

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07108  
Date Received: 11/27/1991  
Receipt No: S013952  
Received By: AL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BILLIE L. VANDEVER  
Address: RT. 1  
HEYBURN ID 83336

AND

Name: VICKI VANDEVER  
Address: RT. 1  
HEYBURN ID 83336

2. Date of Priority: JAN 12, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 10S      | 22E   | 18      | SW     | SW     |     |     | MINIDOKA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 1.940 |      | 644.00 |

7. Total Quantity Appropriated is:  
1.940 C.F.S. (and/or) 644.00 A.F.A.

8. Total consumptive use is 483.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 10S      | 22E   | 18      | NE  |    | SW  |     | IRR           | 9.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 2.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 25.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 15.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 2.0   |
|          |       |         |     |    |     |     | Section Acres | 91.0  |
|          |       | 19      | NW  |    | NE  |     | IRR           | 9.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 15.0  |
|          |       |         | NW  |    | NW  | 5   | IRR           | 46.0  |
|          |       |         |     |    |     |     | Section Acres | 70.0  |
|          |       |         |     |    |     |     | Total Acres   | 161.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 27 1991  
Department of Water Resources  
Southern Region Office

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

436-07108

5513952

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

RECEIVED

NOV 20 1991

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Billie C + Vicki Vandever Phone (208) 678-2779Mailing Address Rt 1 Box 1402 Heyburn Id Zip 833362. Date of Priority (Only one (1) per claim) 1-12-703. Source of water supply (a) groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 10 S Range 22 Section 18,  
SW 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Minidoka

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

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FEB 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-15 to 11-1 amount 1.94 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) 4.0 (acre feet)

8. Total consumptive use claimed is 644 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |         |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|---------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4   | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10S | 22E | 18  |        |       |       |       |        |         |       |       | 9      | 2     | 38    | 25    |        | 15    | 2     |       | 91     |
|     |     | 19  |        | 9     |       |       | 15     | 46      |       |       |        |       |       |       |        |       |       |       | 70     |
|     |     |     |        |       |       |       |        | (1st 5) |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |         |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |         |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |         |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |         |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |         |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 161

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
domestic well on same farm or None ( )

14. Remarks:

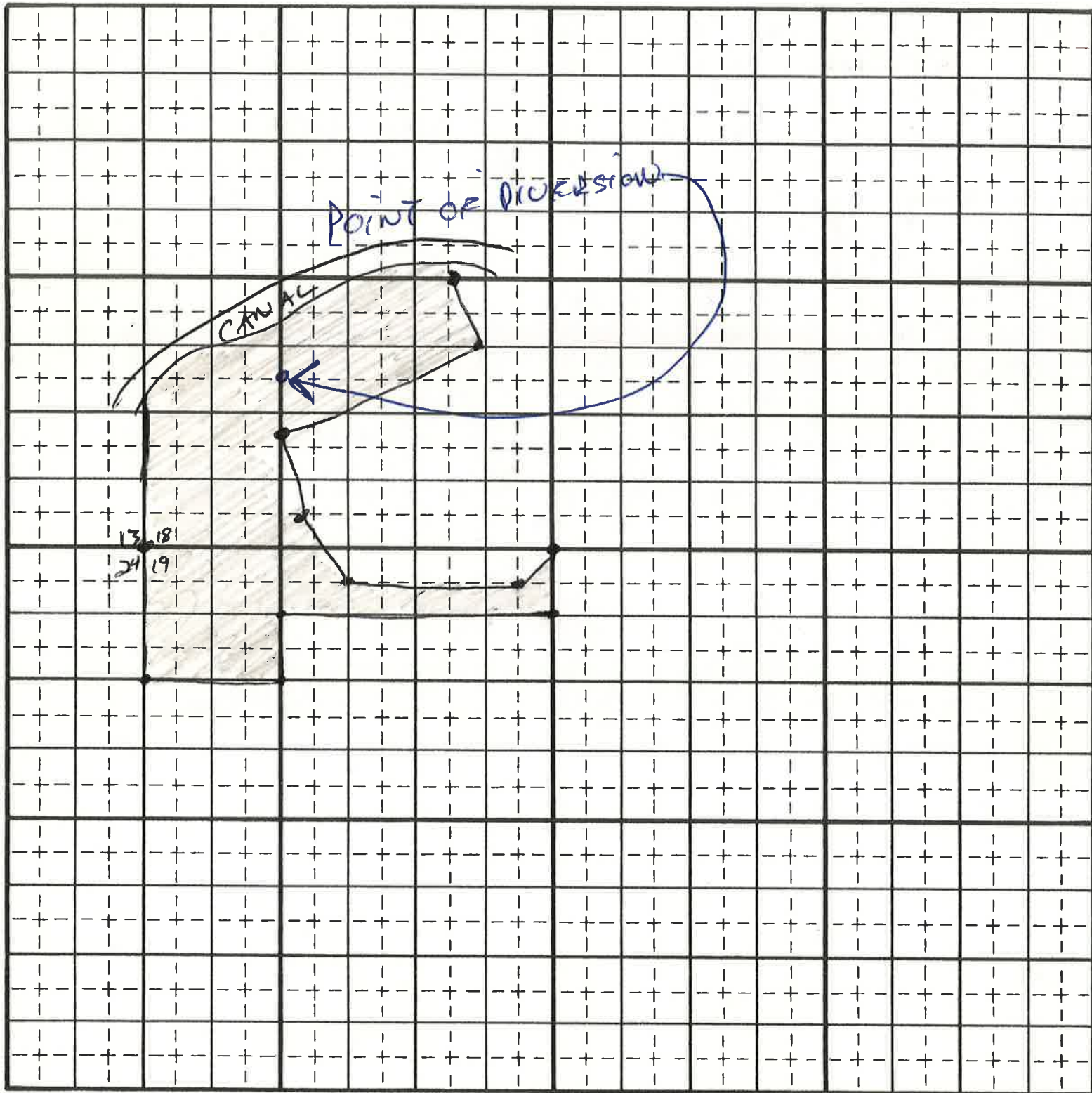
Last Name CANDLER Ident No. \_\_\_\_\_

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FEB 03 1983  
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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FEB 03 1993

Last Name

VANDER

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 36-7108  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Bryce C. Anderson  
Vicki Anderson

Date 11-14-91

Date 11-14-91

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of November 19 91

SEAL

Notary Public

Shirley Williams

Residing at

Burley, Idaho

My Commission Expires

2-21-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

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Feb 03 1993  
Copies White State, Yellow Claimant

N 52°38'E 13.37  
N 64°32'E

Tract L Sec. 17

S 0°02'W 9.67  
N 60°43'E 26.12  
N 79°36'E 17.53

Tract H Sec. 18

LATERAL  
N 34°07'W 9.73  
N 32°33'W 0.48  
S 72°56'W 5.38  
S 89°30'W 1.96  
S 89°30'W 7.80  
S 67°38'W 5.18  
S 75°53'W 3.03  
N 63°38'E 12.96

Tract J Sec. 18

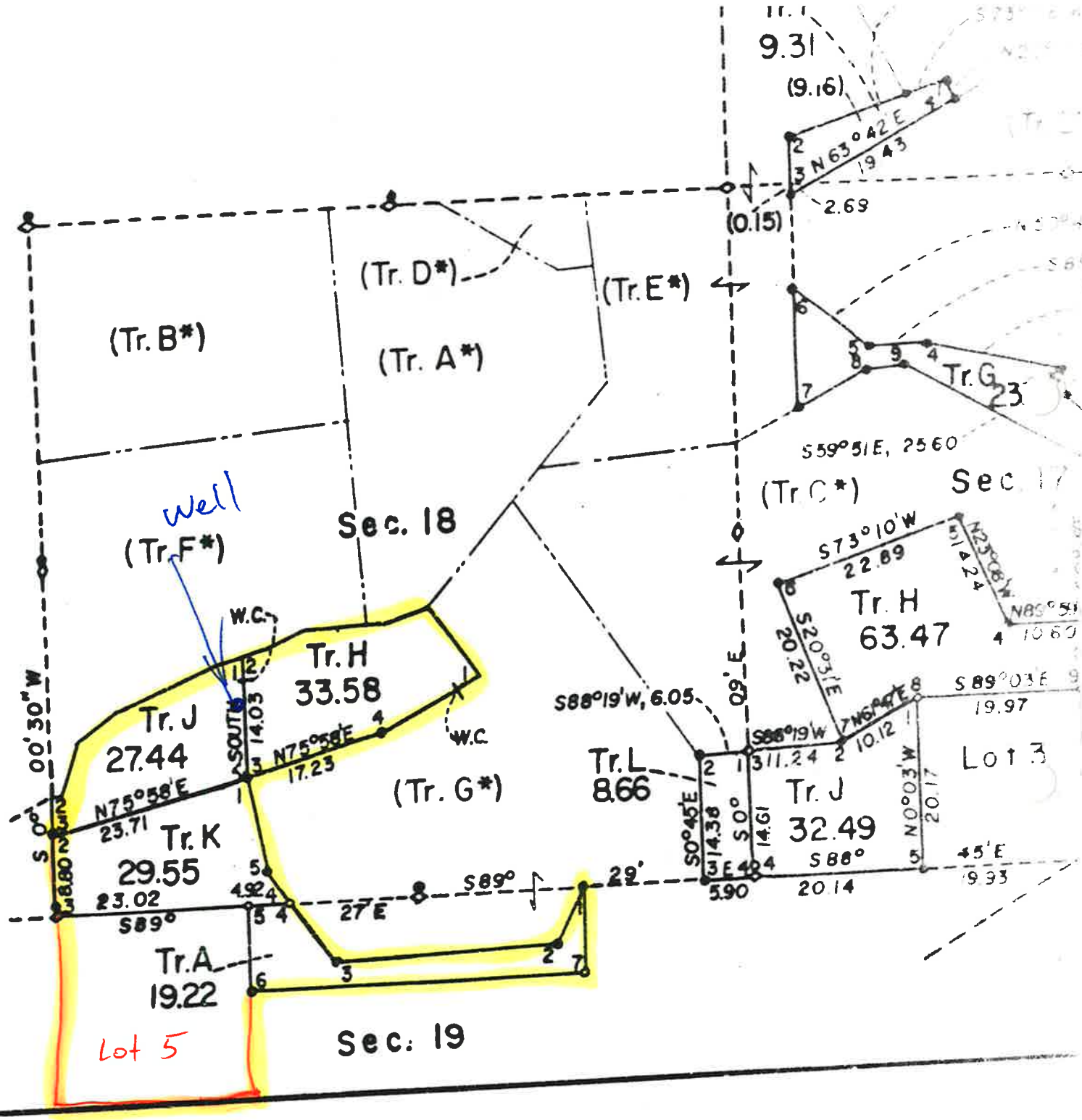
LATERAL  
S 75°53'W 3.27  
S 68°16'W 12.93  
S 54°56'W 5.62  
S 18°48'W 6.81  
S 89°58'W 1.09  
S 0°00'30"W 4.80

