

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07089C
Date Received: 8/16/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG J LAUGHLIN 208-837-4863
Address: PO BOX 121
HAGERMAN ID 83332

2. Date of Priority: OCT 21, 1969

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	2	SW	NE	SE		GOODING

5. Description of diverting works:
PERFERATED COLLECTION PIPELINE TO HEADBOX TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	NE	SE		IRR	3.0
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07089C**
Date Received: 8/16/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAMAR LOVELAND 208-436-9863
Address: 100 N 250 E
RUPERT ID 83350
AND/OR
Name: RAIDA LOVELAND 208-436-9863
Address: 100 N 250 E
RUPERT ID 83350

2. Date of Priority: OCT 21, 1969

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	2	SW	NE	SE		GOODING

5. Description of diverting works:
PERFERATED COLLECTION PIPELINE TO HEADBOX TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	NE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) 36-00051H 36-07089C
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form. See Deeds w/ 36-00051H
Date Entry: 5cc
2/18/98
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barbara J Hauck
4. New Owner/Claimant(s) Lamar Loveland + Raida Loveland
 Name connector (Check one): [] AND, [] OR, [] AND/OR
 New Mailing Address 100 N 250 E
 City, State and ZIP Code Rupert Idaho 83350
 New Telephone Number 208) 436-9863
5. Date you acquired the property April 3, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated 3 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Lamar Loveland Date Feb. 13, 1998
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LAMAR & RAIDA LOVELAND
100 N 250 E
RUPERT ID 83350

RE: MAD ANALYSIS RESULTS & FINAL RECOMMENDATION SRBA CLAIM
36-00051H & CHANGE OF OWNERSHIP OF CLAIMS

Dear Lamar,

Enclosed is the current recommendation based upon the MAD analysis as we discussed at the hearing on 2/13/98. The diversion rate 0.09 cfs is equal to 4.5 miners inches; 0.03 cfs/acre. Since the initial recommendation in 1992 allowed 0.11 cfs on the 3 acres; 0.0366 cfs/acre, the recommendation will not be decreased to match the MAD analysis but will remain at 0.11 cfs. Therefore, there is no change in the recommendation form that discussed at the hearing.

Also enclosed is a copy of the MAD results for your information. Please feel free to call me if you have any further questions and would you let me know if you wish to settle on these amounts.

The rights A36-00051H & A36-07089C have been changed in the current owner listing to reflect your purchase of the property from Mrs. Hauck. Please note the enclosed memo regarding this matter on 36-07089.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07089C**
Date Received: 8/16/1988
Receipt No: X777777
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BARBARA J HAUCK
Address: PO BOX 638
HAGERMAN ID 83332

AND/OR

Name: ESTATE OF CARLOS M HAUCK
Address: PO BOX 638
HAGERMAN ID 83332

2. Date of Priority: OCT 21, 1969

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	2	SW	NE	SE		GOODING

5. Description of diverting works:
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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	NE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BARBARA J HAUCK
ESTATE OF CARLOS M HAUCK
PO BOX 638
HAGERMAN ID 83332

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A36-00051H & A36-07089C

DEAR MRS. HAUCK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

Please refer to the above SRBA claim number in future correspondence.

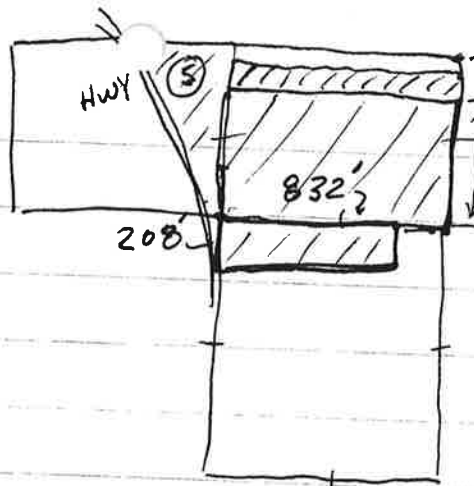
If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

