

YOD FOU

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5348  
WATER RIGHT NO(S). 36-02409E/36-02440A/36-02543A/36-02637B  
36-07096A/36-07613

2-409E reported in NCRP  
2-440A - reported in NCRP  
2-543A - reported in NCRP

7613- not NCRP'd

RECEIVED

APR 10 2000

Department of Water Resources  
Southern Region

This is to certify that: TIM H WATERS  
LINDA K WATERS  
1931 HUNT RD  
JEROME ID 83338

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                         | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|---------------------------------------------------------------|----------------------|-----------------------|----------------------|
| ✓ Right No. 36-02409E :<br>IRRIGATION<br>Priority: 12/02/1959 | 04/01 to 10/31       | 4.70 CFS              | 1248.8 AF            |
| ✓ Right No. 36-02440A :<br>IRRIGATION<br>Priority: 06/01/1960 | 04/01 to 10/31 ✓     | 1.74 CFS              | 463.2 AF             |
| ✓ Right No. 36-02543A :<br>IRRIGATION<br>Priority: 06/18/1962 | 04/01 to 10/31 ✓     | 1.12 CFS              | 308.8 AF             |
| Right No. 36-02637B :<br>IRRIGATION<br>Priority: 01/27/1966   | 04/01 to 10/31 ✓     | 1.54 CFS              | 308.8 AF             |
| Right No. 36-07096A :<br>IRRIGATION<br>Priority: 12/01/1969   | 04/01 to 10/31 ✓     | 0.77 CFS              | 154.4 AF             |
| Right No. 36-07613 :<br>IRRIGATION<br>Priority: 02/26/1976    | 03/15 to 11/15       | 1.60 CFS              | 320.0 AF             |
| TOTAL:                                                        |                      | * 11.47 CFS           | * 2804.5 AF          |

SOURCE

GROUNDWATER

TRANSFER NO. 5348  
 WATER RIGHT NO(S) . 36-02409E/36-02440A/36-02543A/36-02637B  
 36-07096A/36-07613

LOCATION OF POINT(S) OF DIVERSION:

SENWNW , Sec. 29, Township 08S, Range 20E  
 SENESE , Sec. 30, Township 08S, Range 20E  
 JEROME County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S        | 20E        | 29         | NENW 40      | NWNW 40      | SWNW 40      |              |
|            |            | 30         | SENW 35      | NWSW 40      | SWSW 40      | 235          |
|            |            |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NESW 33      | SESW 33      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              |              |
|            |            | 31         | NENE 40      |              |              | 386          |
|            |            | 32         | NWNW 40      |              |              | 40           |
|            |            |            |              |              |              | 40           |
|            |            |            |              |              |              | ** 701       |

Total number of acres irrigated: \*\* 701

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- \*\* 6. Right 36-02409E is limited to the irrigation of 312.2 acres in the place of use described above in a single irrigation season.
- \*\* 7. Right 36-02440A is limited to the irrigation of 115.8 acres in the place of use described above in a single irrigation season.
- \*\* 8. Right 36-02543A is limited to the irrigation of 77.2 acres in the place of use described above in a single irrigation season.
- \*\* 9. Right 36-02637B is limited to the irrigation of 77.2 acres in the place of use described above in a single irrigation season.
- \*\* 10. Right 36-07096A is limited to the irrigation of 38.6 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 5348  
WATER RIGHT NO(S). 36-02409E/36-02440A/36-02543A/36-02637B  
36-07096A/36-07613

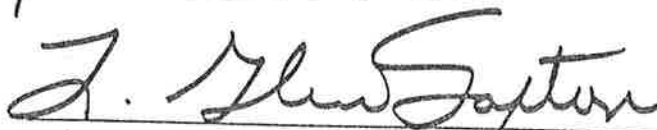
CONDITIONS OF APPROVAL AND REMARKS

- \*\* 11. Right 36-07613 is limited to the irrigation of 80.0 acres in the place of use described above in a single irrigation season.
- \* 12. The total instantaneous diversion of water from all points of diversion under Transfer 5348 shall not exceed 11.47 cfs, nor a total combined annual volume of 2804.0 af.
- 13. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 3<sup>rd</sup> day of