Tract K Sec. 18

N 37°00'W 4.90  
N 10°19'W 11.09

Tract A Sec. 19

S 29°37'W 7.42  
S 89°10'W 26.02  
N 37°00'W 8.95  
N 89°27'W 4.82  
SOUTH 10.00  
S 89°28'E 39.99  
NORTH 10.00





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

18-Nov-1991 14:55

Billie C. or Vicki Vandever  
RT 1 Box 1402  
Heyburn, ID 83336

RE: SRBA Claims

Dear Claimant:

Please find enclosed your two domestic and one irrigation claims and your check # 589 for \$ 75.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The ORIGINAL DEADLINE for filing timely claims in **MINIDOKA COUNTY** was **OCT. 12, 1989**. The **SECOND ROUND DEADLINE** for filing claims in your area was **NOV. 15, 1991**. Since our records indicate you were sent both notices of the these deadlines and your claims were postmarked NOV. 19, 1991 your claims are considered **late** and subject to the additional late fee listed below:

-----  
For the Domestic Claims:

|     |              |               |          |
|-----|--------------|---------------|----------|
| [ ] | Improper fee | Normal fee is | \$ 25.00 |
|     |              | Late fee is   | \$ 50.00 |

**THE TOTAL FEE DUE IS \$ 75.00 EACH CLAIM**

**\*\*PLEASE NOTE THAT DOMESTIC &/OR STOCKWATER CLAIMS MAY BE DEFERRED.  
PLEASE FIND ENCLOSED A BROCHURE WITH A MORE DETAILED EXPLANATION.**

-----  
For the Irrigation Claim:

|     |              |               |                                                        |
|-----|--------------|---------------|--------------------------------------------------------|
| [ ] | Improper fee | Normal fee is | \$ 50.00 plus \$1.00/acre irrigated                    |
|     |              | Late fee is   | \$ 50.00 or 15% or normal fee<br>whichever is greater. |

**THE TOTAL FEE DUE FOR THE IRRIGATION  
CLAIM BASED ON THE 161 ACRES IS \$261.00**

**\*\*PLEASE NOTE THAT IF YOU FAIL TO CLAIM THE IRRIGATION WATER USE YOUR  
RIGHT WILL BE **FOREFEITED** OR **LOST**. WE ARE PRESENTLY PREPARING THE  
REPORT TO THE COURT FOR THE RIGHTS IN YOUR AREA. YOU MUST CLAIM THIS  
RIGHT BEFORE WE FILE OUR REPORT TO THE COURT OR IT WILL BE LISTED AS  
UNCLAIMED.**

-----  
**MICROFILMED**

**FEB 03 1993**

21-Nov-1991

If you wish to continue your claims please return your claims with the correct fee and our office will process your claims. If you have any questions please feel free to contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read "Allen Merritt", is written over the word "Sincerely,".

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures:

MICROFILMED

FEB 03 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

02-Dec-1991

RE: ADJUDICATION CLAIM NO. A36-15324  
A36-15325  
A36-07108

BILLIE C. VANDEVER  
VICKI VANDEVER  
RT 1 BOX 1402  
HEYBURN ID 83336

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A  
COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR  
ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER  
RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A  
FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT  
THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS  
REGARDING THE COMPUTER  
RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads 'Jeanie'.

JEANIE ROBERTSON  
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

FEB 03 1993

RECEIVED

SEP 08 2009

Department of Water Resources  
Southern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed  
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): 36-07108, 36-02600B, 36-07435B, and 36-15324
2. Adjudication Claim No(s): same as above
  - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest  
AG Services of America, Inc., and its Assignee, AG Acceptance Corp.  
c/o Casey Robertson, Elam & Burke  
PO Box 1539, Boise, ID 83701
4. Name of Water Right Owner/Claimant(s) Billie Vandever and Vicki Vandever
5. Expiration Date of Notification Period September 5, 2010
6. Is this a Renewal of Request for Notification? YES ☐ NO ☒
7. Signature(s) (and title if applicable)

Joe Hutchison  
Collection Manager  
Ag Services of America, Inc.**For Office Use Only**

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Received by <u>Hawcutt</u> | Date <u>9/8/00</u> | Fee <u>\$100.00</u>        |
| Received by <u>Hawcutt</u> | Date <u>9/8/00</u> | Receipt No. <u>5023382</u> |
| Processed by _____         | Date _____         | WR _____ Date _____        |

**ELAM & BURKE**  
*A Professional Association*  
ATTORNEYS AND COUNSELORS AT LAW  
*Established in 1928*

KEY FINANCIAL CENTER  
702 WEST IDAHO  
POST OFFICE BOX 1539  
BOISE, IDAHO 83701

CASEY ROBERTSON, J.D., CPCU

Also Admitted in Oregon

TELEPHONE  
208-343-5454

FACSIMILE  
208-384-5844

Email: ccr@elamburke.com

September 6, 2000

RECEIVED  
CK # 5315  
SEP 08 2000

Department of Water Resources  
Southern Region

Allen Merritt  
Regional Manager  
Southern Region Office  
Idaho Department of Water Resources  
1341 Fillmore St., Ste 200  
Twin Falls, ID 83301

Re: Notice of Security Interest

Dear Mr. Merritt:

I am one of the attorneys providing representation to AG Services of America, Inc. and its Assignee, AG Acceptance Corp, concerning two mortgages between AG Services of America, Inc., and Billie Vandever and Vicki Vandever. Pursuant to the mortgages, AG Services of America, Inc., has a security interest in the water rights appurtenant to the property for which the mortgages were furnished.

I am enclosing herewith an original and one copy of the Notice of Security Interest in a Water Right together with the attachments (Mortgage dated June 30, 1998; Correction to Mortgage dated June 30, 1998; and Mortgage dated February 24, 1999 - all of which have been recorded with either or both of the Jerome County Recorder's Office and Minidoka County Recorder's Office) and check in the amount of \$100.00 as and for the filing fee. Please file the original and receive-stamp the copy and return it to this office in the enclosed envelope.

The water rights at issue are:

36-07108 (irrigation)  
36-02600B (irrigation)  
36-07435B (irrigation)  
36-15324 (stockwater/domestic)

Allen Merritt  
September 6, 2000  
Page 2

Please be advised that AG Services of America, Inc., will not release its mortgage and/or security interests in the above-referenced water rights without the specific written consent of AG Services of America, Inc. Further, AG Services of America, Inc., requests that the Department notify and provide copies to AG Services of America, Inc., of any filings in the above-referenced water rights including, but not limited to, a change in water right ownership, any applications to amend, transfer, or otherwise modify the water rights listed above.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE  
*A Professional Association*

  
Casey Robertson

CCR:thm  
Enclosures  
cc: client

436149

MORTGAGE

This Indenture, Made this 30th day of JUNE, 1998,  
between

BILLIE C. VANDEVER and VICKI VANDEVER, husband and wife  
the parties of the first part, whose address is: 413 South 1250  
West, Heyburn, Idaho 83336, AND

AG SERVICES OF AMERICA, INC. AND ITS ASSIGNEE AG ACCEPTANCE  
CORP.

the party of the second part, whose address is: 2302 West First  
Street, P.O. Box 668, Cedar Falls, Iowa 50613

WITNESSETH, That the said parties of the first part, for  
and in consideration of Ag Services of America, Inc. advancing  
monies to Billie C. Vandever and Vicki Vandever, husband and wife  
the sum of SIX HUNDRED THOUSAND (\$ 600,000) lawful money of  
the United States, do by these presents GRANT, BARGAIN, SELL and  
CONVEY unto the said party of the second party, and to its heirs  
and assigns FOREVER, all that certain real property situate in the  
Counties of Jerome and Minidoka, State of Idaho, and bounded and  
particularly described as follows, to wit:

All of the parties of the first part's  
interest in and to property described in  
Exhibit "A" attached hereto by virtue of the  
parties of the first part's interest as buyers  
under that certain unrecorded Contract of Sale  
dated April 22, 1998 between Billie L.  
Vandever and Virginia Vandever, husband and  
wife, as sellers and Billie C. Vandever and  
Vicki Vandever, husband and wife as buyers,  
and any other interest that the undersigned  
may have in the above described real property.

together with the tenements, hereditaments and appurtenances  
thereto belonging or in any wise appertaining.

