

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07134
Date Received: 9/19/1989
Receipt No: 5009273
Received By: AO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 331
Address: 633 FREEMONT AVE.
RUPERT, ID 83350

2. Date of Priority: JUN 24, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

SEP 21 1989
Department of Water Resources
Southern Region Office

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	23E	32	NW NE SE		MINIDOKA

5. Description of diverting works:
WELL WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 57.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	32	NE SE		IRR	19.0
Section Acres						19.0

A36-07134

Page 1

Date: 09/19/89

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10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Minidoka Co. Schools, District #331, that I have signed the foregoing
Organization Title
document in the space below as Clerk-Treasurer of
Title
Minidoka Co. Schools, District #331 and that the statements contained in the
Organization
foregoing document are true and correct.

Audrey B. Newirth
Signature of Authorized Agent

Clerk-Treasurer
Title and Organization

Minidoka County Schools, District #331
September 19, 1989

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FEB 03 1993

State of Idaho)

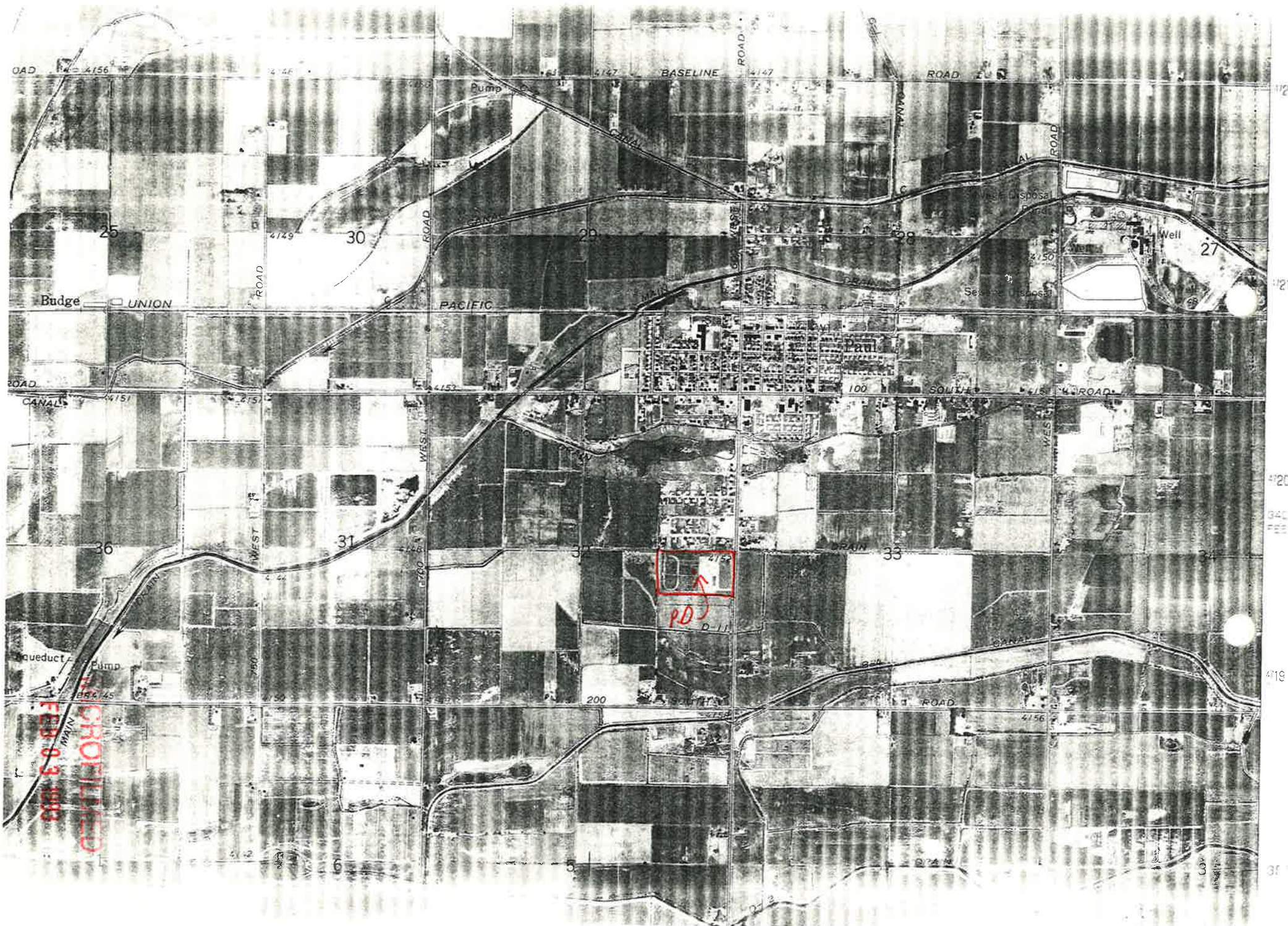
County of Minibka) SS.Subscribed and sworn (or affirmed) before me this 19th dayof September 19 84

