERRITT (2-8-79) AND
EXAMINATION OF ORTHOPHOTOQUAD MAPS & GOV'T LOT MAPS. (ATTACHED)

|

DWR NOTE

THIS WR CLAIMED AND PAID TWICE; FIRST OWNER HAS FILED FOR
RELINQUISHMENT AND REFUND OF S011424.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

IDAHO DEPT. OF WATER RESOURCES
Decree Plaintiff

vs

COLLEGE OF SOUTHERN IDAHO
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Р.Ч.

T.
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S.

FD

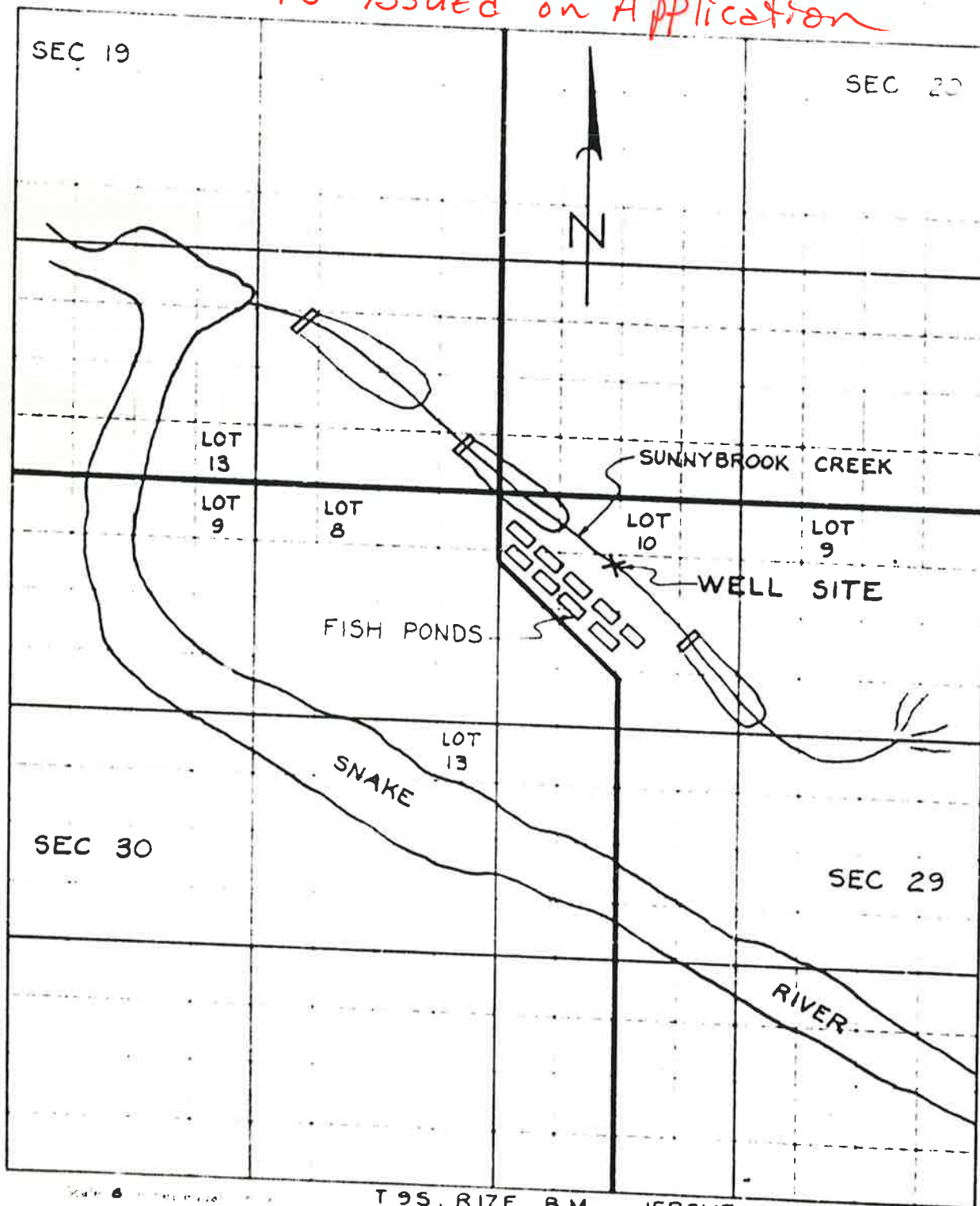
AP.

R. 17 E.

POLELINE

A36-07130

As issued on Application



Scale 6 inches = 1 mile

T 9S, R 17E, B.M. JEROME, COUNTY

Be it remembered that the undersigned hereby makes application for permit to appropriate the public water of the State of Idaho in the following set forth:

[Signature]
L.B.P.

MICROFILM

FEB 03 1993

A36-07130

36-7150

From: Allen Barrett
To: Bob Fleming

MEMORANDUM

Date: 2/2/93

Subject: Evaluation of Licensed Rights 36-2603 & 36-7130

Recently our office evaluated the water rights to the lands located below the Snake River canyon rim, on the north side of the river, downstream from the rim to rim bridge, in the area of Blue Lakes. By referencing the rights for this area to a base map prepared by JUB Engineering, it became obvious that licenses 36-2603 & 36-7130 do not show the proper legal description for their points of diversions and places of use.

The following was found:

36-2603

As issued: P.D. L14, L110 Sec. 28
P.U. L19, L111, L114 Sec. 29
Should be: P.D. Sunny Brook Spr. L19 Sec. 29
Alpheous Creek L14 Sec. 28
P.U. L19, L112, L114 Sec. 29

36-7130

As issued: P.D. L110, L111 Sec. 29
P.U. SW 1/4 Sec 20; SE 1/4 Sec 19; L110 Sec 29
Should be: P.D. L114 Sec 29
P.U. L113, SE 1/4 Sec 19; L112, L114 Sec 29

***** All descriptions in T.9S., R.17E., B.H., Jerome County

Please refer to attached photo and Gov't plats for description of Gov't lots.

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FEB 03 1993

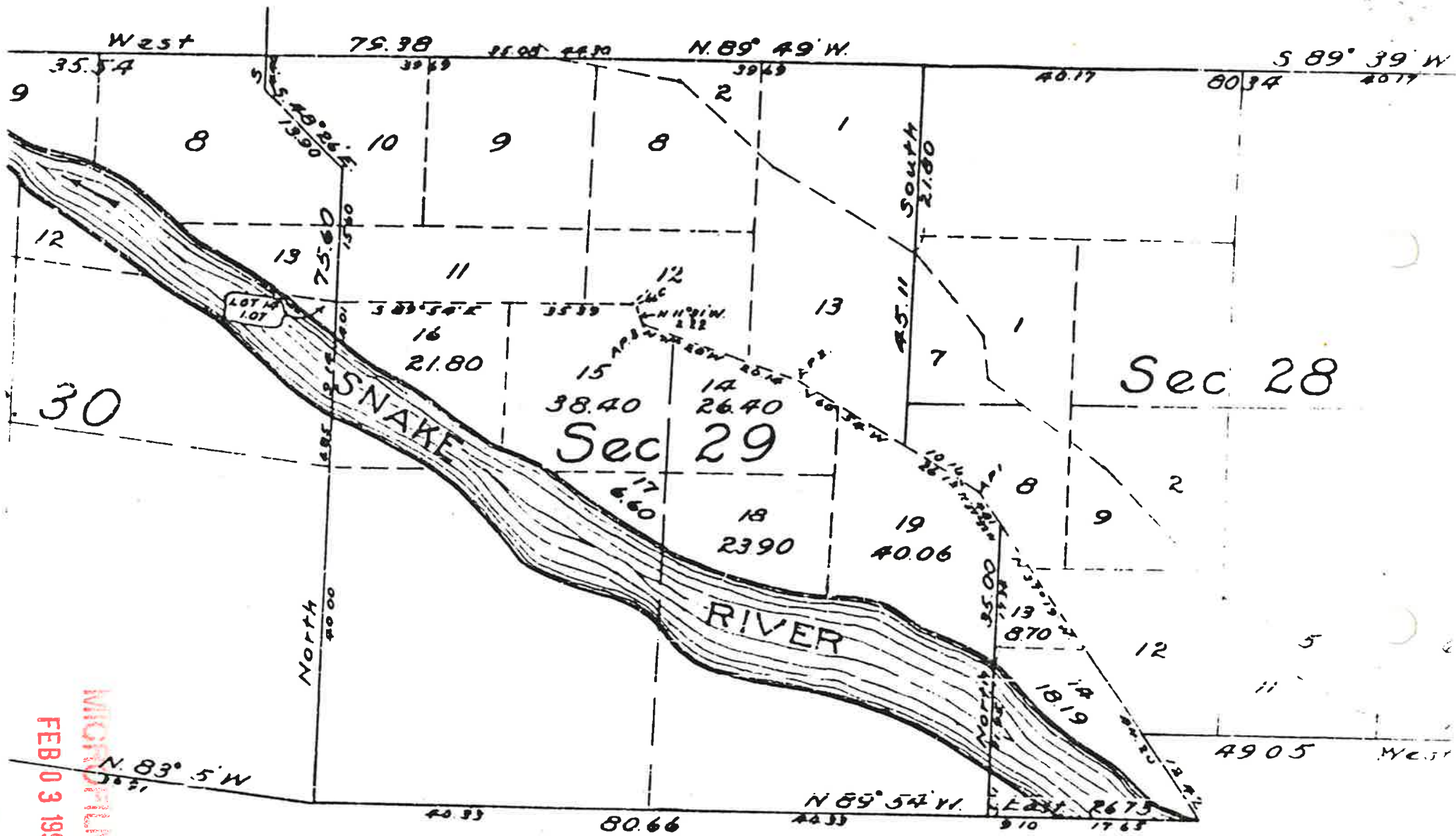
A36-D7130

per memo from ADM 2/8/79



AB6-07130

FEB 13 1993



FEB 03 1993

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07130
Date Received: 2/13/1990
Receipt No: 5011518
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PROFESSIONAL INVESTORS LIFE INS. CO. 918-665-8280
Address: P.O. BOX 2888
TULSA, OK 74101

2. Date of Priority: MAY 06, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	17E	29	NE	NE	NE	10 11	JEROME
			NE	NE	NE	14	JEROME

5. Description of diverting works:
ARTESIAN WELL - HOT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ FISH PROPAGATION, J/ AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	17E	19	NE	SE		FISH	
			NW	SE		FISH	

A36-07130

Page 1

Date: 02/13/90

MICROFILMED

FEB 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	17E	19	SW		SE		FISH	
			SE		SE		FISH	
		20	NE		SW		FISH	
			NW		SW		FISH	
			SW		SW		FISH	
			SE		SW		FISH	
		29	NE		NW	10	FISH	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02603B, A36-07757, PERMIT 36-08414 (3/7/1989)

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

IDAHO DEPT. OF WATER RESOURCES
Decree Plaintiff

vs

COLLEGE OF SOUTHERN IDAHO
Decree Defendant

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Real Estate Consultant of PROF INV LIFE INS CO, that I have signed the foregoing document in the space below as Real Estate Consultant of PROF INV LIFE INS CO, and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

REAL ESTATE CONSULTANT - P.I.U.C.
Title and Organization

FEB 20 1990
Date

State of OKLAHOMA)
County of TULSA) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of March 19 90

Pamela Britt
Notary Public

Seal

Residing at Tulsa Oklahoma
My Commission Expires 3-23-90

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

4.5 CFS
HOT WATER WELL

114° 30' 30" 706 000m E 707 708 27' 30" 709



WITHDRAWN

VIA RELENCISHMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07130

Date Received: 3/06/1990

Receipt No: S011424

Received By: SCC

Refunded

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD C. YANKE 208-342-8901
Address: P.O. BOX 5405
ATTN: RICHARD HEATON
BOISE, ID 83705

2. Date of Priority: MAY 06, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	17E	29	NE	NW	SE	14	JEROME

5. Description of diverting works:
ARTESIAN WELL - HOT WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PROPAGATION J/AESTHETIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	17E	19	SE	SE	13	FISH	
		29	SW	NE	12	FISH	

A36-07130

Page 1

Date: 03/06/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	29	NW	SE	14	FISH	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02603B & PERMIT 36-08414 (3/7/1989)

14. Remarks:

CHANGE IN P/U BASED ON MEMO FROM ALLEN MERRITT (2-8-79) AND
EXAMINATION OF ORTHOPHOTOQUAD MAPS & GOV'T LOT MAPS. (ATTACHED)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

IDAHO DEPT. OF WATER RESOURCES
Decree Plaintiff

vs

COLLEGE OF SOUTHERN IDAHO
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am attorney in fact of
Ronald C. Yanke Title
Organization, that I have signed the foregoing
document in the space below as attorney in fact of
Ronald C. Yanke Title
Organization and that the statements contained in the
foregoing document are true and correct.

C. D. Beymer
Signature of Authorized Agent

attorney in fact
Title and Organization

3-6-90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of March 19 90

Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1994

SEC. 9

07

08

27' 30"

09

10

11

P.U.

4721 0100m N

T. 9 S.

4720

4719

FEB 03 1993

35'

4717

R. 17 E.

RD.

RD.

28

27

29

32

33

A36+07130

**YANKE MACHINE SHOP, INC.***Complete Fabrication and Machine Shop*

4414 S. GEKELER LANE • P.O. BOX 5405 • BOISE, IDAHO 83705 • 208/342-8901 • FAX 208/338-2215

FACSIMILE TRANSMITTALDATE: March 7, 1990FAX NO. (208) 733-8093TO: Steve Clelland
Dept. of Water ResourcesFROM: Richard D. Heaton
General CounselRE: Special Power of Attorney - Bishop BeymerMESSAGE: _____

_____TOTAL NUMBER OF PAGES, INCLUDING COVER SHEET: 2IF YOU HAVE ANY PROBLEMS OR QUESTIONS REGARDING THIS TRANSMITTAL
PLEASE CONTACT Lori AT (208) 342-8901.**RECEIVED**

MAR 7 1990

Department of Water Resources
Southern Region Office

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FEB 03 1993

KNOW ALL MEN BY THESE PRESENTS: That I, RONALD C. YANKE have made, constituted, and appointed, and by these presents does make, constitute and appoint BISHOP BEYMER of Twin Falls, Idaho, as my true and lawful Attorney-in-Fact for and in my name, place and stead, and for my use and benefit as follows:

To sign on my behalf all applications and documents which may be required by the Idaho Department of Water Resources pertaining to a filing for the Snake River Water Adjudication for those parcels of real property owned or leased by me in Jerome County, Idaho.