THIS GRANT is intended as a mortgage to secure the  
payment of that/those certain promissory note of even date  
herewith, executed and delivered by Billie C. Vandever and Vicki  
Vandever, husband and wife, the said parties of the first part to  
Ag Services of America, Inc. the said party of the second part with  
final payment due \_\_\_\_\_.

AND THESE PRESENTS Shall be void if such payment be made.  
But in case default shall be made in the payment of the said

MORTGAGE - 1

RECEIVED

SEP 08 2000

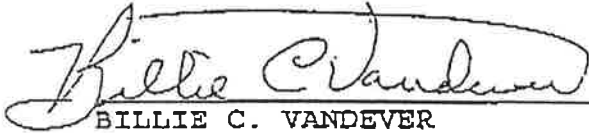
Department of Water Resources  
Southern Region

Billie Vandever  
JUN 30 2 31 PM '98  
RECEIVED JUN 30 1998

984052

principal sum of money or any part thereof as provided in the said note, or if the interest be not paid as therein specified, or if the taxes, water maintenance, or payments of principal or interest on any prior lien or incumbrance be not paid, second party shall have the right to pay the same, and then it shall be optional with the said party of the second part, executors, administrators, or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all singular the above described premises and to sell and dispose of the same according to law and out of the money arising from such sale retain the principal and interest which shall then be due on the said promissory note, together with the costs and charges of foreclosure suit, including counsel fees and also the amounts of all such payments of taxes, assessments, encumbrances or insurance as may have been made by the said second party, its heirs, executors or assigns.

IN WITNESS WHEREOF, the said parties of the first part hereunto set their hands and seals the day and year first above written.

  
BILLIE C. VANDEVER

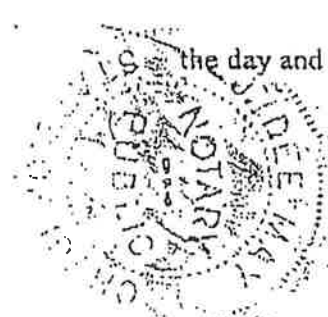
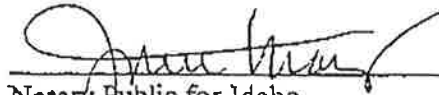
  
VICKI VANDEVER

STATE OF IDAHO )

COUNTY OF Twin Falls ) ss.

On this 30<sup>th</sup> day of June, 1998, before me, the undersigned, a Notary Public for Idaho, personally appeared Billie C. Vandever and Vicki Vandever, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

  
  
Notary Public for Idaho  
Residing at: Twin Falls  
Commission Expires: 11/2/99

TOWNSHIP 10 SC RANGE 22 EAST, BOISE MER  
MINIDOKA COUNTY, IDAHO

SECTION 17: Lot 3 and Tract J

SECTION 18: Tract L

SECTION 19: Lots 6, 7, 8, 9 and 10 and the NEWNEW, EXCEPTING  
THEREFROM the following described tract

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING; Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir; Thence along said road in a Northerly direction for 660 feet; Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet; Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING.

SECTION 20: Lots 4 and 5

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Tract A, EXCEPTING THEREFROM the following described  
tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;  
Thence South  $3^{\circ}24'$  East 1630.86 feet along the line between Tract A and Tract B to a point which is the brass cap between Tract B and Tract F;  
Thence North  $62^{\circ}15'22''$  East 1460.55 feet to a point;  
Thence North  $69^{\circ}11'22''$  East 344.93 feet to a point;  
Thence North  $0^{\circ}38'45''$  West 308.74 feet to a point on Lateral "D";  
Thence North  $59^{\circ}10'$  West 994.16 feet along Lateral "D" to a point on the county road right of way;  
Thence North  $89^{\circ}30'$  West 367.62 feet along section line to the quarter corner of said Section 18;  
Thence North  $89^{\circ}31'30''$  West 487.08 feet along section line to the TRUE POINT OF BEGINNING.

EXHIBIT A

TRACING

Begin at the North quarter section corner Section 18, said corner marked by a 1/4 inch rebar; thence South 89°30' East (Basis of Bearing) along the section line for 367.62 feet to a P.K. nail; thence South 59°10' East along the centerline of an irrigation lateral for 994.16 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;

Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a 1/2 inch rebar;

Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;

Thence North 4°53'00" West for 636.15 feet;

Thence South 85°08" West for 248.16 feet;

Thence North 59°10' West for 112 feet to a 1/2 inch rebar which is the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Tracts H, J and K

SECTION 19: Tract A and Lot 5

Excepting therefrom from Exhibit "A" the following roughly described parcel containing approximately 2 1/2 to 3 acres containing the house and yard where Billie L. and Virginia Vandaver presently (1998) live; (it being understood that this reserved parcel of real property is being surveyed and a proper legal description obtained; once the proper legal description is obtained, a new Exhibit "A" shall be substituted for this Exhibit "A"):

The excepted 2 1/2 to 3 acres shall be bounded by the road on the South, the road on the West, the fence line on the North and shall encompass the 5 large evergreen trees on the East; said boundaries shall include the present (1998) garden, fruit trees and horse pasture presently (1998) being used by Billie L. & Virginia Vandaver.

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 24: NW 1/4 SE 1/4; Lots 1 and 4

PARCEL 2

Part of the SE $\frac{1}{4}$  of Section 24 of Township 10 South, Range 21 East of the Boise Meridian.

Beginning at the Center  $\frac{1}{4}$  corner of Section 24 of T. 10 S., R. 21 E., B.M., said point marked by a Brass Cap which shall be the Point of Beginning.

Thence S 8°12'56" E for 1449.36 feet to a  $\frac{1}{2}$ " rebar on an existing fence line;

Thence S 8°12'56" E for 529.02 feet to a  $\frac{1}{2}$ " rebar on the high water line of the Snake River;

Thence S 50°51'11" W along said high water line for 48.00 feet to a  $\frac{1}{2}$ " rebar;

Thence S 33°26'01" W along said high water line for 391.09 feet to a  $\frac{1}{2}$ " rebar;

Thence S 53°03'36" W along said high water line for 82.26 feet to a  $\frac{1}{2}$ " rebar on the  $\frac{1}{4}$  section line.

Thence N 0°51'59" E along said  $\frac{1}{4}$  section line for 2382.46 feet to the Point of Beginning.

Contains 8.53 acres more or less.

436149

RECORDED AT REQUEST OF  
*Belle Anderson*  
FILM NO. \_\_\_\_\_

'98 JUN 30 14 : 39

BLANDOKA COUNTY, IDAHO  
DUANE SMITH, RECORDER  
FEE 1.5 DEPUTY *[Signature]*

This Indenture, Made this 30th day of JUNE, 1998,  
between

**BILLIE C. VANDEVER and VICKI VANDEVER**, husband and wife

the parties of the first part, whose address is: 413 South 1250  
West, Heyburn, Idaho 83336, AND

**AG SERVICES OF AMERICA, INC. AND ITS ASSIGNEE AG ACCEPTANCE  
CORP.**

the party of the second part, whose address is: 2302 West First  
Street, P.O. Box 668, Cedar Falls, Iowa 50613

WITNESSETH, That the said parties of the first part, for  
and in consideration of Ag Services of America, Inc. advancing  
monies to Billie C. Vandever and Vicki Vandever, husband and wife  
the sum of SIX HUNDRED THOUSAND (\$ 600,000) lawful money of  
the United States, do by these presents GRANT, BARGAIN, SELL and  
CONVEY unto the said party of the second party, and to its heirs  
and assigns FOREVER, all that certain real property situate in the  
Counties of Jerome and Minidoka, State of Idaho, and bounded and  
particularly described as follows, to wit:

All of the parties of the first part's  
interest in and to property described in  
Exhibit "A" attached hereto by virtue of the  
parties of the first part's interest as buyers  
under that certain unrecorded Contract of Sale  
dated April 22, 1998 between Billie L.  
Vandever and Virginia Vandever, husband and  
wife, as sellers and Billie C. Vandever and  
Vicki Vandever, husband and wife as buyers,  
and any other interest that the undersigned  
may have in the above described real property.

together with the tenements, hereditaments and appurtenances  
thereto belonging or in any wise appertaining.

THIS GRANT is intended as a mortgage to secure the  
payment of that/those certain promissory note of even date  
herewith, executed and delivered by Billie C. Vandever and Vicki  
Vandever, husband and wife, the said parties of the first part to  
Ag Services of America, Inc. the said party of the second part with  
final payment due January 15, 1999.

AND THESE PRESENTS Shall be void if such payment be made.  
But in case default shall be made in the payment of the said

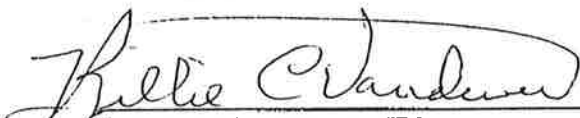
CORRECTED MORTGAGE - 1

Billie C. Vandever  
JEN  
FEB 18 1999  
IDHO

984295

principal sum of money or any part thereof as provided in the said note, or if the interest be not paid as therein specified, or if the taxes, water maintenance, or payments of principal or interest on any prior lien or incumbrance be not paid, second party shall have the right to pay the same, and then it shall be optional with the said party of the second part, executors, administrators, or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all singular the above described premises and to sell and dispose of the same according to law and out of the money arising from such sale retain the principal and interest which shall then be due on the said promissory note, together with the costs and charges of foreclosure suit, including counsel fees and also the amounts of all such payments of taxes, assessments, encumbrances or insurance as may have been made by the said second party, its heirs, executors or assigns.

