

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07119  
Date Received: 8/25/1988  
Receipt No: S001732  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. SLADE 208-536-6119  
Address: 3511S 2200E  
WENDELL, ID 83355

AND/OR

Name: WYLENE SLADE 208-536-6119  
Address: 3511S 2200E  
WENDELL, ID 83355

2. Date of Priority: FEB 24, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 15E   | 35      | SW     | SW     |     |     | GOODING |

5. Description of diverting works:  
150HP PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 2.410 |      | 536.00 |

7. Total Quantity Appropriated is:  
2.410 C.F.S. (and/or) 536.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 15E   | 35      | NE  |    | SW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 37.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 151.0 |
|          |       |         |     |    |     |     | Total Acres   | 151.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Hydrene Seade* Date: 8-25-88  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of August 19 88 *Don White*  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95



T-813

T-857

54.7

K  
28.7

L  
20.4

M  
8.7

N  
34.3  
36.0

65.1

O  
4.0

D650  
(718d) (715d)

T-857  
A6  
101.8

P  
5.7

D396  
(717d)

T-809

Q  
66.4

R  
31.7

PICTURE # 142  
LOCATION

T-857

S  
35.2

D447

36



State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 24 2001

December 3, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

WILLIAM J SLADE  
3511 S 2200 E  
WENDELL ID 83355

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #36-2372, 36-2519, 36-2598, 36-7119, 36-7301, 36-1222.  
(36-10631) (36-10648) (36-10652) (36-15228) + 36-15229

Dear Water Right Holder:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

*Records ok; a change needed.  
12-28-01*

*(7254) Gibson  
[2241]  
Mc Guffey  
deno 2  
change forms  
per ph. call  
12-11-01*