April

, 2000



Chief, Water Allocation Bureau

RECEIVED

MAY 07 1959

Department of Water Resources  
Department of Water Resources  
Southern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 5342

WATER RIGHT NO(S). 36-02409C/36-02409D/36-02440A/36-02440B  
36-02543A/36-02543B/36-02637B/36-02637C/36-07096A/36-07096B

This is to certify that: **TIM H WATERS** & **BLAINE E MILLER**  
**LINDA K WATERS**  
**1931 HUNT RD** **250 S EDEN RD**  
**JEROME ID 83338** **JEROME ID 83338**

have requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

TIM H & LINDA K WATERS / 36-02409C, 36-02440A, 36-02543A, 36-02637B & 36-07096A :

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 36-02409C :<br>Priority: 12/02/1959<br>IRRIGATION | 04/01 to 10/31       | 1.14 CFS              | 308.8 AF             |
| Right No. 36-02440A :<br>Priority: 06/01/1960<br>IRRIGATION | 04/01 to 10/31       | 1.74 CFS              | 463.2 AF             |
| Right No. 36-02543A :<br>Priority: 06/18/1962<br>IRRIGATION | 04/01 to 10/31       | 1.12 CFS              | 308.8 AF             |
| Right No. 36-02637B :<br>Priority: 01/27/1966<br>IRRIGATION | 04/01 to 10/31       | 1.54 CFS              | 308.8 AF             |
| Right No. 36-07096A :<br>Priority: 12/01/1969<br>IRRIGATION | 04/01 to 10/31       | 0.77 CFS              | 154.4 AF             |
| TOTAL:                                                      |                      | 6.31 CFS              | ** 1544.0 AF         |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 08S, Range 20E  
JEROME County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S        | 20E        | 29         | NWSW 40      | SWSW 40      |              | 80           |
|            |            | 30         | NESW 33      | SESW 33      | NESE 40      |              |
|            |            |            | NWSE 40      | SWSE 40      | SESE 40      | 226          |
|            |            | 31         | NENE 40      |              |              | 40           |
|            |            | 32         | NWNW 40      |              |              | 40           |

Total number of acres irrigated: \* 386

TRANSFER NO. 5342  
 WATER RIGHT NO(S). 36-02409C/36-02409D/36-02440A/36-02440B  
 36-02543A/36-02543B/36-02637B/36-02637C/36-07096A/36-07096B

BLAINE E MILLER / 36-02409D, 36-02440B, 36-02543B, 36-02637C & 36-07096B :

| <u>BENEFICIAL USE</u>        | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|------------------------------|----------------------|-----------------------|----------------------|
| <b>Right No. 36-02409D :</b> |                      |                       |                      |
| Priority: 12/02/1959         |                      |                       |                      |
| STOCKWATER                   | 01/01 to 12/31       | 0.04 CFS              | 8.0 AF               |
| COMMERCIAL                   | 01/01 to 12/31       | 0.04 CFS              | 0.4 AF               |
| <b>SUBTOTAL:</b>             |                      | <b>0.04 CFS</b>       | <b>8.4 AF</b>        |
| <b>Right No. 36-02440B :</b> |                      |                       |                      |
| Priority: 06/01/1960         |                      |                       |                      |
| STOCKWATER                   | 01/01 to 12/31       | 0.06 CFS              | 12.0 AF              |
| COMMERCIAL                   | 01/01 to 12/31       | 0.06 CFS              | 0.6 AF               |
| <b>SUBTOTAL:</b>             |                      | <b>0.06 CFS</b>       | <b>12.6 AF</b>       |
| <b>Right No. 36-02543B :</b> |                      |                       |                      |
| Priority: 06/18/1962         |                      |                       |                      |
| STOCKWATER                   | 01/01 to 12/31       | 0.04 CFS              | 8.0 AF               |
| COMMERCIAL                   | 01/01 to 12/31       | 0.04 CFS              | 0.4 AF               |
| <b>SUBTOTAL:</b>             |                      | <b>0.04 CFS</b>       | <b>8.4 AF</b>        |
| <b>Right No. 36-02637C :</b> |                      |                       |                      |
| Priority: 01/27/1966         |                      |                       |                      |
| STOCKWATER                   | 01/01 to 12/31       | 0.06 CFS              | 8.0 AF               |
| COMMERCIAL                   | 01/01 to 12/31       | 0.06 CFS              | 0.4 AF               |
| <b>SUBTOTAL:</b>             |                      | <b>0.06 CFS</b>       | <b>8.4 AF</b>        |
| <b>Right No. 36-07096B :</b> |                      |                       |                      |
| Priority: 12/01/1969         |                      |                       |                      |
| STOCKWATER                   | 01/01 to 12/31       | 0.03 CFS              | 4.0 AF               |
| COMMERCIAL                   | 01/01 to 12/31       | 0.03 CFS              | 0.2 AF               |
| <b>SUBTOTAL:</b>             |                      | <b>0.03 CFS</b>       | <b>4.2 AF</b>        |
| <b>TOTAL:</b>                |                      | <b>*** 0.23 CFS</b>   | <b>*** 42.0 AF</b>   |

