

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07113
Date Received: 8/16/1989
Receipt No: S008854
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELVIN E. BRINEGEAR 208-678-3393
Address: 1639 CONANT AVE.
BURLEY, ID 83318

AND/OR

Name: VIRGINIA K. BRINEGEAR 208-678-3393
Address: 1639 CONANT AVE.
BURLEY, ID 83318

2. Date of Priority: JAN 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	31	NW	SE			MINIDOKA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.270		1280.00

7. Total Quantity Appropriated is:
3.270 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A36-07113

Page 1

Date: 08/16/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	31	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORIGINAL P/D LOCATED IN SENE, SEC 31. CLAIMED P/D IN NWSE, SEC 31.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 36-7113

Date Received February 6, 1976

Receipt Number 3370

RECEIVED

AUG 15 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) E.E. or Virginia K. Brinegar Phone (208) 678-3393
Mailing Address 1639 Conant Ave. Zip 83318

2. Date of Priority (Only one (1) per claim) January 30, 1970

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S Range 22 E BM Section 31 ,
NW 1/4 of SE 1/4 of _____ 1/4 , Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.27 (cfs) and/or (b) 4.0 (acre feet)

8. Total consumptive use claimed is 1280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	22 E	31	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

or None (XX)

14. Remarks:

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Last Name Brinegar Ident No. 36-7113

FEB 03 1993

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

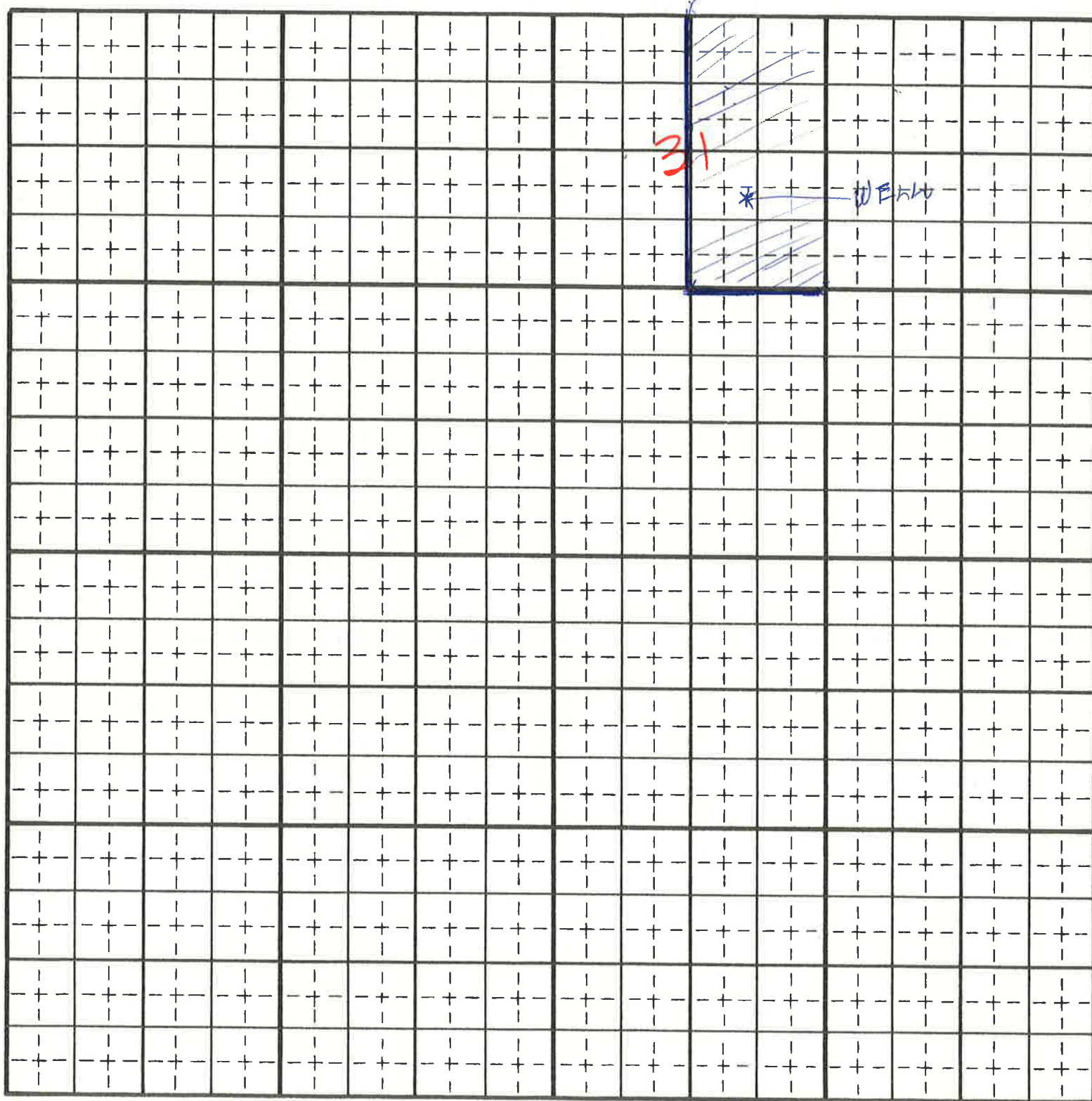
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Copies: White-State, Yellow-Claimant