IN WITNESS WHEREOF, the said parties of the first part hereunto set their hands and seals the day and year first above written.

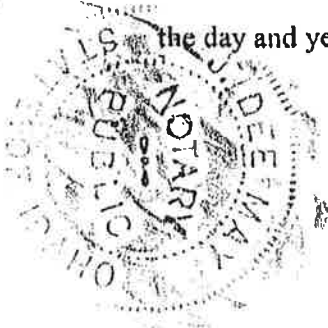
  
BILLIE C. VANDEVER

  
VICKI VANDEVER

STATE OF IDAHO )  
COUNTY OF Twin Falls ) ss.

On this 30<sup>th</sup> day of June, 1998, before me, the undersigned, a Notary Public for Idaho, personally appeared **Billie C. Vandever** and **Vicki Vandever**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
Notary Public for Idaho  
Residing at: Twin Falls  
Commission Expires: 11/2/99

The undersigned acknowledges and agrees that they are recording this Correction Mortgage to include the final payment date of January 15, 1999, which was inadvertently omitted at the first recording of the Mortgage; in addition, the undersigned acknowledge that the herein grant of mortgage by the undersigned to Ag Services of America, Inc. includes all water rights appurtenant to the real property described in the herein Corrected Mortgage.

DATED this 14th day of July, 1998.

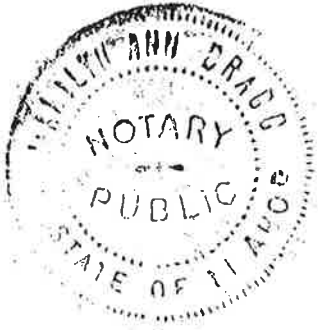
  
BILLIE C. VANDEVER

  
VICKI VANDEVER

STATE OF IDAHO                    )  
                                          :       ss.  
County of Twin Falls            )

On this 14th day of July, 1998, before me, the undersigned, A Notary Public in and for said State, personally appeared **BILLIE C. VANDEVER and VICKI VANDEVER, husband and wife**, known to me (or proved to me on the oath of \_\_\_\_\_) or identified to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for State of Idaho  
Residing at Groome, therein.  
Commission Expires: 10/20/99

SECTION 17:        Tract 3 and Tract J

SECTION 18:        Tract L

SECTION 19:        Lots 6, 7, 8, 9 and 10 and the NEWNEW, EXCEPTING  
THEREFROM the following described tract:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22  
East of the Boise Meridian and Sections 13 and 14, Township 10 South Range  
21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the  
North high water line of the Milner Reservoir; thence in an Easterly direction  
along high water line for 390 feet to the TRUE POINT OF BEGINNING;  
Thence in an Easterly direction along high water line for 1614 feet, more or  
less, to a point of intersection of an existing North and South road  
extended to the high water line of the Milner Reservoir;  
Thence along said road in a Northerly direction for 660 feet;  
Thence in a Westerly direction on a line parallel with the North shore line of  
the Milner Reservoir for 1500 feet;  
Thence in a Southerly direction for 660 feet, more or less, to the TRUE  
POINT OF BEGINNING.

SECTION 20:        Lots 4 and 5

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18:        Tract A, EXCEPTING THEREFROM the following described  
tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of  
Tract B;  
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract  
B to a point which is the brass cap between Tract B and Tract F;  
Thence North 62°15'22" East 1460.55 feet to a point;  
Thence North 69°11'22" East 344.93 feet to a point;  
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";  
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the  
county road right of way;  
Thence North 89°30' West 367.62 feet along section line to the quarter corner  
of said Section 18;  
Thence North 89°31'30" West 487.08 feet along section line to the TRUE  
POINT OF BEGINNING.

EXHIBIT A

marked by a ½ inch rebar; thence South 39°30' East (Basis or bearing) along the section line for 367.62 feet to a P.K. nail; thence South 59°10' East along the centerline of an irrigation lateral for 994.16 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;  
 Thence South 0°04'50" West (South 0°38'45" East recorded) for 301.16 feet to a ½ inch rebar;  
 Thence South 47°09'49" East for 542.76 feet to the centerline of the Main Canal;  
 Thence North 4°53'00" West for 636.15 feet;  
 Thence South 83°08' West for 248.16 feet;  
 Thence North 59°10' West for 112 feet to a ½ inch rebar which is the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
 MINIDOKA COUNTY, IDAHO

SECTION 18: Tracts H, J and K

SECTION 19: Tract A and Lot 5

Excepting therefrom from Exhibit "A" the following roughly described parcel containing approximately 2½ to 3 acres containing the house and yard where Billie L. and Virginia Vandever presently (1998) live; (it being understood that this reserved parcel of real property is being surveyed and a proper legal description obtained; once the proper legal description is obtained, a new Exhibit "A" shall be substituted for this Exhibit "A"):

The excepted 2½ to 3 acres shall be bounded by the road on the South, the road on the West, the fence line on the North and shall encompass the 5 large evergreen trees on the East; said boundaries shall include the present (1998) garden, fruit trees and horse pasture presently (1998) being used by Billie L. & Virginia Vandever.

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,  
 JEROME COUNTY, IDAHO

Section 24: NW¼SE¼; Lots 1 and 4

**PARCEL 2:**

Part of the SE 1/4 of Section 24 of Township 10 South, Range 21 East of the Boise Meridian.

Beginning at the Center 1/4 corner of Section 24 of T. 10 S., R. 21 E., B.M., said point marked by a Brass Cap which shall be the Point of Beginning.

Thence S 8°12'56" E for 1449.36 feet to a 1/2" rebar on an existing fence line;

Thence S 8°12'56" E for 529.02 feet to a 1/2" rebar on the high water line of the Snake River;

Thence S 50°51'11" W along said high water line for 48.00 feet to a 1/2" rebar;

Thence S 33°26'01" W along said high water line for 391.09 feet to a 1/2" rebar;

Thence S 53°03'36" W along said high water line for 82.26 feet to a 1/2" rebar on the 1/4 section line.

Thence N 0°51'39" E along said 1/4 section line for 2382.46 feet to the Point of Beginning.

Contains 8.53 acres more or less.

RECORDED AT REQUEST OF  
*Rebecca C. Vandewer*  
FILM NO. \_\_\_\_\_

98 JUL 14 17 00  
MINIDOKA COUNTY, IDAHO  
DUANE SMITH, RECORDER  
FEE 18.00 DEPUTY *AA*

436392

440245

440245

RECORDED AT REQUEST OF  
*Ag Services*  
FILM NO. \_\_\_\_\_

'99 MAR 1 12 47

MINIDOKA COUNTY, IDAHO  
DUANE SMITH, RECORDER  
FEE 21 DEPUTY *Del*

## MORTGAGE

THIS MORTGAGE is made and entered into by **BILLIE C. VANDEVER** and **VICKI VANDEVER**, husband and wife, whose address is 413 South 1250 West, Heyburn, Idaho 83336, hereinafter referred to as the "Mortgagors," and **AG SERVICES OF AMERICA, INC. and ITS ASSIGNEE AG ACCEPTANCE CORP.**, "as their interests may appear," whose address is 2302 West First Street, P.O. Box 668, Cedar Falls, Iowa 50613, hereinafter referred to as the "Mortgagee."

WHEREAS, Mortgagors are indebted to the Mortgagee as evidenced by a Promissory Note dated December 21, 1998, in the face amount of \$1,250,000.00, which has been executed by Mortgagors and is payable to the order of the Mortgagee, due and payable in full on January 15, 2000; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times while any of said note is held by the Mortgagee, or in the event the Mortgagee should assign this instrument, this instrument shall secure payment of said note AND ALL OTHER FUTURE ADVANCES MADE BY THE MORTGAGEE;

NOW, THEREFORE, for good and valuable consideration, Mortgagors do hereby grant, bargain, sell, convey, mortgage and assign unto the Mortgagee the following property situated in the State of Idaho, County of Minidoka, and more particularly described as follows:

See Exhibit "A" attached hereto.

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, including the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Mortgagors by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein all of which are herein called "the property;"

TO HAVE AND TO HOLD the property unto the Mortgagee and its assigns forever in fee simple.

MORTGAGE - 1

RECEIVED

SEP 08 2000

Department of Water Resources  
Southern Region

This Mortgage is given for the purpose of securing payment of the indebtedness evidenced by a Promissory Note dated December 21, 1998, herewith executed by Mortgagors as follows:

The sum of One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00) with final payment due January 15, 2000, together with all future advances made by Mortgagee.