Giving and granting unto said Attorney-in-Fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the undersigned might or could do if personally present, and hereby ratifying and confirming all that said Attorney-in-Fact shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 7th day of March, 1990.

Ronald C. Yanke
Ronald C. Yanke

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 7th day of March in the year 1990, before me, a Notary Public, for the State of Idaho, personally appeared RONALD C. YANKE and acknowledged to me that he is the person described in the above Special Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at:

My Commission expires:

(SEAL)

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FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 15, 1990

Re: A36-02603B
A36-07130

RONALD C YANKE
P O BOX 5405
ATTN: RICHARD HEATON
BOISE ID 83705
Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 03 1993

MARCH 14, 1990

MEMO TO FILE

TO: DON SHAFF

FROM: STEVE CLELLAND

RE: A36-02603B & A36-07130
REFUND ON RECEIPT S011424
SUNNYBROOK LODGE

LAST WEEK THE CLAIM A36-02603B & A36-07130 WERE FILED AND RECEIPTED FOR \$417.00 ON RECEIPT S011424. THESE CLAIMS WERE FILED UNDER THE NAME OF RONALD C. YANKE BY BISH BEYMER VIA POWER OF ATTORNEY. YANKE IS PLANNING TO PURCHASE THE FISH PROJECT FROM THE CURRENT OWNER, PROFESSIONAL INVESTORS.

LAST MONTH THE ATTORNEY FOR PROFESSIONAL INVESTORS WORKED WITH BOB WORSTELL AND PREPARED THE SAME CLAIMS ON THE DATA BASE. THE CLAIMS WERE PRINTED AND SENT TO OKLAHOMA FOR SIGNATURES AND WERE NOT PAID FOR AT THAT TIME.

YESTERDAY BOTH BISH BEYMER AND DEREK A. PICA, ATTORNEY FOR PROFESSIONAL INVESTORS, CAME TO FILE THE FINAL CLAIMS PREPARED BY BOB WORSTELL AND PAY THE FEES DUE.

AS A RESULT, THE CLAIMS NOW SHOW PROFESSIONAL INVESTORS AS THE CLAIMANT AND I HAVE RECEIPTED THEIR CHECK FOR \$417.00 ON RECEIPT S011518. ENCLOSED PLEASE FIND THE RELINQUISHMENT REQUEST BY BISH BEYMER VIA POWER OF ATTORNEY FOR RONALD C. YANKE. ALSO FIND THE REFUND REQUEST BY BISH BEYMER, MANAGER FOR SUNNYBROOK LODGE.

IF YOU HAVE ANY QUESTIONS LET ME KNOW.

MICROFILMED

FEB 03 1993

S011424

03/06/90
16:43:02

SUNNYBROOK LODGE

ADJUDICATION FEE FOR RONALD C. YANKE	0410162 9337 6490	\$417.00
--------------------------------------	-------------------	----------

\$417.00

CHECK 176

WR/NO: A36-02603B A36-07130

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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FEB 03 1993

S011518

03/13/90
15:51:26

PROFESSIONAL INVESTORS CO

ADJUDICATION FEE

0410162 9337 6490

\$417.00

\$417.00

CHECK 29091

WR/NO: A36-07130 A36-02603B

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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FEB 03 1993

REQUEST FOR REFUND

Name of Payor:
(Please Print)Sunnybrook Lodge

Mailing Address:

P.O. Box 34, TWIN FALLS, ID 83303

Amount:

\$ 417⁰⁰Receipt No.: 5011424

County of Water Right:

JEROME

Claim No(s).:

A36-02603B + A36-07130

A Request For ~~Withdrawal Of Claim or~~ Relinquishment of Notice of Claim has been submitted for the Notice(s) of Claim to a Water Right which number(s) appear above, if numbers were assigned, and for which I, not the claimant, previously paid a filing fee to the Idaho Department of Water Resources. I request a refund of the filing fee and have attached an explanation of the justification for the refund.

Sunnybrook Lodge
C. B. Beymer manager
 (Signature of Payor)

3-14-90
 (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

RELINQUISHMENT OF NOTICE OF CLAIM

TO WHOM IT MAY CONCERN:

I Ronald C. YANKE hereby relinquish and
 Print Name(s)

withdraw any and all of my right, title and interest in and to
 Notice of Claim to a Water Right # A36-02603 B
A36-07130, filed under
 §42-1409, Idaho Code.

Signed at Twin Falls this 14th day
 of MARCH, 1990.

Ronald C. Yanke
by C. B. Belmer
 Signature of Claimant
attorney in fact
 Signature of Claimant

State of Idaho)
 County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 14th day
 of March, 1990.

Stuart C. [Signature]
 Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

For IDWR Use

Data Entry
 Claim File

Initials

Date

PLEASE RECORD AND RETURN TO:

Robert C. Paine, Esq.
Paine & Pica
Attorneys at Law
P. O. Box 1196
Twin Falls, ID 83303-1196

321331
RECORDED
JUN 15 4 10 PM '90
JEROME COUNTY, IDAHO
FEES/2.000000
Land Title & Escrow, Inc.

RECEIVED

(Record below this line)

APR 24 1991

Department of Water Resources
Southern Region Office

WARRANTY DEED

36-0200
2603B
7130

FOR VALUE RECEIVED, PROFESSIONAL INVESTORS LIFE INSURANCE COMPANY, an Oklahoma corporation, authorized to do business in the State of Idaho, hereinafter called "Grantor," does hereby grant, bargain, sell and convey unto RONALD C. YANKE, whose mailing address is 4414 S. Gekeler Lane, P. O. Box 5404, Boise, ID 83705, hereinafter called "Grantee," the following described premises, in Jerome County, State of Idaho, to-wit:

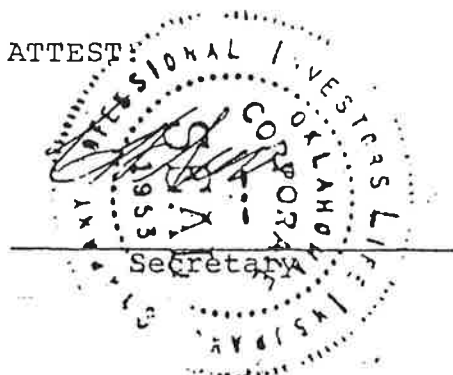
The real property which is pertinent to this Warranty Deed is more particularly described in Exhibit "A" attached hereto and by such reference made a part hereof as if set out in full herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from

encumbrances except as disclosed in the policy of Title Insurance and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 14th day of June, 1990.

ATTEST



PROFESSIONAL INVESTORS LIFE
INSURANCE COMPANY, an Oklahoma
corporation doing business in
the State of Idaho.

By William L. McClure
Its Authorized Agent

STATE OF Oklahoma)
County of Tulsa) ss.

On this 14th day of June, 1990, before me, a
Notary Public in and for said State personally appeared
William L. McClure, known to me to be
the President of said corporation and the
person who executed the within Warranty Deed on behalf of said
corporation and acknowledged to me that as such corporate
officer he/she executed the same for the purposes therein
stated.



Ren A. Schultz
NOTARY PUBLIC FOR Oklahoma
Residing: 9933 E 16th St Tulsa OK 74128
Commission expires: 4-7-93

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE 125th MERIDIAN,
JEROME COUNTY, IDAHO

Section 29: A tract of land located in Lots 8, 9, 10, 11, 12,
14, 15, 16 and 19 described as follows:

Commencing at the North one-sixteenth corner between Sections 29 and 30;

Thence running South 71°48' East for 4,082.0 feet to a large lava boulder marked by a chiseled cross, said lava boulder being THE REAL POINT OF BEGINNING;

Thence along the Westerly boundary of a tract of land owned by Percy Green and Harold S. Miller known as the Blue Lakes Trout Farm Property on the following courses:

South 59°18' West for 380.0 feet;

Thence South 48°30' East for 430.0 feet;

Thence South 35°45' East for 320.0 feet;

Thence South 22°41' West for 190.0 feet;

Thence South 11°37' West for 131.0 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;

Thence running along the High Water Mark of the Snake River in the Northwesterly directions for 1690 feet, more or less, to the West line of Lot 18 of said Section 29;

Thence North along the West line of Lots 18 and 14 of said Section 29 for 1,480.0 feet;

Thence North 54°00' West for 710.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the North fork of said road for 693 feet;

Thence South 85°00' West for 375.0 feet;

Thence North 58°00' West for 440 feet;

Thence North 85°00' West for 154.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the West fork of said road for 1,786.0 feet, more or less, to the West line of Lot 10 of said Section 29;

Thence North along said West line for 175.00 feet, more or less, to the Northwest corner of said Section 29, being a United States Geodetic Survey Brass Cap;

Thence East along the North line of Lot 10 of said Section 29 for 210.67 feet to the Northwesterly boundary of Sunnybrook Subdivision No. 1;

Thence South 32°57' West along said Northwesterly boundary for 44.10 feet to the Western most point of said subdivision;

Thence Southeasterly along the Southwesterly boundary of said Subdivision for the following 18 courses and distances:

South 51°20.4' East, 100.50 feet;

South 71°52.6' East, 175.86 feet;

South 54°34' East, 96.54 feet;

South 24°53' East, 101.97 feet;

South 51°21.6' East, 116.07 feet;

South 47°33' East, 104.00 feet;

South 38°33.4' East, 102.21 feet;

South 65°54.3' East, 98.96 feet;

South 37°13.3' East, 50.03 feet;

South 55°43.9' East, 83.51 feet;

EXHIBIT "A"

(1)

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FEB 03 1993

CERTIFICATE OF AUTHENTICITY

I, RICHARD D. HEATON, Attorney at Law, do hereby certify that the above and foregoing WARRANTY DEED, recorded June 15, 1990, as Instrument No. 321331 records of Jerome County, Idaho is a true and accurate reproduction of the original of said Warranty Deed which is in my care, custody and control.

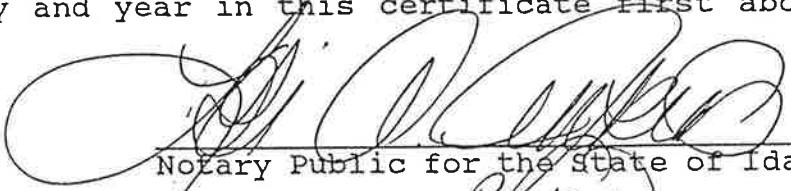

Richard D. Heaton, Esq.

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 28th day of January 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD D. HEATON, Attorney at Law, known to me the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)


Notary Public for the State of Idaho

Residing at:

My commission expires:

MICROFILMED

FEB 03 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 29, 1991

LEGAL DESCRIPTION OF PROPERTY: Township / See Schedule A of Attached Warranty Deed
Range
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-07130, 36-02603B, 36-00200
Assigned by IDWR: A36-07130, A36-02603B, A36-00200
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ronald C. and Linda L. Yanke
4414 S. Gekeler Lane
Boise, Idaho 83705
- ☐ New Owner/Claimant (Purchaser): Pristine Springs, Inc.
- ☐ New Mailing Address: 4074 N. 2000 E.
Filer, Idaho 83328
- ☐ New Telephone Number: (208) 326-5687
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See attached Warranty Deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Wendell M. Harker, Pres. Pristine Springs, Inc. Date 7-23-91
Rich Eggleston E.V.P. Pristine Springs, Inc. Date 7-23-91
- ☐ Signature of Former Owner/Claimant(s): N/A Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-2-91 By: AB

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FEB 03 1993

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

RECEIVED
JUL 29 1991

Department of Water Resources

JOSEPHINE BEEMAN
(208) 338-8233

July 26, 1991

Norman C. Young
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706
Attention: Glen Saxton

Re: Water Rights 36-0200, A36-0200, 36-2603B, A36-2603B, 36-7130 and A36-7130

Dear Mr. Young:

Our client, Pristine Springs, Inc., recently purchased a fish farm located in the Snake River Canyon north of Twin Falls and immediately adjacent to the Blue Lakes Trout Farm. The legal description of this property is found in Schedule A of the enclosed warranty deed. The associated water rights for this property are licenses 36-2603B and 36-7130, decreed water right 36-0200, permits 36-8414 and 36-7757, and applications 36-8094 and 36-8573, including Snake River Basin Adjudication (SRBA) claims A36-0200, A36-2603B and A36-7130.

We are submitting a copy of the recorded warranty deed wherein Ronald and Linda Yanke sold the property and associated licensed and/or decreed water rights for 36-0200, 36-2603B and 36-7130 to Pristine Springs, Inc., executed on January 29, 1991. Our review of the Idaho Department of Water Resources' records revealed that Professional Investor's Life Insurance is currently recorded as the owner for these water rights. Consequently, we have also enclosed the warranty deed which describes the prior purchase of the property by the Yankes' from Professional Investor's Life Insurance. A change of ownership form for these water rights and the associated SRBA claims is also enclosed.

Please change your records to reflect this new ownership. If there is need for any additional information, please do not hesitate to call me at 338-8233.

Sincerely,

DAVIS WRIGHT TREMAINE


Josephine P. Beeman

Enclosures

cc: Loren C. Holmes - IDWR Southern Region (w/encls.)

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FEB 03 1993

Fax: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

PLEASE RECORD AND RETURN TO:

Robert C. Paine, Esq.
Paine & Pica
Attorneys at Law
P. O. Box 1196
Twin Falls, ID 83303-1196

321331
RECORDED
Grand Title & Escrow, Inc.
JUN 15 4 10 PM '90
JEROME CO. IDAHO
FEES/2.0000
REQUEST

(Record below this line)

36-0200
2603B
7130

WARRANTY DEED

FOR VALUE RECEIVED, PROFESSIONAL INVESTORS LIFE INSURANCE COMPANY, an Oklahoma corporation, authorized to do business in the State of Idaho, hereinafter called "Grantor," does hereby grant, bargain, sell and convey unto RONALD C. YANKE, whose mailing address is 4414 S. Gekeler Lane, P. O. Box 5404, Boise, ID 83705, hereinafter called "Grantee," the following described premises, in Jerome County, State of Idaho, to-wit:

The real property which is pertinent to this Warranty Deed is more particularly described in Exhibit "A" attached hereto and by such reference made a part hereof as if set out in full herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from

encumbrances except as disclosed in the policy of Title Insurance and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 14th day of June, 1990.