*William J. Slade*

*536-6119*

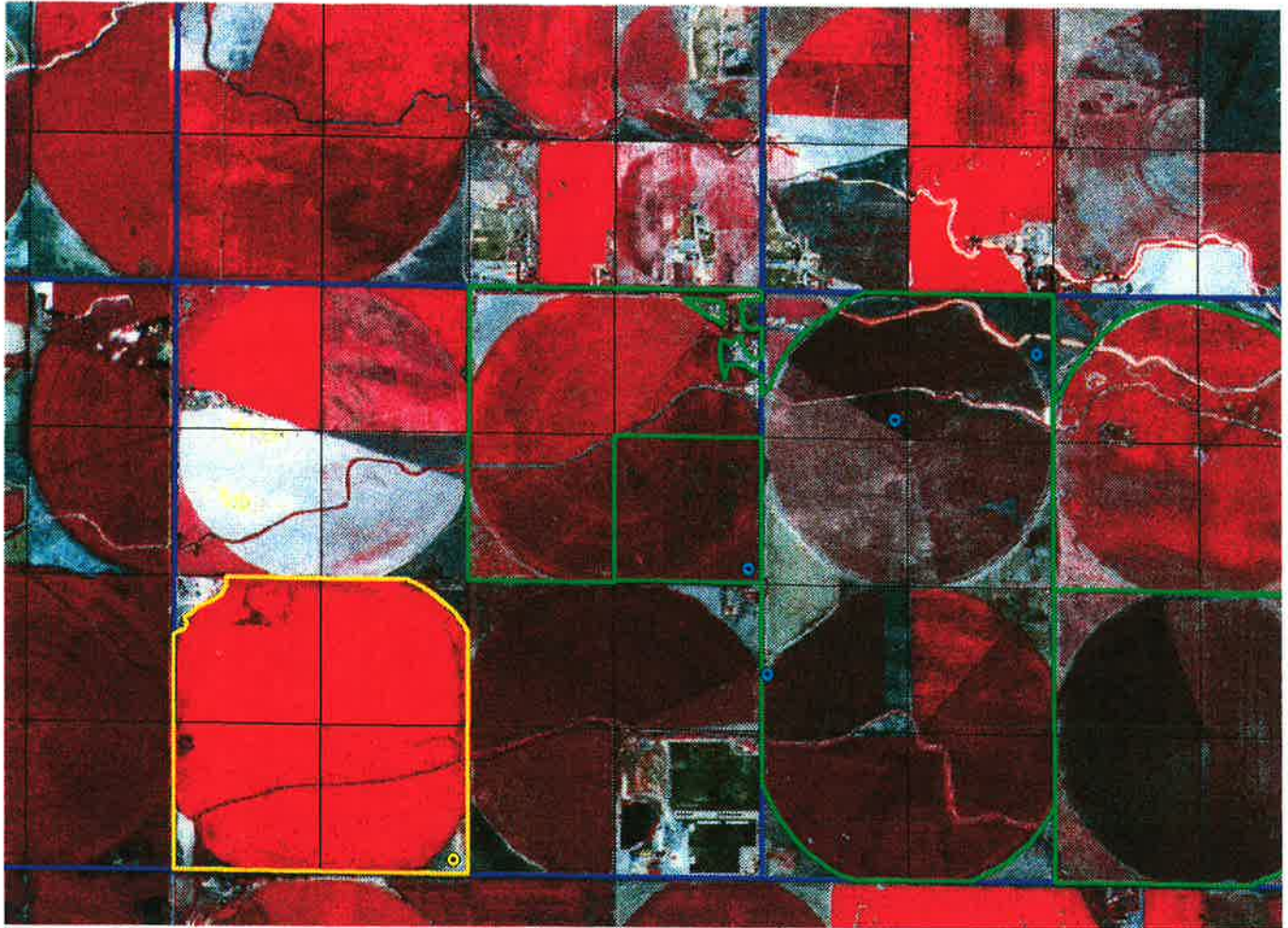
35115 2200E

SLADE, WILLIAM J  
RT 2 BOX 255  
WENDELL ID 83355

36-2372, -2519, 2598, 7119, 15228,  
-7301, all recs. 2372-WR also.  
36-10631, -10648, -10652 = ~~WR~~ P.D.s