Mortgagors for themselves, their heirs, executors, administrators, their successors and assigns WARRANT THE TITLE to the property to the Mortgagee against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANT AND AGREE as follows:

1. To pay promptly when due any indebtedness to the Mortgagee herein secured.
2. To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above.
3. To keep the property insured as required by and under insurance policies approved by, delivered to, or retained by the Mortgagee.
4. To maintain improvements in good repair; operate the property in a good and efficient manner; to comply with such conservation practices and management programs as is customary in the locale of the property; and not to abandon the property, or cause or permit waste, lessening or impairment of the security covered hereby, or, without the written consent of the Mortgagees, cut, remove, or lease any water, timber, gravel, oil, gas, coal, or other minerals.
5. To comply with all laws, ordinances, and regulations affecting the property.
6. To pay or reimburse the Mortgagee for expenses reasonably necessary or incidental to the protection of the lien and priority hereof and to the enforcement of or the compliance with the provisions hereof and of the note and any supplementary agreement (whether before or after default), including but not limited to costs of evidence of title to and survey of the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.
7. The Mortgagee may at any time pay any amounts required to be paid by Mortgagors and not paid by them when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Mortgagors. All such advances shall bear interest at the rate borne by the Promissory Note.
8. All advances by the Mortgagee as described by this instrument, with interest, shall be immediately due and payable by Mortgagors to the Mortgagee without demand at the place designated in the Promissory Note and shall be secured hereby. No such advance to the Mortgagee

shall relieve Mortgagors from breach of their covenant to pay. Any payment made by Mortgagors shall be applied on the note given to the Mortgagee and secured hereby.

9. Neither the property nor any portion thereof or interest therein shall be leased, assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Mortgagee. The Mortgagee shall have the sole and exclusive rights as Mortgagee hereunder, including but not limited to the power to grant consents, partial releases, subordination and satisfaction.

10. At all reasonable times the Mortgagees and their agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

11. That this Mortgage and Security Agreement shall be construed according to the laws of the State of Idaho.

12. Mortgagors agree that upon request of Mortgagee from time to time they will execute, acknowledge and deliver all such additional instruments and further assurances of title and will do or cause to be done all such further acts and things as may reasonably be necessary fully to effectuate the intent of this Mortgage and Security Agreement.

13. The Mortgagee may extend and defer the maturity of and renew and reamortize the debt evidenced by the note secured hereby, release from liability to the Mortgagee any party so liable thereon, release portions of the property from and subordinate the lien hereof, and waive any other rights hereunder, without affecting the lien or priority hereof or the liability to the Mortgagee of Mortgagors or any other party for payment of the note or indebtedness secured hereby except as specified by the Mortgagee in writing.

14. Default hereunder shall constitute default under any other real estate, or under any personal property or other security instrument held by the Mortgagee and executed or assumed by Mortgagors, and default under any such other security instrument shall constitute default hereunder.

15. SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the Mortgagors be declared bankrupt, or insolvent, or shall be required to make an assignment for the benefit of creditors, the Mortgagee, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Mortgagee hereby secured immediately due and payable, (b) for the account of Mortgagors incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this mortgage, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument as provided herein by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.

16. The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) cost and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Mortgagee secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Mortgagee's option, any other indebtedness of Mortgagors owing to the Mortgagee, and (f) any balance to Mortgagors. At foreclosure or other sale of all or any part of the property, the Mortgagee and its agents may bid and purchase as a stranger and may pay the Mortgagee's share of the purchase price by crediting such amount on any debts of Mortgagors owing to the Mortgagee, in the order prescribed above.

17. Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Mortgagee to **AG SERVICES OF AMERICA, INC. and ITS ASSIGNEE AG ACCEPTANCE CORP.**, "as their interests appear," whose address is 2302 West First Street, P.O. Box 668, Cedar Falls, Iowa 50613, and in the case of the Mortgagors to **BILLIE C. VANDEVER and VICKI VANDEVER**, husband and wife, whose address is 413 South 1250 West, Heyburn, Idaho 83336.

18. If any provision of this instrument or application thereof to any person or circumstances is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and to that end the provisions hereof are declared to be severable.

19. Time is material and of the essence hereof.

20. For so long as money is owed to Mortgagee under the terms of the Agreement, Mortgagors hereby covenant and agree to at all times defend, indemnify, and hold harmless the Mortgagee and its successors and assigns from and against any and all liabilities, losses, damages, costs, expenses (including without limitation reasonable attorney's fees and expenses), causes of action, administrative proceedings, suits, claims, demands or judgments of any nature arising out of or in connection with: (1) the future presence of any hazardous waste or hazardous chemical substances or mixtures on or in the premises; (2) failure at any time by the Mortgagors to comply with the terms of any order issued by any federal, state, or municipal department or agency now or hereafter having any regulatory authority over environmental matters with regard to the premises; and (3) any lien or claim imposed under state or federal law.

As used herein, the terms hazardous waste and chemical substances and mixtures shall have the same meaning as defined in any of the following (the Acts): the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. § 1802; the Toxic Substances Control Act, as amended, 15 U.S.C. § 2610 et. seq.; and/or the regulations now or hereafter adopted and publications promulgated pursuant to any of these Acts and Acts of a similar nature controlling hazardous substances.

21. To keep the buildings, improvements, fixtures, equipment, machinery, and appliances of the above described property, or to be hereafter constructed or placed hereon, insured against loss by fire or other hazards, casualties, and contingencies included in the term "extended

coverage" in such forms of insurance, and in such amounts, as may be required by the Mortgagee, but not in an amount less than the full replacement cost of all buildings, fixtures, and other insurable improvements of the property for the benefit of the Mortgagee, with loss payable solely to Mortgagee and to deliver proof of insurance to the Mortgagee. Such insurance policies shall require sixty (60) days prior written notice of cancellation to the Mortgagee. Failure to maintain such insurance shall constitute a default under the terms of this Mortgage. Neither the destruction of the property in whole or in part nor the application of insurance proceeds to reconstruct the premises or to reduce the indebtedness secured by this Mortgage shall cause suspension, extension or abatement of payments under the note, serviced hereby unless the entire indebtedness is paid by the application of said insurance proceeds.

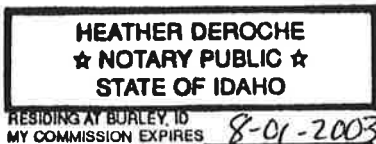
IN WITNESS WHEREOF, Mortgagors have executed this instrument this 24th day of February, 1999.

Billie C. Vandever  
Billie C. Vandever  
Vicki Vandever  
Vicki Vandever

STATE OF IDAHO )  
County of Cassia : ss.

On this 24th day of February, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared **BILLIE C. VANDEVER and VICKI VANDEVER**, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Heather Deroche  
Notary Public for Idaho  
Residing at Burley, ID  
Commission Expires: 8/01/2003

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 17: Lot 3 and Tract J

SECTION 18: Tract L

SECTION 19: Lots 6, 7, 8, 9 and 10 and the NE $\frac{1}{4}$ , EXCEPTING  
THEREFROM the following described tract:

Beginning at the corner of Sections 18 and 19, Township 10 South, Range 22 East of the Boise Meridian and Sections 13 and 14, Township 10 South Range 21 East of the Boise Meridian, Minidoka County, Idaho; thence South to the North high water line of the Milner Reservoir; thence in an Easterly direction along high water line for 390 feet to the TRUE POINT OF BEGINNING; Thence in an Easterly direction along high water line for 1614 feet, more or less, to a point of intersection of an existing North and South road extended to the high water line of the Milner Reservoir; Thence along said road in a Northerly direction for 660 feet; Thence in a Westerly direction on a line parallel with the North shore line of the Milner Reservoir for 1500 feet; Thence in a Southerly direction for 660 feet, more or less, to the TRUE POINT OF BEGINNING.

SECTION 20: Lots 4 and 5

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Tract A, EXCEPTING THEREFROM the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of Tract A and the Northeast corner of Tract B;  
Thence South 3°24' East 1630.86 feet along the line between Tract A and Tract B to a point which is the brass cap between Tract B and Tract F;  
Thence North 62°15'22" East 1460.55 feet to a point;  
Thence North 69°11'22" East 344.93 feet to a point;  
Thence North 0°38'45" West 308.74 feet to a point on Lateral "D";  
Thence North 59°10' West 994.16 feet along Lateral "D" to a point on the county road right of way;  
Thence North 89°30' West 367.62 feet along section line to the quarter corner of said Section 18;  
Thence North 89°31'30" West 487.08 feet along section line to the TRUE POINT OF BEGINNING.

TRACT NO. 2:

Beginning at the North quarter section corner of said Section 18, said corner marked by a  $\frac{5}{8}$  inch rebar; thence South  $89^{\circ}30'$  East (Basis of Bearing) along the section line for 367.62 feet to a P.K. nail; thence South  $59^{\circ}10'$  East along the centerline of an irrigation lateral for 994.16 feet to a  $\frac{1}{2}$  inch rebar which shall be the POINT OF BEGINNING;

Thence South  $0^{\circ}04'50''$  West (South  $0^{\circ}38'45''$  East recorded) for 301.16 feet to a  $\frac{1}{2}$  inch rebar;

Thence South  $47^{\circ}09'49''$  East for 542.76 feet to the centerline of the Main Canal;

Thence North  $4^{\circ}53'00''$  West for 636.15 feet;

Thence South  $85^{\circ}08'$  West for 248.16 feet;

Thence North  $59^{\circ}10'$  West for 112 feet to a  $\frac{1}{2}$  inch rebar which is the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Tracts H, J and K

SECTION 19: Tract A and Lot 5

Excepting therefrom from Exhibit "A" the following roughly described parcel containing approximately  $2\frac{1}{2}$  to 3 acres containing the house and yard where Billie L. and Virginia Vandever presently (1998) live; (it being understood that this reserved parcel of real property is being surveyed and a proper legal description obtained; once the proper legal description is obtained, a new Exhibit "A" shall be substituted for this Exhibit "A"):

The excepted  $2\frac{1}{2}$  to 3 acres shall be bounded by the road on the South, the road on the West, the fence line on the North and shall encompass the 5 large evergreen trees on the East; said boundaries shall include the present (1998) garden, fruit trees and horse pasture presently (1998) being used by Billie L. & Virginia Vandever.