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 35, Township 08S, Range 19E  
 JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 19E 35

SWNW

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08S 19E 35

NENW

SENW

NWNW

SWNW

TRANSFER NO. 5342  
WATER RIGHT NO(S). 36-02409C/36-02409D/36-02440A/36-02440B  
36-02543A/36-02543B/36-02637B/36-02637C/36-07096A/36-07096B

SOURCE

GROUNDWATER

CONDITIONS OF APPROVAL AND REMARKS

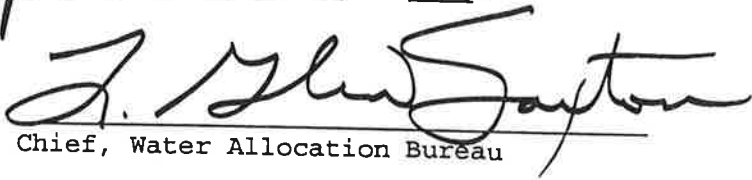
1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- \* 5. Right 36-02409C is limited to the irrigation of 77.2 acres in the place of use described above in a single irrigation season.
- \* 6. Right 36-02440A is limited to the irrigation of 115.8 acres in the place of use described above in a single irrigation season.
- \* 7. Right 36-02543A is limited to the irrigation of 77.2 acres in the place of use described above in a single irrigation season.
- \* 8. Right 36-02637B is limited to the irrigation of 77.2 acres in the place of use described above in a single irrigation season.
- \* 9. Right 36-07096A is limited to the irrigation of 38.6 acres in the place of use described above in a single irrigation season.
- \*\* 10. Rights 36-02409C, 36-02440A, 36-02543A, 36-02637B and 36-07096A when combined shall not exceed a total annual maximum diversion volume of 1544.0 af at the field headgate, and the irrigation of 386.0 acres in a single irrigation season.
11. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
12. Commercial use is for a dairy.
13. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
14. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- \*\*\* 15. The total instantaneous diversion of water from all points of diversion for the dairy shall not exceed 0.23 cfs, nor a total combined annual volume of 42.0 af.

TRANSFER NO. 5342  
WATER RIGHT NO(S). 36-02409C/36-02409D/36-02440A/36-02440B  
36-02543A/36-02543B/36-02637B/36-02637C/36-07096A/36-07096B

CONDITIONS OF APPROVAL AND REMARKS

16. The water used for commercial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights.
17. Two points of diversion are located within SWNW, S35, T08S, R19E.

Dated this 12<sup>th</sup> day of April, 1999.

  
Chief, Water Allocation Bureau

## MEMORANDUM

**TO:** Files 36-02409B, 36-02440, 36-02543, 36-02637A & 36-07096

**FROM:** Pam Skaggs/State Office

**SUBJECT:** Transfer 5342 *CS*

**DATE:** March 29, 1999

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Transfer 5342 changes the point of diversion, place, nature & season of use under portions of the above referenced rights to provide for enlargement of an existing dairy. The remaining irrigation portions of the rights are changed to reflect the existing combined right permissible place of use system found while investigating the transfer for dairy purposes. No physical changes will be made to the irrigation portions of the rights.