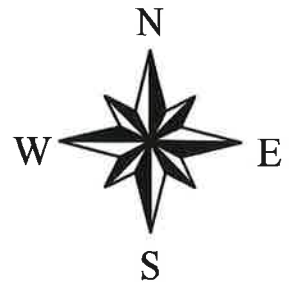
# IDAHO DEPARTMENT OF WATER RESOURCES

36-07119, & 36-15229  
WILLIAM & WAYLENE SLADE



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,  
SEC 35, SW1/4



⊙ Recommended Point of Diversion



Recommended Place of use



Section lines

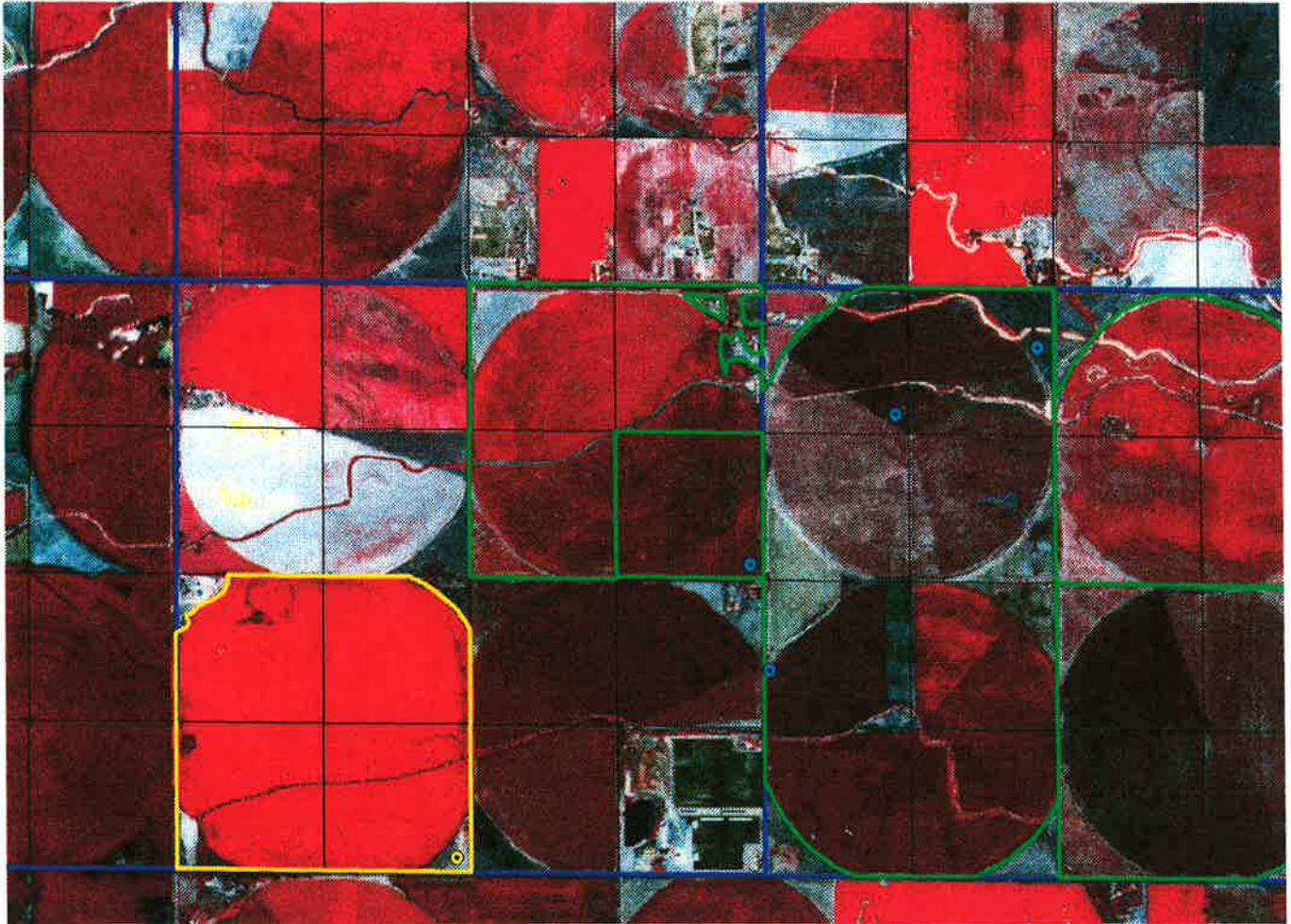


Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY OCTOBER 22, 1997  
BY KELLY K CHRISTENSEN

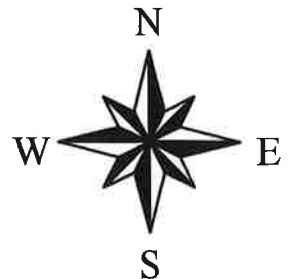
# IDAHO DEPARTMENT OF WATER RESOURCES

36-07119, & 36-15229  
WILLIAM & WAYLENE SLADE



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,  
SEC 35, SW1/4



⊙ Recommended Point of Diversion

☐ Recommended Place of use

— Section lines

☐ Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY OCTOBER 22, 1997  
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-7119  
36-15229

DATE 10-22-97  
AGENT KKC

TRANSFER NUMBER \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 153

GEOGRAPHIC INFO SYSTEM 155

| RIGHT<br>NO |           |            |           | NE |    |    |    | NW |    |    |    | SW          |             |             |           | SE |    |    |              |
|-------------|-----------|------------|-----------|----|----|----|----|----|----|----|----|-------------|-------------|-------------|-----------|----|----|----|--------------|
|             | TNS       | RNG        | SEC       | NE | NW | SW | SE | NE | NW | SW | SE | NE          | NW          | SW          | SE        | NE | NW | SW | SE           |
| RECOM       | <u>8S</u> | <u>15E</u> | <u>35</u> |    |    |    |    |    |    |    |    | <u>38</u>   | <u>37</u>   | <u>39</u>   | <u>39</u> |    |    |    | <u>153</u>   |
| GIS         |           |            |           |    |    |    |    |    |    |    |    | <u>37.7</u> | <u>36.8</u> | <u>39.9</u> | <u>40</u> |    |    |    | <u>154.5</u> |
| RECOM       |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |
| GIS         |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |
| RECOM       |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |
| GIS         |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |
| RECOM       |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |
| GIS         |           |            |           |    |    |    |    |    |    |    |    |             |             |             |           |    |    |    |              |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

10/22

POLYGON CREATED ON 604

X 9-29

ATTRIBUTES OF B36-POU.SHP

629

10/22

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

605

10/22

efp OL.  
P/U CONFLICT yes ( ) no ( X )

P/D CONFLICT yes ( ) no ( X )

READY FOR DECREE yes ( ) no ( X )

SENT FOR DECREE yes ( ) no ( )

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



MICROFILMED

FEB 20 1990

KKC

Water Right Number - R36-07119

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SLADE

WYLENE

1 - 3511 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6119

1 - 3511 S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6119

SLADE

WILLIAM J.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
02/24/1970 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 15E 35 SE SW SW (47) GOODING