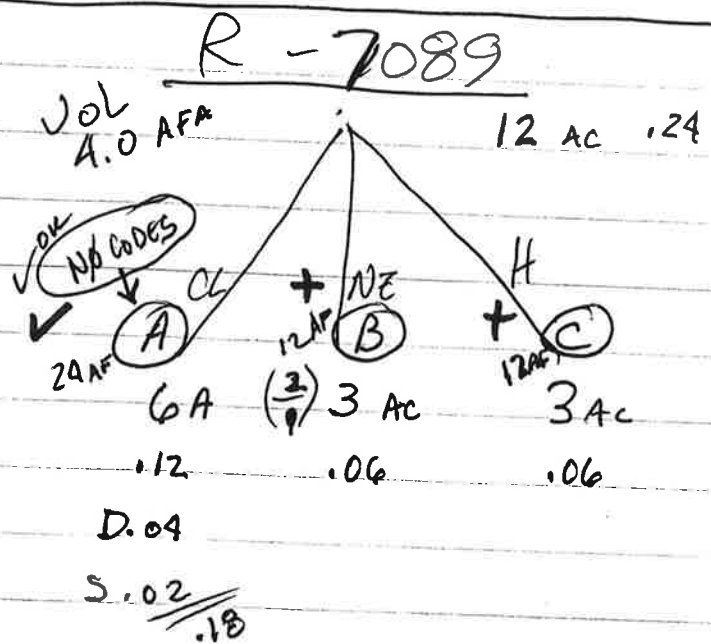
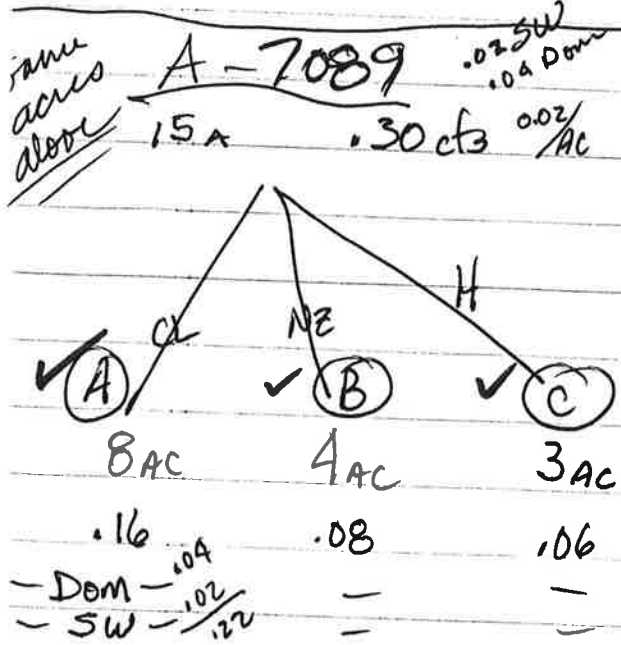
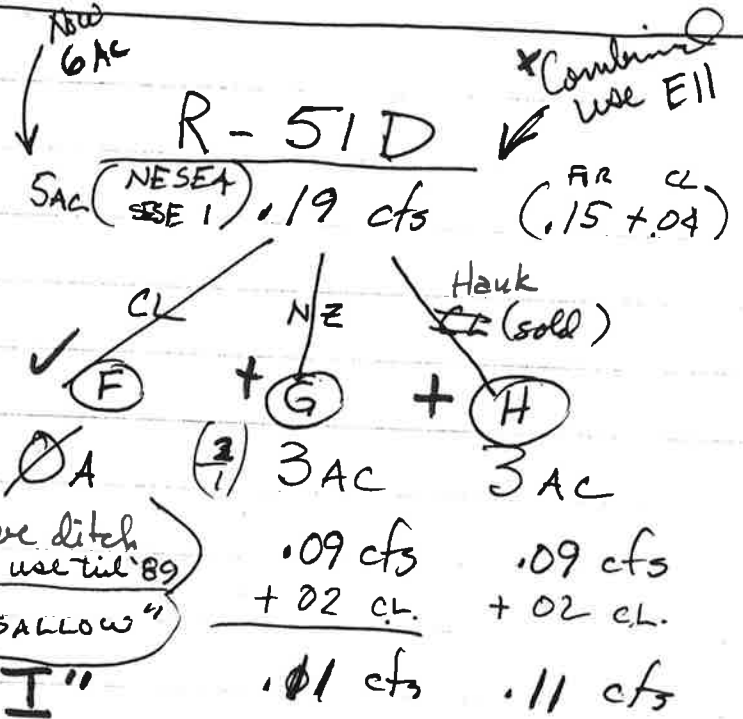
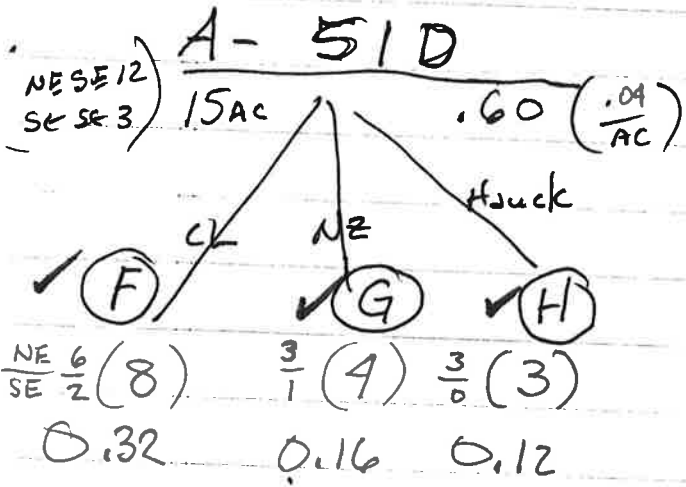
4 AC =

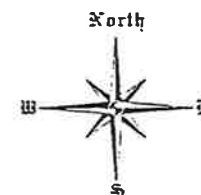


321' 9" = 6.5 Ac
1000' = 30 Ac

SIDE 7089
SPLIT NOTES
see
2/2/98

Deer Pay - 51 1.2 cfs 45.5 Ac = .026 cfs / Ac





SCALE
1" = 100'

LOCATED IN
SE⁴ SECTION 2,
TOWNSHIP 7 SOUTH,
RANGE 13 EAST,
BOISE MERIDIAN
GOODING COUNTY, IDAHO
1996

LEGEND

SURVEY BOUNDARY LINE	_____
CENTERLINE OF HIGHWAY	_____
RIGHT-OF-WAY LINE	_____
SECTION LINE	_____
1/4 SECTION LINE	_____
1/16 SECTION LINE	_____
FOUND BRASS CAP	⊙
FOUND ALUM. CAP	⊙
FOUND 1/2" STEEL PIN	•
SET 1/2" REBAR & CAP	•
ANGLE POINT - NOT SET	Δ

I, JOHN D. ROOT, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY SUPERVISION AND DIRECTION.

 ALL POINTS LAND SURVEYING JOHN ROOT - P.L.S. #889 SURVEYING - CONSTRUCTION MANAGEMENT	
RECORD OF SURVEY FOR: CRAIG LAUGHLIN	
LOT/DIST. IN: SE1/4 SEC. 2, T. 7 S., R. 13 E., B.M.	
NAME: S. HASKELL	REMARKS:
DATE: 05/15/95	
JOB NO.: 95-65	SHEET NO.: 1 OF 1

