

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07110
Date Received: 8/30/1988
Receipt No: S001897
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENNDALE RANCHES INC. 208-543-4131
Address: RT. 4
BUHL, ID 83316

2. Date of Priority: DEC 22, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	14		SW	SE		GOODING

5. Description of diverting works:
WELL, PUMP, PIPELINES, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.680		

7. Total Quantity Appropriated is:
4.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1252.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	14	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	40.0

A36-07110

Page 1

Date: 08/30/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	14	SE	SW		IRR	40.0
			NE	SE		IRR	38.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	313.0
						Total Acres	313.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title

_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

36-7110

Date Received

8-30-88 CF

Receipt Number

5001897

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Glenn Dale Ranches, Inc Phone (208) 543-4131
Mailing Address Rt. 4 Buhl, Ida. Zip 83316

2. Date of Priority (Only one (1) per claim) Dec. 22, 1969

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8S Range 15E B.M. 14,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pumps, pipelines, sprinklers
well approx. 165'

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr. 11 to Nov. 1 amount 4.68 or 1252

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.68 (cfs) and/or (b) 1252 (acre feet)

8. Total consumptive use claimed is 1252 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - livestock varies not to exceed 1000

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	15E	14									40	35	40	40	38	40	40	40	313

Total number of acres irrigated 313

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

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Last Name Glenn Dale Ranches, Inc Ident No. 36-7110

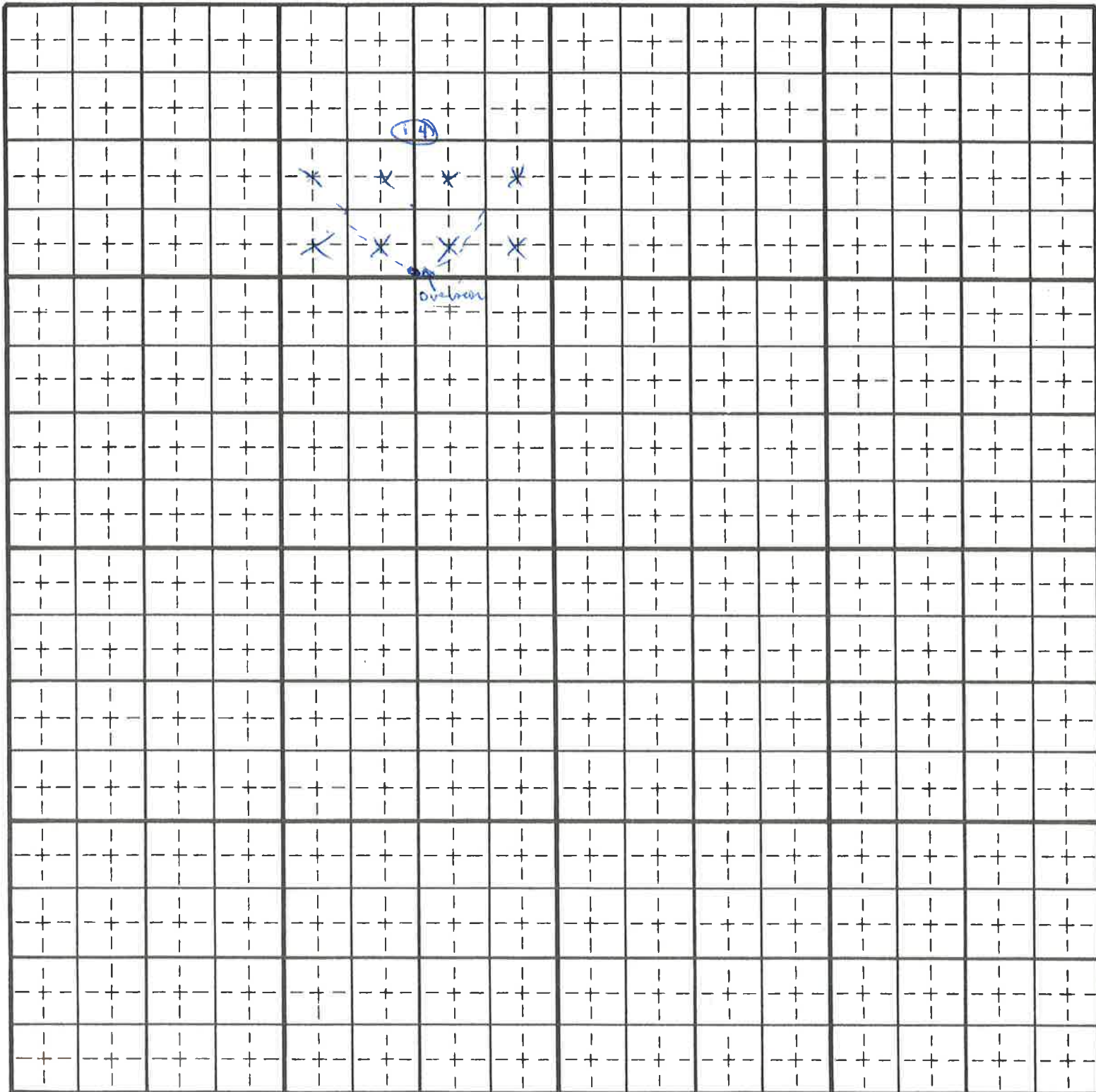
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Twp 8 S. R. 15 E. B. M. Sec. 14