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 24: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lots 1 and 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 24 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 21, 2001

VICKI VANDEVER  
BILLIE C VANDEVER  
413 S 1250 W  
HEYBURN ID 83336

Re: Snake River Basin Adjudication (SRBA)  
Water Right(s) #36-7108, 36-15324, 36-15325  
Change of Address

*Records modified. 12-24-01*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Billie C. Vandever*  
Claimant Signature

*678-2779*  
Telephone No.

of the Attorney General  
x 44449  
ID 83711-4449

ADDRESS SERVICE  
REQUESTED



413 South 1250 W.

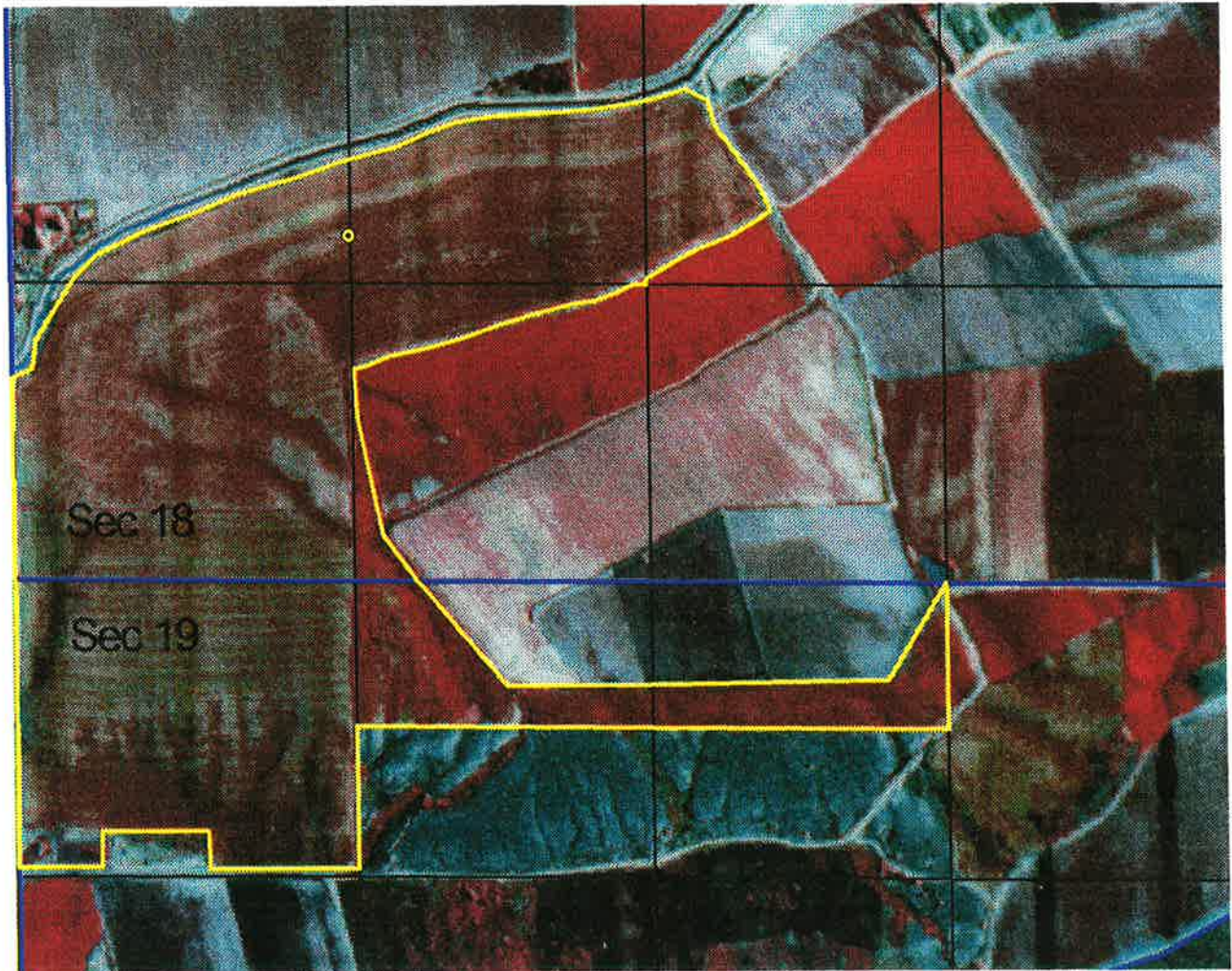
VANDEVER, VICKI  
RT 1  
HEYBURN ID 83336

*1511e G.*

*Need ltr.  
36-7108 PD  
15324 WR  
15325 WR*

IDAHO DEPARTMENT OF WATER RESOURCES

36-07108



1320 0 1320 2640 Feet

TNS 10S, RNG 22E, SEC 18 SW  
19 N1/2NW



⊙ RECOMMENDED POINT OF DIVERSION

 RECOMMENDED PLACE OF USE

 SECTION LINES &/OR TRACT LINES

 QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY JULY 6, 1998  
BY DOUGLAS JONES

CLAIM NUMBERS 36-07108

DATE 7/6/98

AGENT TS

TRANSFER NUMBER \_\_\_\_\_

Claimed ac 161

Rec. ac 152

GEOGRAPHIC INFO ACRES 151.5

| RIGHT<br>NO |            |            |           | NE |            |    |    | NW        |           |    |    | SW        |            |           |            | SE |           |          |             |
|-------------|------------|------------|-----------|----|------------|----|----|-----------|-----------|----|----|-----------|------------|-----------|------------|----|-----------|----------|-------------|
|             | TNS        | RNG        | SEC       | NE | NW         | SW | SE | NE        | NW        | SW | SE | NE        | NW         | SW        | SE         | NE | NW        | SW       | SE          |
| CLAIM       | <u>105</u> | <u>22E</u> | <u>18</u> |    |            |    |    |           |           |    |    | <u>9</u>  | <u>2</u>   | <u>38</u> | <u>25</u>  |    | <u>15</u> | <u>2</u> | <u>91</u>   |
| GIS         |            |            |           |    |            |    |    |           |           |    |    | <u>22</u> | <u>9.5</u> | <u>44</u> | <u>7.6</u> |    | <u>68</u> | <u>-</u> | <u>89.9</u> |
| CLAIM       |            |            | <u>19</u> |    | <u>9</u>   |    |    | <u>15</u> | <u>46</u> |    |    |           |            |           |            |    |           |          | <u>70</u>   |
| GIS         |            |            |           |    | <u>7.6</u> |    |    | <u>11</u> | <u>43</u> |    |    |           |            |           |            |    |           |          | <u>61.6</u> |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| CLAIM       |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |
| GIS         |            |            |           |    |            |    |    |           |           |    |    |           |            |           |            |    |           |          |             |

UPDATED

POLYGON #

UPDATED

B71-DBPOU.DBF

B71-DBPOD.DBF

POLYGON CREATED ON 604 ( )

ATTRIBUTES OF B71-POU.SHP (792)

ATTRIBUTES OF B71-POD.SHP (704)

Water Right Number - 36-07108

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

VANDEVER

BILLIE C

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

VANDEVER

VICKI

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/12/1970 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name  
10S 22E 18 SE NW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 1.940 608.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
1.940 608.00 456.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
10S 22E 18 NE SW 22.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 18 NW SW 10.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 18 SW SW 43.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 18 SE SW 6.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 18 NW SE 7.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 19 NW NE 10.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 19 NE NW 11.0 01 IRRIGATION (67) MINIDOKA  
10S 22E 19 NW NW 5 43.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 152.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

*updated - 9/12/12 KKC*

Water right number - 36-07108

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

*Handwritten:* 170 Kas gen  
*Stamp:* GEN

PROPERTY IS ALSO KNOWN AS TRACTS H, J & K, S18, T10S, R22E AND  
TRACT A, S19, T10S, R22E.

+ - - - - Old Water Right Numbers - - - - - +

3607108

+ - - - - Conditions of Approval - - - - - +

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +

00/00/0000

+ - - Audit Fields - 02/10/92 CLELLAND 07/15/92 ROBERTSO 07/18/92 POST-STD 07/27/92 SMITH 08/28/92 PR-PRODM  
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257409 08/24/92

+ - - - - Comments - - - - - +

Date: 07/15/1992 User Id: ROBERTSO Subject: NAME STANDARD

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 01/08/1992 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 11/27/1991 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S013952    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | - C     |
|                      |              | Name Connector        | - AND        | Notice of Error Flag    | -       |

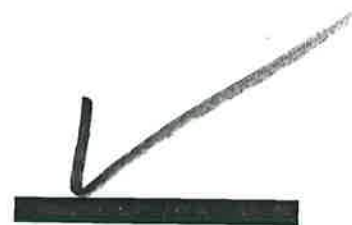
**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**FEB 02 1981**

VERIFIED BY

su

Water Right Number - R36-07108

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

VANDEVER

BILLIE L

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

VANDEVER

VICKI

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/12/1970 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract    | Lot | RFlg | County   |
|-----|-----|-----|----------|-----|------|----------|
| 10S | 22E | 18  | SE NW SW |     | (67) | MINIDOKA |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 10/31     | 1.940          | 608.00           |

| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
|-------------------------|---------------------------|-------------------------------|------------------|
| 1.940                   | 608.00                    | 456.0                         |                  |

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County        |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 10S | 22E | 18  | NE SW |     | 22.0  | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 18  | NW SW |     | 10.0  | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 18  | SW SW |     | 43.0  | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 18  | SE SW |     | 6.0   | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 18  | NW SE |     | 7.0   | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 19  | NW NE |     | 10.0  | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 19  | NE NW |     | 11.0  | 01   | IRRIGATION  | (67) MINIDOKA |
| 10S | 22E | 19  | NW NW | 5   | 43.0  | 01   | IRRIGATION  | (67) MINIDOKA |

Total Acres: 152.0

+ - - Diversion Means - WELL &amp; PUMP

+ - - Non-Irrigation Use -

MICROFILMED

FEB 03 1993

Water right number - R36-07108

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +  
PROPERTY IS ALSO KNOWN AS TRACTS H, J & K, S18, T10S, R22E AND  
TRACT A, S19, T10S, R22E.