PARCEL #3
1.254 Ac

PARCEL #2
6.053 Ac

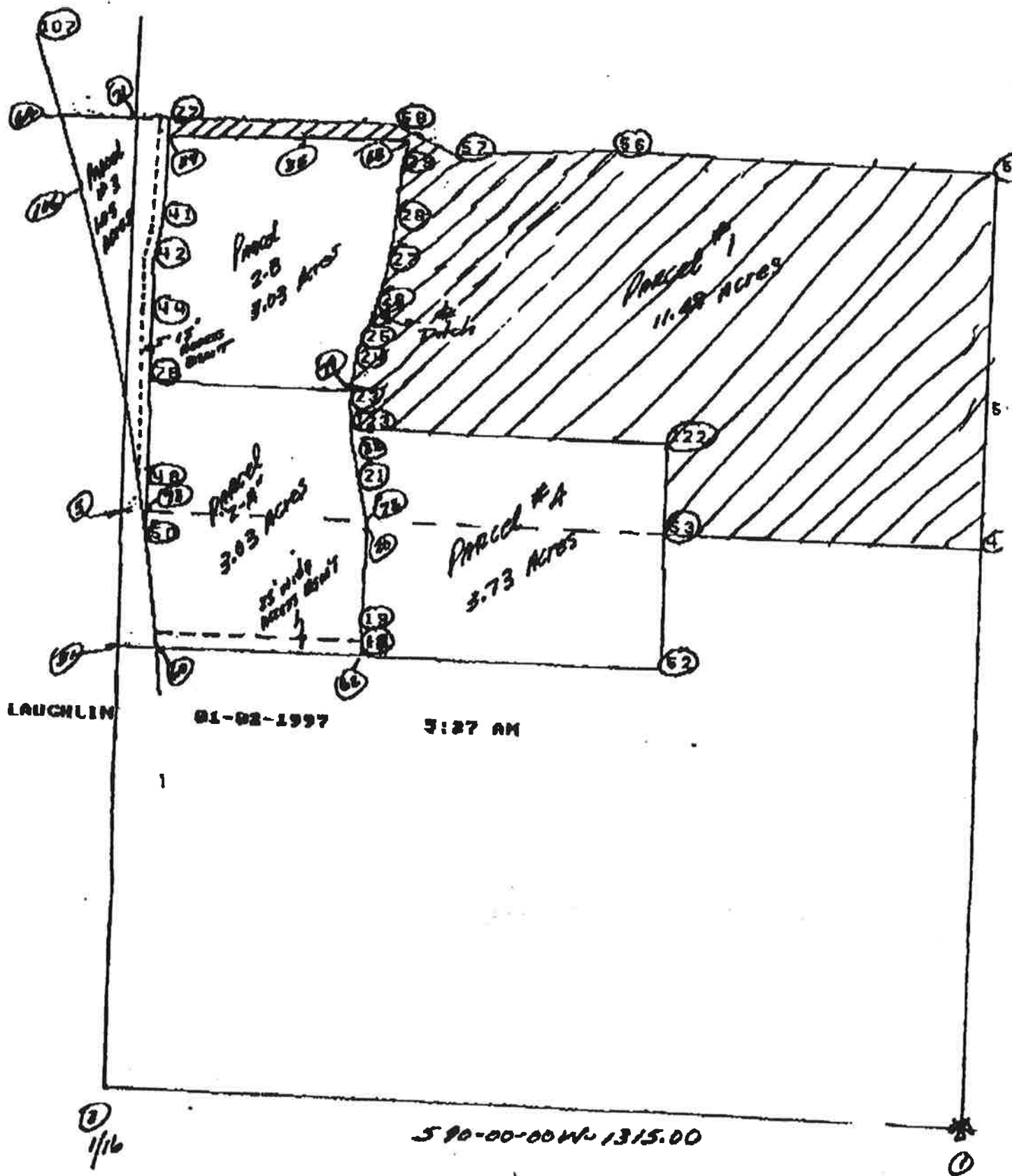
PARCEL #1
15.003 Ac

CURVE	DEG.	ANGLE	ARC	CHORD	TANGENT	CHORD BAC
1	111.18	111.18	111.18	111.18	111.18	111.18
2	111.18	111.18	111.18	111.18	111.18	111.18

LINE	BEARING	LENGTH
1	N 89°47'17" E	17.30
2	S 89°47'17" E	29.38
3	S 89°47'17" E	11.31
4	S 89°47'17" E	11.31
5	S 89°47'17" E	11.31
6	S 89°47'17" E	11.31
7	S 89°47'17" E	11.31
8	S 89°47'17" E	11.31
9	S 89°47'17" E	11.31
10	S 89°47'17" E	11.31
11	S 89°47'17" E	11.31
12	S 89°47'17" E	11.31
13	S 89°47'17" E	11.31
14	S 89°47'17" E	11.31
15	S 89°47'17" E	11.31
16	S 89°47'17" E	11.31
17	S 89°47'17" E	11.31
18	S 89°47'17" E	11.31

JAN-02-97 10:58A

P.10



RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JAN 24 1997 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP.

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

NOV 05 1997

Department of Water Resources
Southern Region

1. Water Right Number(s) 36-00051D
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - ☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
AND
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Craig J. Laughlin

4. New Owner/Claimant(s) Barbara J. Hauck and the Estate of Carlos Monte Hauck, deceased
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address _____
City, State and ZIP Code Hagerman, ID 83332
New Telephone Number (208) 837 - 6258
5. Date you acquired the property January 3, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 7.0 Number and type of stock 10-14 Cattle/calves
Diversion rate in CFS See OGD's Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barbara J. Hauck Date January 22, 1997
Frank C. Erwin, PR of the Estate of Carlos Monte Hauck Date January 22, 1997
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



First American Title Company

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

January 23, 1997

RECEIVED

JAN 24 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Water Right #36-00051D

Dear Sir or Madame:

Enclosed please find two Notice of Change of Water Right Ownership forms along with a copy of the recorded Warranty Deed and Personal Representative's Deed reflecting the transfer.

Should you have any questions, please feel free to contact our office.

Thank you.

Sincerely,

FIRST AMERICAN TITLE CO.

DeNene M. Dixon
Escrow Officer

/dmd
Encl.