Diversion SW $\frac{1}{4}$ Sec $\frac{1}{4}$



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Last Name Glenn Dale Ranches, Inc. Ident No. 36-7110

FEB 03 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X L. ise _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7110
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title
of Glenn Dale Ranches, Inc. Organization, that I have signed the foregoing
document in the space below as Secretary Title of Glenn Dale Ranches, Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Celia R. Gould
Title and Organization Secretary / Glenn Dale Ranches, Inc. Date 8/30/88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of August 19 88
SEAL Notary Public Carsten Fritschle
Residing at Eagle, Id.
My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Glenn Dale Ranches, Inc. Ident. Number 36-7110

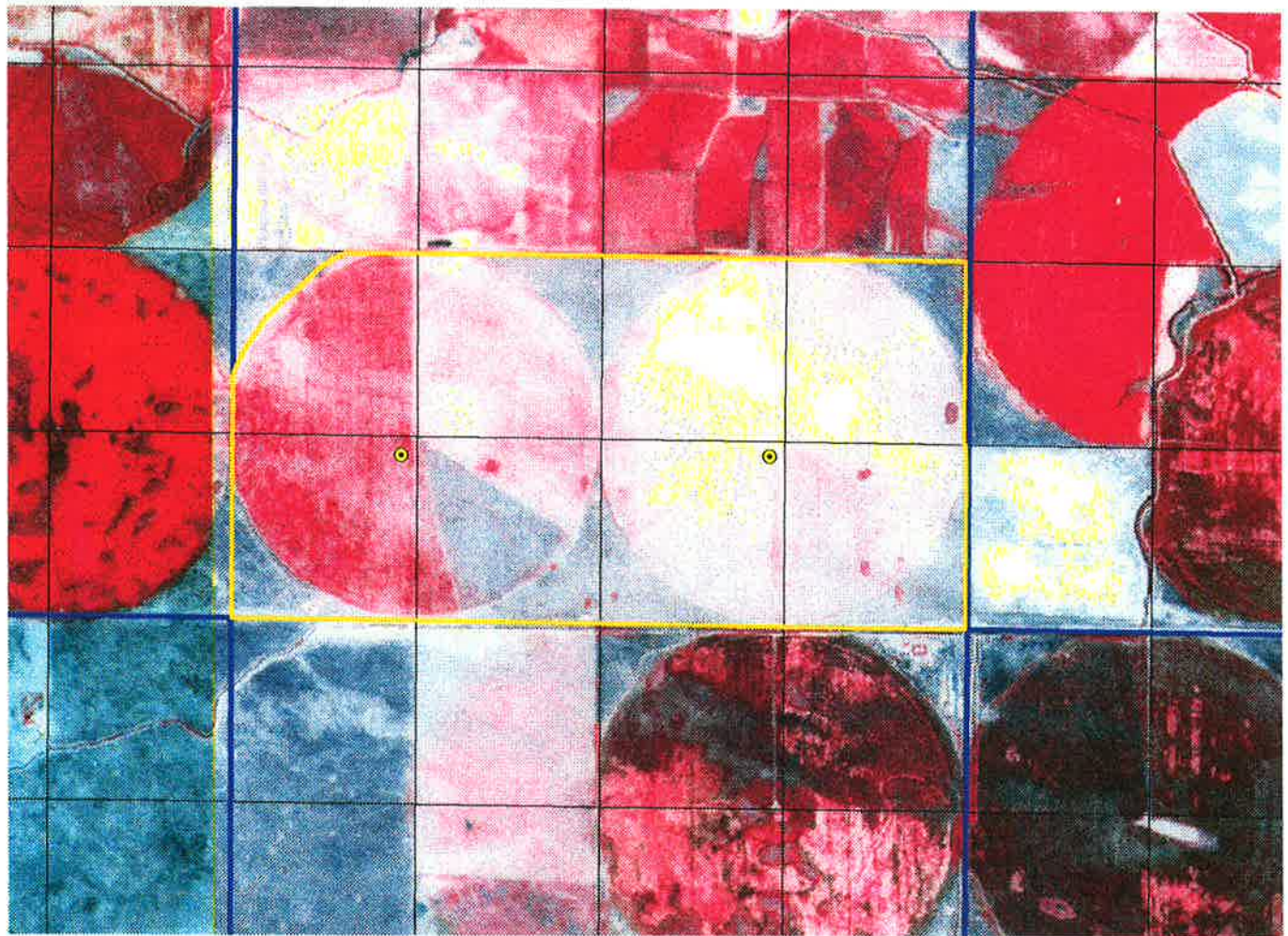
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FEB 03 1993