All of these rights have been recommended in the SRBA and Rights 36-02637A and 36-07096 have been decreed. Each of these rights prior to transfer, have individual places of use with no overlapping acres, but are tied together through the same well and combined right limits. The combined rights provided 6.54 cfs for 400.0 unique acres from the same well. The transfer proposes, with the approval of the right holder, retiring 14 specific acres by reducing each right proportionately and reducing the permissible place of use to 386 total acres.

Season of use and diversion volume were adjusted for the dairy use. Recommended conditions include drilling permit requirements, multiple points of diversion limits, measuring & annual reporting, water quality, county zoning, land application, irrigation overlap, permissible place of use & combined right limits, and standard transfer conditions.

### Change in Nature of Use Evaluation

|                                                          |                |                               |                    | Div. Vol./C.U. Vol.       |
|----------------------------------------------------------|----------------|-------------------------------|--------------------|---------------------------|
| Combined Rights prior to Transfer = 6.54 cfs 400.0 acres |                |                               |                    | 1600.0 afa/1200.0 afa     |
| 36-02409B---                                             | Part C)        | 1.14 cfs                      | 77.2 acres         | 308.8 afa/ 231.6 afa      |
|                                                          | Part D)        | 0.04 cfs                      | (2.8 acres)        | 8.4 afa/ 8.4 afa          |
| 36-02440 ---                                             | Part A)        | 1.74 cfs                      | 115.8 acres        | 463.2 afa/ 347.4 afa      |
|                                                          | Part B)        | 0.06 cfs                      | (4.2 acres)        | 12.6 afa/ 12.6 afa        |
| 36-02543 ---                                             | Part A)        | 1.12 cfs                      | 77.2 acres         | 308.8 afa/ 231.6 afa      |
|                                                          | Part B)        | 0.04 cfs                      | (2.8 acres)        | 8.4 afa/ 8.4 afa          |
| 36-02637A---                                             | Part B)        | 1.54 cfs                      | 77.2 acres         | 308.8 afa/ 231.6 afa      |
|                                                          | Part C)        | 0.06 cfs                      | (2.8 acres)        | 8.4 afa/ 8.4 afa          |
| 36-07096 ---                                             | Part A)        | 0.77 cfs                      | 38.6 acres         | 154.4 afa/ 115.8 afa      |
|                                                          | <u>Part B)</u> | <u>0.03 cfs</u>               | <u>(1.4 acres)</u> | <u>4.2 afa/ 4.2 afa</u>   |
|                                                          |                | 6.31 cfs                      | 386.0 acres        | 1544.0 afa/1158.0 afa     |
|                                                          |                | <u>0.23 cfs ( 14.0 acres)</u> |                    | <u>42.0 afa/ 42.0 afa</u> |
| 6.54 cfs 400.0 acres                                     |                |                               |                    | 1586.0 afa/1200.0 afa     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07096  
Date Received: 1/19/1990  
Receipt No: S011014  
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LINDA K. WATERS 208-825-4275  
Address: 1931 HUNT RD. RT. 4  
JEROME, ID 83338

Name: TIM H. WATERS 208-825-4275  
Address: 1931 HUNT RD. RT. 4  
JEROME, ID 83338

2. Date of Priority: DEC 01, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 20E   | 30      | NE     | SE     |        |     | JEROME |

5. Description of diverting works:  
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.800  |      | 160.00 |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200-250 BEEF STOCK

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 20E   | 30      | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02440, 02543, 02409B, 02637A, 13856

14. Remarks:  
WATER USED ON 400 ACRE FARM.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**MICROFILMED**  
**FEB 03 1993**

Water Right Number - 36-07096      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BUTLER      GRANT      1 - RT. 4, BOX 332  
2 -  
3 -  
City- JEROME      State- ID Zip- 83338  
Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
12/01/1969      17      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County  
08S      20E      30      NE SE      (53)      JEROME

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume  
01 - IRRIGATION      04/01      11/01      0.800      160.00

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +  
0.800      160.00

+ - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County  
08S      20E      30      SE SW      40.0      01      IRRIGATION      (53 ) JEROME