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FIRST AMERICAN TITLE CO
DENENE M DIXON
PO BOX 446
GOODING ID 83330

RE: CHANGE OF OWNERSHIP FORMS FOR SRBA CLAIM A36-00051D

Dear Ms. Dixon,

Enclosed you will find the change of ownership information you submitted to our office on January 24, 1997. I apologize for the late response in this matter and the file has only recently been forwarded to me for review.

After reviewing the documents submitted I am unable to complete this change in ownership at this time for following reasons:

1. The SRBA claim A36-00051D is recorded in the name of Craig J. and/or Rita D. Laughlin of Hagerman, ID. None of the deeds show any conveyance of property from the Laughlins to other parties. Without a deed from the Laughlins no ownership can be established by other persons for this right.

2. The ownership form states a map showing the properties involved is required when submitting a request for a change in ownership. This is especially important when a right is being split as appears to be the case with this claim.

If the persons named in these initial documents wish to continue to establish ownership of all or part of this right, please notify them and ask them to show the complete chain of title from Mr. & Mrs. Laughlin to the current owner(s). Also have them provide the appropriate maps to show the changes that have occurred with this property as described by the water right claim.

Thank you for your assistance in this matter, if you have further questions please contact our office as needed.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

*Hope this helps!
Thanks!*

Order No. G-004265

WARRANTY DEED

COPY

For Value Received

CRAIG J. LAUGHLIN, A SINGLE MAN

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

BARBARA

BARBARA J. HAUCK, A SINGLE WOMAN AND FRANK C. ERWIN, PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK, DECEASED

the grantee(s), whose current address is:

P.O. Box 638, Hagerman, ID 83332

the following described real estate, situated in **GOODING** County, Idaho, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 01/03/97

Craig J. Laughlin
Craig J. Laughlin

State of IDAHO

County of Gooding

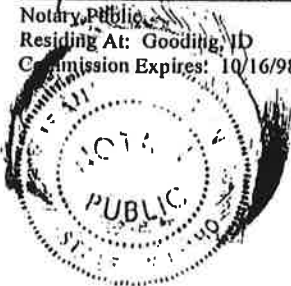
}
} ss.
}

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton

Notary Public
Residing At: Gooding, ID
Commission Expires: 10/16/98



169190

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
03 min. past 4 o'clock P.m. this 16th
of January, 19 97 9:00
By Denny Watson Deputy

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 North 11°44'08" West, 59.10 feet;
 North 11°55'36" West, 66.92 feet;
 North 03°49'32" West, 57.65 feet;
 North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
Thence along the existing fence line on the following courses:
 North 00°45'18" West, 101.41 feet;
 North 00°57'26" West, 85.00 feet;
 North 11°54'00" East, 59.39 feet;
 North 00°49'47" East, 133.01 feet;
 North 88°01'19" East, 184.09 feet;
 North 87°58'47" East, 181.98 feet to a point in the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 South 10°25'15" West, 46.71 feet;
 South 02°43'41" West, 85.10 feet;
 South 08°34'06" West, 67.08 feet;
 South 13°31'19" West, 66.23 feet;

CONTINUED 3

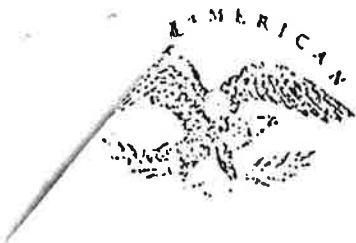


EXHIBIT A CONTINUED

South $20^{\circ}44'43''$ West, 60.61 feet;

South $11^{\circ}15'34''$ West, 32.11 feet;

South $04^{\circ}24'37''$ West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.

SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

Order No. G-004265

COPY

QUIT CLAIM DEED

FOR VALUE RECEIVED

CRAIG J. LAUGHLIN, a single man

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

BARBARA J. HAUCK, a single woman; AND FRANK J. ERWIN AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK

GRANTEE(S)

Whose address is: P.O. Box 121, Hagerman, ID 83332

The following ~~described premises~~, to-wit:

Nine (9) inches of water from Idaho Department of Water Resources Permit No. 36-00051D from the John Bell ditch currently owned by Craig J. Laughlin.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and one-half (4 1/2) inches of water be attached to this property. The final amount of water to be owned by Barbara J. Hauck and the Estate of Carlos Monte Hauck will be determined by the Water Adjudication Court.

Said water is attached to the property described on the attached EXHIBIT A.

169176

Together with their appurtenances.

Dated: January 3, 1997

Craig J. Laughlin
Craig J. Laughlin

STATE OF IDAHO COUNTY OF GOODING FIRST AMERICAN TITLE

Filed for record at the request of
56 min. past 4 o'clock P.m. this 3rd
of January 19 97 9:00
By Penny Watson Deputy

State of IDAHO }
} ss.
County of Gooding }

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton, personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public
Residing At: Gooding, ID
Commission Expires: 10-16-98



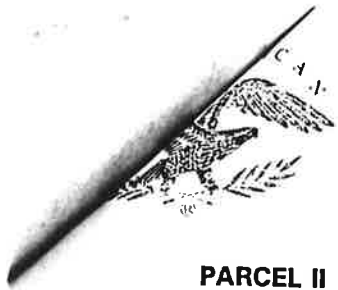


EXHIBIT A

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 North 11°44'08" West, 59.10 feet;
 North 11°55'36" West, 66.92 feet;
 North 03°49'32" West, 57.65 feet;
 North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
Thence along the existing fence line on the following courses;
 North 00°45'18" West, 101.41 feet;
 North 00°57'26" West, 85.00 feet;
 North 11°54'00" East, 59.39 feet;
 North 00°49'47" East, 133.01 feet;
 North 88°01'19" East, 184.09 feet;
 North 87°58'47" East, 181.98 feet to a point in the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 South 10°25'15" West, 46.71 feet;
 South 02°43'41" West, 85.10 feet;
 South 08°34'06" West, 67.08 feet;
 South 13°31'19" West, 66.23 feet;

CONTINUED 3

EXHIBIT A CONTINUED

 South 20°44'43" West, 60.61 feet;
 South 11°15'34" West, 32.11 feet;
 South 04°24'37" West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.



SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

END 4

Order No. G-004265

QUIT CLAIM DEED

FOR VALUE RECEIVED

CRAIG J. LAUGHLIN, a single man

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

BARBARA J. HAUCK, a single woman; AND FRANK J. ERWIN AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK

GRANTEE(S)

Whose address is: *P.O. Box 121, Hagerman, ID 83332*

The following described premises, to-wit:

Nine (9) inches of water from Idaho Department of Water Resources Permit No. 36-00051D from the John Bell ditch currently owned by Craig J. Laughlin.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and one-half (4 1/2) inches of water be attached to this property. The final amount of water to be owned by Barbara J. Hauck and the Estate of Carlos Monte Hauck will be determined by the Water Adjudication Court.

Said water is attached to the property described on the attached EXHIBIT A.

169176

Together with their appurtenances.

Dated: January 3, 1997

Craig J. Laughlin
Craig J. Laughlin

STATE OF IDAHO COUNTY OF GOODING FIRST AMERICAN TITLE

Filed for record at the request of

56 min. past *4* o'clock *P.* m. this *3rd*
of *January* 19 *97* *9:00*

By *Penny Watson* Deputy

State of IDAHO)
) ss.
County of Gooding)

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton, personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public

Residing At: Gooding, ID

Commission Expires 10-16-98





EXHIBIT A

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
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 North 11°55'36" West, 66.92 feet;
 North 03°49'32" West, 57.65 feet;
 North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
Thence along the existing fence line on the following courses;
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 North 00°57'26" West, 85.00 feet;
 North 11°54'00" East, 59.39 feet;
 North 00°49'47" East, 133.01 feet;
 North 88°01'19" East, 184.09 feet;
 North 87°58'47" East, 181.98 feet to a point in the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 South 10°25'15" West, 46.71 feet;
 South 02°43'41" West, 85.10 feet;
 South 08°34'06" West, 67.08 feet;
 South 13°31'19" West, 66.23 feet;

CONTINUED 3

EXHIBIT A CONTINUED

 South 20°44'43" West, 60.61 feet;
 South 11°15'34" West, 32.11 feet;
 South 04°24'37" West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.



SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

END 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-07089C

1999 FEB 26 AM 11:50

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.00 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within Gooding County

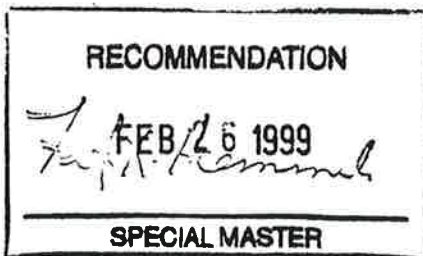
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Irrigation	PERIOD OF USE 02-15 TO 11-30	QUANTITY 0.06 CFS 12.00 AFY
-------------------------------	------------------------------	---------------------------------	-----------------------------------

PLACE OF USE: Irrigation Within Gooding County
T07S R13E S02 NESE 3.0
3.0 Acres Total

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



RECEIVED

MAR 16 1999

Department of Water Resources
Southern Region

1999 FEB 26 AM 11:50

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

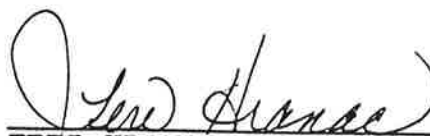
Water Right(s): 36-07089
36-07089A 36-07089B 36-07089C

On February 26, 1999, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 26, 1999.



TERI HRANAC
Deputy Clerk

MAIL



23833

NOTICE OF ISSUANCE

PAGE 1
02/26/99

1999 FEB 26 AM 11: 50
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	FOR WATER RIGHTS 36-07089,
	)	36-07089A, 36-07089B, and 36-07089C

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

All objections to water right 36-07089 were resolved by stipulation of the parties with a *Standard Form 5* which resulted in splitting the water right into A, B and C portions. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

As to season of use, IDWR has informed the court that it intends to recommend February 15 through November 30 as the season of use in the Hagerman Valley in a forthcoming Director's Report. All parties, including the claimants, will be able to object to that recommendation when the Director's Report is filed. Until that time, the court will recommend February 15 through November 30 for the irrigation use in these water rights, with the understanding that the season of use for the irrigation claims is not final.

MAIL



23834

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that water right 36-07089 not be confirmed in any partial or final decree. IT IS FURTHER RECOMMENDED that water rights 36-07089A, 36-07089B and 36-07089C be decreed with the elements as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED: February __, 1999.



FRITZ X. HAEMMERLE, Special Master
Snake River Basin Adjudication

1999 FEB 26 AM 11: 50

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-07089
36-07089A 36-07089B 36-07089C

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 26, 1999, with sufficient first-class postage prepaid to the following:

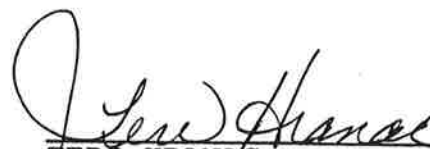
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO

Represented by:
CLIVE STRONG
NATURAL RESOURCES
DEP AG OFFICE OF ATTY GEN
STATEHOUSE MAIL
BOISE, ID 83720-0010
Phone: 208-334-2400

CRAIG J LAUGHLIN
CRAIG J. LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

CERTIFICATE OF MAILING



TERI HRANAC
Deputy Clerk

PAGE 1

02/26/99

RECEIVED

MAR 02 1999

MAR 08 1999

Department of Water Resources
Southern Region

Department of Water Resources

1969 FEB 26 AM 11: 50

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 36-07089
36-07089A 36-07089B 36-07089C

On February 26, 1999, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 26, 1999.