ATTEST



PROFESSIONAL INVESTORS LIFE
INSURANCE COMPANY, an Oklahoma
corporation doing business in
the State of Idaho.

By William L. McClure
Its Authorized Agent

STATE OF Oklahoma }
County of Tulsa } ss.

On this 14th day of June, 1990, before me, a
Notary Public in and for said State personally appeared
William L. McClure, known to me to be
the President of said corporation and the
person who executed the within Warranty Deed on behalf of said
corporation and acknowledged to me that as such corporate
officer he/she executed the same for the purposes therein
stated.

Karen A. Schatz
NOTARY PUBLIC FOR Oklahoma
Residing: 9933 E. 16th St. Tulsa OK 74128
Commission expires: 4-7-93



Section 29: A tract of land located in Lots 8, 9, 10, 11, 12,
14, 15, 18 and 19 described as follows:

Commencing at the North one-sixteenth corner between Sections 29 and 30;

Thence running South 71°40' East for 4,082.0 feet to a large lava boulder marked by a chiseled cross, said lava boulder being THE REAL POINT OF BEGINNING;

Thence along the Westerly boundary of a tract of land owned by Percy Green and Harold S. Miller known as the Blue Lakes Trout Farm Property on the following courses:

South 59°18' West for 380.0 feet;

Thence South 48°30' East for 430.0 feet;

Thence South 36°45' East for 320.0 feet;

Thence South 22°41' West for 190.0 feet;

Thence South 11°37' West for 131.0 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;

Thence running along the High Water Mark of the Snake River in the Northwesterly directions for 1690 feet, more or less, to the West line of Lot 18 of said Section 29;

Thence North along the West line of Lots 18 and 14 of said Section 29 for 1,480.0 feet;

Thence North 54°00' West for 710.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the North fork of said road for 693 feet;

Thence South 85°00' West for 375.0 feet;

Thence North 58°00' West for 440 feet;

Thence North 86°00' West for 154.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the West fork of said road for 1,786.0 feet, more or less, to the West line of Lot 10 of said Section 29;

Thence North along said West line for 175.00 feet, more or less, to the Northwest corner of said Section 29, being a United States Geodetic Survey Brass Cap;

Thence East along the North line of Lot 10 of said Section 29 for 210.67 feet to the Northwesterly boundary of Sunnybrook Subdivision No. 1;

Thence South 32°57' West along said Northwesterly boundary for 44.10 feet to the Western most point of said subdivision;

Thence Southeasterly along the Southwesterly boundary of said Subdivision for the following 18 courses and distances:

South 81°20.4' East, 100.80 feet;

South 71°52.8' East, 178.86 feet;

South 54°34' East, 96.84 feet;

South 24°53' East, 101.97 feet;

South 51°21.8' East, 116.07 feet;

South 47°33' East, 104.00 feet;

South 38°33.4' East, 102.21 feet;

South 65°54.3' East, 98.95 feet;

South 37°13.3' East, 80.03 feet;

South 88°43.9' East, 83.81 feet;

EXHIBIT "A"

(1)

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FEB 03 1993

North 77°42' East, 100.0 feet;
 South 47°33' East, 10.00 feet;
 South 26°42' West, 85.00 feet;
 South 32°51.4' East, 118.04 feet;
 South 80°09.5' East, 90.46 feet;
 South 64°61.7' East, 102.43 feet;
 South 49°00.4' East, 99.60 feet;
 North 39°00' East, 40.0 feet, more or less,
 to the centerline of an existing road;
 Thence Easterly along the centerline of said road
 for 560.0 feet;
 Thence North 64°37' East for 400.00 feet;
 Thence South 44°00' East, 3,385.00 feet, more or
 less, to THE REAL POINT OF BEGINNING.

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
 JEROME COUNTY, IDAHO

Section 19: A tract of land located in Lot 13, described as
 follows:

Beginning at the Southeast corner of Lot 13 of said
 Section 19;
 Thence North along the East line of said Lot 13 for
 310.0 feet;
 Thence West and parallel to the South line of said
 Lot 13 for 69.0 feet to THE REAL POINT OF
 BEGINNING;

Thence continuing West and parallel to the South
 line of said Lot 13 for 866.5 feet, more or
 less, to the Mean High Water Mark of the right
 bank of the Snake River;

Thence running along the High Water Mark of the
 Snake River in the Northeasterly direction for
 1950.6 feet, more or less, to the North line of
 Lot 13 of said Section 19;

Thence East along the North line of said Lot 13 for
 335.8 feet, more or less, to a point 69.0 feet
 West of the East line of said Lot 13;
 Thence South 69.0 feet West of and parallel to the
 East line of said Lot 13, 1010.0 feet, more or
 less, to THE REAL POINT OF BEGINNING.

TOGETHER WITH a 50 foot wide ditch and access road
 easement thru Lots 19, 18, 17, 15 and 16 of Section
 29, Lots 13, 8 and 9 of Section 30, Lot 13 and the
 SEKSEK of Section 19, all in Township 9 South,
 Range 17, East of the Boise Meridian. Said
 Easement being 20 feet on the South side and 30
 feet on the North Side of the existing centerline.

TOGETHER WITH a 50 foot wide ditch and access road
 easement thru Lot 10 of Section 29, Lot 8 of
 Section 30, the SEKSEK and Lot 13 of Section 19,
 all in Township 9 South, Range 17, East of the
 Boise Meridian. Said easement being 20 feet on the
 South side and 30 feet on the North side of the
 existing centerline.

TOGETHER WITH the right of ingress and egress over
 and across all existing roadways leading to and
 from the above described tracts of land.

The above described Tracts of land are based on the
 Dependent Resurvey of Sections 19, 20, 28, 29, 30
 and 33 of Township 9 South, Range 17, East of the
 Boise Meridian, as approved April 17, 1910 by the
 Surveyor General and a supplemental plat of
 Sections 28, 29 and 30 approved August 16, 1923.
 Also based on a survey plat of Sunnybrook
 Subdivision No. 1 as filed with the office of Clerk
 and Recorder, Jerome County, Idaho.

CERTIFICATE OF AUTHENTICITY

I, RICHARD D. HEATON, Attorney at Law, do hereby certify that the above and foregoing WARRANTY DEED, recorded June 15, 1990, as Instrument No. 321331 records of Jerome County, Idaho is a true and accurate reproduction of the original of said Warranty Deed which is in my care, custody and control.

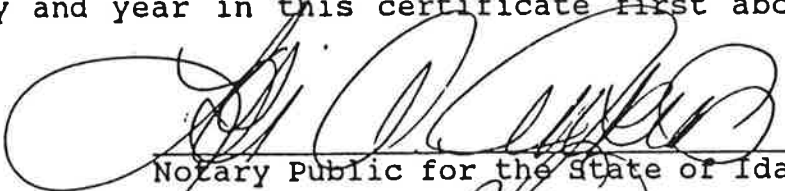

Richard D. Heaton, Esq.

STATE OF IDAHO)
)ss
COUNTY OF ADA)

On this 28th day of January 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD D. HEATON, Attorney at Law, known to me the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)


Notary Public for the State of Idaho

Residing at: BORSE

My commission expires: 7/12/95

MICROFILMED

FEB 03 1993

(3)

PLEASE RECORD AND RETURN TO:
Rayborn & Rayborn
Attorneys At Law
First Interstate Bank Building
P.O. Box 321
Twin Falls, ID 83303-0321

WARRANTY DEED

For Value Received RONALD C. YANKE and LINDA L. YANKE, husband and wife, the Grantors, whose address is 4414 S. Gekeler Lane, Boise, Idaho 83705, do hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation whose business address is 101 4th Avenue South, Buhl, ID 83316, the Grantee, the following described premises, in JEROME COUNTY, IDAHO to wit:

All that real property which is more particularly described as Parcels A, B and C in Schedule "A" attached hereto and by this reference made a part hereof;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except current year's taxes, levies, and assessments, and except restrictions, reservations and easements of record and easements visible upon the premises, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: *January 29, 1991*

GRANTORS:

Ronald C Yanke

Ronald C. Yanke

Linda L. Yanke

Linda L. Yanke

912089
RECORD REQUEST
OF Land Title & Escrow, Inc.

JUN 14 4 43 PM '91

JEROME COUNTY, IDAHO

FEES 27. CODEP

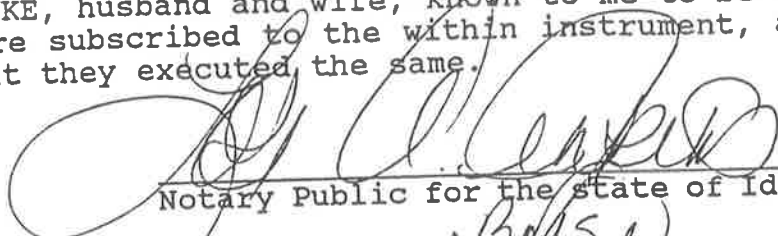
MICROFILMED

FEB 03 1993

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 29th day of January, 1991, before me, a notary public in and for said state, personally appeared RONALD C. YANKE and LINDA L. YANKE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for the state of Idaho
Residing at: Bose
My commission expires: 7/12/95

SCHEDULE "A"

PARCEL A:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

THAT PART OF:

- Section 19: Lot 13; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 20: Lots 3 and 4;
Section 29: Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18;
Section 30: Lots 8, 9, 13 and 14;

All of which is more particularly described as follows:

Commencing at the North one-sixteenth corner between Sections 29 and 30;
Thence running South 71°48' East for 4,082.0 feet to a large lava boulder marked by a chiseled cross, said lava boulder being THE REAL POINT OF BEGINNING;
Thence along the Westerly boundary of a tract of land owned by Percy Green and Harold S. Miller known as the Blue Lakes Trout Farm Property on the following courses:
 South 59°18' West for 380.0 feet;
 Thence South 48°30' East for 430.0 feet;
 Thence South 35°45' East for 320.0 feet;
 Thence South 22°41' West for 190.0 feet;
 Thence South 11°37' West for 131.0 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;
Thence running along the High Water Mark of the Snake River in the Northwesterly direction for 7900.0 feet, more or less;
Thence in a Northeasterly direction along said high water line for 2000.0 feet, more or less, to the Northerly boundary of Lot 13 of Section 19;
Thence Easterly along said Northerly boundary to the Northeast corner of said Lot 13;
Thence Northerly along the Westerly boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the intersection of said Westerly boundary and the top edge of the rimrock;
Thence in a Southeasterly direction for 7900.0 feet, more or less, to the Easterly boundary of Lots 14 and 18 of Section 29 extended;

C o n t i n u e d

Thence Southerly along said Eastern boundary to the Northerly boundary of the above described Blue Lakes Trout Farm Property;
Thence North 44°30' West for 45.0 feet, more or less, to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the Sunnybrook Subdivision No. 1 in a part of Lot 4 of Section 20 and in a part of Lots 9 and 10 of Section 29.

AND EXCEPTING THEREFROM the following described parcel of land:

Lots 8, 9, 10, 11, 12, 14, 15, 18 and 19 of Section 29, Township 9 South, Range 17, East of the Boise Meridian, being more particularly described as follows:

Commencing at the North one-sixteenth corner between Sections 29 and 30;

Thence running South 71°48' East for 4,082.0 feet to a large lava boulder marked by a chiseled cross, said lava boulder being THE REAL POINT OF BEGINNING;

Thence along the Westerly boundary of a tract of land owned by Percy Green and Harold S. Miller known as the Blue Lakes Trout Farm Property on the following courses:

South 59°18' West for 380.0 feet;

Thence South 48°30' East for 430.0 feet;

Thence South 35°45' East for 320.0 feet;

Thence South 22°41' West for 190.0 feet;

Thence South 11°37' West for 131.0 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;

Thence running along the High Water Mark of the Snake River in the Northwesterly directions for 1690 feet, more or less, to the West line of Lot 18 of said Section 29;

Thence North along the West line of Lots 18 and 14 of said Section 29 for 1,480.0 feet;

Thence North 54°00' West for 710.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the North fork of said road for 695 feet;

Thence South 85°00' West for 375.0 feet;

Thence North 58°00' West for 440 feet;

Thence North 85°00' West for 154.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the

C o n t i n u e d

st fork of said road for 86.0 feet, more or less, to the West line of Lot 10 of said Section 29;

Thence North along said West line for 175.00 feet, more or less, to the Northwest corner of said Section 29, being a United States Geodetic Survey Brass Cap;

Thence East along the North line of Lot 10 of said Section 29 for 210.67 feet to the Northwestern boundary of Sunnybrook Subdivision No. 1;

Thence South 32°57' West along said Northwestern boundary for 44.10 feet to the Western most point of said subdivision;

Thence Southeasterly along the Southwesterly boundary of said Subdivision for the following 18 courses and distances:

- South 51°20.4' East, 100.50 feet;
- South 71°52.6' East, 175.86 feet;
- South 54°34' East, 96.54 feet;
- South 24°53' East, 101.97 feet;
- South 51°21.6' East, 116.07 feet;
- South 47°33' East, 104.00 feet;
- South 38°33.4' East, 102.21 feet;
- South 65°54.3' East, 98.96 feet;
- South 37°13.5' East, 50.03 feet;
- South 55°43.9' East, 83.51 feet;
- North 77°42' East, 100.00 feet;
- South 47°33' East, 10.00 feet;
- South 26°42' West, 85.00 feet;
- South 32°51.4' East, 118.04 feet;
- South 50°09.5' East, 99.46 feet;
- South 64°51.7' East, 102.43 feet;
- South 49°00.4' East, 99.50 feet;
- North 39°00' East, 40.0 feet, more or less, to the centerline of an existing road;

Thence Easterly along the centerline of said road for 560.0 feet;

Thence North 54°37' East for 400.00 feet;

Thence South 44°00' East, 3,385.00 feet, more or less, to THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM a tract of land located in Lot 13 of Section 19, Township 9 South, Range 17, East of the Boise Meridian, described as follows:

Beginning at the Southeast corner of Lot 13 of said Section 19;

Thence North along the East line of said Lot 13 for 310.0 feet;

Thence West and parallel to the South line of said Lot 13 for 69.0 feet to THE REAL POINT OF BEGINNING;

C o n t i n u e d

Thence continuing West and parallel to the South line of said Lot 13 for 865.5 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;
Thence running along the High Water Mark of the Snake River in the Northeasterly direction for 1950.6 feet, more or less, to the North line of Lot 13 of said Section 19;
Thence East along the North line of said Lot 13 for 335.8 feet, more or less, to a point 69.0 feet West of the East line of said Lot 13;
Thence South 69.0 feet West of and parallel to the East line of said Lot 13, 1010.0 feet, more or less, to THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Northwest corner of Government Lot 16 of Section 29, which is marked by a G.L.C. Brass Cap;
Thence South 71°48' East for a distance of 4082.0 feet (recorded) (4078.76 feet measured) to a chiseled cross in a large lava boulder;
Thence along the Westerly boundary of the Blue Lakes Trout Farm on the following courses:
 South 59°18' West, 380.0 feet;
 South 48°30' East, 430.0 feet;
 South 35°45' East, 20.0 feet to THE TRUE POINT OF BEGINNING;
Thence continuing South 35°45' East for a distance of 300.0 feet;
Thence South 22°41' West for a distance of 190.0 feet;
Thence South 11°37' West for a distance of 131.0 feet to the mean high water of the Snake River;
Thence leaving the Westerly boundary of the Blue Lakes Trout Farm and along the mean high water of the Snake River on the following courses:
 South 51°31'23" West, 18.13 feet;
 South 75°44'55" West, 132.14 feet;
 North 79°22'50" West, 35.54 feet;
 North 73°32'15" West, 68.09 feet;
 North 70°12'42" West, 10.00 feet;
Thence leaving the mean high water of the Snake River North 17°25'30" East for a distance of 588.69 feet to THE TRUE POINT OF BEGINNING.