Seal

James E. Fisher
Notary PublicResiding at Poplar, Idaho 83350My Commission Expires Jan 13, 94

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T 75 N 23 Sec 32 31 - 07134



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 21, 1989

Re: A36-12217
A36-07134
A36-07135
A36-12215

SCHOOL DISTRICT NUMBER 331
633 FREEMONT AVE
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 03 1993

Department of Water Resources

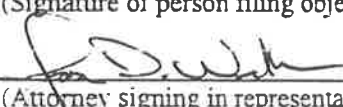
Page 2 of 3

F. VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of Minidoka)

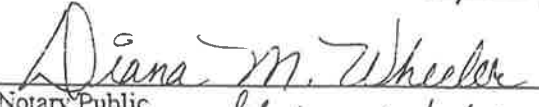
JASON D. WALKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)


(Attorney signing in representative capacity)
Jason D. Walker for
Roger D. Ling

Subscribed and sworn to before me on: Sept. 8, 1999



Notary Public
for State of Idaho
Residing at: Declo, Idaho
My Commission Expires: 8-18-2000

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 8, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right
at the following address:

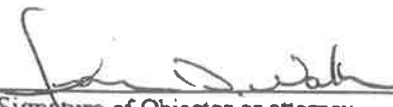
Name: School District No. 331
Address: 633 Fremont Avenue
Rupert, ID 83350

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney

ATTACHMENT TO STANDARD FORM 1a

Subcase No. 36-07134

Objector: School District No. 331
633 Fremont Avenue
Rupert, ID 83350

E. REASONS SUPPORTING OBJECTION:

8. The season of use should be the general season of use from 3/15 -- 11/15, and should not be subordinated.
12. This right uses recaptured project waste water from Minidoka Irrigation District and thus should not be subjected to the conjunctive management provisions.

COMMUNICATION DOCUMENTATION

From: Vikie Hancock
1999

September 8,

Regarding:

36-07134 36-07135

Customer:

Ling, Neilsen and Robinson
for Minidoka School Dist

Tim of the above law firm called regarding the supplemental Director's Rept. They rec'd their recommendation for -07135 but not for -07134. He had questions about the season of use. They also want to object and to the conjunctive mgt general provision, and didn't know how to answer question 12 in section D of the SF1a. I called Becky at the SO and she said there was only one gen provision in basin 36, so no number was assigned. She suggested that the claimants put n/a in the number blank, and under comments state that it was the conjunctive mgt general provision. I also explained to Tim that the season of use reflected the licensed season of use and pointed out the shoulder remark about irrigation before and after the licensed sou. I faxed him the information regarding completion of the SF1a and copies of the complete recommendations for both 36-07135 and 36-07132 per his request.

TRANSMITTAL COVER SHEET

TO: Tim
Ling, Nielson & Robinson

436-6804

TOTAL PAGES SENT: 4
(including cover sheet)

DOCUMENT DESCRIPTION: Minidoka School Dist
Recommendations

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: 2

Please remit to the above address.

SENDER: Dickie Hawco

COMMENTS: 9-8-99

B-36 Supplemental Dir. Rept.

A36-07134



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MEMO

To: *Tim*

*There is only one general provision in Basin 36
so no number was assigned to it (!!).*

*Our legal staff member suggested that
under Section D #12 you put "NA" in the
number blank and under comments put "The
conjunctive management general provision" as
explanation.*

*Enclosed are the full recommendations for
36-07134 and 36-07135.*

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Water Resource Agent

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07134

NAME & ADDRESS: SCHOOL DISTRICT NO 331
633 FREEMONT AVE
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.38 CFS
76.0 AFY

PRIORITY DATE: 06/24/1970

POINT OF DIVERSION: T09S R23E S32 NESE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	05-01 11-01	0.38 CFS
			76.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within MINIDOKA County
T09S R23E S32 NESE 19
19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