Lee House

TERI HRANAC
Deputy Clerk

NOTICE OF ISSUANCE

PAGE 1
02/26/99

1999 FEB 26 AM 11: 50
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS 36-07089,
	)	36-07089A, 36-07089B, and 36-07089C

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

All objections to water right 36-07089 were resolved by stipulation of the parties with a *Standard Form 5* which resulted in splitting the water right into A, B and C portions. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

As to season of use, IDWR has informed the court that it intends to recommend February 15 through November 30 as the season of use in the Hagerman Valley in a forthcoming Director's Report. All parties, including the claimants, will be able to object to that recommendation when the Director's Report is filed. Until that time, the court will recommend February 15 through November 30 for the irrigation use in these water rights, with the understanding that the season of use for the irrigation claims is not final.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that water right 36-07089 not be confirmed in any partial or final decree. IT IS FURTHER RECOMMENDED that water rights 36-07089A, 36-07089B and 36-07089C be decreed with the elements as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED: February __, 1999.



FRITZ X. HAEMMERLE, Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-07089A

1999 FEB 26 AM 11:50
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.18 CFS
24.00 AFY

THE QUANTITY OF WATER DECREED UNDER THIS RIGHT FOR DOMESTIC
AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.12 CFS
	Stockwater	01-01 TO 12-31	24.00 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
			0.04 CFS

PLACE OF USE:	Irrigation		Within Gooding County
	T07S R13E S02	NESE 5.0	SESE 1.0
	6.0 Acres Total		
	Stockwater		Within Gooding County
	T07S R13E S02	NESE	
	Domestic		Within Gooding County
	T07S R13E S02	NESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

FEB 26 1999

SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-070898

1999 FEB 26 AM 11:50

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.00 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within Gooding County

PURPOSE AND

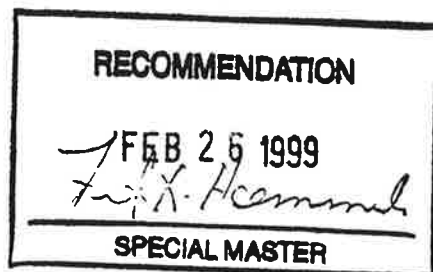
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.06 CFS 12.00 AFY

PLACE OF USE:	Irrigation		Within Gooding County
	T07S R13E S02	NESE 2.0	SESE 1.0
	3.0 Acres Total		

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-07089C

1999 FEB 26 AM 11:50
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.00 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within Gooding County

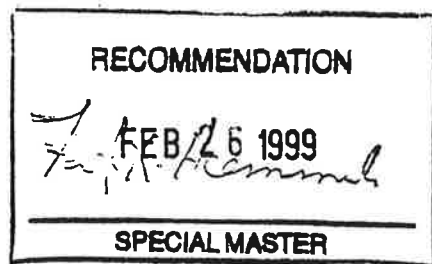
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.06 CFS 12.00 AFY

PLACE OF USE: Irrigation T07S R13E S02 NESE 3.0 Within Gooding County
3.0 Acres Total

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



1999 FEB 26 AM 11: 50

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-07089
36-07089A 36-07089B 36-07089C

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 26, 1999, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
NATURAL RESOURCES
DEP AG OFFICE OF ATTY GEN
STATEHOUSE MAIL
BOISE, ID 83720-0010
Phone: 208-334-2400

CRAIG J LAUGHLIN
CRAIG J. LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

CERTIFICATE OF MAILING


TERI HRANAC
Deputy Clerk

PAGE 1

02/26/99

COPY

1998 APR -7 PM 2:31

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)

_____) SUB CASE NO. 36-07089C

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Barbara J Hauck

Estate of Carlos M Hauck

PO Box 638

Hagerman ID 83332

Phone:

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Craig J Laughlin

PO Box 121

Hagerman ID 83332

Phone: 837-4863

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/1/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Barbara J Hauck
Estate of Carlos M Hauck
PO Box 638
Hagerman ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Craig J Laughlin
PO Box 121
Hagerman ID 83332
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-26-1998
PAGE: A-20

RIGHTS FROM:	SOURCE: SPRING	TRIBUTARY: SNAKE RIVER	

RIGHT NUMBER:	36-07089C		
NAME & ADDRESS:	CRAIG J LAUGHLIN PO BOX 121 HAGERMAN ID 83332		
SOURCE:	SPRING	TRIBUTARY: SNAKE RIVER	
QUANTITY:	0.06 CFS 12.0 AFY		
PRIORITY DATE:	10/21/1969		
POINT OF DIVERSION:	T07S R13E S02	SENESE	Within GOODING County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE Irrigation Season	QUANTITY 0.06 CFS 12.0 AFY
PLACE OF USE:	IRRIGATION T07S R13E S02 3 ACRES TOTAL	Within GOODING County NESE 3	
EXPLANATORY MATERIAL:	BASIS OF CLAIM - LICENSE		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 7, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-07089C

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Barbara Hauck / Estate of Carlos Hauck

RECEIVED

APR 14 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase 36-07089C

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Craig J. Laughlin 4/10/98
Objector/Claimant date

Arnette Aron 4-8-98
IDWR Concurrence date

Objector/Claimant date

Wick Spencer 4-8-98
Attorney for IDWR date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-25-1998

PAGE: A-1

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089C

NAME AND ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN ID 83332SOURCE: SPRING TRIBUTARY: SNAKE RIVERQUANTITY: 0.06 CFS
12.0 AFYPRIORITY DATE: 10/21/1969POINT OF DIVERSION: T07S R13E S02 SENESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>IRRIGATION</u>	<u>Irrigation Season</u>	<u>0.06 CFS</u>
			<u>12.0 AFY</u>

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 SENESE 3
3 ACRES TOTALEXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSECIL
RA
NBS

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on April 15, 1998, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Craig J. Laughlin
P.O. Box 121
Hagerman, ID 83332

W. B. Kelly

Signature of person or attorney mailing the form

AJ0749NP
No. R36-07089C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG J LAUGHLIN PO BOX 121 HAGERMAN ID 83332 (208) 837-4863	10/21/1969	IRRIGATION	03-15 11-15	0.06 CFS	12.00 AFA
TOTAL DIVERSION:					0.06 CFS	12.00 AFA