Total Acres:      40.0

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

MICROFILMED

FEB 03 1993

Water right number - 36-07096

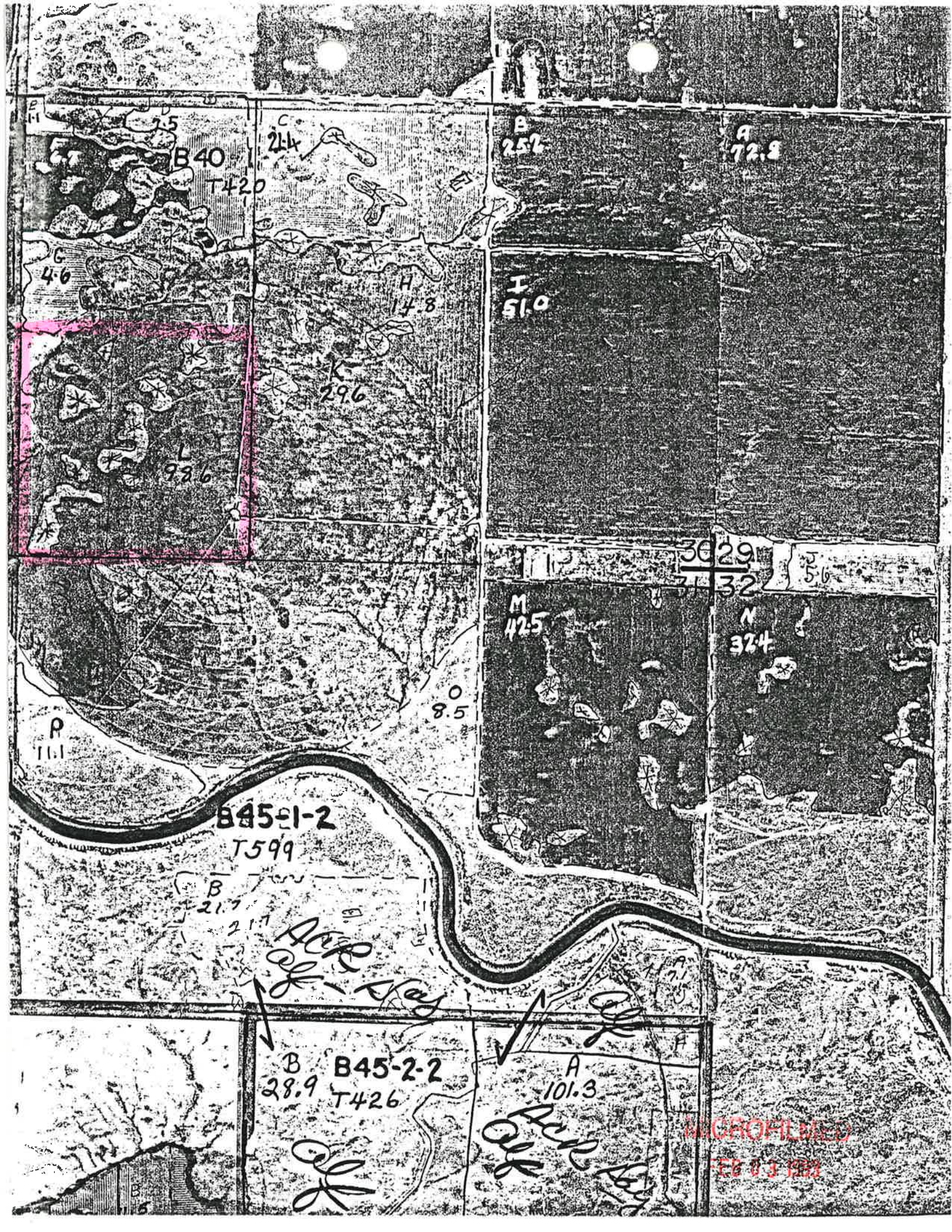
Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 05/06/1985 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 12/26/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |

MICROFILMED

FEB 03 1993



**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

VERIFIED BY See

Water Right Number - R36-07096

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WATERS

LINDA K

1 - 1931 HUNT RD

2 - RT 4

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-825-4275

WATERS

TIM H

1 - 1931 HUNT RD

2 - RT 4

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-825-4275

+ - - Priority Date - - +  
12/01/1969+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +  
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 20E 30 SE NE SE (53) JEROME