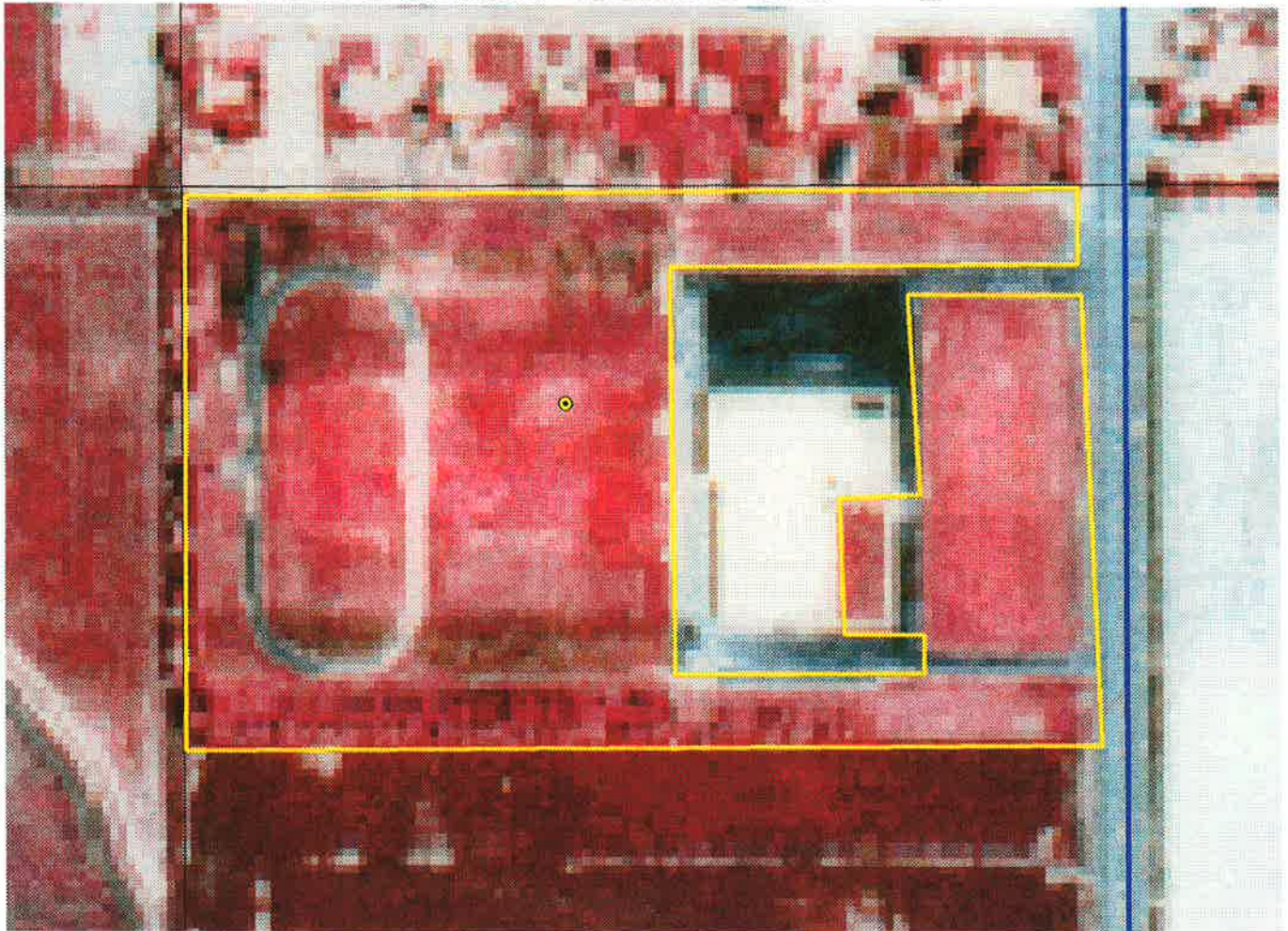
EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

P/D question for location

(PROBABLY no letter, go as recom.)

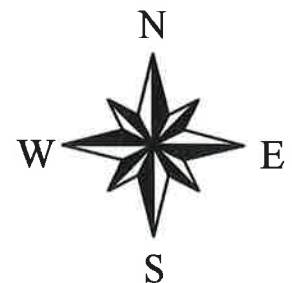
IDAHO DEPARTMENT OF WATER RESOURCES

36-07134
SCHOOL DISTRICT NO. 331



60 0 60 120 180 240 300 360 420 Feet

TNS 9S, RNG 23E, SEC 32



- B36-pod.shp
- Pou-outline.shp
- 09s23e.dxf
- 8
- T09s23eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-07134DATE 8-7-97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT KKCTOTAL ACRES FROM RECOMMENDATION 19GEOGRAPHIC INFO SYSTEM 18

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	9S	23E	32													19			19
GIS																18.3			18.3
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 8-7POLYGON CREATED ON 604 (✓) 8-5B36-DBPOD.DBF 8-7ATTRIBUTES OF B36-POU.SHP (300) 8-7ATTRIBUTES OF B36-POD.SHP (268) 8-7

no P/U conflict found

P/D location
not clear on NAPP Photo
location marked comparable to
location shown on claim map.
KKC