C o n t i n u e d

PARCEL B:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 29: A tract of land located in Lots 8, 9, 10, 11, 12, 14, 15, 18 and 19, described as follows:

Commencing at the North one-sixteenth corner between Sections 29 and 30;

Thence running South 71°48' East for 4,082.0 feet to a large lava boulder marked by a chiseled cross, said lava boulder being THE REAL POINT OF BEGINNING;

Thence along the Westerly boundary of a tract of land owned by Percy Green and Harold S. Miller known as the Blue Lakes Trout Farm Property on the following courses:

South 59°18' West for 380.0 feet;

Thence South 48°30' East for 430.0 feet;

Thence South 35°45' East for 320.0 feet;

Thence South 22°41' West for 190.0 feet;

Thence South 11°37' West for 131.0 feet, more or less, to the Mean High Water Mark of the right bank of the Snake River;

Thence running along the High Water Mark of the Snake River in the Northwesterly directions for 1690 feet, more or less, to the West line of Lot 18 of said Section 29;

Thence North along the West line of Lots 18 and 14 of said Section 29 for 1,480.0 feet;

Thence North 54°00' West for 710.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the North fork of said road for 695 feet;

Thence South 85°00' West for 375.0 feet;

Thence North 58°00' West for 440 feet;

Thence North 85°00' West for 154.0 feet, more or less, to the centerline of a fork in an existing road;

Thence Northwesterly along the centerline of the West fork of said road for 1,786.0 feet, more or less, to the West line of Lot 10 of said Section 29;

Thence North along said West line for 175.00 feet, more or less, to the Northwest corner of said Section 29, being a United States Geodetic Survey Brass Cap;

Thence East along the North line of Lot 10 of said Section 29 for 210.67 feet to the Northwesterly

C o n t i n u e d

boundary of Sunnybrook Subdivision No. 1;
Thence South 32°57' West along said Northwesterly
boundary for 44.10 feet to the Western most
point of said subdivision;
Thence Southeasterly along the Southwesterly bound-
ary of said Subdivision for the following 18
courses and distances:

South 51°20.4' East, 100.50 feet;
South 71°52.6' East, 175.86 feet;
South 54°34' East, 96.54 feet;
South 24°53' East, 101.97 feet;
South 51°21.6' East, 116.07 feet;
South 47°33' East, 104.00 feet;
South 38°33.4' East, 102.21 feet;
South 65°54.3' East, 98.96 feet;
South 37°13.5' East, 50.03 feet;
South 55°43.9' East, 83.51 feet;
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South 32°51.4' East, 118.04 feet;
South 50°09.5' East, 99.46 feet;
South 64°51.7' East, 102.43 feet;
South 49°00.4' East, 99.50 feet;
North 39°00' East, 40.0 feet, more or less,
to the centerline of an existing road;
Thence Easterly along the centerline of said road
for 560.0 feet;
Thence North 54°37' East for 400.00 feet;
Thence South 44°00' East, 3,385.00 feet, more or
less, to THE REAL POINT OF BEGINNING.

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 19: A tract of land located in Lot 13, described as
follows:

Beginning at the Southeast corner of Lot 13 of said
Section 19;
Thence North along the East line of said Lot 13 for
310.0 feet;
Thence West and parallel to the South line of said
Lot 13 for 69.0 feet to THE REAL POINT OF
BEGINNING;
Thence continuing West and parallel to the South
line of said Lot 13 for 865.5 feet, more or
less, to the Mean High Water Mark of the right
bank of the Snake River;
Thence running along the High Water Mark of the
Snake River in the Northeasterly direction for
1950.6 feet, more or less, to the North line of

C o n t i n u e d

Lot 13 of said Section 19;
Thence East along the North line of said Lot 13 for
335.8 feet, more or less, to a point 69.0 feet
West of the East line of said Lot 13;
Thence South 69.0 feet West of and parallel to the
East line of said Lot 13, 1010.0 feet, more or
less, to THE REAL POINT OF BEGINNING.

TOGETHER WITH a 50 foot wide ditch and access road
easement thru Lots 19, 18, 17, 15 and 16 of Section
29, Lots 13, 8 and 9 of Section 30, Lot 13 and the
SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, all in Township 9 South,
Range 17, East of the Boise Meridian. Said
Easement being 20 feet on the South side and 30
feet on the North Side of the existing centerline.

TOGETHER WITH a 50 foot wide ditch and access road
easement thru Lot 10 of Section 29, Lot 8 of
Section 30, the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lot 13 of Section 19,
all in Township 9 South, Range 17, East of the
Boise Meridian. Said easement being 20 feet on the
South side and 30 feet on the North side of the
existing centerline.

TOGETHER WITH the right of ingress and egress over
and across all existing roadways leading to and
from the above described tracts of land.

The above described Tracts of land are based on the
Dependent Resurvey of Sections 19, 20, 28, 29, 30
and 33 of Township 9 South, Range 17, East of the
Boise Meridian, as approved April 17, 1918 by the
Surveyor General and a supplemental plat of
Sections 28, 29 and 30 approved August 16, 1923.
Also based on a survey plat of Sunnybrook
Subdivision No. 1 as filed with the office of Clerk
and Recorder, Jerome County, Idaho.

PARCEL C:

Lots 1, 2, 3 and 4 in Block 1 and Lots 1, 2, 3, 4, 5, 6, 7,
8, and 9 in Block 2 of Sunnybrook Subdivision No. 1, Jerome
County, Idaho, as shown of record by Plat filed September 14,
1965 under Instrument Number 165247, Jerome County records.

TOGETHER WITH all water, water rights, ditches, canals and rights thereto,
which are appurtenant to the above described Parcels A, B and C specifically
including, but not limited to the following enumerated water rights:

- (1) License No. 36-2603B
- (2) License No. 36-7130
- (3) Decreed Water Right 36-00200
- (4) Permit No. 36-08414
- (5) Permit No. 36-07757
- (6) Application For Permit No. 36-08573

AUG-24-1992

NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 22 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

WE REQUEST TO MEET WITH STATE OFFICE PERSONNEL

1. Water right number:

36-07130 OCT 01 1992

Department of Water Resources

Southern Region Office

2. Name:

Josephine Beeman

Address:

Davis Wright Tremaine
702 West Idaho, Suite 700
Boise, ID 83702

Weekday Telephone Number:

338-8233

MICROFILMED

FEB 03 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on () copy.)

3. Describe the portion of proposed recommendation with which you disagree:
 1. Point of diversion, place of use: See attached copy of proposed recommendation for clerical errors in legal description for point of diversion and place of use.
 2. Non-irrigated uses: fish propagation, commercial fish hatchery.
4. Describe the changes you wish to have made in the proposed recommendation:
 1. Corrections shown on proposed recommendation.
 2. Delete non-irrigated uses or list only fish propagation.
5. Describe why you disagree with the proposed recommendation:
 1. Legal descriptions did not match survey map of points of diversion or place of use.
 2. Fish propagation is already a non-irrigation use; facility volume is given in remarks.

6. Date:

SIGNATURE

September 22, 1992
Josephine P. Beeman

RECEIVED

RECEIVED

DEC 05 2001

NOV 30 2001

2001 NOV 28 PM 4:15

Department of Water Resources
Southern Region

RJ

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Water Right 36-07130

**ORDER GRANTING MOTION TO WITHDRAW
OBJECTIONS**

Case No. 39576

On October 29, 2001, the claimant of the above-captioned water right filed a *Motion to Withdraw Objections* with respect to Basin Wide Issue 5 objections previously filed by the claimant. The Court having reviewed the *Motion*, and good cause appearing therein, the *Motion to Withdraw Objections* is **granted**.

IT IS SO ORDERED.

DATED: November 28, 2001.

Roger Burdick

ROGER BURDICK

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW OBJECTIONS & ORDER AMENDING PERIOD OF USE ELEMENT IN PARTIAL DECREE 36-07130 was mailed on November 28, 2001, with sufficient first-class postage to the following:

PRISTINE SPRINGS INC.
PRISTINE SPRINGS, INC.

Represented by:
JASON MICIAK
PO BOX 5298
TWIN FALLS, ID 83303-5298
Phone: 208-733-5500

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 11/28/01

FILE COPY FOR 00515

Robbin Hlatky
Deputy Clerk

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-07130

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 15, 1997 10:16am

NAME:
GARY NELSON

CALLIN

RE:
PRISTINE SPRINGS

HE HAD SOME CONCERNS OVER A PERMIT THAT IS OUTSTANDING FOR PRISTINE SPRINGS. SAYS THE PERMIT NEEDS RE-EXAMINED AND LICENSED BEFORE THE PROPERTY CAN BE SOLD TO PROSPECTIVE BUYERS. CURRENT OWNER OF THE LAND, JOE RAND, WOULD LIKE TO GET THIS PERMIT PROCESSED.

HE MENTIONED SOMETHING OF AN ILLEGAL TRANSFER OF THE RIGHT THAT THEY CAN SHOW TO BE INVALID.

PLAN TO MEET WITH APPT. LATER TODAY.

SD-0601-2 Last Name: PRISTINE SPRINGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	PRISTINE SPRINGS INC						
-		C	36-08094	06/28/1982	GROUNDWATER	7.000	28 POWER
-		P	36-07130	05/06/1970	GROUNDWATER	4.500	19 FISH
-		C	36-07538	06/09/1975	BRIGGS CREE	30.000	19 FISH
-		C	36-08654	04/23/1992	WASTE WATER	0.900	01 IRR
-		C	36-07757	10/27/1977	ALPHEUS CRE	215.000	19 FISH
-		P	36-00200	09/30/1970	WARM CREEK	40.000	19 FISH
-					SUNNY BROOK		
-		C	36-08414	03/07/1989	SUNNYBROOK	20.000	19 FISH
-		C	36-08573	12/21/1990	WASTE WATER	4.000	31 WAQ
-		C	36-08669	07/21/1992	GROUNDWATER	7.500	19 FISH
-							53 AES S
-	PRISTINE SPRINGS, INC						
-		P	36-02603B	04/17/1964	SUNNYBROOK	27.200	19 FISH
-			36-07537	6/4/1975	ALPHEUS CRE	3.710	IRR
-					BRIGGS Spr.		FISH

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1994

RECEIVED

DAVIS WRIGHT TREMAINE

LAW OFFICES

RECEIVED

NOV 09 1992

Department of Water Resources 702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
Solutions and Services (208) 338-8200

Resources

JOSEPHINE BEEMAN
(208) 338-8233

November 5, 1992

Ms. Lynne Krogh-Hampe
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise Idaho 83702-9000

Re: SRBA Notices of Error for Pristine Springs
Reply to your letter of October 16, 1992

Dear Lynne:

After Pristine Springs filed notices of error to all of the proposed SRBA recommendations for the Sunnnybrook facility, it appreciated the opportunity for Rick Eggleston, Executive Vice-President and General Manager, to meet with you, Allen Merritt, and Steve Clelland in Twin Falls (October 8, 1992) to discuss corrections to the five recommended rights (36-7130, 36-2603C, 36-2603D, 36-00200, and 36-15378) and appreciated your personal review of the two disallowed claims (36-15218 and 36-15336) and subsequent conversations with me. Your letter summarizes the decisions reached and I have only a few clarifications.

The objections to "non-irrigated uses" (A36-7130, A36-2603D, A36-2603C, A36-00200) were not discussed or resolved and remain an issue for consideration by the aquaculture industry.

Aesthetic claim A36-15218 was disallowed based upon the review of 4 aerial photographs (1977, 1984, 1987, and 1988) by Steve Clelland and Allen Merritt of the IDWR Twin Falls office. IDWR believes the aerial photographs contradict the affidavits of Rick Eggleston accompanying claim A36-15218. The claim and the affidavits consistently describe a sequential use of low temperature geothermal water for fish propagation, followed by aesthetic use, in conformance with Mr. Eggleston's personal knowledge. The 1977, 1984, and 1987 aerial photographs were supplied to IDWR by Pristine Springs during claims-taking to corroborate the water use described in Rick Eggleston's affidavits.

31539\00009.LTR
Boise

MICROFILMED

OCT 19 1994

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Ms. Lynne Krogh-Hampe
November 5, 1992
Page 2

IDWR provided the aerial photograph for June 22, 1988. Rick Eggleston spoke with the IDWR Twin Falls office on October 21 about the maps and the water conveyance system. I have not heard the results of that conference.

Let me know when IDWR completes the claim investigation manual. I appreciate your involvement on these matters.

Sincerely,

DAVIS WRIGHT TREMAINE


Josephine P. Beeman

JPB:ma

cc: Rick E. Eggleston

INTER-DEPARTMENT MEMO

TO: Bill RayburnSUBJECT: Status: assignmentsFROM: 77DATE: 04-04-1993

I enclose proofs of the Kankel assignments to Kristine Sprague, I enc as they now appear in the department database.