Copies White-State, Yellow-Claimant

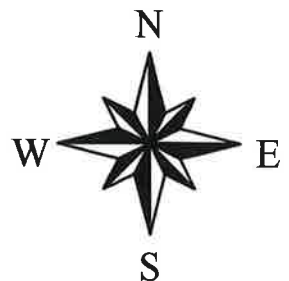
IDAHO DEPARTMENT OF WATER RESOURCES

36-07110
GLENNDAL RANCHES INC



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,
SEC 14, S1/2



⊙ Recommended Point of Diversion

▭ Recommended Place of use

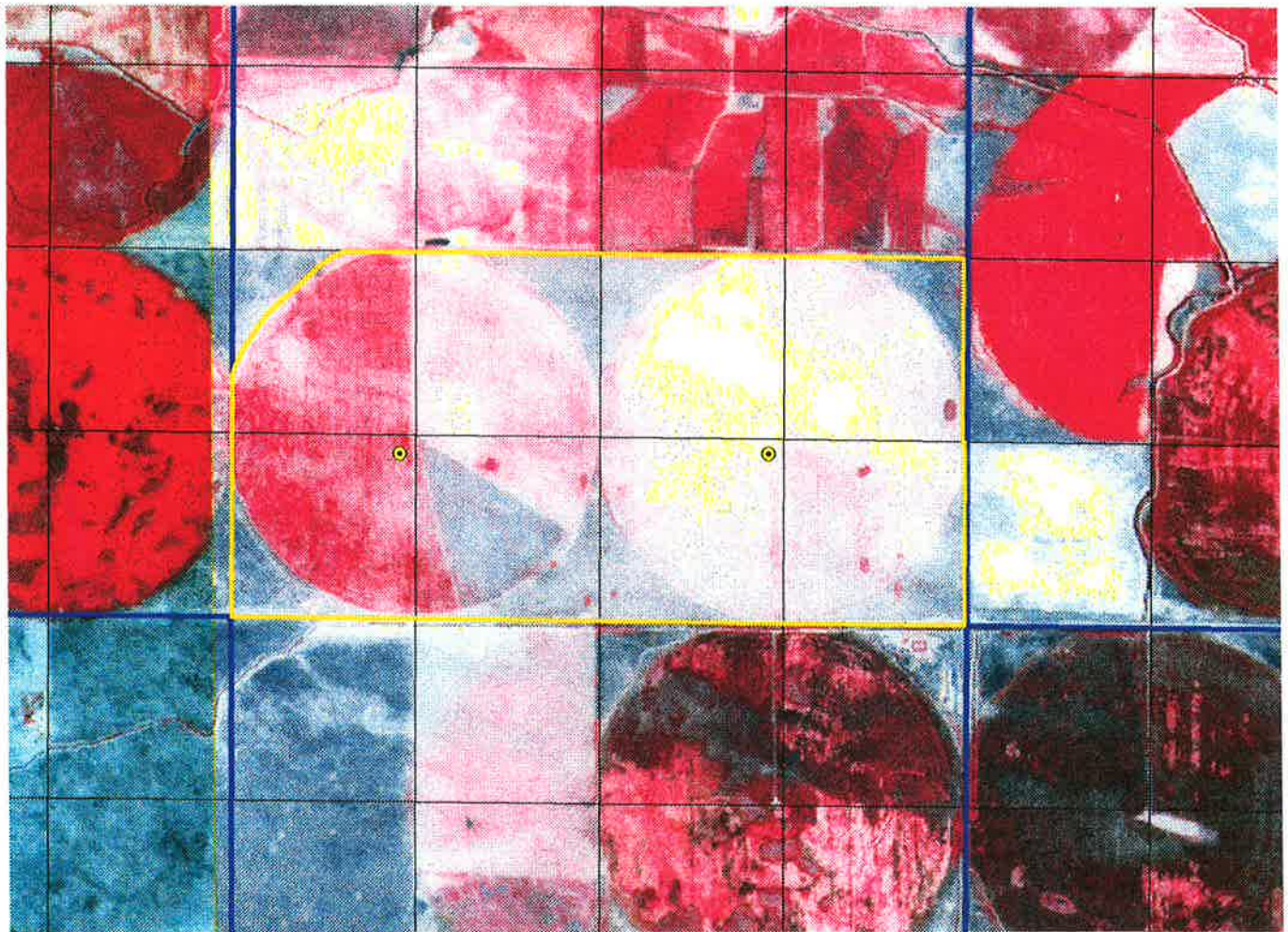
▬ Section lines

▭ Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 22, 1997
BY KELLY K CHRISTENSEN