P/U CONFLICT yes () no (✓)P/D CONFLICT yes (location question) no ()READY FOR DECREE yes (✓) no ()

SENT FOR DECREE yes () no ()

Water Right Number - R36-07134

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHOOL DISTRICT NO 331

1 - 633 FREEMONT AVE

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4727

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/24/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 23E 32 NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.380 76.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.380 76.00 57.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 32 NE SE 19.0 01 IRRIGATION (67) MINIDOKA
Total Acres: 19.0

+ - - Diversion Means - WELL WITH SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

POD POINT OF DIVERSION IS ON LINE DIVIDING NWNESE AND NENESE,
S32, T09S, R23E.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

*Proposed
12-10-97
KKE*

*updated
12-9-97
KKE*

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 08/14/96 TFAWCETT

+ -Comments- +

Date: 10/29/1991 User Id: KEEN Subject: CLAIM REVIEWER
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009273	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

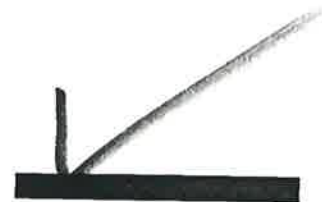
R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - R36-07134 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO 331

1 - 633 FREEMONT AVE
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4727

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/24/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 32 NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.380 76.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.380 76.00 57.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 32 NE SE 19.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 19.0

+ - - Diversion Means - WELL WITH SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
POINT OF DIVERSION IS ON LINE DIVIDING NWNESE AND NENESE,
S32, T09S, R23E.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/18/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/29/1991	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009273	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07134

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE							S.W. Keen 10-29-91	S.W. Keen 10-31-91
POINT OF DIV	Y		S.W. Keen 4/18/91	Yes	1, 6	S.W. Keen 4/18/91	S.W. Keen 4/18/91	
SOURCE							S.W. Keen 10-29-91	
PLACE OF USE	Y		4/18/91 S.W. Keen	No	4, 6, 1	S.W. Keen 4/18/91	S.W. Keen 4/18/91	
DIV. AMOUNT CFS/VOLUME							S.W. Keen 10-29-91	
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = None

Cont. Code = M01 - (Replacing license condition 001)

Remarks = ~~None~~ F04; NW NESE and NENESE, S32, 09S, R23E

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07134

LAST: SCHOOL DISTRICT NO. 331
ADDRESS: 633 FREEMONT AVE.
CITY: RUPERT
PHONE NUMBER: 208-436-4727

FIRST:
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07134 PRIORITY DATE: 06-24-1970 STAGE: L
B. WR RECORD: # 36-07134 PRIORITY DATE: 06-24-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-24-1970

REVIEWED BY S.W. Keen

DATE 10-28-91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07134	09S	23E	32	NW	NE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07134	09S	23E	32		NE	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y
DUE TO SOURCE DISCREPANCY? (Y/N) Y

DATABASE
Y
N

FIELD
EXAMINER
SW Keen
SW Keen

REMARKS:

The point of diversion located on the map submitted with the claim appears to fall on the line between the NW NESE and the NENESE. There is no other reason to visit the site for this claim. Therefore, I intend to recommend only a 40 acre point of diversion.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>09S</u>	<u>23E</u>	<u>32</u>	<u>—</u>	<u>NE</u>	<u>SE</u>	<u>—</u>	<u>Minidoka</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Keen DATE: 4/18/91

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A. ROOT WATER RIGHT NUMBERS: A36-07134

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	32	NE	SE		SCHOOL DISTRICT NO. 331 LARGE CLAIM	A36-07134 /19.0 A01-1018721/40.0	36-07134 /19.0 -	39.0	36	19
TOTAL ACRES							A36-07134	19.00	19.00	39.00	19

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) (Y)

DATABASE
Y

FIELD
EXAMINER
S.W. Keen

PRESUMPTION FLAG:

REMARKS:

The school district owns 23 acres at this site. 4 acres are covered by the school building and parking lots. The remaining 19 are irrigated. This was confirmed by examining NAPP and U.S.G.S. aerial photography.

RECOMMENDATIONS:

TOTAL ACRES: 19

REVIEWED BY: S.W. Keen

DATE: 4/18/91

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FEB 03 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07134 IRRIGATION	FROM 05-01 TO 11-01	.380 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.380 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07134 IRRIGATION	FROM 05-01 TO 11-01	.380 CFS 76.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.380 CFS 76.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	SW Keen
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	SW Keen
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	SW Keen

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

~~Claimed as licensed - recommend as claimed.~~

SW Keen 10-28-91

ADm 11/29/91

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.380 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.380 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

See attached
P.O.U. comparison.