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.410+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.410 0.0+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 15E 35 NE SW 38.0 01 IRRIGATION (47 ) GOODING  
08S 15E 35 NW SW 37.0 01 IRRIGATION (47 ) GOODING  
08S 15E 35 SW SW 39.0 01 IRRIGATION (47 ) GOODING  
08S 15E 35 SE SW 39.0 01 IRRIGATION (47 ) GOODING

Total Acres: 153.0

+ - - Diversion Means - 150HP PUMP, SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

MICROFILMED

FEB 03 1993

Water right number - R36-07119

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 134 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 36-15229 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
USE OF THIS RIGHT WITH RIGHT NO. 36-15229 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.41 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 612 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 459 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 153 ACRES IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 36-15229 IS AN EXPANSION OF THIS RIGHT PURSUANT TO  
IDAHO CODE 42-1416(2).

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

09/06/91 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/06/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 08/25/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001732    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07119

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 6                   | 2nd Review<br>by KKC<br>9-6-91   | DB<br>10-22-90                       |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAIP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07119

LAST: SLADE  
ADDRESS: 3511 S. 2200 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-6119

FIRST: WILLIAM J.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: SLADE  
ADDRESS: 3511 S. 2200 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-6119

FIRST: WYLENE

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
N

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED

FEB 03 1991

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A36-07119 PRIORITY DATE: 02-24-1970 STAGE: L  
B. WR RECORD: # 36-07119 PRIORITY DATE: 02-24-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(/)  
IF YES EXPLAIN.

REMARKS:

*see enclosed affidavit*

RECOMMENDED PRIORITY DATE:  
02-24-1970

REVIEWED BY

*W*

DATE

*10/16/90*

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07119 | 08S  | 15E  | 35   | he  | SW  | SW  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07119 | 08S  | 15E  | 35   |     | SW  | SW  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

*confirmed with orig lic. exam*  
*N/A. add 3 more PODs*  
*per PPH. See attached*  
*narrative KKG*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC. 1/4 1/4

LOT

COUNTY

85 150 35

Se Sw

47

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

10/16/90

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07119

B. POB LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|------------------|----------------|-----------------|----------------|------------------|
| 08S         | 15E | 35  | NE  | SW  |     | SLADE, WILLIAM J. | A36-07119 734.0  | 36-07119 734.0 | 43.0            |                | 34               |
| 08S         | 15E | 35  | NW  | SW  |     | SLADE, WILLIAM J. | A36-07119 737.0  | 36-07119 734.0 | 40.0            |                | 37               |
|             |     |     |     |     |     | SLADE, KEVIN L.   | A36-10630 /      | - /            |                 |                |                  |
| 08S         | 15E | 35  | SW  | SW  |     | SLADE, WILLIAM J. | A36-07119 740.0  | 36-07119 733.0 | 40.0            |                | 40               |
| 08S         | 15E | 35  | SE  | SW  |     | SLADE, WILLIAM J. | A36-07119 740.0  | 36-07119 733.0 | 38.0            |                | 40               |
| TOTAL ACRES |     |     |     |     |     |                   | A36-07119 151.00 | 134.00         | 161.00          |                | 151              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

141.2

PRESUMPTION FLAG:

REMARKS:

*expansion claimed under A36-15229*  
17 acre expansion reviewed with claimant  
sending priority proof  
See attached for narrative and photos KKC

RECOMMENDATIONS:

TOTAL ACRES: 151

REVIEWED BY: W

DATE: 10/18/90

A. AJ CLAIMED USES:

|                                     | PURPOSES   | MONTH/DAY           |           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|-----------|--------------------|
| A36-07119                           | IRRIGATION | FROM 04-01 TO 10-15 | 2.410 CFS | 536.00 AE/A        |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | 2.410 CFS | 536.00 AE/A        |

B. WR RECORDED USES:

|                                     | PURPOSES   | MONTH/DAY           |           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|-----------|--------------------|
| 36-07119                            | IRRIGATION | FROM 04-01 TO 10-15 | 2.410 CFS | 536.00 AE/A        |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | 2.410 CFS | 536.00 AE/A        |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <del>N</del>   |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <del>N</del>   |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <del>N</del>   |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.410 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.410 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A36-10630 | DOMESTIC | SLADE , KEVIN L. | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 151 x 0.02 CFS/ACRE = 3.02 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 453.0 AF/A