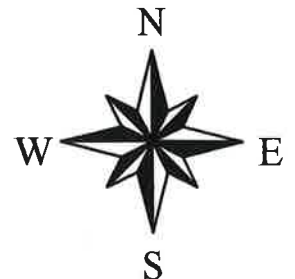
IDAHO DEPARTMENT OF WATER RESOURCES

36-07110 GLENNDAL RANCHES INC



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 15E,
SEC 14, S1/2



⊙ Recommended Point of Diversion

▭ Recommended Place of use

— Section lines

▭ Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 22, 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-7110

DATE 10-22-97

TRANSFER NUMBER 3647

OBJECTION FILED

AGENT KKC

TOTAL ACRES FROM RECOMMENDATION 313

GEOGRAPHIC INFO SYSTEM 313

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	8S	15E	14									40	35	40	40	38	40	40	40
GIS												40	33.6	40	40	39	40	40	39.6
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 10/22
B36-DBPOD.DBF 10/22

POLYGON CREATED ON 604 (X) 9-29
ATTRIBUTES OF B36-POU.SHP () 624 10-22
ATTRIBUTES OF B36-POD.SHP () 597

P/D's Sec 14 SW SW - 597
SW SE - 598

It appears that there is a date entry error for P/D # 598. Adj recom lists the SE SW SE whereas the transfer shows the NE SW SE GIS Location placed per transfer P/D/POD sketch KKC

Legal desc of P/D corrected to transfer location on record KKC 12-17-97

P/U CONFLICT yes () no (X)
P/D CONFLICT yes (X) no ()
READY FOR DECREE yes () no (X)
SENT FOR DECREE yes () no ()

R PROOF

CVR

MAPS

PHOTOS

MISC

NOTIFIED

OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3647

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Glenn Dale Ranches Inc. Phone 543-4131

Post Office address Rte 4. Buhl, Ida 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes more efficient of use
of water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
36-7110	12-22-1969	4.68 cfs.	Irrigation	April 1 to Nov. 1
				to
				to
				to

2. Total amount of water being transferred 4.68 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater. tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	14	8S	15E	Gooding	
		SW	SE	14	8S	15E	Gooding	JUN 7 - 1990
								Department of Water Resources
								Southern Region Office

5. Lands irrigated or place of use:

[illegible]

Total acres 313

36-7110, T# 3647

PART 1

6. General Information:

a. Description of diversion system (2) wells, motors w/ pumps
& mainline w/ pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

We are just adding a new well.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7110

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 10th day of May, 19 90.

J. Glen Saxton
Chief, Water Alloc. Bureau

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OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to ✓

4. Date or priority 12-22-1969

5. Water is used for the following purpose:

amount 4.68 cfs. for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>SE</u>	<u>14</u>	<u>8S</u>	<u>15E</u>	<u>Gooding</u>	