+ - - Water Use - - - - - +

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 0.800          | 160.00           |

| Total Div. Rate - + | Total Div. Volume - + | Total Consumptive Use - + | KW Usage - + |
|---------------------|-----------------------|---------------------------|--------------|
| 0.800               | 160.00                | 120.0                     |              |

+ - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 08S | 20E | 30  | SE SW |     | 40.0  | 01   | IRRIGATION  | (53 ) JEROME |

Total Acres: 40.0

+ - - Diversion Means - 450' WELL, 450 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use - STOCKWATER/ 200-250 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF  
THESE RIGHTS IS LIMITED TO 6.54 CFS.  
OTHER RIGHT NOS.: 36-02440, 36-02543, 36-02637A & 36-02409B.MICROFILMED  
FEB 03 1993

Water right number - R36-07096

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
3607096

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
09/12/91 CLELLAND

VERIFIED BY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 11/13/1990 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/12/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 01/19/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011014    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:36:11  
09/15/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A96-07096

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD~                        | N                      |                     | SW<br>9-12-91                    | DB                                   |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1.5                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1,5,4,6             |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N (Y)                  |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAEP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:11  
09/15/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: ASG-07096

LAST: BUTLER  
ADDRESS: RT. 4 BOX 332  
CITY: JEROME  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0

FIRST: GRANT  
STATE: ID ZIP: 83338

LAST: WATERS  
ADDRESS: 1931 HUNT RD.  
RT. 4  
CITY: JEROME  
PHONE NUMBER: 208-825-4275  
OWNER CODE: C

FIRST: TIM H.  
STATE: ID ZIP: 83338

LAST: WATERS  
ADDRESS: 1931 HUNT RD.  
RT. 4  
CITY: JEROME  
PHONE NUMBER: 208-825-4275  
OWNER CODE: C

FIRST: LINDA K.  
STATE: ID ZIP: 83338

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

MICROFILMED  
FEB 03 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 11/13/90

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_) ✓

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: None

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07096 PRIORITY DATE: 12-01-1969 STAGE: 1  
B. WR RECORD: # 36-07096 PRIORITY DATE: 12-01-1969 STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ) ☒

REMARKS:

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FEB 03 1993

RECOMMENDED PRIORITY DATE:  
12-01-1969

REVIEWED BY

*Adm*

DATE

*11/13/90*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-07096 | 08S  | 20E  | 30   | SE  | NE  | SE  |     | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX |
|------------|----------|
| A36-02543  | NONE     |
| A36-02637A |          |
| A36-02409B |          |
| A36-02440  |          |

WR RECORDS IN SAME 40 ACRE TRACT

|           |
|-----------|
| 36-02409B |
| 36-02440  |
| 36-02543  |
| 36-02637A |

SOURCE: GROUNDWATER

TRIB:

WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-07096 | 08S  | 20E  | 30   |     | NE  | SE  |     | JEROME |

OTHER WR RECORDS WITH SAME WR POD

|           |
|-----------|
| 36-02409B |
| 36-02440  |
| 36-02543  |
| 36-02637A |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX |
|------------|----------|
| A36-02543  | NONE     |
| A36-02637A |          |
| A36-02409B |          |
| A36-02440  |          |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

*As marked page 8*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*ADm*

DATE:

*11/13/90*

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FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07096

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |    |    |
|-------------|-----|-----|-----|-----|-----|----------------|---------------|---------------|-----------------|----------------|------------------|----|----|
| 08S         | 20E | 30  | SE  | SW  |     | WATERS, TIM R. | A36-07096     | 740.0         | 36-07096        | 740.0          | 39.0             | 40 | 40 |
| TOTAL ACRES |     |     |     |     |     | A36-07096      | 40.00         | 40.00         | 39.00           |                |                  |    |    |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 40

REVIEWED BY: ADm

DATE: 11/12/80

A. AJ CLAIMED USES:

A36-07096 PURPOSES  
IRRIGATION

FROM MONTH/DAY  
04-01 TO 11-01

DIVERSION QUANTITY  
.800 CFS 160.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.800 CFS