Last Name Brinegar

Ident No. 36-7113

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 36-7113
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

E. E. Brinegar
Virginia K. Brinegar

Date August 14, 1989

Date Aug 14 1989

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this

14

day of

AUGUST

19

89



Notary Public

William A. Parsons

Residing at

Burley

My Commission Expires

12/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Brinegar Ident. Number 36-7113

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FEB 03 1993

Copies White-State, Yellow-Claimant

Water Right Number - 36-07113

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
BRINEGEAR

ELVIN E.

1 - 1639 CONANT AVE.

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone -

+ - - Priority Date - - +
01/30/1970+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	22E	31	SE NE			(67) MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.270	1280.00

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +
3.270	1280.00	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	22E	31	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	31	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 320.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.MICROFILMED
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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-07113 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/01/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 25, 1989

Re: a36-C7113

. ELVIN E BRINEGEAR
. 1639 CONANT AVE
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 03 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-07113

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1995 2:14pm

NAME:

STEVE MCCLELLAN

CAMEIN

RE:

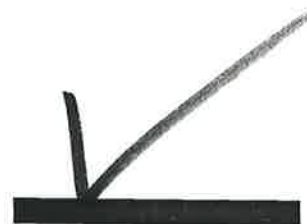
QUESTIONS ON WELL FLOWS

HE HAS FARMED THE LANDS DESCRIBED IN THE SRBA CLAIM A36-07113 SINCE ABOUT 1976 AND WAS CONCERNED ABOUT THE DIVERSION RATE AS SHOWN ON THE DIRECTOR'S REPORT OF THE RIGHT. IT SHOWS 3.27 CFS AND WAS ALSO LICENSED FOR THAT AMOUNT, BUT, THE OPERATION OF THE FARM HAS USED MORE WATER THAN THAT ACCORDING TO MR. MCCLELLAN. HE ESTIMATES THE FLOW IS ACTUALLY ABOUT 4.5 CFS OR 2100 GPM. HE WAS WONDERING WHAT WOULD HAPPEN UNDER THE CURRENT MEASURING ORDER IF HE CONTINUED TO USE THE FULL AMOUNT NEEDED ON THE FARM. I ADMITTED I DID NOT KNOW THE ANSWER BUT HE MAY WANT TO CONSIDER THE LAWS THAT ALLOW IDWR TO IMPOSE A FINE OF \$100/DAY FOR EACH DAY IN EXCESS OF THE LEGAL WATER RIGHTS; HE SHOULD CONTACT HIS ATTORNEY FOR THIS AND FOR INFORMATION ON SUBMITTING ADDITIONAL CLAIMS OR INFORMATION TO THE SRBA COURT (IF THE WATER USE IS ABLE TO BE COVERED BY SOME FORM OF RIGHT). ALSO DISCUSSED THE POSSIBLITY OF FILING A PERMIT FOR THE USE SINCE IT BEGAN BEFORE THE MORATORIUMS WERE IN PLACE.