8. Lands irrigated or place of use:

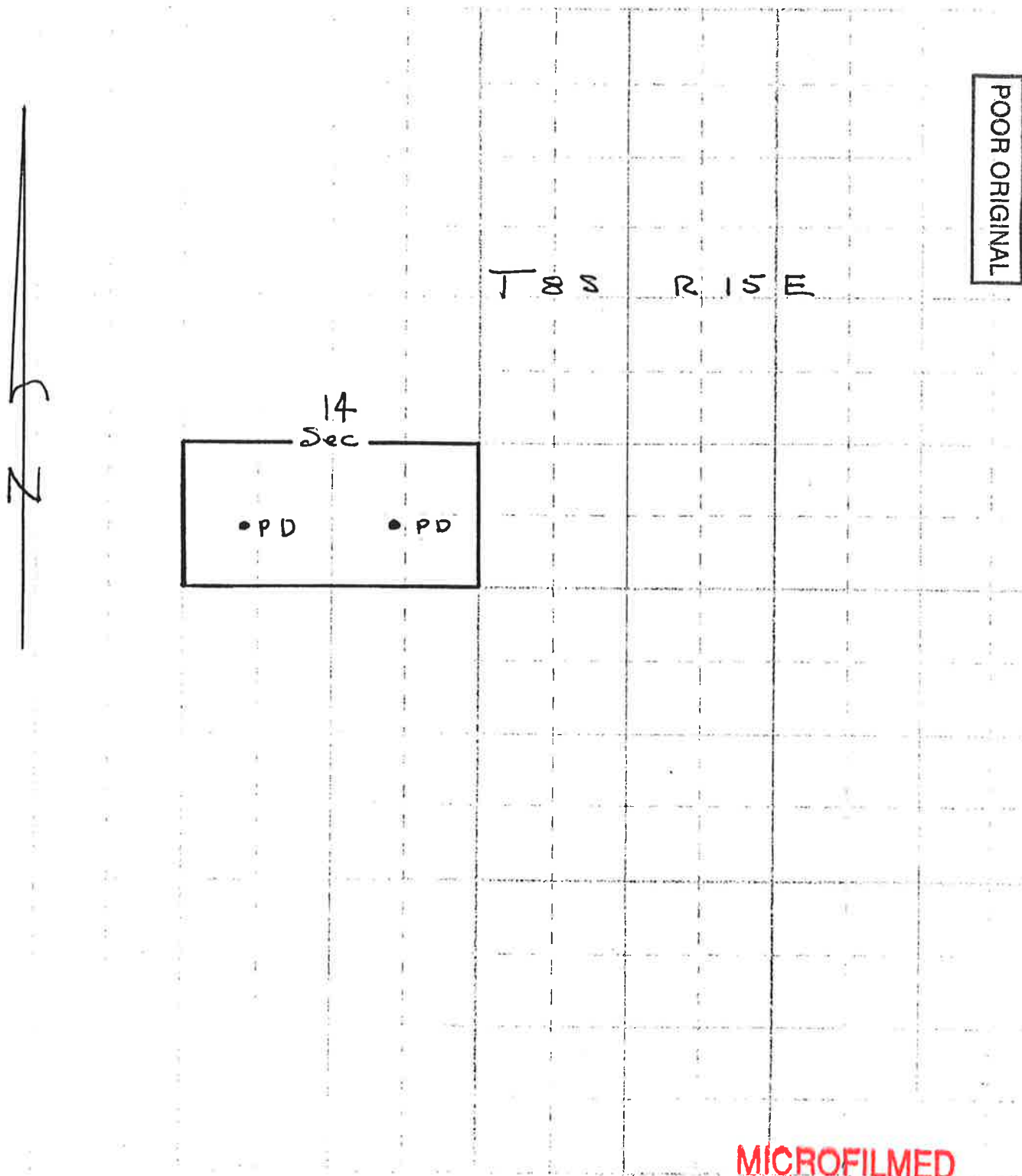
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>14</u>									<u>40</u>	<u>35</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>313</u>

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Total acres 313

9. Describe any other water rights used for the same purpose as described above 008-19-1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Glenn Dale Ranches Inc.
[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 17th day of January, 19 90.

Twin Falls, Idaho

[Signature]
 (Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 0 attachmentsReceived by GF Date 1/17/90Prelim. check by # 3010972 Fee 50.00Receipted by T.J. Date 1/17/90Published in Gooding Co. LeaderPub. dates 2/7 + 2/14/90Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby J. J. 5-9-90 Guy

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED**OCT 19 1994**

RECEIVED

36-7110

State of Idaho
Department of Water Administration

DEC 3 1973

LICENSE OF WATER RIGHT

Department of Water Administration
Southern District Office

License of Water Right No. 36-7110 Priority Dec. 22, 1969 Amount 4.68 cfs

THIS IS TO CERTIFY, that GLENN DALE RANCHES, INC.
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 36-7110 issued pursuant to Application for Permit dated December 22, 1969,
and has submitted proof to the Department of Water Administration on August 16, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.68 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.68 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.68 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp. 8 S, Rge. 15 E, B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,252 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	15 E	14									40	35	40	40	38	40	40	40	313

Total number of acres irrigated 313

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.


Director

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OCT 19 1994

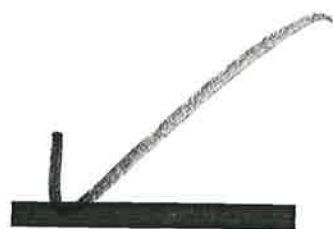
R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 03 1993

Water Right Number - R36-07110

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GLENDALE RANCHES INC.

1 - RT. 4

2 -

3 -

City- BUHL

Phone - 208-543-4131

State- ID Zip- 83316

VERIFIED BY KKC+ - - Priority Date - - +
12/22/1969+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County08S 15E 14 NE SW SW (47) GOODING
SE SW SE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 ✓ 10/31 ✓ 4.680 1252.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.680 1252.00 939.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 14 NE SW 40.0 01 IRRIGATION (47) GOODING
08S 15E 14 NW SW 35.0 01 IRRIGATION (47) GOODING
08S 15E 14 SW SW 40.0 01 IRRIGATION (47) GOODING
08S 15E 14 SE SW 40.0 01 IRRIGATION (47) GOODING
08S 15E 14 NE SE 38.0 01 IRRIGATION (47) GOODING
08S 15E 14 NW SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 14 SW SE 40.0 01 IRRIGATION (47) GOODING
08S 15E 14 SE SE 40.0 01 IRRIGATION (47) GOODING

Total Acres: 313.0

+ - - Diversion Means - WELL, PUMP, PIPELINES, SPRINKLERS.