ACRES 151 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 453 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 536.00 AF/A

ACRES 151 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 604 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to orig amt licensed

2.41 CFS

536 AF/A

*See attached  
narrative for  
analysis & recommendations  
EKC*

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FEB 03 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A         | REC. CONS.<br>USE            |
|----------------------|------------------------|------------------------------|-------------------------------|------------------------------|
| IRRIGATION           | 04-01 10-15            | DATABASE EXAMINER<br>2.410 / | DATABASE EXAMINER<br>536.00 / | DATABASE EXAMINER<br>453.0 / |
| TOTAL FOR THIS RIGHT |                        | 2.410                        | 536.00                        | 453.0                        |

REVIEWED BY:

*W*

DATE:

*10/22/90*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED ( 1 )  
N/A  
NEEDS  
REVIEW ( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07119

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.410

EXAMINER  
N/A

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07119                | 2.410             | -                         | -                | 36-07119            | 2.410             |
| TOTAL CFS            |                          | 2.410             |                           |                  |                     | 2.410             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: W

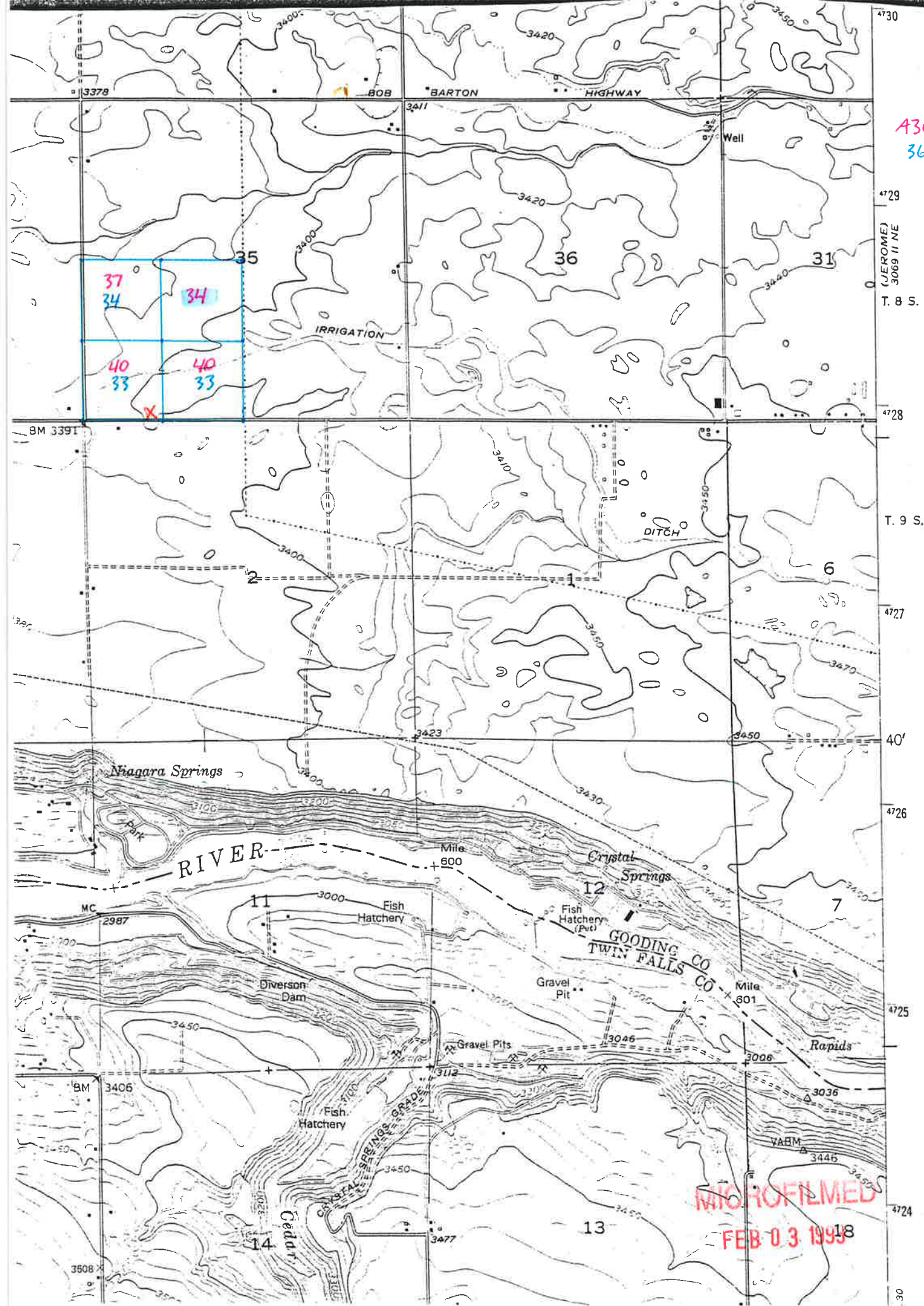
DATE: 10/22/90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