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DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILM)

FEB 22 1993

Water Right Number - R36-07113 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRINEGEAR ELVIN E. 1 - 1639 CONANT AVE.
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-3393

BRINEGEAR VIRGINIA K. 1 - 1639 CONANT AVE.
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-3393

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

01/30/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------------|
| 08S | 22E | 31 | SE NW SE | | | (67) MINIDOKA |

+ - - - - - - - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 3.270 | 1256.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

3.270 1256.00 942.0

+ - - - - - - - - - - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 08S | 22E | 31 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | NW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | SE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | SW SE | | 34.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 31 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 314.0

+ - - Diversion Means - WELL

+ - - Non-Irrigation Use -

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FEB 03 1993

Water right number - R36-07113

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/12/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 02/06/1991 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/12/1992 | Old Judicial District | - |
| Claim Received Date | - 08/16/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S008854 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07113

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 7/10/91
02/06/91 | N | | | | |
| POINT OF DIV | Y | | | Y | 6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | Y | 6 | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | Y | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07113

LAST: BRINEGEAR
ADDRESS: 1639 CONANT AVE.
CITY: BURLEY
PHONE NUMBER: 208-678-3393

FIRST: ELVIN E.
STATE: ID ZIP: 83318

OWNER CODE: C

LAST: BRINEGEAR
ADDRESS: 1639 CONANT AVE.
CITY: BURLEY
PHONE NUMBER: 208-678-3393

FIRST: VIRGINIA K.
STATE: ID ZIP: 83318

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ORIGINAL P/D LOCATED IN SENE, SEC 31. CLAIMED P/D IN NWSE, SEC 31.

accepted claimed P/D,

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FFR 03 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 02/06/91APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Quad BB27 E 1/2 (Burling NW 7 1/2 Quad)

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FEB 03 1993

A. AJ CLAIM: # A36-07113 PRIORITY DATE: 01-30-1970 STAGE: L

B. WR RECORD: # 36-07113 PRIORITY DATE: 01-30-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

OK as claimed
KKC

RECOMMENDED PRIORITY DATE:
01-30-1970

REVIEWED BY

M. Brown

DATE

02/06/91

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FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07113 | 08S | 22E | 31 | SE | NW | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07113 | 08S | 22E | 31 | | SE | NE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

~~Y~~
N

REMARKS:

Original claim and licensed POD don't agree - field verification required?

7/10/91 assumed adj. claim correct - 71 PPS

accept NDB's recommendation

KKC

MICROFILMED
FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| --- | --- | --- | SE | NW | SE | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

07/10/91

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FEB 03 1993

KKC

A. ROOT WATER RIGHT NUMBERS: A36-07113

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|-----------------|----------------|-----------------|----------------|------------------|
| 08S | 22E | 31 | NE | SE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 40.0 | 40 | 40 |
| 08S | 22E | 31 | NW | SE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 37.0 | 38 | 40 |
| 08S | 22E | 31 | NE | NE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 37.0 | 40 | 40 |
| 08S | 22E | 31 | NW | NE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 38.0 | 40 | 40 |
| 08S | 22E | 31 | SW | NE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 42.0 | 40 | 40 |
| 08S | 22E | 31 | SE | NE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 37.0 | 40 | 40 |
| 08S | 22E | 31 | SW | SE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 41.0 | 30 | 40 |
| 08S | 22E | 31 | SE | SE | | BRINEGEAR, ELVIN E. | A36-07113 /40.0 | 36-07113 /40.0 | 40.0 | 40 | 40 |
| TOTAL ACRES | | | | | | | A36-07113 | 320.00 | 320.00 | 312.00 | 308 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Partially
SW, SE 1/4 clearly appears non-irrigated on NAPP and Ortho
Quad -

(308 irrigated acres found x 1.05 tolerance policy = 323 max
320 recommended)

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

I agree that the SW, SE 1/4 has a portion not irrigated
Recommend 6 acres as disallowed

7/10/91

Requires Corral code
C09
KKC

MULTIFILED

FEB 03 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| A36-07113 IRRIGATION | FROM 04-01 TO 10-31 | 3.270 CFS 1280.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.270 CFS 1280.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| 36-07113 IRRIGATION | FROM 04-01 TO 10-31 | 3.270 CFS 1280.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.270 CFS 1280.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

*Recommended as licensed above 04-01 to 10-31 71 PPS
→ to Basin 36 standard 3/15-11/15*

OK

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.270 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.270 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 320 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 320 x CONSUMPTIVE VOL. AF/A FOR AREA ~~3~~ 3 =

TOTAL CONSUMPTIVE USE 960 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1280.00 AF/A

ACRES 320 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$\begin{aligned} 314 \times .02 &= 6.28 \text{ CFS} \\ \times 4 &= 1256 \text{ AFA} \\ \times 3 &= 942 \text{ AFA} \end{aligned}$$