+ - - Non-Irrigation Use - NONE ✓

+ - - Other Rights for Same Use - NONE

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FEB 03 1993

Water right number - R36-07110

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/15/1992 User Id: CHRISTEN Subject: P/U RECOMMENDATION
P/U RECOMMENDED AS LICENSED AS THERE IS A 1-17-90 TRANSFER RECOGNIZING THE ACRES AS LICENSED. FURTHER REVIEW INDICATE THAT
FEWER ACRES PROBABLY ARE IRRIGATED. KKC

+ - - Audit Fields - - +
02/10/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/10/1992	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001897	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07110

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				Y	6			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				Y				
PURPOSES				Y				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				
				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07110

LAST: GLENNDALE RANCHES INC.
ADDRESS: RT. 4
CITY: BUHL
PHONE NUMBER: 208-543-4131

FIRST:
STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: ___/___/___

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (____) _____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) _____

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A. AJ CLAIM: # A36-07110 PRIORITY DATE: 12-22-1969 STAGE: L

B. WR RECORD: # 36-07110 PRIORITY DATE: 12-22-1969 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
12-22-1969

REVIEWED BY *W*

DATE *9/24/90*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07110	08S	15E	14	NE	SW	SW		GOODING
OTHER AJ CLAIMS WITH SAME AJ POD				SE	SW	SE		
A PREFIX				WR RECORDS IN SAME 40 ACRE TRACT				
NONE				NONE				
R PREFIX								
NONE								

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07110	08S	15E	14		SW	SE		GOODING
36-07110	08S	15E	14		SW	SW		GOODING
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX		R PREFIX		
NONE				A36-10745		NONE		

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	N
		N	N

REMARKS:

recommend according to approved transfer # 3647
confirmed POD's with representative from Glendale
12/5/90

Accept LW's recommendation.
KRC

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

85 15e 14

SE SW SE
NE SW SW

47
47

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

9/24/90

A. ROOT WATER RIGHT NUMBERS: A36-07110

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	15E	14	NE	SW		GLENNDAL RANCHES INC.	A36-07110	740.0	36-07110	740.0	38.0
										40	40
08S	15E	14	NW	SW		GLENNDAL RANCHES INC.	A36-07110	735.0	36-07110	735.0	37.0
										33	33
08S	15E	14	SW	SW		GLENNDAL RANCHES INC. GLENNDAL RANCHES, INC.	A36-07110 (A36-10745)	740.0 /	36-07110 /	740.0 /	34.0
										33	40
08S	15E	14	SE	SW		GLENNDAL RANCHES INC.	A36-07110	740.0	36-07110	740.0	42.0
										40	40
08S	15E	14	NE	SE		GLENNDAL RANCHES INC.	A36-07110	738.0	36-07110	738.0	39.0
										33	38
08S	15E	14	NW	SE		GLENNDAL RANCHES INC.	A36-07110	740.0	36-07110	740.0	39.0
										40	40
08S	15E	14	SW	SE		GLENNDAL RANCHES INC.	A36-07110	740.0	36-07110	740.0	39.0
										40	40
08S	15E	14	SE	SE		GLENNDAL RANCHES INC.	A36-07110	740.0	36-07110	740.0	37.0
										40	40
TOTAL ACRES							A36-07110	313.00	313.00	305.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Recommended acres based upon transfer 3647 dated 1-17-90. Found acres are less but transfer supersedes those acres.

A phone call to Gooding Co. ASCS 1-15-92 confirmed acres, as found. The excluded corners were not part of the farm plan. Included corners were either irrigated, pasture, or in Set-a-Side.

HC

RECOMMENDATIONS:

TOTAL ACRES: 313

REVIEWED BY: lw

DATE: 9/24/90

REPROLIMED

FEB 03 1993

313

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07110 IRRIGATION	FROM 04-01 TO 11-01	4.680 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.680 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07110 IRRIGATION	FROM 04-01 TO 11-01	4.680 CFS 1252.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.680 CFS 1252.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

Change POU to Sept
Standards of 3-15-11-15.
KIC

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.680 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.680 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10745	DOMESTIC	GLENNDAL RANCHES, INC.	FROM 01-01 TO 12-31	.040 CFS	
A36-10745	STOCKWATER	GLENNDAL RANCHES, INC.	FROM 01-01 TO 12-31	.200 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 313 x 0.02 CFS/ACRE = 6.26 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1252.0 AF/A

ACRES 313 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 939 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 313 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1252 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

OK
based upon
transfer data
KKC

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 4.680 <u> </u>	DATABASE EXAMINER 1252 <u>1252</u>	DATABASE EXAMINER ~~1252.0~~ <u>934</u>
TOTAL FOR THIS RIGHT		4.680		~~1252.0~~