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T07S R13E S02

SENESE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	13E	2	:																	:	3.0
TOTAL ACRES																				3.0	

POU County: GOODING

Other Rights: 36-00051H

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/23/1992 User-ID: SOUTH3 Subject: NOE RECEIVED/RE-EXAM/NO CHANGE TO RECOMMENDATION
NOE DELIVERED IN PERSON.
RE-EXAM CONFIRMED USE OF WATER FROM JOHN BELL DITCH ON 5.0 ACRES
BELOW THE DITCH (36-00051D). THE CONSUMPTIVE USE VOL. WAS
CHANGED ON THIS RIGHT TO DESCRIBE THE OVERLAP. RMC

Date: 02/19/1993 User-ID: SCHULTZ Subject: ADDED NEW ATTORNEY
RECEIVED NOTICE OF APPEARANCE FROM HEPWORTH NUNGESTER LEZAMIZ
2/10/93.

Date: 02/02/1998 User-ID: SCLELLAN Subject: SPLIT BY CHANGE OF OWNERSHIP
REFORMAT TO CURRENT STANDARDS AND RECOMMENDATION.

Date: 02/18/1998 User-ID: SCLELLAN Subject: COPIED FROM REMARKS
USE OF THIS RIGHT WITH RIGHT NO. 36-00051H IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE

AJ0749NP
No. R36-07089C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 2

=====
Comments: Date: 02/18/1998 User-ID: SCLELLAN Subject: COPIED FROM REMARKS
IRRIGATION SEASON.

Date: 03/24/1998 User-ID: SCLELLAN Subject: REVISED OWNERSHIP
LAMAR LOVELAND RELINQUISHED OWNERSHIP BACK TO CRAIG LAUGHLIN.

Audit: 03/24/98 SCLELLAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

RE: CHANGE OF OWNERSHIP OF SRBA CLAIM NOS. A36-07089 A, B, & C

Dear Craig,

Enclosed are copies of the profile reports for the above named claims as they are recommended in the SRBA and as we discussed during our last visit on March 20, 1998.

You will notice I left the record split into three parts. I decided to keep the record split to recognize the three separate parcels involved with the rights. If the water allocations division decides the record would be better described as one piece, they can merge the necessary elements of the rights at the time of the transfer processing.

You will be receiving a SF5 for the three rights from IDWR. Completion of the SF5 document(s) notifies the SRBA court of the resolution of the objections to these rights between you and the department. Partial Decrees are usually issued without much delay afterwards.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:
CC: Nick Spencer

NOTICE OF UNDERSTANDING

We the following individuals do-hereby acknowledge that when we purchased the parcels of land (legal descriptions attached) from The Hauck Estate all water rights included in the sale were to come from the John Bell Ditch. It was further understood that any water rights associated with the spring water on the adjacent parcel owned by Craig Laughlin was not included.

Lamar Loveland Mar. 12-1998
Lamar Loveland Date

Ignacio Nick Zabala 3/11/98
Ignacio Nick Zabala Date

STATE OF IDAHO
County of Gooding

On this 12th day of March, 1998, before me, the undersigned, a notary public in and for said county and state, personally appeared Lamar Loveland, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same. WITNESS my hand and official seal.

Christine Jensen
Notary Public
Residing At: Idaho Falls, ID.

MEMO

TO: SRBA FILES SPLIT FROM 36-07089
FROM: STEVE CLELLAND
DATE: February 18, 1998

RE: RESERVED WATER RIGHT

=====

At the Settlement Conference/ Initial Hearing held on 2/13/98 it was agreed between Laughlin, Loveland & Zabala that the spring water under right 36-07089 was not intended to be conveyed in the sale of the properties. The original deed was silent and a follow-up quitclaim deed attempted to clarify the issue. The parties agree to sign-off on the spring water returning ownership to Laughlin. The claims will be altered to reflect this upon receipt of the final statement from Mr. Loveland and Mr. Zabala as discussed at the hearing.

I propose to show the B & C portions as WITHDRAWN claims and the part A (Laughlin) will reflect the ownership of the entire water right. Place of use will remain on the lands as licensed & claimed until the right forfeits or is transferred to other lands.

CC: A36-07089A Laughlin
A36-07-89B Zabala
A36-07089C Loveland

1998 FEB -4 PM 2: 46

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-07089

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Craig J Laughlin
Rita D Laughlin
PO Box 121
Hagerman ID 83332
Phone: 837-4863

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Craig J Laughlin
Rita D Laughlin
PO Box 121
Hagerman ID 83332
Phone: 837-4863

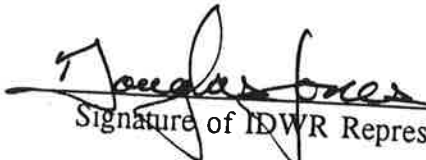
Ignacio Nick Zabala
Carmen Zabala
PO Box 262
Hagerman ID 83332
Phone: 837-6654

Barbara J Hauck
Estate of Carlos M Hauck
PO Box 638
Hagerman ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/4/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-4, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Patrick D Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Ignacio Nick Zabala
Carmen Zabala
PO Box 262
Hagerman ID 83332
Barbara J Hauck
Estate of Carlos M Hauck
PO Box 638
Hagerman ID 83332
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998
PAGE: A-1

RIGHT NUMBER: 36-07089

SPLIT RIGHT: SEE RIGHT NOS. 36-07089A, 36-07089B AND 36-07089C.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-3-1998
PAGE: A-1RIGHTS FROM: SOURCE: SPRING
TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089A

NAME & ADDRESS: CRAIG J LAUGHLIN
RITA D LAUGHLIN
PO BOX 121
HAGERMAN ID 83332SOURCE: SPRING
TRIBUTARY: SNAKE RIVERQUANTITY: 0.18 CFS
24.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02
SENESE
Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.12 CFS
	STOCKWATER	01-01 12-31	24.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			0.04 CFS