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FEB 03 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------------|-----------------------------------|----------------------------|--------------------------------|------------------------------|
| IRRIGATION | ~~04-01~~ ~~10-31~~ | DATABASE EXAMINER
3.270 | DATABASE EXAMINER
1280.00 ✓ | DATABASE EXAMINER
960.0 ✓ |
| TOTAL FOR THIS RIGHT | 3/15 11/15 | 3.270 3.27 | 1280.00 1280 | 960.0 960 |
| REVIEWED BY: <u>N.A.B.</u> | DATE: <u>7/10/91</u> | | | |

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FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07113

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.270

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07113

3.270

-

36-07113

3.270

TOTAL CFS

3.270

3.270

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

PLB 03 1993



CLAIM 36-71/3 INIT PHC
T. R. S. Q/Q
P/D 85 22E 31
PHOTO BB-27
DT.&ID. 1976 FLIGHT

OFFICE
FILED 03 1993

~~WATER RIGHT LICENSE~~

44-7113

1998

Jan. 30, 1970

Appendix

9. 27 cfr

LEADS TO CURE

ELVIN E. BRINEGAR

Barley, Idaho

I am/We are hereby authorized to use the above information for the purpose(s) stated above, and I/we agree to comply with the terms and conditions of Permit

44-7113

January 30, 1970

January 8, 1976

0.27 cm

a ground water source

Nonofficial Use

Present at the

References

Annual Volumes

Irrigation

April 1

100 Oct. 31

3.27

1,280 acre foot or

1.0 ml per person

Both dates in 1991

So, if however, in the condition that no one is

3.37 (c)

$$\text{div}(\mathbf{u}) = \nabla \cdot \mathbf{u} = \frac{\partial u_x}{\partial x} + \frac{\partial u_y}{\partial y} + \frac{\partial u_z}{\partial z}$$

that the amount of water is diverted and for which some right is retained and is returned to the people's ownership and is brought to the surface which is actually the hydroelectric power and that is a source

SEVENTH of Nov. 31.

1wp, 4 S, HRC, 2 P, H, M.

Abstract

| Time | Temp | Wind | Humidity | Pressure | Clouds | Visibility | Remarks |
|------|------|------|----------|----------|--------|------------|-------------|
| 8.5 | 31.5 | 10 | 40 | 1010 | 10 | 10 | 40 40 40 40 |

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

[illegible]

The right to the use of the word "human rights" is not a privilege, but a duty. It is a duty that we have to the world, and it is a duty that we must not shirk.

$$W_{\text{HRC}}(x) = H_0 - \alpha_d^* \ln \left(\frac{1}{\alpha_d^*} \left(\frac{1}{\alpha_d^*} - 1 \right) \right) + \left(\frac{1}{\alpha_d^*} - 1 \right) \ln \left(\frac{1}{\alpha_d^*} \right) \quad (15)$$