B. WR RECORDED USES:

36-07096 PURPOSES  
IRRIGATION

FROM MONTH/DAY  
04-01 TO 11-01

DIVERSION QUANTITY  
.800 CFS 160.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.800 CFS 160.00 AF/A

C. ASSUMPTION FLAG:

D. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.800 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y ☒

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y( ☒ )~~ N( ☒ ) IF YES COMPLETE OVERLAY REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36 02440, 02543, 02409B, 02507A, 13838~~

*None*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 40 x 0.02 CFS/ACRE = 0.80 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( ☒ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AE/A

ACRES 40 x CONSUMPTIVE VOL. AE/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 120 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 40 x DIVERSION VOL. AE/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 160 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No Overlap

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO            | RWC. DIV<br>RATE CPS         | RWC. DIV<br>VOL. AP/A         | RWC. CONS.<br>USE            |
|----------------------|-----------------------------------|------------------------------|-------------------------------|------------------------------|
| IRRIGATION           | <del>04-01</del> <del>11-01</del> | DATABASE EXAMINER<br>0.800 ✓ | DATABASE EXAMINER<br>160.00 ✓ | DATABASE EXAMINER<br>120.0 ✓ |
| TOTAL FOR THIS RIGHT | 3/15 11/15                        | 0.800                        |                               | 120.0                        |

REVIEWED BY:

*AD*

DATE:

*11/13/90*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

|                        |                 |
|------------------------|-----------------|
| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
| { <i>E</i> }           | { }             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07096

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.800

EXAMINER

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-07096

0.800

-

36-07096

0.800

TOTAL CFS

0.800

0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

*[Handwritten Signature]*

DATE:

*11/13/90*

NAME OF FIELD EXAMINER:

TITLE:

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A36-07096

BB25  
(NE)

C, 1976

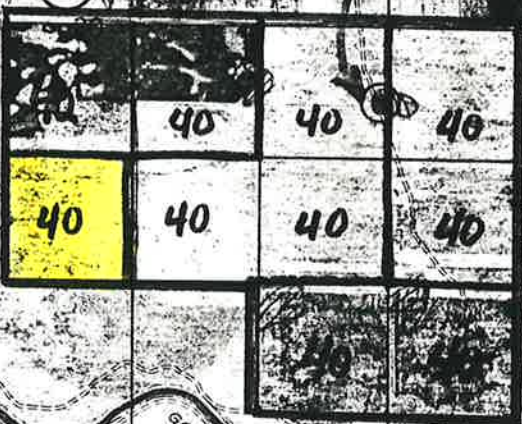
R2OE.

T  
8  
S

POU per  
NAPP

POU

TOTAL  
POU  
Border



29

30

31

32

33

CANAL

GOODING

MILNER

MICROFILMED  
FEB 03 1993

T  
T

# GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

\*\*\*\*\*

FILE: A36-02409 B ETAL  
 DATE: 9-11-91  
 BY: SCC

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS  
 H.P. = Total Brake Horsepower of pumping plant (including booster)  
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
 TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
 LIFT = depth to water in FEET from land surface to pumping water level  
 PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

Q =  $\frac{(8.8) \times (450) \times (0.70)}{[ (400) + (60 \times 2.31) ]}$  =  $\frac{2772}{538.6}$  = 5.15 cfs

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                  |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID        |
| owner ( )         | owner ( )       | 450 HP                          |
| area estimate (X) | estimate (X)    | Pump Make, Serial or ID, rating |
| well logs (X)     | owner gage ( )  | RATED @ 6.68 cfs                |
| Booster (Y) (N)   |                 |                                 |

REMARKS: allow @ LICENSED RATE = 6.54 CFS Capacity flow.

## ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |             |
|--------------|--------|-------------|
| (season)     | (days) |             |
| 3/15 - 11/15 | 246    |             |
| 4/1 - 11/1   | 215    | POTENTIAL = |
| 4/15 - 10/15 | 184    |             |
| 3/1 - 12/1   | 276    |             |

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum = (AF/Ann/Ac irrigation requirement from chart for area)

\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

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