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FEB 03 1993

A36-07119  
36-07119



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FEB 03 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
STATE OFFICE, 450 W. State Street, Boise, Idaho

367119

JOHN V. EVANS

A. KENNETH JONES

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 3, 1983

RE: License Nos. 36-2412 (Transfer No. 2299), 36-2665, 36-7119, 36-7157, 36-7304, 36-7366, 36-7402, 36-7480, 36-7561, 37-7001, 37-7019, 37-7315, 37-7316, 37-7363, 37-7470, 45-2016, 45-2018, 45-2019, 45-2020, 45-2028, 45-2029, 45-2031, 45-2050, 45-2053, 45-2066, 45-2109, 45-2254 (Transfer No. 2590), 45-2299, 45-2351 (Transfer No. 2329), 45-2490, 45-2494, 45-2512, 45-2519 (Transfer No. 1849), 45-2520 (Transfer No. 1849), 45-2526 (Transfer No. 1849), 45-2556, 45-2567 (Pending Transfer No. 2332), 45-2579, 45-2611, 45-2613, 45-2614, 45-2620, 45-2623, 45-2629, 45-2630, 45-2642, 45-2657, 45-2668 (Pending Transfer No. 2332), and 45-2688

First Security Bank of Idaho  
ATTN: Mr. LaMar Giles  
P.O. Box 7069  
Boise, ID 83730

Dear Mr. Giles:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosures

FEB 03 1983

MICROFILMED

7119

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Director *R. K. H.*  
MICROFILMED  
85-7119  
FEB 03 1993

FEB 03 1993

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MICROFILMED

# 7112

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Davis & Swings & Kerbs

0395 (8388)

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FEB 03 1993

16/12/18  
Found  
P.D.

7119

## FIELD REPORT

- Post office address Box "H", Kimberly, Idaho

Person to contact dba Ken Spray Co. (same address)

**Phone**

Phone 233-4772

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to October 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other user: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 05 N/S, Range 15E E/W, B.M., Section 35, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Gooding

Township 8S N/S, Range 15E E/W, B.M., Section 35, Subdivision SE 1/4 SW 1/4 County Gooding

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_ County \_\_\_\_\_

**Other Points of Diversions:**

Description of diverting works: sprinkler 145' deep 16" diameter 200 HP pump circle

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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FEB 03 1993