References

706

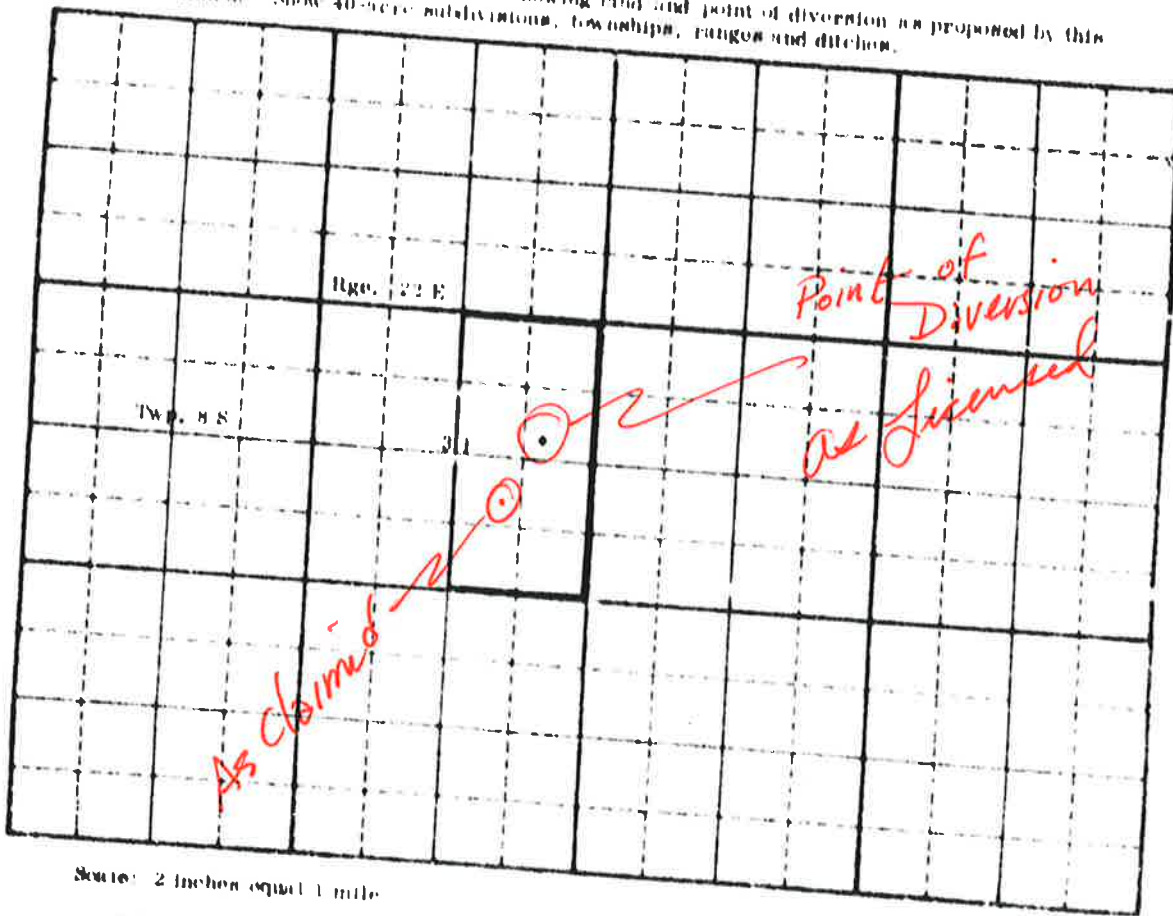
WORLD FILMS

FEB 03 1993

A36-07113

As Licensed

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Butte, this 10 day of February, 1976
Robert L. Hugginson
Director of the Department of Water Resources

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
I, R. KETH HUGGINSON, Director of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 36-7113.

Witness my hand this

10 day of February, 1976

R. Keith Hugginson
Director

Licensed
Feb 10 1976

MICROFILMED

FEB 03 1993

8-7-75

320
320

40

3.27

1280

April 1 Oct 31

✓

✓

✓

✓

By H. F. Fugate

Range

Thermometer

Range

3.27 c.f.s.

3.27 c.f.s. 73-10-322

1280 Ac Ft/ANN.

SE 1/4 NE 1/4 of Sec 31, T.8S, R.22E, B.M.

Measured: 3.27 c.f.s. (4.5 Rev.) (1.001 $\frac{Ac Ft}{Rev}$) (43,560 $\frac{Sq Ft}{Ac Ft}$) = (60 Sec)
Allowed: 3.27 c.f.s.
Volume 1280 Ac Ft/Ann = (Irr. Reg 4.0 Ac Ft/(Ac/Ann)) (320 Acres)

GE. Motor 300 Hp. DJJ418120
Wayne & Bowler Pump #44976
Sprinkler System.

12 4 75
12 5 75

12 4 75
12 5 75

12 4 75
12 5 75

12 4 75
12 5 75

Darry Funderburg
Alta Smith

12 4 75
12 5 75

12 4 75
12 5 75

12 4 75
12 5 75

MICROFILMED

FEB 03 1993

February 2, 1976

Mr. Elvin E. Brinegar
1639 Conant Ave.
Burley, Idaho 83318

Dear Mr. Brinegar:

A representative of this department has made an examination of the works covered by your Permit No. 36-7113 and has found the following:

Quantity of water diverted: 3.27 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 3.27 cfs

The maximum quantity diverted shall not exceed 1,280 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 8 N, Rge. 22 E, B.M.

Beneficial use: Irrigation of 320 acres within the E $\frac{1}{2}$ of Sec. 31, Twp. 8 N, Rge. 22 E, B.M.