I have noted discrepancies from originals as a housekeeping function FYI.

Please advise if you have questions or need further information. I have always been impressed by Kankel's knowledge and professionalism privately and in public.

() For your information

cc: SRBA

() Response required

WC proofsF. J. Hitchcock
signature

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OCT 19 1994

Rayborn & Rayborn

ATTORNEYS AT LAW

P.O. BOX 321

FIRST INTERSTATE BANK BLDG.

TWIN FALLS, IDAHO 83303-0321

208-733-2600

Fax 733-2602

E. L. RAYBORN (1893—1970)

E. M. RAYBORN (1901-1986)

R. E. RAYBORN

PARALEGAL

KAREN J. MATTICE

CERTIFIED P.L.S.

April 5, 1993

RECEIVED

APR 07 1993

Department of Water Resources
Southern Region Office

Frank Hitchcock
IDAHO DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East
Twin Falls, ID 83301

Dear Frank:

Enclosed are copies of the documents that I discussed with you on the telephone on April 5, 1993. I would like to find out whether all necessary Change of Name forms have been filed in the adjudication and whether ownership of the other water rights are shown in your records to be the property of Pristine Springs, Inc. If the assignments have not been reflected on your records, then I would appreciate your advising me as to the forms I need to complete or the actions that I need to take to insure that the transfers are all properly reflected in the records of the Idaho Department of Water Resources.

Thank you very much for your assistance.

Sincerely yours,



R. E. RAYBORN

RER/kjm

Enclosures

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ASSIGNMENT OF WATER RIGHTS

APR 07 1993

Department of Water Resources
Southern Region Office

RONALD C. YANKE and LINDA L. YANKE, husband and wife, do hereby sell, transfer, set over and assign to PRISTINE SPRINGS, INC., an Idaho corporation, all of their right, title and interest in and to the following described water rights:

- (1) License No. 36-02603B for 25.3 c.f.s. in Alpheus Creek and 1.9 c.f.s. in Sunnybrook Spring for a total of 27.2 c.f.s. with a priority date of April 17, 1964;
- (2) License No. 36-07130 for 6.0 c.f.s. amended to 4.5 c.f.s. with a priority date of May, 6 1970, being the hot water well;
- (3) Decreed water right 36-00200 for 40 c.f.s.;
- (4) Permit No. 36-08414 for 20 c.f.s. with a priority date of March 7, 1989;
- (5) Permit No. 36-07757 in the amount of 215.0 c.f.s. with a proposed priority date of October 27, 1977; and
- (6) Application For Permit No. 36-08573 for diversion of 4.0 c.f.s. for water quality improvement.

This Assignment is made and delivered pursuant to the terms of that certain "Agreement for Purchase and Sale" (the "Agreement") entered into effective January 24, 1991 by and between Wendell M. Starke or assigns as "Purchaser" and Ronald C. Yanke and Linda L. Yanke, husband and wife, as "Sellers", the Purchaser's interest in the Agreement having been assigned to PRISTINE SPRINGS, INC. by assignment dated March 21, 1991. This assignment is effective as of the date of the closing of the transaction contemplated by the Agreement.

RONALD C. YANKE and LINDA L. YANKE, husband and wife agree to execute any documents necessary and to cooperate with the Idaho Department of Water Resources to have the above water rights transferred to PRISTINE SPRINGS, INC.

JEROME COUNTY IDAHO
FEEES & C/O DEP
JUN 14 4 44 PM '91
RECORD
of Land Title & Escrow, Inc.
REQUEST

9 1 20
MICROFILMED
OCT 19 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED

FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 2, 1992

R. KEITH HIGGINSON
Director

PRISTINE SPRINGS INC
C/O JOSEPHINE P BEEMAN
DAVIS WRIGHT TREMAINE
702 WEST IDAHO ST SUITE 700
BOISE IDAHO 83702

RE: NOTICE OF ERROR IN SNAKE RIVER BASIN ADJUDICATION
WATER RIGHT NO.: 36-00200, 36-02603C, 36-02603D, 36-07130,
36-15218, 36-15336 & 36-15378

DEAR JO,

THIS LETTER IS IN RESPONSE TO THE NOTICES OF ERROR (NOE) YOU RECENTLY FILED WITH IDWR REGARDING THE DIRECTOR'S PROPOSED RECOMMENDATION OF THE CLAIMS LISTED ABOVE AND CONFIRMS THE ACTIONS AND CHANGES AGREED UPON IN THE MEETING WITH RICK EGGLESTON ON OCTOBER 8, 1992.

YOUR NOE IDENTIFIED PROBLEMS WITH THE LEGAL DESCRIPTIONS LISTING THE POINTS OF DIVERSION AND PLACES OF USE. AS I STATED IN THE MEETING, THE CORRECT LEGAL DESCRIPTION IS THE LOT NUMBERS WHERE THEY ARE USED. THE ACCOMPANYING TRACT DESCRIPTIONS ARE USED TO HELP CLAIRIFY THE LOCATION AND ASSIST IN COMPUTER SEARCHES AND SHOULD COMPLEMENT THE LOT DESCRIPTION NOT CONTRADICT IT. SINCE SOME VARIATION WILL OCCUR IN IDENTIFYING THE TRACT LOCATION THE LOT NUMBER IS THE FINAL QUALIFIER.

THE OTHER AREA OF CONCERN YOU MENTIONED WAS THE VOLUME LIMITATIONS IN THE REMARKS OF SOME OF THE RIGHTS. DURING OUR MEETING IT APPEARS A PORTION OF THE HATCHERY AREA, 680 CU. FT., WAS LEFT OUT OF THOSE CALCULATIONS AND THE PONDS AT SITE PLAN ID #18 WERE ALSO LEFT OUT. THE FINAL FIGURES WILL SHOW THE HATCHERY VOLUME AT 7,880 CU. FT. AND THE #18 PONDS AT 75,600 CU. FT. THE TOTAL COMBINED VOLUME WITH THESE ADDITIONS IS 156,770 CU. FT.

HERE ARE THE CHANGES BY WATER RIGHT NO.: 36-00200, DELETED PLACE OF USE IN LOT 13, SEC. 19 AND CHANGED THE FACILITY VOLUME; 36-02603C, NO CHANGES; 36-02603D, CHANGES TO FACILITY VOLUME; 36-07130, NO CHANGES; 36-15218 AND 36-15336 HAVE BEEN ADDRESSED BY LYNNE KROGH-HAMPE IN A LETTER DATED 10-16-92; 36-15378, CONSUMPTIVE USE FOR POND EVAPORATION IS EQUAL TO THE CONSUMPTIVE USE REQUIREMENT FOR CROPS, NO CHANGE.

MICROFILMED

FEB 03 1993

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, YOU WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT THE OBJECTION PROCESS.

SINCERELY,

A handwritten signature in black ink, appearing to read "Steve Clelland", with a large, stylized flourish at the end.

STEVE CLELLAND
SENIOR WATER AGENT

MICROFILMED

FEB 03 1993

Water Right Number - R36-07130

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
BEEMAN

JOSEPHINE P

1 - DAVIS WRIGHT TREMAINE
2 - 702 WEST IDAHO ST SUITE 700
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-338-8233*** C - CURRENT OWNER ***
PRISTINE SPRINGS INC1 - 4074 N 2000 E
2 -
3 -
City- FILER State- ID Zip- 83328
Phone - 208-326-5687*** O - ORIGINAL OWNER ***
PROFESSIONAL INVESTORS LIFE INSURANCE CO1 - PO BOX 2888
2 -
3 -
City- TULSA State- OK Zip- 74101
Phone - 918-665-8280+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/06/1970 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 17E 29 SW SW NE 14 (53) JEROME+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 4.500 3257.90
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.500 3257.90 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 29 SW NE 14 19 FISH PROPAGATION (53) JEROME

Total Acres:

+ - - Diversion Means - ARTESIAN WELL - HOT WATER; PIPELINE TO CONCRETE RACEWAYS

+ - - Non-Irrigation Use - FISH PROPAGATION, COMMERCIAL FISH HATCHERY

MICROFILMED

FEB 03 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/11/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/22/1992	Old Judicial District	-
Claim Received Date	- 03/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011518	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	- B

FEB 03 1993

**THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO
THE DISTRICT COURT***

***THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR
IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.**

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07130	PRISTINE SPRINGS INC 4074 N 2000 E FILER ID 85328	05/06/1970	FISH PROPAGATION	01-01 12-31	4.50 CFS 3257.20 AEF	DECREED
				TOTAL QUANTITY:	4.50 CFS	
				TOTAL VOLUME:	3257.20 AEF	
NON-IRRIGATION USES:						
FISH PROPAGATION: COMMERCIAL FISH HAATCHERY						
FISH PROPAGATION: RECREATION						
SOURCE: GROUNDWATER		TRIBUTARY:				
POINT OF DIVERSION:						
T09S R17E S29		L01 14 (SWNE) W07 12 (SWNE)				
PLACE OF USE: FISH PROPAGATION		L01 14 (SWNE) W07 12 (SWNE)				
T09S R17E S29		L01 14 (SWNE) W07 12 (SWNE)				
		W07 12 (SWNE) W07 14 (SWNE)				
		W07 14 (SWNE) W07 12 (SWNE)				
REMARKS:		RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION				
		PURSUANT TO IDAHO CODE 42-1416A.				
		- - - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO - - -				
		IDAHO CODE 42-1416A.				
		FACILITY VOLUME 40,320 CU. FT.				

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SEP 22 1992

Department of Water Resources

2
FEB 03 1993

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OCT 01 1992

Department of Water Resources
Southern Region Office

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

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SEP 22 1992

Department of Water Resources

JOSEPHINE BEEMAN
(208) 338-8233

September 22, 1992

VIA HAND-DELIVERY

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

RECEIVED

OCT 01 1992

Department of Water Resources
Southern Region Office

Dear David:

The enclosed Notices of Error, with attachments, are hand-delivered today on behalf of Pristine Springs. The affected Snake River Basin Adjudication claims are:

36-00200
36-07130
36-02603C
36-02603D
36-15218
36-15336
36-15378

Sincerely,

DAVIS WRIGHT TREMAINE

Jo Beeman
Josephine P. Beeman

JPB:md
Enclosures

cc: Rick Eggleston (w/encls.)
Wendell M. Starke (w/o encls.)

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FEB 03 1993

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILM

FEB 03 1993

VERIFIED BY

39

Water Right Number - R36-07130

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
BEEMAN

JOSEPHINE P

1 - DAVIS WRIGHT TREMAINE
2 - 702 WEST IDAHO ST SUITE 700
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-338-8233*** C - CURRENT OWNER ***
PRISTINE SPRINGS INC1 - 4074 N 2000 E
2 -
3 -
City- FILER State- ID Zip- 83328
Phone - 208-326-5687*** O - ORIGINAL OWNER ***
PROFESSIONAL INVESTORS LIFE INSURANCE CO1 - PO BOX 2888
2 -
3 -
City- TULSA State- OK Zip- 74101
Phone - 918-665-8280+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/06/1970 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 17E 29 SW SW NE 14 (53) JEROME+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 4.500 3257.90
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.500 3257.90 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 29 SW NE 14 19 FISH PROPAGATION (53) JEROME

Total Acres:

+ - - Diversion Means - ARTESIAN WELL - HOT WATER; PIPELINE TO CONCRETE RACEWAYS

+ - - Non-Irrigation Use - FISH PROPAGATION, COMMERCIAL FISH HATCHERY

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FEB 03 1993

Water right number - R36-07130

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
FACILITY VOLUME 40,320 CU. FT.

+ - - - - - Old Water Right Numbers - - - - -
3607130

+ - - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
IDAHO DEPT. OF WATER RESOURCES COLLEGE OF SOUTHERN IDAHO 00/00/0000

+ - - - - - Comments - - - - -

Date: 08/02/1991 User Id: BAUMHOFF Subject: CHANGE OF OWNERSHIP
WE RECEIVED A CHANGE OF OWNERSHIP 7-29-91 WITH TWO DEEDS
RONALD YANKE DEED TO PRISTINE SPRINGS, INC. PROF. INVESTOR'S DEED TO RONALD YANKE
WE WILL BE GETTING A NOTICE OF APPEARANCE FROM HER.... ALSO JO BEEMAN IS THE ATTORNEY WORKING WITH PRISTINE SPRINGS AND

Date: 08/02/1991 User Id: BAUMHOFF Subject: COPIED FROM REMARKS
CHANGE IN P/U BASED ON MEMO FROM ALLEN MERRITT (2-8-79) AND EXAMINATION OF ORTHOPHOTOQUAD MAPS & GOV'T LOT MAPS. (ATTACHED)
| ***DWR NOTE***
THIS WR CLAIMED AND PAID TWICE; FIRST OWNER HAS FILED FOR RELINQUISHMENT AND REFUND OF S011424.

Date: 08/20/1991 User Id: CLELLAND Subject: NOTICE OF APPEARANCE
RECEIVED THIS DAY.
Date: 07/13/1992 User Id: CLELLAND Subject: FACILITY VOLUME
THE PONDS PROPOSED TO BE BUILT ARE: 12 - 12 X 80 X 3.5 FOR A TOTAL OF 40,320 CU.FT.