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07134	GROUNDWATER	SCHOOL DISTRICT NO. 331	0.380	0.020		
A01-10187Z1	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Neal Larson of school district maintenance told me that there is no use of Minidoka Irrigation District water on West Minico Jr. High School grounds.

S.W. Keen
10-29-91

RECORDED

FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 19 x 0.02 CFS/ACRE = .38 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 57.0 AF/A

ACRES 19 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 57 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 19 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 76 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	05-01 11-01	DATABASE EXAMINER 0.380 .38	DATABASE EXAMINER 76.0 76.0	DATABASE EXAMINER 57.0 57.0
TOTAL FOR THIS RIGHT	2/15 11/15	0.380 .38	76.0	57.0 AF/A

REVIEWED BY: S.W. Keen

DATE: 4/18/91

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FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07134

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.380		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07134	0.380	-		36-07134	0.380
TOTAL CFS		0.380				0.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	

REMARKS:

AUTHENTICATION:

SIGNATURE:

Shelley Walter Keen

DATE:

10-29-91

NAME OF FIELD EXAMINER:

Shelley Walter Keen

TITLE:

W.R. Agent

MICROFILMED

FEB 03 1993

TELEPHONE & VISITOR LOG

Date: 4-15-91

Time: _____

Call ☒ Visit _____

Name: Audrey Neiwerth
Clerk - Treasurer

Address: School District No. 331
633 Freemont Ave. , Rupert, ID ~~83400~~ 83350

Phone No.: (208) 436-4727

Claim No(s): A36-07134 and A36-07135

=====

RE: Irrigated acres at West and East Minico Junior Highs

Conversation: Audrey Neiwerth (Clerk) told me that both
Junior Highs were built in 1970. She also said
that the school district owns 19 acres at
each site. I asked her to find out if 19
acres is definitely the correct number for each. She
said that she would find out from the county
assessor.

sw Keen

=====

Action Required:

MICROFILMED

FEB 03 1993

TELEPHONE & VISITOR LOG

Date: 4-18-91

Time: 1:30

Call ☒ Visit ☐

Name: Audrey Neiwerth
Clerk-Treasurer

Address: School District No. 331
633 Freemont Ave., Rupert, ID 83350

Phone No.: (208) 436-4727

Claim No(s): A36-07134 and A36-07135

=====

RE: Irrigated acres at West and East Minico Jr. Highs

Conversation: Audrey Neiwerth called to tell me
that she looked at the deeds and determined
that the total acreage at West Minico Jr. High
is 23 acres and East Minico Jr. High is 21.37 acres.
Minico High is 39.7 acres.

She also indicated that ~~the~~ West Minico Jr. High is
connected to the water and sewer systems for the city
of Paul.

SV Keen

=====

Action Required:

MICROFILMED

FEB 03 1993

West
Minico Jr. High

4 acres $\approx$ building + parking
4 acres $\approx$ irrigated

T09S, R23E, S. 32

A36-07134

 = Irrigated
Acreage



SW Keen
4/19/81

MAINTENANCE
FEB 03 1993

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 04/18/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM					
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
A3607134	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																											
0100008	MINIDOKA IRRIGATION DI	D	SNAKE RIVER	09S	23E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:								
0100219	U.S. DEPT. OF INTERIOR	D	SNAKE RIVER	09S	23E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:								
A0110187Z1	LARGE CLAIM	D	LARGE CLAIM	09S	23E	32	:	30	31	40	40	:	37	37	39	40	:	38	38	40	39	:	40	38	40	39	:	606
3607134	SCHOOL DISTRICT NO. 33	L	GROUNDWATER	09S	23E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	19
A3607134	SCHOOL DISTRICT NO. 33	L	GROUNDWATER	09S	23E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	19
	1986 MAPPING DATA ---	-	COUNTY 67 QUAD BB 31	09S	23E	32	:	25	36	40	40	:	39	39	38	39	:	40	38	39	40	:	39	40	41	41	:	614

School district claim overlapped completely by Minidoka Irrigation District claim.

S.W. Keen
4/18/91

FEB 03 1993

CLAIMANT'S NAME: School District No. 331 DATE: 10-29-91
COUNTY: Minidoka
EMPLOYEE: S.W. Keep

(208) 436-1254

I called district maintenance and spoke with Mr. Neal Larson, who informed me that there is no use of Minidoka Irrigation District water at East Minico Jr. High and West Minico Jr. High.

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