Priority established: January 30, 1970

The point of diversion, as found by our examiner, differs from that description listed under your permit. Therefore, it will be necessary for you to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for amend

MICROFILMED

FEB 03 1993

Received by: Date 3-30-70 Time 8:00 am
by: [Signature] File 150
[Signature] Date 3-20-70
[Signature] Date 2-18-70
Mendota County, Iowa
2-19-70
[Signature] Date
[Signature]

A36-07113

Enclosed, please find:

Copies of protests forwarded by _____

Leaving held by _____ Date _____

Recommended for approval denial by DW CEA

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Iowa, No. **36-7113** and said application is hereby **APPROVED**

Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Project of diverting stream work is application for water to be used for _____
before March 1 19 75

The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 23rd day of March 19 70

P. Karl Higgins
State Reclamation Engineer

MICROFILMED

FEB 03 1993

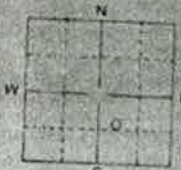
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Registrar, Engineer
within 30 days after completion of the work.

36-7113

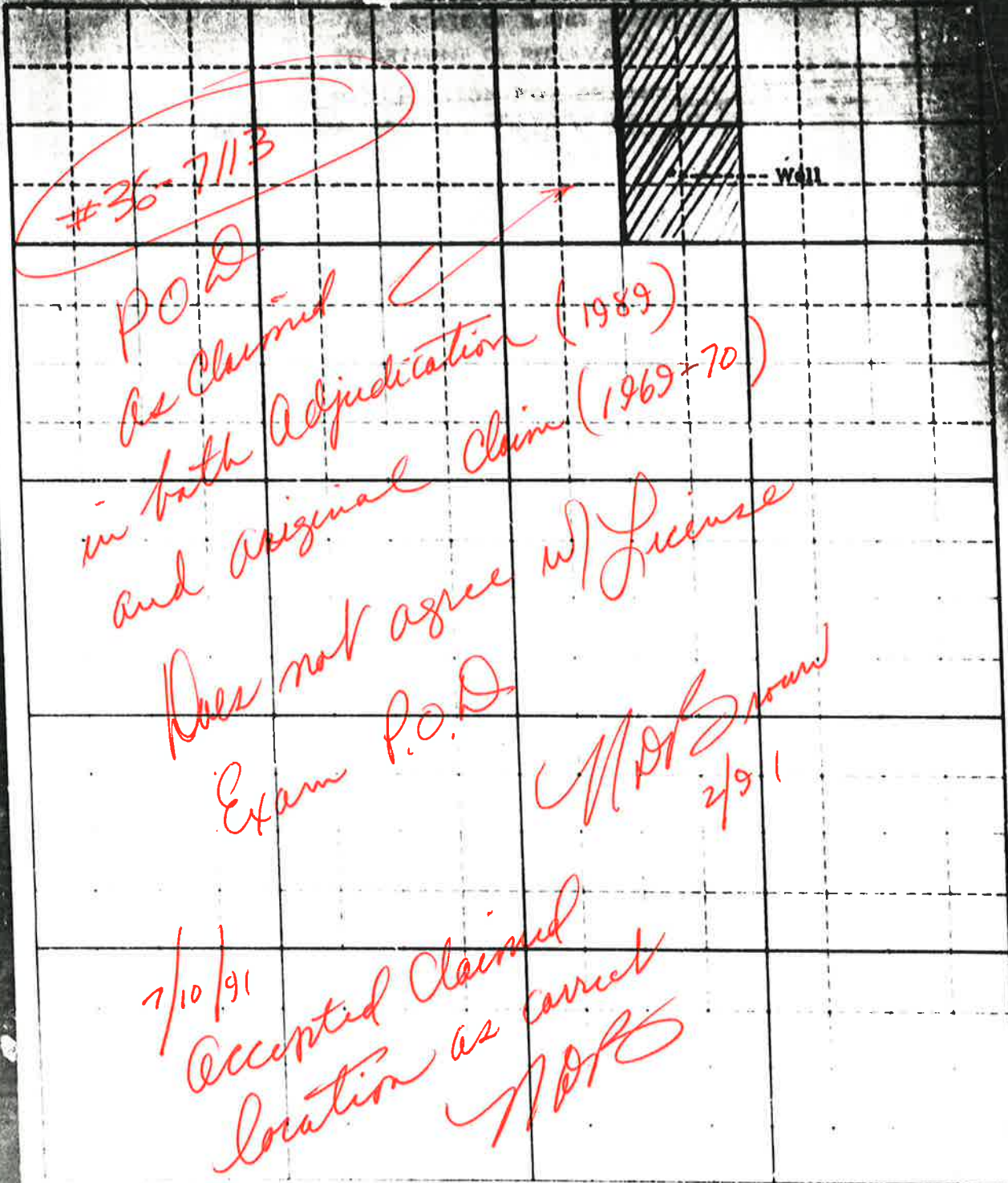
| 1. WELL OWNER
Name: <u>E. R. Binegar</u>
Address: <u>1639 Conant Ave. Burley, Idaho</u>
Owner's Permit No.: <u>36-7113</u> | | | | 7. WATER LEVEL
Static water level: <u>340</u> feet below land surface
Pumping: ☒ Yes ☐ No ☐ P.M. flow
Temperature: <u>7</u> ☐ Quality
Determined by: <u>gauge</u> ☐ D.I.
Controlled by: ☐ Valve ☐ Cap ☐ Plug | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------|----------------------------------|--|--|--|--|------|----|-------|----------|-------|------|------|------|--|--------|---|---|---|------------|--|---|----|----|-------------|--|----|----|---|-------------|--|----|----|---|------------------|--|----|----|---|----------------------------------|--|----|----|---|------------------|--|----|-----|---|------------------|--|
| 2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment) | | | | 8. WELL TEST DATA
Permanent installation
☒ Pump ☐ Baller ☐ Other
Discharge G.P.M.: <u>1075</u> Draw Down: <u> </u> Hours Pumped: <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock | | | | 9. LITHOLOGIC LOG
<table border="1"> <thead> <tr> <th>From</th> <th>To</th> <th>Depth</th> <th>Material</th> <th>Water</th> </tr> <tr> <th>Feet</th> <th>Feet</th> <th>Feet</th> <th></th> <th>Yes No</th> </tr> </thead> <tbody> <tr><td>0</td><td>1</td><td>1</td><td>Overburden</td><td></td></tr> <tr><td>1</td><td>13</td><td>12</td><td>Gray basalt</td><td></td></tr> <tr><td>13</td><td>20</td><td>7</td><td>Gray basalt</td><td></td></tr> <tr><td>20</td><td>21</td><td>1</td><td>Dark red