+ - - Audit Fields - - +
08/11/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/11/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/11/1992	Old Judicial District	-
Claim Received Date	- 03/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011518	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07130

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N			DB	
POINT OF DIV	Y			N (Y)	1245 6			
SOURCE				N				
USE OF USE	Y			N (Y)	1245 6			
DIV. AMOUNT CES/VOLUME				Y	6			
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				
				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 03 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07130

LAST: PROFESSIONAL INVESTORS LIFE INSURANCE CO FIRST:
ADDRESS: P.O. BOX 2888
CITY: TULSA STATE: OK ZIP: 74101
PHONE NUMBER: 918-665-8280

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

IM REMARKS: CHANGE IN P/U BASED ON MEMO FROM ALLEN MERRITT (2-8-79) AND
EXAMINATION OF ORTHOPHOTOQUAD MAPS & GOV'T LOT MAPS. (ATTACHED)

DWR NOTE

THIS WR CLAIMED AND PAID TWICE; FIRST OWNER HAS FILED FOR
RELINQUISHMENT AND REFUND OF \$011424.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

ACTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: * A36-07130 PRIORITY DATE: 05-06-1970 STAGE: D
B. WR RECORD: * 36-07130 PRIORITY DATE: 05-06-1970 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-06-1970

REVIEWED BY hw

DATE

11/15/90

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FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07130	09S	17E	29	NE	NW	SE	14	JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
-07130	09S	17E	29		NE	NW	10	JEROME
36-07130	09S	17E	29		NE	NW	11	JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

L36-07130

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

see enclosed maps + memo from sdr

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

11/15/90

Revised Review:

SW SW NE LT 14

SW 7-13-92

CO3

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FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07130

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	17E	19	SE	SE	13	PROFESSIONAL INVESTORS LIFE	INA36-07130	/	-	/	
						PROFESSIONAL INVESTORS LIFE	INA36-00200	/	-	/	
09S	17E	29	SW	NE	12	PROFESSIONAL INVESTORS LIFE	INA36-07130	/	-	/	
						PROFESSIONAL INVESTORS LIFE	INA36-00200	/	36-00200	/	
09S	17E	29	NW	SE	14	PROFESSIONAL INVESTORS LIFE	INA36-07130	/	-	/	
TOTAL ACRES							A36-07130				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG: D

REMARKS:

see enclosed info + memo

POU: SW NE LOT 14

RECOMMENDATIONS:

TOTAL ACRES: *—*

REVIEWED BY: *lw*

DATE: *11/15/90*

Sc 7-13-92

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07130	FISH PROPAGATION	FROM 01-01 TO 12-31	4.500 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.500 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07130	FISH PROPAGATION	FROM 01-01 TO 12-31	4.500 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.500 CFS

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FEB 03 1993

ASSUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> X </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02603B & PERMIT 36-08414 (3/7/1989)~~ A36-00200 None

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07130	FISH PROPAGATION	PROFESSIONAL INVESTORS LIFE INFEROM	01-01 TO 12-31	4.500 CFS	
A36-00200	FISH PROPAGATION	PROFESSIONAL INVESTORS LIFE INFEROM	01-01 TO 12-31	40.000 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ $\times$ 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ $\times$ CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ $\times$ DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

$$1,9835 \times 365 \times 4.5 = 3257.9 \text{ AFA}$$

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

see. in decreed

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$$12 \text{ ponds} @ 12 \times 80 \times 3.5 = 40,320 \text{ cu. FT.}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE EXAMINER 4.500	DATABASE EXAMINER 3257.9	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		4.500	3257.9	0.0

REVIEWED BY: *W*

DATE: *11/15/90*

See 7-13-92

DOB = 40320 cuft

*103
005*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07130

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.500

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-07130	A36-07130	4.500	-	-	36-07130	4.500
-	-	-	-	-	L36-07130	4.500

TOTAL CFS 4.500

4.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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6/11/92 old well

discharge into large pond
then eventually flowing into Snake R.

MODE SELECT
INPUT

OUTER DIAMETER
12.0960 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.13670 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.370 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

00-00 00:3400 *R
+003.00 % AI2

00-00 00:3500 *R
+ 4.854E 3GPM

MODE SELECT
T0 CHECK

0425.6 MMSEC
096.34 % T0

0425.6 MMSEC
096.34 % T0

00-00 00:3700 *R
+ 4.863E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
12.0961 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1366 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1530 M/S-

SOUND VELOCITY
1530 M/S-

SENSOR MOUNTING
? U

change
sound
vel.

ew well

2 U

T0 OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.781 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

00-00 00:4500 *R
+ 4.900E 3GPM

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

0428.4 MMSEC
099.62 % T0

00-00 00:4600 *R
+ 4.951E 3GPM

00-00 00:4600 *R
+ 4.877E 3GPM

00-00 00:4700 *R
+ 4.943E 3GPM

00-00 00:4700 *R
+ 4.879E 3GPM

00-00 00:4700 *R
+ 4.904E 3GPM

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

0428.4 MMSEC
099.62 % T0

00-00 00:4800 *R
+ 4.982E 3GPM

00-00 00:4800 *R
+ 4.910E 3GPM

MM-DD HH:MM
06-11 12:14

06-11 12:1400 *R
+ 4.879E 3GPM

06-11 12:1400 *R

Pristine Springs Ne
Adm & LSH

Good Readings

* Pictures taken from N. R. L. of P/U by Adm & LSH
6/11/92.

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Pipe T.

~~1135~~

1137

1138

1135

Aug .136.7

IV = 11.822

OD = 12.096

35 PSI Meas. for well

12:47

4951

4877

4943

4879

4904

2.63

4910

4879

6 PM

Aug

4906 gpm

10.93 cfs

New well

from
Polysonic
meter

Old well

Old well

12:31

1180 gpm

From their
meter

2.63 cfs

31601000 gallons.

Old well connected to fish hatchery.

6-11-92

- Pictures taken of entire site by ALLEN MERRITT & LOREN HOLMES.
- Polysonic meas. of new geo. well 10.93 cfs
- Recorded meas. of old well 2.63 cfs

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PRISTINE SPRINGS

* FIELD EXAM 6-11-92
By ADM & L.H.

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

OK

0428.4 MMSEC
099.62 % T0

00-00 00:4600 *R
+ 4.951E 3GPM

00-00 00:4600 *R
+ 4.877E 3GPM

00-00 00:4700 *R
+ 4.943E 3GPM

00-00 00:4700 *R
+ 4.879E 3GPM

00-00 00:4700 *R
+ 4.904E 3GPM

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

0428.4 MMSEC
099.62 % T0

00-00 00:4800 *R
+ 4.982E 3GPM

00-00 00:4800 *R
+ 4.910E 3GPM

MM-DD HH:MM
06-11 12:14

06-11 12:1400 *R
+ 4.879E 3GPM

06-11 12:1400 *R

MICROFILMED

FEB 03 1993

MODE SELECT
INPUT

OUTER DIAMETER
12.0960 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.13670 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.370 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

00-00 00:3400 *R
+003.00 % A12

00-00 00:3500 *R
+ 4.854E 3GPM

MODE SELECT
T0 CHECK

0425.6 MMSEC
096.34 % T0

0425.6 MMSEC
096.34 % T0

change
sound
vel.

00-00 00:3700 *R
+ 4.863E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
12.0961 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1366 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1530 M/S-

SOUND VELOCITY
1530 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.781 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

00-00 00:4500 *R
+ 4.900E 3GPM

Pristine Springs New well
ADM & L.H.

PRISTINE SPRINGS

* FIELD EXAM 6-11-92
By ADM & L.H.

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

OK

0428.4 MMSEC
099.62 % T0

00-00 00:4600 *R
+ 4.951E 3GPM

00-00 00:4600 *R
+ 4.877E 3GPM

00-00 00:4700 *R
+ 4.943E 3GPM

00-00 00:4700 *R
+ 4.879E 3GPM

00-00 00:4700 *R
+ 4.904E 3GPM

MODE SELECT
T0 CHECK

0428.4 MMSEC
099.62 % T0

0428.4 MMSEC
099.62 % T0

00-00 00:4800 *R
+ 4.982E 3GPM

00-00 00:4800 *R
+ 4.910E 3GPM

MM-DD HH:MM
06-11 12:14

06-11 12:1400 *R
+ 4.879E 3GPM

06-11 12:1400 *R

MICROFILMED

FEB 03 1993

MODE SELECT
INPUT

OUTER DIAMETER
12.0960 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.13670 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.370 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

00-00 00:3400 *R
+003.00 % AI2

00-00 00:3500 *R
+ 4.854E 3GPM

MODE SELECT
T0 CHECK

0425.6 MMSEC
096.34 % T0

0425.6 MMSEC
096.34 % T0

change
sound
vel.

00-00 00:3700 *R
+ 4.863E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
12.0961 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1366 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1530 M/S-

SOUND VELOCITY
1530 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.781 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

00-00 00:4500 *R
+ 4.900E 3GPM

Good Readings

Pristine Springs New well
ADM & L.H.

CURRENT POND VOLUMES FOR PRISTINE SPRINGS

08-12-92
SCC

Site plan ID#	# of ponds	Size - ft.	Cu. Ft.	WATER RT.
# 6 (Hot water ponds to be built.)	12	12 X 80 X 3.5	40,320	A36-07160
# 9 (Currently using hot water in 4 of these ponds.)	18	12 X 80 X 3.5	60,480	A36-02603C
# 16 (Hatchery)	10 20	6 X 40 X 2 2.5 X 24 X 2	4,800 2,400	A36-02603D A36-00200
# 17 (partial) G-block F-block (Replaces #23)	8 8	15 X 78 X 3.5 15 X 84 X 3.5	32,760 35,280	A36-00200
# 30	2	15 X 100 X 3.5	5,250	A36-00200

TOTAL = 181,290

Comments:

1. Figures based on conversation with Rick Eggleston on 6-16-1992. Others present: Allen Merritt, Steve Clelland and Jo Beeman.
2. Volumes include quiescent zones.
3. Compare to the known volume published in Aquaculture in Idaho, March 1975, of 434,200 cubic feet.
4. Expansion of fish production to full historic volume of facilities has been prevented by DEQ environmental controls.

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12' 31" 30"

00 1

07

08

27' 30"