+ - - - - - Old Water Right Numbers - - - - - +  
3607108

+ - - - - - Conditions of Approval - - - - - +  
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT  
- TO IDAHO CODE 42-1416A.  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
VERIFIED BY 02/10/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 01/08/1992 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 02/10/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 11/27/1991 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S013952    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27  
01/09/92

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07108

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | See<br>2-10-92                   | See<br>2-10-92                       |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1, 4, 5, 6          |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 12456               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      | 6.                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Y                      | 6.                  |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

02:23:09  
01/09/92

PAGE: 14  
PROFILE REPORT

CLAIM NUMBER: A36-07108

| OWNER<br>CODE | NAME & ADDRESS                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BILLIE L. VANDEVER                          | 01/12/1970       | IRRIGATION | 04-15 11-01           | 1.94 CFS          | 644.0 AFA           |
| C             | VICKI VANDEVER<br>RT. 1<br>HEYBURN ID 83336 |                  |            |                       |                   |                     |
|               |                                             |                  |            | TOTAL DIVERSION:      | 1.94 CFS          | 644.0 AFA           |
|               |                                             |                  |            | CONSUMPTIVE USE:      |                   | 483.0 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R22E S18

SWSW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |      |    |      |    |      |    |      |    |    | NW   |    |      |    | SW   |    |      |    | SE |      |    |      |    |      |    |      |    |    |      |    |      |    |      |    |      |     |   |  |
|-----|-----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|-----|---|--|
|     |     |    | NENE |    | NWNE |    | SWNE |    | SENE |    | :  | NENW |    | NWNW |    | SWNW |    | SENW |    | :  | NESW |    | NWSW |    | SWSW |    | SESW |    | :  | NESE |    | NWSE |    | SWSE |    | SESE |     | : |  |
| T   | R   | S  | :    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | :    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | :    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | :    | SUM |   |  |
| 10S | 22E | 18 | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    |      |    |      |    |      |    |      |     |   |  |
| 10S | 22E | 19 | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    |      |    |      |    |      |    |      |     |   |  |
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|     |     |    | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    | :    |    |      |    |      |    |      |    |    |      |    |      |    |      |    |      |     |   |  |
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Other Rights: NONE

Non-Irrigation Use: N/A

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27  
01/09/92

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07108

LAST: VANDEVER  
ADDRESS: RT. 1  
CITY: HEYBURN  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: C

FIRST: BILLIE L.  
  
STATE: ID ZIP: 83336

LAST: VANDEVER  
ADDRESS: RT. 1  
CITY: HEYBURN  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: C

FIRST: VICKI  
  
STATE: ID ZIP: 83336

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

MICROFILMED  
FEB 03 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 1/8/92 su APPOINTMENT MADE: Y(\_\_\_\_) N(X)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: NONE

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

confirmed POD

MICROFILMED

FEB 03 1993

A. AJ CLAIM: # A36-07108 PRIORITY DATE: 01-12-1970 STAGE: L  
B. WR RECORD: # 36-07108 PRIORITY DATE: 01-12-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
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RECOMMENDED PRIORITY DATE:  
01-12-1970

REVIEWED BY     Sc    

DATE     2-7-92    

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MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07108 | 10S  | 22E  | 18   |     | SW  | SW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-08151

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07108 | 10S  | 22E  | 18   |     | SW  | SW  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

36-08151

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
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REMARKS:

10 Acre = SE NW SW S. 18 (AKA TR. J)  
per field exam

MICROFILMED  
FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| —    | —    | —    | —   | —   | —   | —   | —      |
| —    | —    | —    | —   | —   | —   | —   | —      |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: su

DATE: 2-7-92

Co3

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07108

B. POU LISTING

| TWP                     | RNG | SEC | 1/4 | 1/4 | LOT  | NAME                     | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |           |
|-------------------------|-----|-----|-----|-----|------|--------------------------|------------------|-----------------|-----------------|----------------|------------------|-----------|
| 10S                     | 22E | 18  | NE  | SW  |      | VANDEVER, BILLIE L.      | A36-07108 / 9.0  | 36-07108 / 9.0  |                 |                |                  |           |
|                         |     |     | NE  | SW  | 94   | LING, ROGER              | A01-00014 / 13.0 | - /             |                 |                |                  |           |
|                         |     |     | NE  | SW  | TR.F | VANDEVER, BILLIE L.      |                  | 36-08151 / 9.0  |                 | 22.0           | 22               | TRACT H   |
| * No overlap            |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| 10S                     | 22E | 18  | NW  | SW  |      | VANDEVER, BILLIE L.      | A36-07108 / 2.0  | 36-07108 / 2.0  |                 |                |                  |           |
|                         |     |     | NW  | SW  | 94   | LING, ROGER              | A01-00014 / 35.6 | - /             |                 | 10.0           | 10               | TRACT J   |
|                         |     |     | NW  | SW  | TR.F | HARRISON, EMMA J.        | A36-12904 /      | - /             |                 |                |                  |           |
|                         |     |     | NW  | SW  |      | HARRISON, JR., HAWLEY A. | R36-12904 /      | - /             |                 |                |                  |           |
|                         |     |     | NW  | SW  |      | VANDEVER, BILLIE L.      |                  | 36-08151 / 2.0  |                 |                |                  |           |
| 10S                     | 22E | 18  | SW  | SW  |      | VANDEVER, BILLIE L.      | A36-07108 / 38.0 | 36-07108 / 38.0 |                 | 43             | 43               | TRACT J+K |
|                         |     |     | SW  | SW  | 93   | LING, ROGER              | A01-00014 / 0.1  | - /             |                 |                |                  |           |
|                         |     |     | SW  | SW  | TR.G | VANDEVER, BILLIE L.      |                  | 36-08151 / 38.0 |                 |                |                  |           |
| * NO OVERLAP            |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| 10S                     | 22E | 18  | SE  | SW  |      | VANDEVER, BILLIE L.      | A36-07108 / 25.0 | 36-07108 / 25.0 |                 |                |                  |           |
|                         |     |     | SE  | SW  | 93   | LING, ROGER              | A01-00014 / 31.9 | - /             |                 | 6.0            | 6                | TRACT H+K |
|                         |     |     | SE  | SW  | 93   | LING, ROGER              | A01-10225 / 0.9  | - /             |                 |                |                  |           |
|                         |     |     | SE  | SW  | TR.G | VANDEVER, BILLIE L.      |                  | 36-08151 / 25.0 |                 |                |                  |           |
| Some acres should shift |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| 10S                     | 22E | 18  | NW  | SE  |      | VANDEVER, BILLIE L.      | A36-07108 / 15.0 | 36-07108 / 15.0 |                 | 7.0            | 7                | TRACT H   |
|                         |     |     | NW  | SE  | 99   | LING, ROGER              | A01-00014 / 3.5  | - /             |                 |                |                  |           |
|                         |     |     | NW  | SE  | 93   | LING, ROGER              | A01-10225 / 0.7  | - /             |                 |                |                  |           |
|                         |     |     | NW  | SE  |      | VANDEVER, BILLIE L.      |                  | 36-08151 / 15.0 |                 |                |                  |           |
| * NO OVERLAP            |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| 10S                     | 22E | 18  | SW  | SE  |      | VANDEVER, BILLIE L.      | A36-07108 / 2.0  | 36-07108 / 2.0  |                 |                |                  |           |
|                         |     |     | SW  | SE  | 93   | LING, ROGER              | A01-00014 / 31.0 | - /             |                 |                |                  |           |
|                         |     |     | SW  | SE  | 2    | GOCHNOUR, BARBARA J.     | A36-12640 /      | - /             |                 |                |                  |           |
|                         |     |     | SW  | SE  | 93   | LING, ROGER              | A01-10225 / 5.4  | - /             |                 |                |                  |           |
|                         |     |     | SW  | SE  |      | VANDEVER, BILLIE L.      |                  | 36-08151 / 2.0  |                 |                |                  |           |
| 10S                     | 22E | 19  | NW  | NE  |      | VANDEVER, BILLIE L.      | A36-07108 / 9.0  | 36-07108 / 9.0  | 17.0            |                |                  |           |
|                         |     |     | NW  | NE  | 93   | LING, ROGER              | A01-00014 / 11.3 | - /             |                 | 10             | 10               | TRACT A   |
|                         |     |     | NW  | NE  | 93   | LING, ROGER              | A01-10225 / 1.0  | - /             |                 |                |                  |           |
|                         |     |     | NW  | NE  | TR.G | VANDEVER, BILLIE L.      |                  | 36-08151 / 9.0  |                 |                |                  |           |
| * NO OVERLAP            |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| 10S                     | 22E | 19  | NE  | NW  |      | VANDEVER, BILLIE L.      | A36-07108 / 15.0 | 36-07108 / 15.0 | 14.0            |                |                  |           |
|                         |     |     | NE  | NW  | 93   | LING, ROGER              | A01-00014 / 6.1  | - /             |                 | 11             | 11               | TRACT A   |
|                         |     |     | NE  | NW  | 93   | LING, ROGER              | A01-10225 / 2.1  | - /             |                 |                |                  |           |
|                         |     |     | NE  | NW  | TR.G | VANDEVER, BILLIE L.      |                  | 36-08151 / 15.0 |                 |                |                  |           |
| 10S                     | 22E | 19  | NW  | NW  | 5    | VANDEVER, BILLIE L.      | A36-07108 / 46.0 | 36-07108 / 46.0 | 45.0            |                |                  |           |
|                         |     |     | NW  | NW  | 5    | VANDEVER, BILLIE C.      | A36-15324 /      | - /             |                 | 43             | 43               | LOT 5     |
|                         |     |     | NW  | NW  | 5    | VANDEVER, BILLIE L.      |                  | 36-08151 / 46.0 |                 |                |                  |           |
| TOTAL ACRES             |     |     |     |     |      |                          |                  |                 |                 |                |                  |           |
| A36-07108               |     |     |     |     |      |                          | 161.00           | 161.00          | 76.00           | 152            | 152              |           |