cinders</td><td></td></tr> <tr><td>21</td><td>22</td><td>1</td><td>Dark red cinders and gray basalt</td><td></td></tr> <tr><td>22</td><td>23</td><td>1</td><td>Dark gray basalt</td><td></td></tr> <tr><td>23</td><td>24</td><td>1</td><td>Dark gray basalt</td><td></td></tr> <tr><td>24</td><td>25</td><td>1</td><td>Dark gray basalt</td><td></td></tr> <tr><td>25</td><td>26</td><td>1</td><td>Dark gray basalt</td><td></td></tr> <tr><td>26</td><td>27</td><td>1</td><td>Dark gray basalt</td><td></td></tr> 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| 92 | 93 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 93 | 94 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 94 | 95 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | 96 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | 97 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | 98 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 98 | 99 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | 100 | 1 | Dark gray basalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dig ☐ Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. WELL CONSTRUCTION
Diameter of hole: <u>20</u> inches Total depth: <u>12</u> feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness: <u>250</u> inches Diameter: <u>20</u> inches Profile: <u>0</u> feet to <u>18</u> feet
inches inches inches feet feet
inches inches inches feet feet
inches inches inches feet feet
inches inches inches feet feet
Was a packer or vent used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation: <u> </u> inches by <u> </u> inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name: <u> </u>
Type: <u> </u> Model No.: <u> </u>
Diameter: <u> </u> Slot size: <u> </u> Set from: <u> </u> feet to <u> </u> feet
Diameter: <u> </u> Slot size: <u> </u> Set from: <u> </u> feet to <u> </u> feet
Gravel packed? ☐ Yes ☒ No Size of gravel: <u> </u>
Placed from: <u> </u> feet to <u> </u> feet
Surface seal: ☒ Yes ☐ No For what depth: <u> </u> feet
Material used in seal: ☒ Cement grout ☐ Mudstone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. LOCATION OF WELL
Sketch map location must agree with written location.
 | | | | 10. <u>Jan. 15, 1977</u>
Work completed: <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County: <u>Minidoka</u>
N 1/4, SE 1/4, Sec. 31, T 8 S, R 22 E | | | | 11. DRILLER'S CERTIFICATION
I, the undersigned, hereby certify that the above information is true to the best of my knowledge.
<u>E. R. Binegar</u> Driller
<u> </u> State of Idaho
<u> </u> County of <u> </u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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11. Map of proposed project

Section 31, Township 3 N., Range 22 E., S. 4.



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