REVIEWED BY: lw

DATE: 9/24/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED

(
N/A

NEEDS
REVIEW

(
(
(

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07110

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.680

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07110

4.680

-

36-07110

4.680

TOTAL CFS

4.680

4.680

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

lw

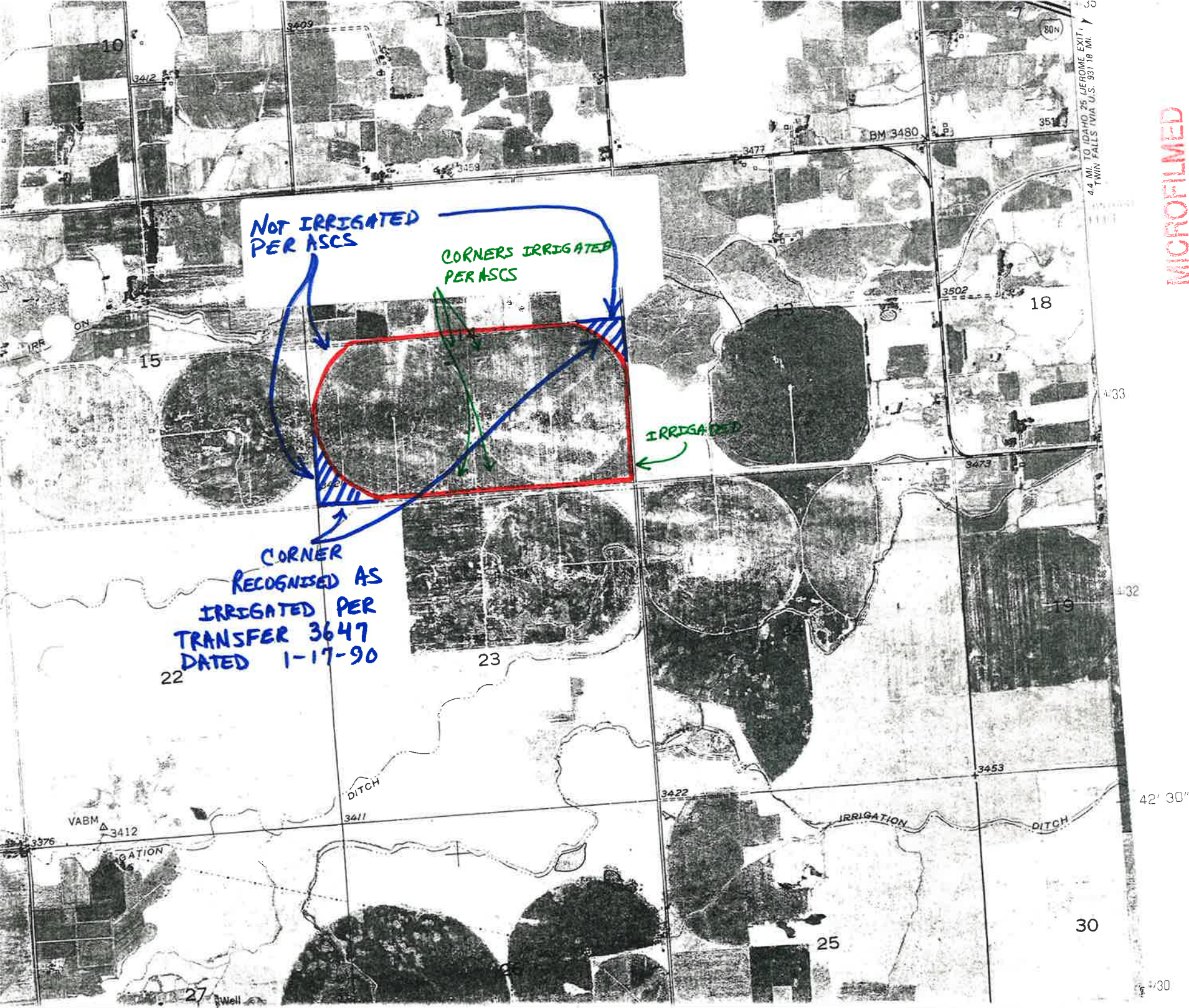
DATE:

9/24/90

NAME OF FIELD EXAMINER:

TITLE:

FEB 03 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDECEIVED 3647
Transfer No. 3647

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Glenn Dale Ranches Inc. Phone 543-4131
Post Office address Rte 4. Buhl, Ida 83316

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes more efficient of use
of water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-7110 Priority 12-22-1969 Amount (cfs/ac-ft) 4.68 cfs. Nature of Use Irrigation Period of Use April 1 to Nov. 1
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 4.68 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	14	8S	15E	Gooding	
		SW	SW	14	8S	15E	Gooding	JUN 7 - 1990
								Department of Water Resources
								Southern Region Office

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	14									40	35	40	40	38	40	40	40	313

Total acres 313

36-7110, T# 3647

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PART 1

6. General Information:

a. Description of diversion system (2) wells. motors w/ pumps
& mainline w/ pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

we are just adding a new well.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7110

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 10th day of May, 19 90.