TOTAL ACREAGE 160

2 100

T  
8  
5

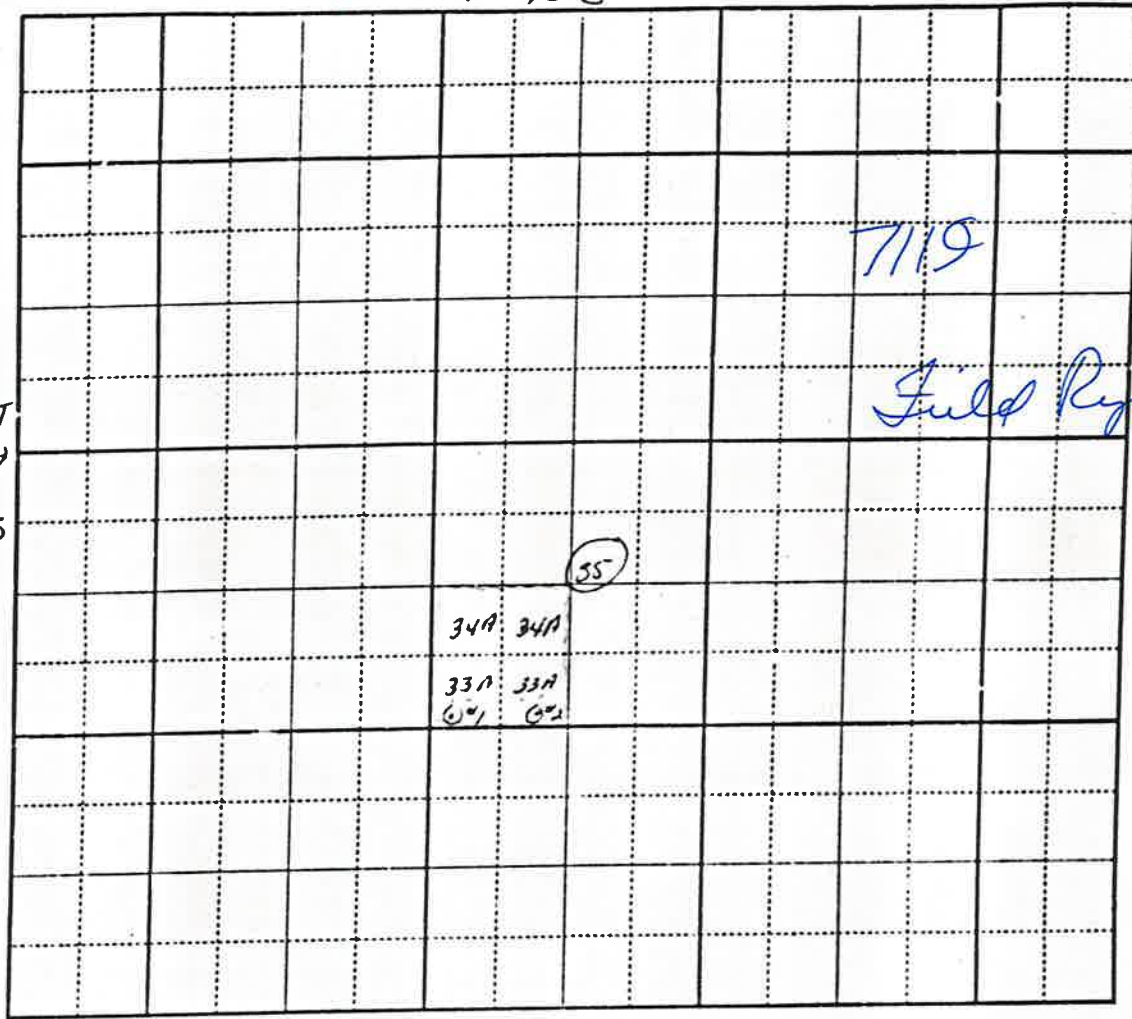
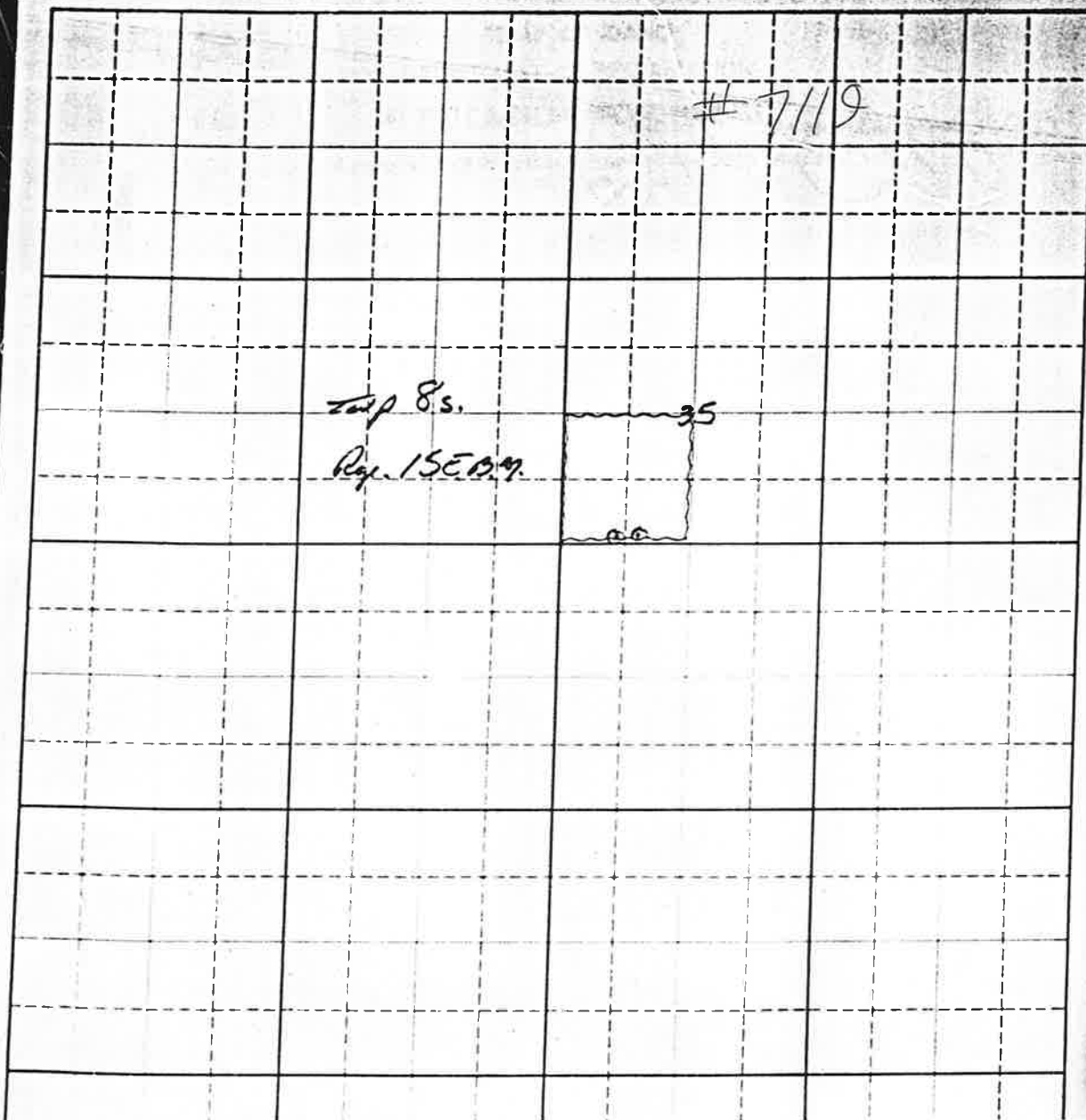