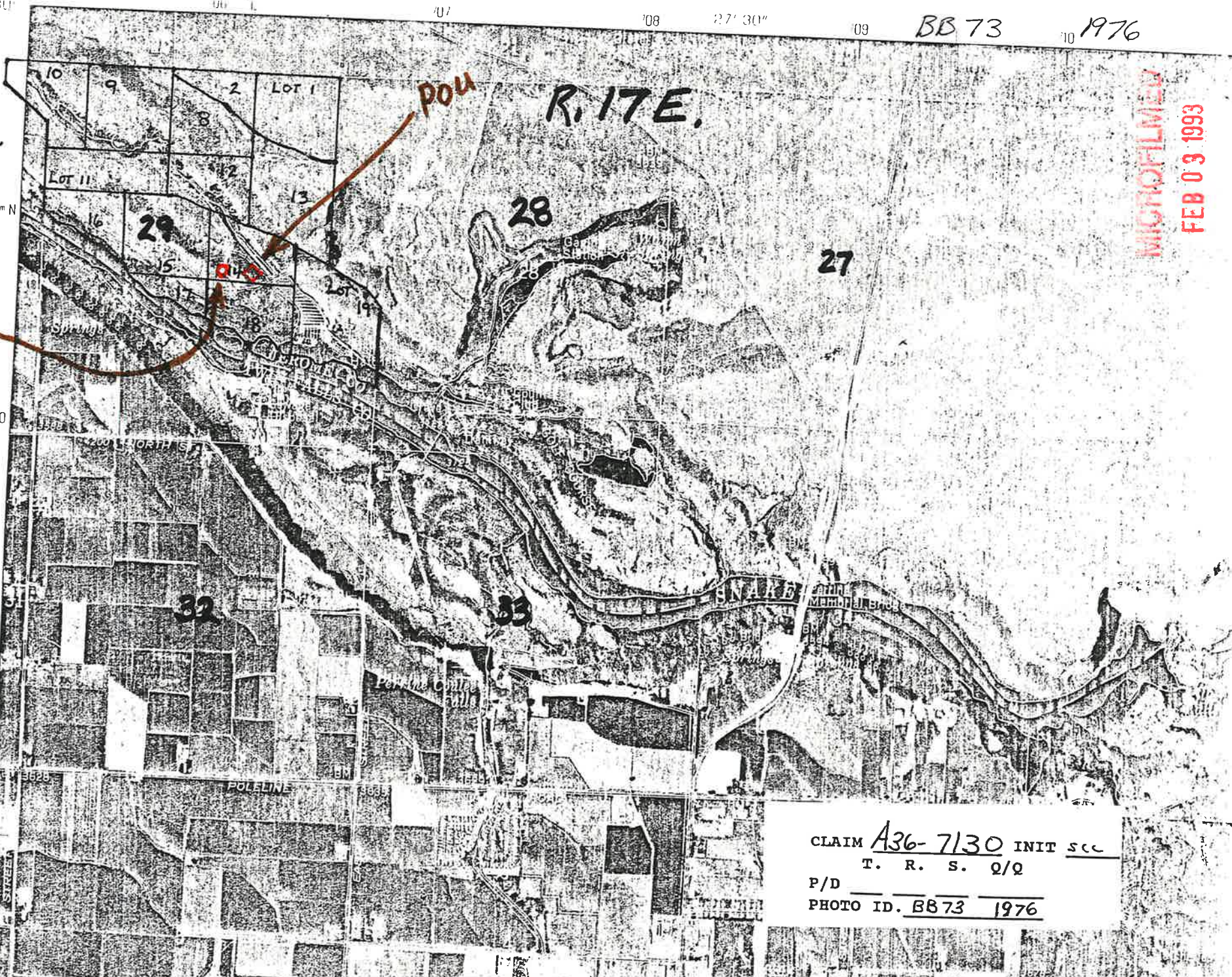
09

BB 73

1976

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FEB 03 1993



CLAIM A36-7130 INIT SCC
T. R. S. Q/Q
P/D _____
PHOTO ID. BB 73 1976

WELL
POD

POH

R. 17 E.

T.
9
S.

SNAKE

07 LT07	07 SESW	07 SWSE	07 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	08 SWSW	08 SESW	08 SWSE	08 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE
18 LT08	18 NENW	18 NWNE	18 NENE	17 NWNW	17 NENW	17 NWNE	17 NENE	16 NWNW	16 NENW	16 NWNE	16 NENE	15 NWNW	15 NENW	15 NWNE	15 NENE
18 LT02	18 SESW	18 SWNE	18 SENE	17 SWNW	17 SESW	17 SWNE	17 SENE	16 SWNW	16 SESW	16 SWNE	16 SENE	15 SWNW	15 SESW	15 SWNE	15 SENE
18 LT08	18 NESW	18 NWSE	18 NESE	17 NWSW	17 NESW	17 NWSE	17 NESE	16 NWSW	16 NESW	16 NWSE	16 NESE	15 NWSW	15 NESW	15 NWSE	15 NESE
18 LT08	18 SESW	18 SWSE	18 SESE	17 SWSW	17 SESW	17 SWSE	17 SESE	16 SWSW	16 SESW	16 SWSE	16 SESE	15 SWSW	15 SESW	15 SWSE	15 SESE
19 LT01	19 NENW	19 NWNE	19 NENE	20 NWNW	20 NENW	20 NWNE	20 NENE	21 NWNW	21 NENW	21 NWNE	21 NENE	22 NWNW	22 NENW	22 NWNE	22 NENE
19 LT02	19 SESW	19 SWNE	19 SENE	20 SWNW	20 SESW	20 SWNE	20 SENE	21 SWNW	21 SESW	21 SWNE	21 SENE	22 SWNW	22 SESW	22 SWNE	22 SENE
19 LT09	19 LT08	19 NESE	20 NWSW	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 NESE	22 NWSW
19 LT11	19 LT12	19 LT13	19 SESE	20 LT04	20 LT02	20 SWSE	20 SESE	21 SWSW	21 SESW	21 SWSE	21 SESE	22 SWSW	22 SESW	22 SWSE	22 SESE
30 LT11	30 LT10	30 LT09	30 LT08	29 LT10	29 LT09	29 LT08	29 LT07	28 LT01	28 NENW	28 NWNE	28 NENE	27 NENW	27 NWNE	27 NENE	27 NENW
30 LT02	30 SESW	30 SWNE	30 SENE	29 LT16	29 LT15	29 LT14	29 LT13	28 LT01	28 SESW	28 SWNE	28 SENE	27 SESW	27 SESW	27 SWNE	27 SESE
30 LT03	30 NESW	30 NWSE	30 NESE	29 SWNW	29 NESW	29 LT17	29 LT16	28 LT08	28 LT02	28 NWSE	28 NESE	27 LT03	27 LT02	27 NWSE	27 NESE
30 LT04	30 SESW	30 SWSE	30 SESE	29 SWSW	29 SESW	29 SWSE	29 SESE	28 LT08	28 LT12	28 LT11	28 LT10	27 LT04	27 LT05	27 LT06	27 LT07
31 LT01	31 NENW	31 NWNE	31 NENE	32 NWNW	32 NENW	32 NWNE	32 NENE	33 NWNW	33 LT01	33 LT07	33 LT06	34 LT10	34 LT09	34 LT08	34 LT07
31 LT02	31 SESW	31 SWNE	31 SENE	32 SWNW	32 SESW	32 SWNE	32 SENE	33 SWNW	33 LT02	33 LT03	33 LT05	34 LT11	34 LT12	34 LT13	34 LT14
31 LT03	31 NESW	31 NWSE	31 NESE	32 NWSW	32 NESW	32 NWSE	32 NESE	33 NWNW	33 NESW	33 LT05	33 LT08	34 LT17	34 LT16	34 LT15	34 LT14
31 LT04	31 SESW	31 SWSE	31 SESE	32 SWSW	32 SESW	32 SWSE	32 SESE	33 SWSW	33 SESW	33 SWSE	33 SESE	34 SWSW	34 SESW	34 SWSE	34 SESE

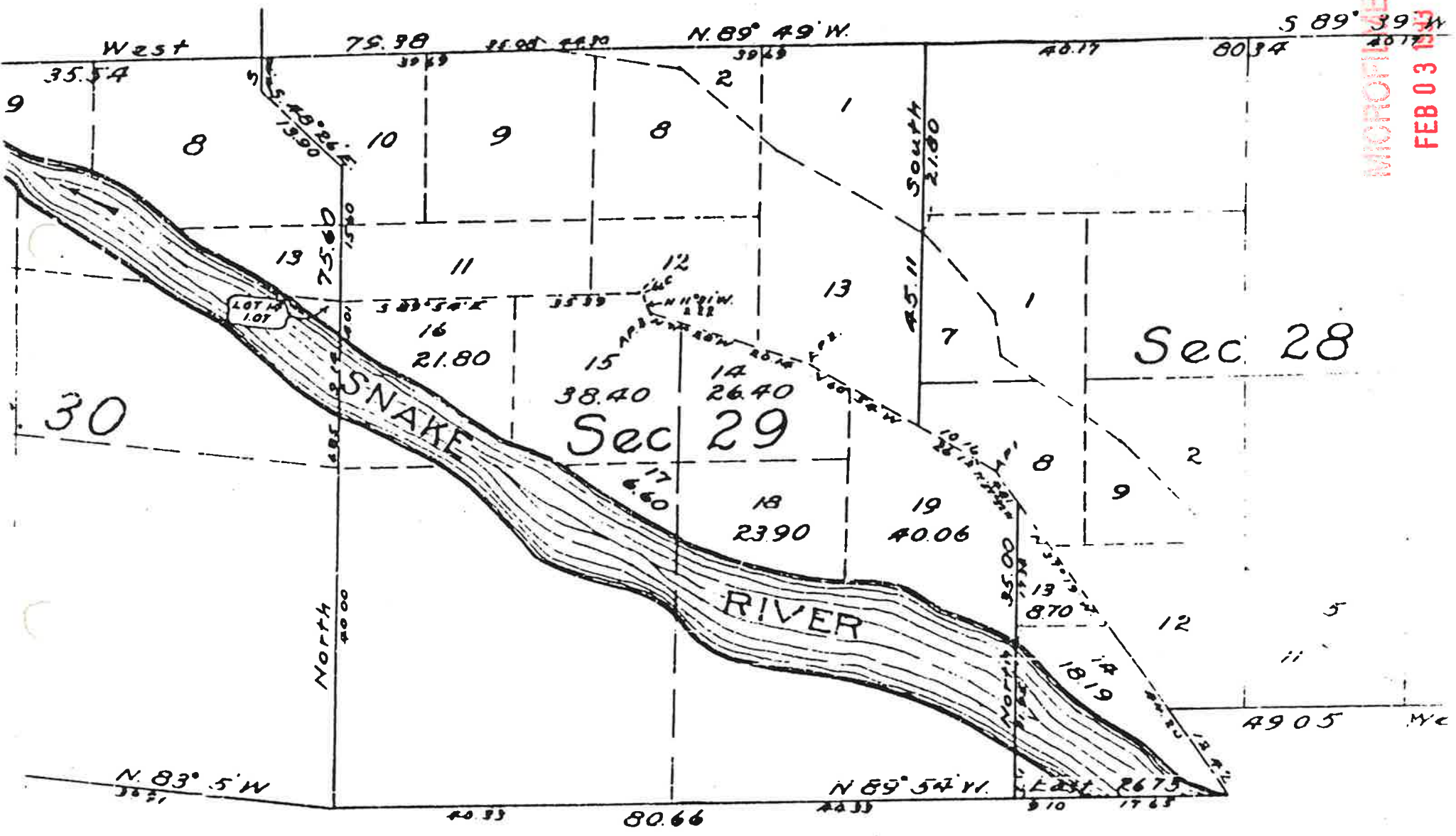
T
9
S

R I T E.