PLACE OF USE:	IRRIGATION	Within GOODING County
	T07S R13E S02	NESE 5 SESE 1
	6 ACRES TOTAL	

STOCKWATER	Within GOODING County
T07S R13E S02	NESE

DOMESTIC	Within GOODING County
T07S R13E S02	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-1998

PAGE: A-2

RIGHTS FROM:

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

RIGHT NUMBER:

36-07089A (CONT)

EXPLANATORY MATERIAL: (CONT)

STOCKWATER, 5 CALVES & HORSES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998

PAGE: A-3

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089B

NAME & ADDRESS: IGNACIO NICK ZABALA
CARMEN ZABALA
PO BOX 262
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.0 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS 12.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 NESE 2 SESE 1
3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00051G IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998
PAGE: A-4

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089C

NAME & ADDRESS: BARBARA J HAUCK
ESTATE OF CARLOS M HAUCK
PO BOX 638
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.0 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS 12.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 NESE 3
3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00051H IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG J LAUGHLIN
RITA D LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00051D and 36-07089

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

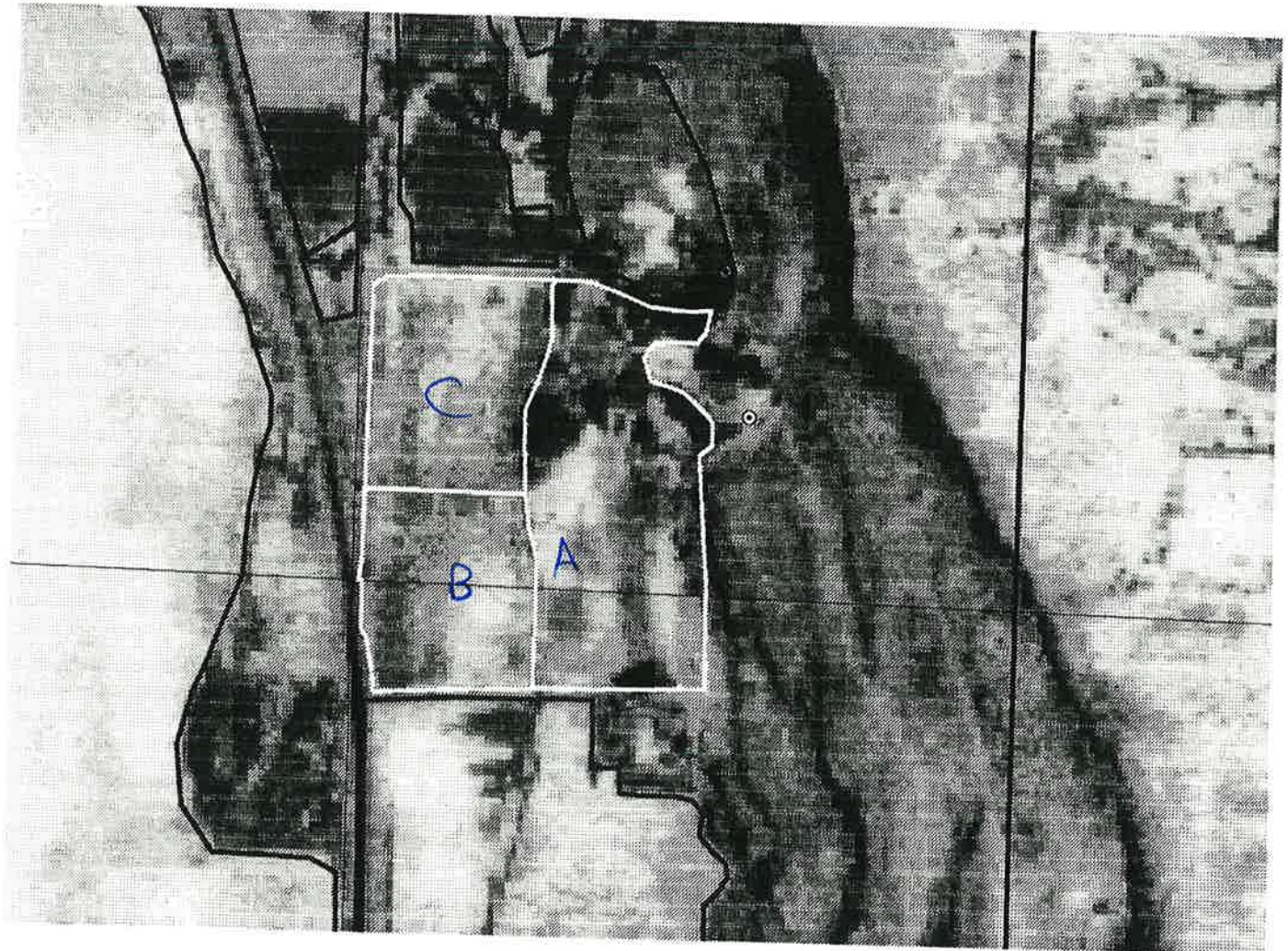
Trish Fawcett
Technical Records Specialist

/tf

cc: Ignacio Nick and Carmen Zabala
Barbara Hauck

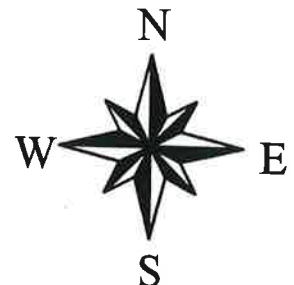
IDAHO DEPARTMENT OF WATER RESOURCES

36-00051D & 36-07089
(with splits shown)



660 0 660 Feet

TNS 7S, RNG 13E
SEC 02, NESE & SESE



⊙ Recommended Point of Diversion

RECOMMENDED Place of use



Section lines



Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATE: JANUARY 23, 1998
BY: STEVE CLELLAND

SEE
FULL

REVIEW IN
FILE

A36-07089A