Diagram of System

| DATE | EXAMINATION RECORDS                                                   |
|------|-----------------------------------------------------------------------|
| 7/72 | 16 - scanning device installed & only a few parts of the device noted |
|      | 600 - when device installed by: <u>NA</u>                             |
|      | by: _____                                                             |
|      | by: _____                                                             |
|      | by: _____                                                             |

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FEB 03 1993

11. Map of proposed project:



36-7119

OK to proceed  
RC 8/2/83

ASSIGNMENT OF WATER RIGHTS

The undersigned (hereinafter "Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer, grant, convey and warrant to FIRST SECURITY BANK OF IDAHO, N.A. (hereinafter "Grantee"), all right, title and interest in the licenses, decrees, adjudications, claims, permits, written agreements and stock in water companies, listed in Exhibit J attached hereto and incorporated by reference, along with any and all interest the Grantor may have, acquire, claim or otherwise hold over any other unspecified public waters of the State of Idaho (hereinafter "Water Rights") which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and incorporated by reference.

Grantor warrants that it has performed all acts and made all filings necessary to maintain in full force and effect all of the Exhibit J Water Rights, and that there are no written or oral agreements which adversely affect or change the aforementioned Water Rights.

Grantor further covenants and warrants that a notice of claim has been or will be filed prior to June 30, 1983, pursuant to Idaho Code Section 42-243 by Grantor for the benefit of Grantee for all unspecified public waters of the State of Idaho which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and by this reference incorporated herein.

ASSIGNMENT OF WATER RIGHTS - 1

MICROFILMED

FEB 03 1993

36-7119

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective January 31, 1983.

ALBERT ANDERSON AND SONS COMPANY

By 151 \_\_\_\_\_  
President

ATTEST:

151 \_\_\_\_\_  
Assistant Secretary

STATE OF IDAHO )  
County of Boise ) ss.

On this 17th day of May, 1983, before me, a notary public in and for said county and state personally appeared Mr. A. Anderson and Mr. J. Parsons, known to me to be the President and Assistant Secretary, respectively, of ALBERT ANDERSON AND SONS COMPANY, the corporation named in the above instrument, and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

151 \_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at \_\_\_\_\_, Idaho

MICROFILMED  
FEB 03 1993