\* Does Not appear to overlap w/ any Canal Share Water

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_

PRESUMPTION FLAG: C

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
=====

RECOMMENDATIONS:

TOTAL ACRES: 152

REVIEWED BY: See

DATE: 2-10-92

=====

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A. AJ CLAIMED USES:

PURPOSES  
A36-07108 IRRIGATION

MONTH/DAY  
FROM 04-15 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
1.940 CFS 644.00 AF/A

1.940 CFS 644.00 AF/A

4-1 10-31

B. WR RECORDED USES:

PURPOSES  
36-07108 IRRIGATION

MONTH/DAY  
FROM 04-15 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
1.940 CFS 644.00 AF/A

1.940 CFS 644.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(~~X~~) N( ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.940 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.940 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A36-07108 | GROUNDWATER | VANDEVER, BILLIE L. | 1.940     | 0.012          | 644.00    | 4.00           |
| A01-00014 | SNAKE RIVER | LING, ROGER         | 267.000   | 0.018          |           |                |
| A01-10225 | SNAKE RIVER | LING, ROGER         | 18.680    | 0.020          | 3736.00   | 4.00           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-12904 | DOMESTIC   | HARRISON, EMMA J. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-12904 | STOCKWATER | HARRISON, EMMA J. | FROM 01-01 TO 12-31 | .050 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 152 x 0.02 CFS/ACRE = 3.04 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 483.0 AF/A

ACRES 152 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 456 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 644.00 AF/A

ACRES 152 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 608 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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1b. CALCULATIONS

$$\frac{1.94 \text{ cfs}}{152 \text{ AC}} = 0.0127632$$

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RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO   | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A                  | REC. CONS.<br>USE                     |
|------------------------|--------------------------|----------------------------|----------------------------------------|---------------------------------------|
| IRRIGATION             | 4-1 10-31<br>04-15 11-01 | DATABASE EXAMINER<br>1.940 | DATABASE EXAMINER<br><del>644.00</del> | DATABASE EXAMINER<br><del>483.0</del> |
| TOTAL FOR THIS RIGHT   |                          | 1.940                      | 644.00 608                             | 483.0 456                             |
| REVIEWED BY: <u>SC</u> | DATE: <u>2-10-92</u>     |                            |                                        |                                       |

C05  
C03

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07108

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.940

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07108                | 1.940             | -                         |                  | 36-07108            | 1.940             |
| TOTAL CFS            |                          | 1.940             |                           |                  |                     | 1.940             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

OK

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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R21E

R22E

T  
10  
S

SENWSW  
WELL  
POD  
TRACT  
3

Field  
Exam  
1-8-92  
SW

CLAIM A36-07108 INIT SCC  
T. R. S. Q/Q 1-8-92  
P/D 10S 22E 18 SENWSW  
PHOTO B877 (SK)  
DT. & ID. 1976

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FILED

*Confirmed well location by field exam  
1-8-91 See*

N 52°38'E  
N 64°32'E

13.37

act L Sec. 17

S 0°02'W  
N 60°43'E  
N 79°36'E

9.67  
26.12  
17.53

act H Sec. 18

LATERAL  
N 34°07'W  
N 32°33'W  
S 72°56'W  
S 89°30'W  
S 89°30'W  
S 67°38'W  
S 75°53'W  
N 63°38'E

9.73  
0.48  
5.38  
1.96  
7.80  
5.18  
3.03  
12.98

act J Sec. 18

LATERAL  
S 75°53'W  
S 68°16'W  
S 54°56'W  
S 18°48'W  
S 89°58'W  
S 0°00'30'W

3.27  
12.93  
5.62  
6.51  
1.09  
4.80

Tract K Sec. 18

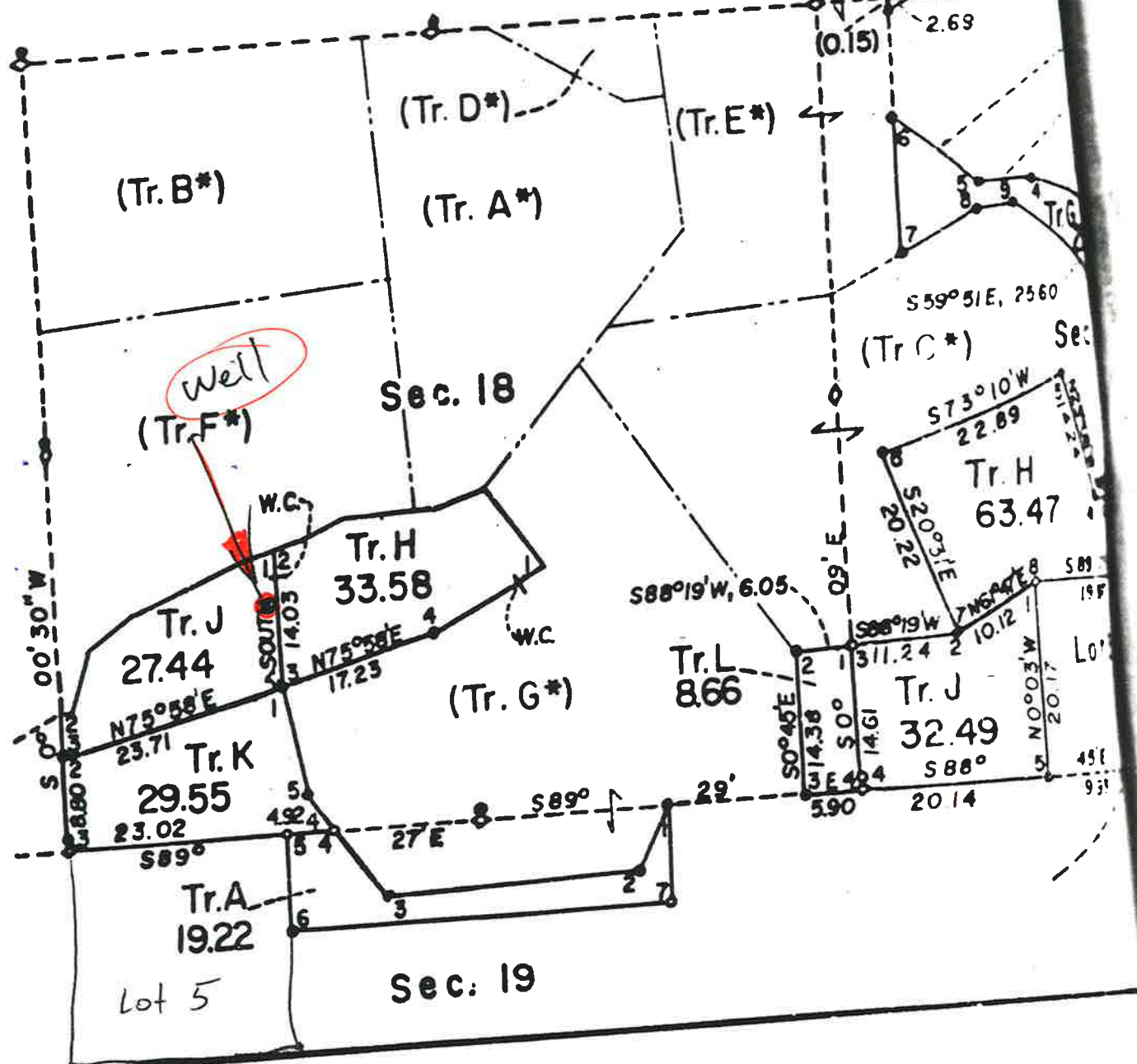
N 37°00'W  
N 10°19'W

4.90  
11.09

Tract A Sec. 19

S 29°37'W  
S 89°10'W  
N 37°00'W  
N 89°27'W  
SOUTH  
S 89°28'E  
NORTH

7.42  
26.02  
8.95  
4.92  
10.00  
39.99  
10.00



FEB 03 1993

UNRECORDED

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