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FEB 03 1993

RECORDED
FEB 03 1933

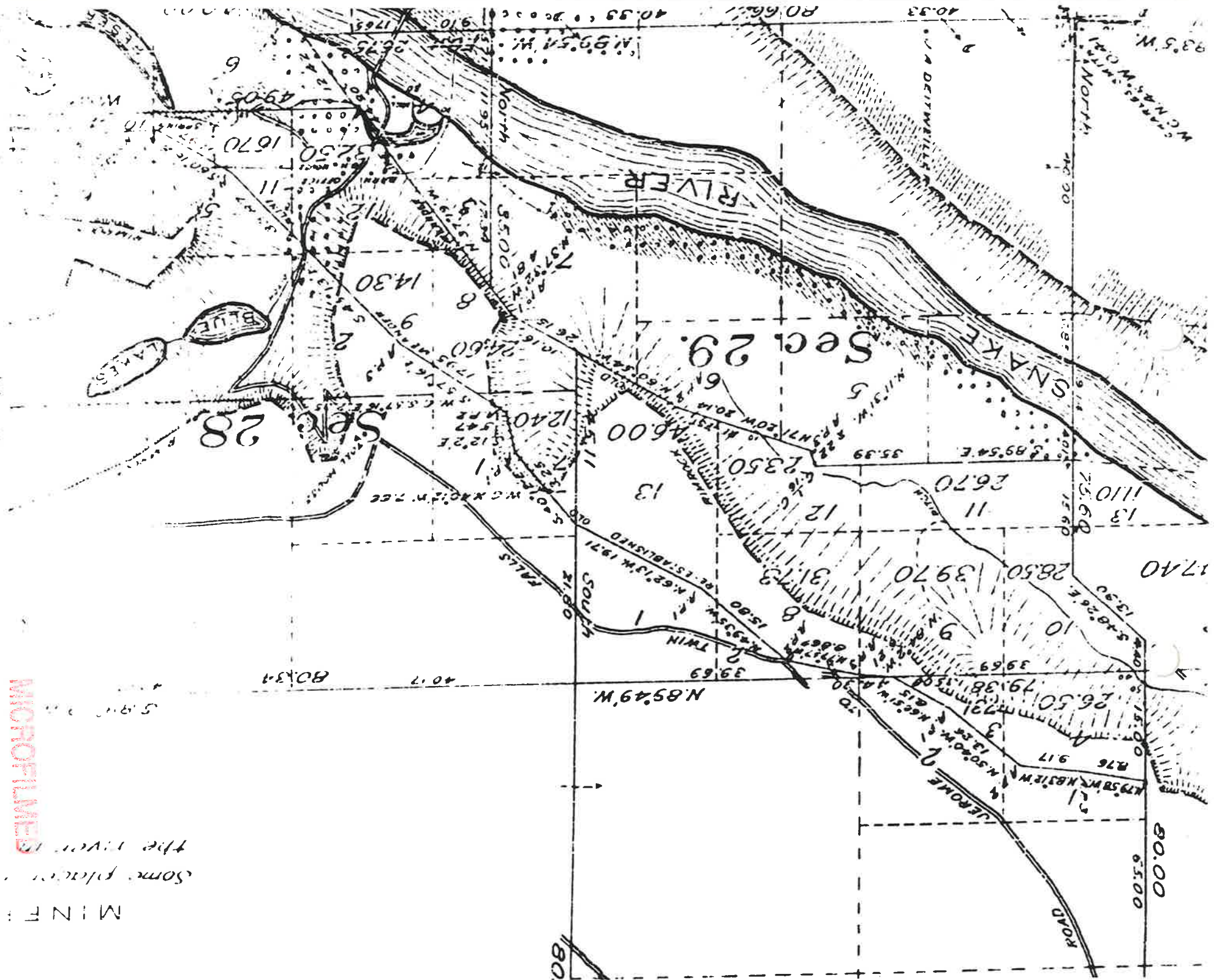


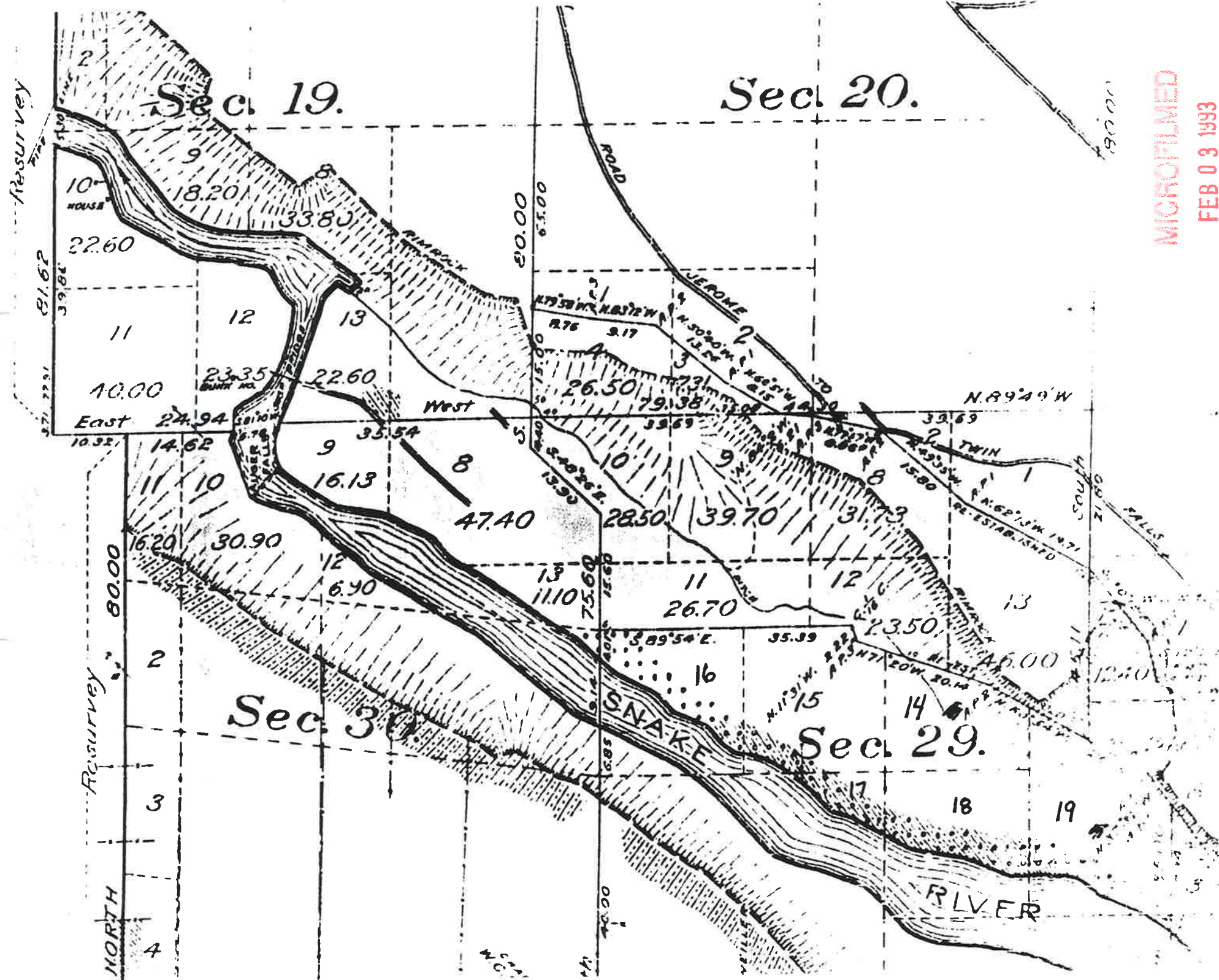
MINERAL

Some places in the river

FEB 03 1993

MICROFILMED





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FEB 03 1993

Sec. 29, T9S, R17E

June 22, 1987

RECEIVED

OCT 24 1987

Department of Water Resources



20
29

20
29

29
32

FEB 03 1993

Flown in
1987

84 flight

Sept. 12, 1984

Roll #253

Exposure #18 R

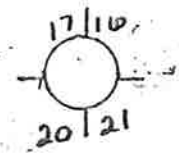
County/State #16053

RECEIVED

OCT 24 1991

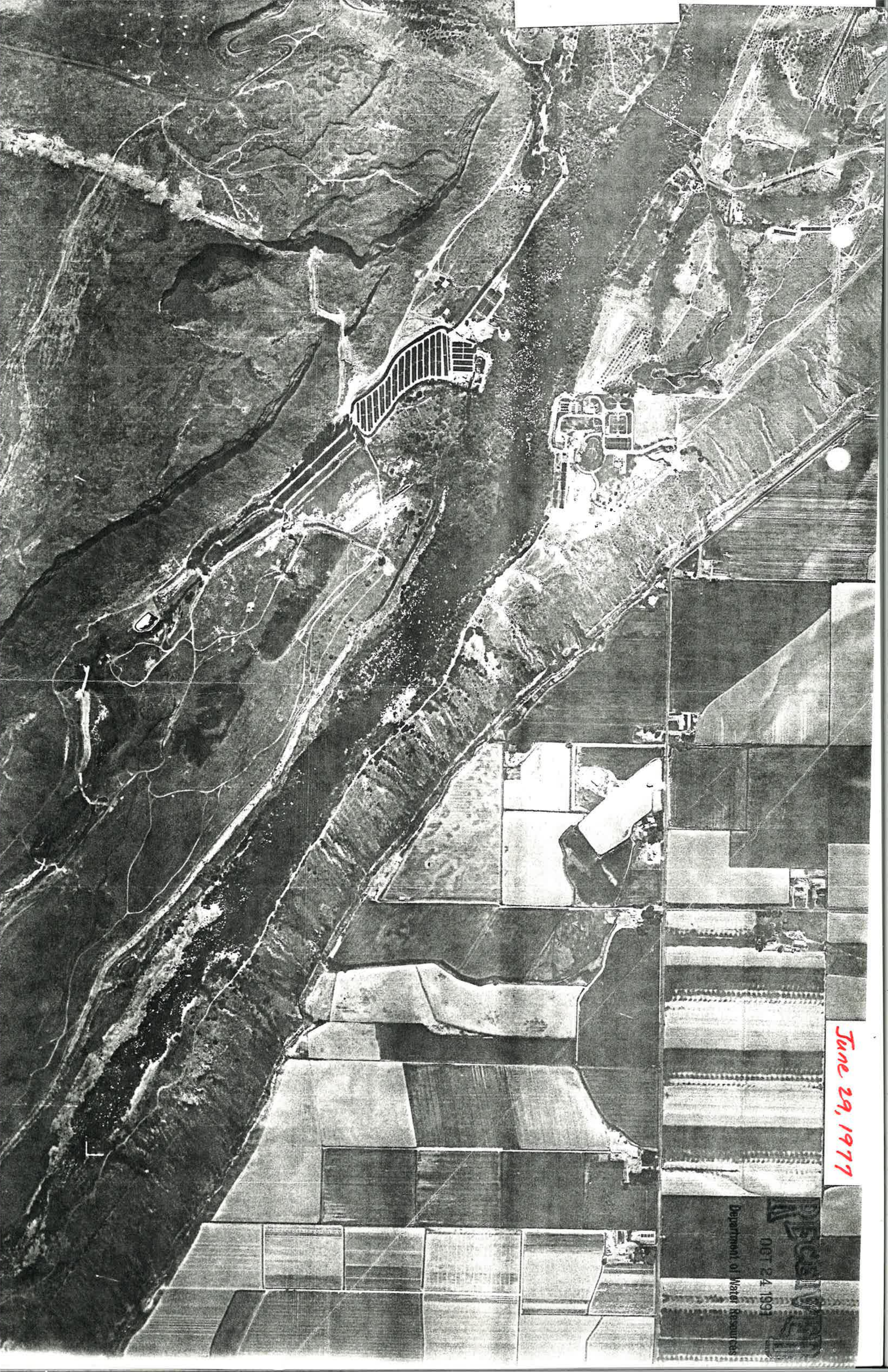
Department of Water Resources

ROUGH
PASTURE



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town in



June 29, 1977

Department of Water Resources

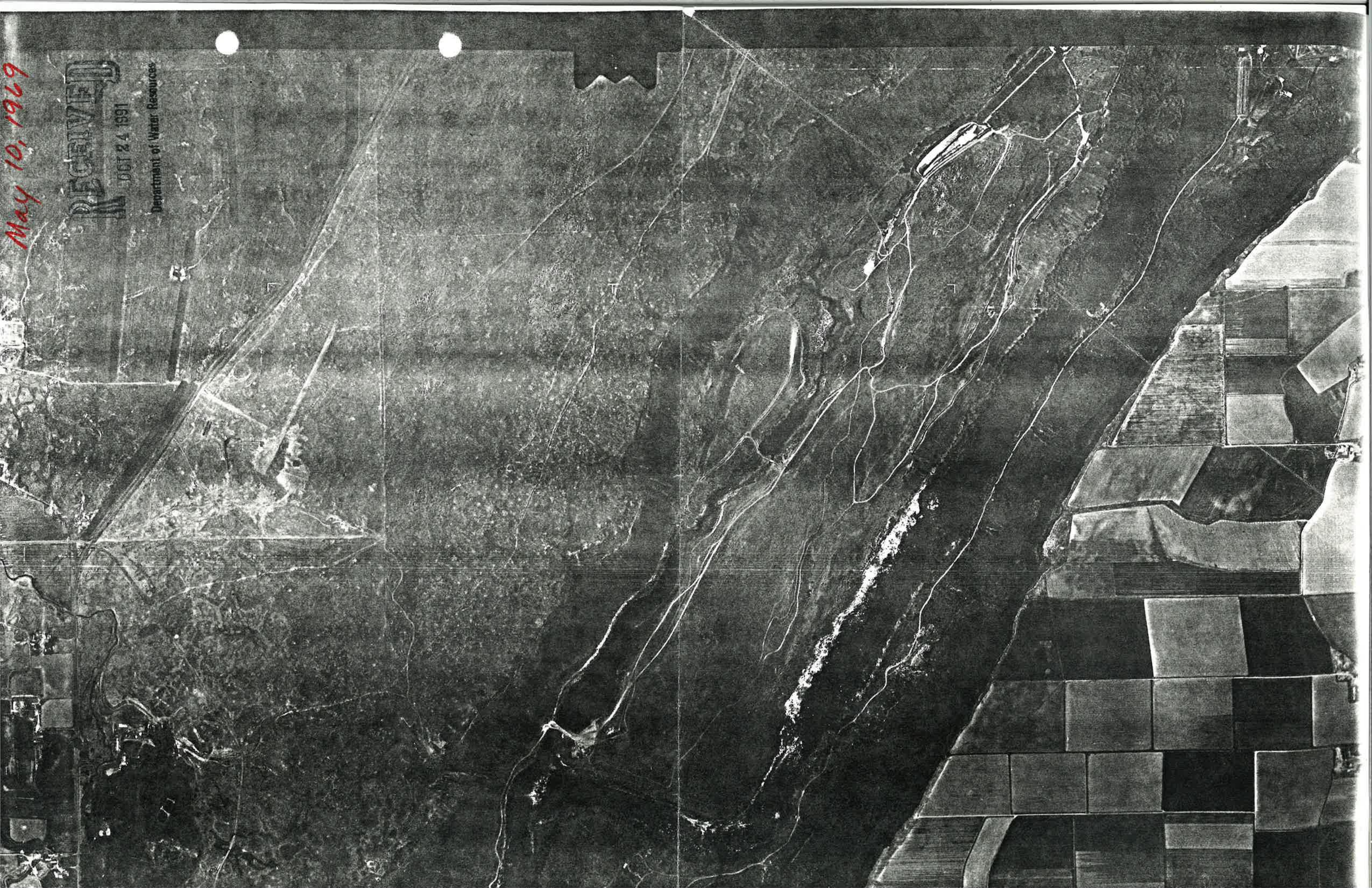
RECEIVED
OCT 24 1991

May 10, 1969

RECEIVED

OCT 24 1991

Department of Water Resources



PRISTINE SPRINGS



PHOTOS BY ADM
6-11-92

PRISTINE SPRINGS

6/11/92 ADP
PHOTO





old
well

PRISTINE
SPRINGS

meas. 2.63 cfs using
INSTALLED METER

IRRIGATION Pump INSIDE
BUILDING - upstream CONC.
PONDS.



PHOTOS By ADM 6-11-92

PHOTOS BY ADM 6-11-92

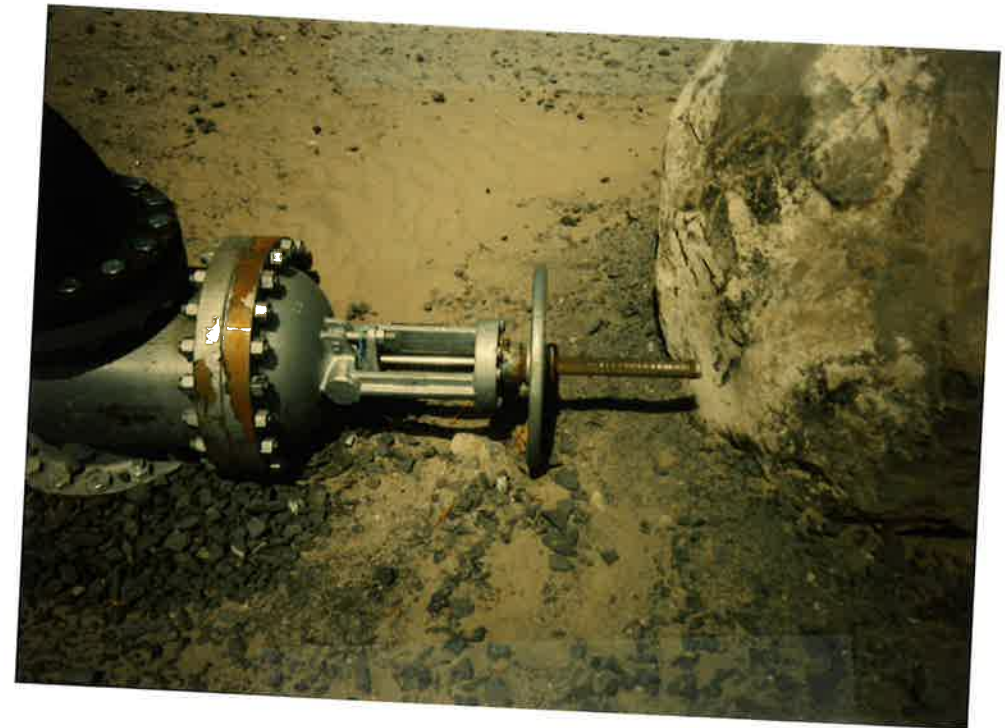


MEAS. POINT

MEAS. = 10.93 cfs

RED VALVE HELD TO BE PARTIALLY
CLOSED TO FILL PIPE.

NEW WELL @
PRISTINE SPRINGS



VALVE FULLY OPEN



PRISTINE SPRINGS

(OVERVIEW)

PHOTOS BY 6-11-92
ADM

PRISTINE SPRINGS



←
NEW WELL
@
PRISTINE
SPRINGS

PRISTINE SPRINGS

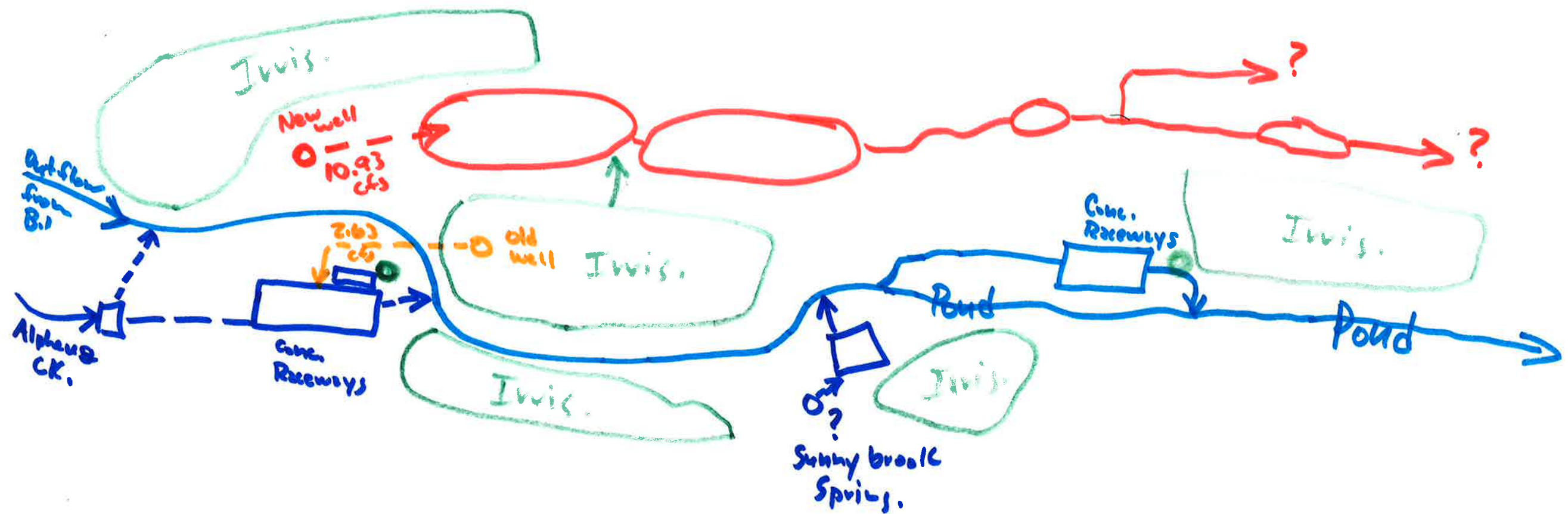
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FEB 03 1993



PHOTOS: 6-11-92
ADM

Sketch
AD 6/12/92



PRISTINE SPRINGS



INFORMED
FEB 03 1993

PRISTINE SPRINGS
A36-7130



MICROFILMED
FEB 03 1993



PHOTOS : BY scc 4-10-92