A. Glen Saxton
Chief, Water Alloc. Bureau

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to ✓

4. Date or priority 12-22-1969

5. Water is used for the following purpose:

amount 4.68 cfs. for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>3W</u>	<u>32</u>	<u>14</u>	<u>8S</u>	<u>15E</u>	<u>Gooding</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>8S</u>	<u>15E</u>	<u>14</u>									<u>40</u>	<u>35</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>313</u>

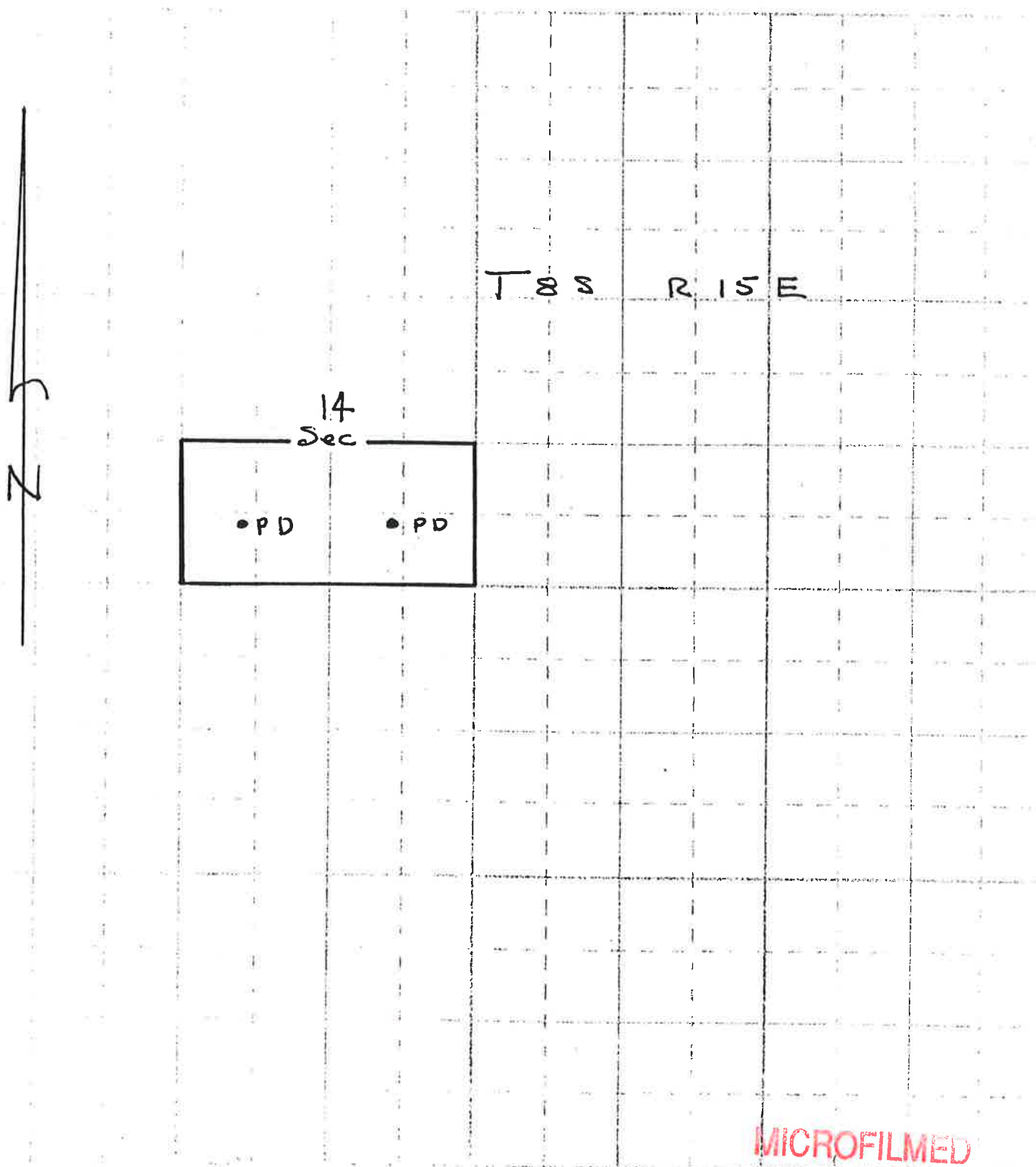
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Total acres 313

9. Describe any other water rights used for the same purpose as described above none.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Glenn Dale Ranches Inc.
[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 17th day of January, 19 90.

Twin Falls, Idaho

[Signature]
 (Notary Public)

My commission expires July 18, 1993

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by GF Date 1/17/90

Prelim. check by # 3010972 Fee 50.00

Receipted by TJ Date 1/17/90

Published in Gooding Co. Leader

Pub. dates 2/7 + 2/14/90

Watermaster recommendation requested on N/A

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by TJ 5-9-90 Guy

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FEB 03 1993