

02/20/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14941
NAME AND ADDRESS: MERRY WERNER
117 S ALMON ST
MOSCOW ID 83843-2025
LEONARD E WERNER
117 S ALMON ST
MOSCOW ID 83843-2025

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
2.00 AFY

Right Nos. 67-14941 and 67-14942 are limited to a total combined diversion rate of 0.04 cfs.

PRIORITY DATE: 08/28/1979

POINT OF
DIVERSION: T15N R03W S11 NWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
RECREATION STORAGE	01/01 12/31	2.00 AFY
DIVERSION TO STORAGE	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in WASHINGTON County
T15N R03W S11 NWSW
RECREATION STORAGE in WASHINGTON County
T15N R03W S11 NWSW
DIVERSION TO STORAGE in WASHINGTON County
T15N R03W S11 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No: RP15N03W115550

This right is a split from former right 67-7460.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

FEB 19 2008

DEPARTMENT OF
WATER RESOURCES

January 30, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

LEONARD E AND MERRY WERNER
117 S ALMON ST
MOSCOW ID 83843-2025

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14941

*Hand updated
prepped.
12-20-08*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by February 15, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Leonard E. Werner
Water Right Holder's Signature

(208) 882-2238
Telephone No.

SCANNED

FEB 20 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 24, 2008

RECEIVED

JAN 29 2008

LEONARD E AND MERRY WERNER
PO BOX 211
CAMBRIDGE ID 83610

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right #67-14941

Dear Water Right Holders:

As a result of selling a portion of your property and water right, the remaining portion has been renumbered. I have enclosed a water right report reflecting this new number.

Please use the new number in future inquiries or correspondence you may have with our Department.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state

Enclosure:

Water Right Report

SCANNED

FEB 20 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

67-14941

RECEIVED

JAN 23 2008
DEPARTMENT OF
WATER RESOURCES

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
EITNEY BOWES
02 1A \$ 00.31²
0004396312 JAN 25 2008
MAILED FROM ZIP CODE 83702

LEONARD E AND MERRY WERNER
PO BOX 211
CAMBRIDGE ID 83610

037 NFE 1 807C 00 01/27/08
RETURN TO SENDER
WERNER, LEONARD E
117 S ALMON ST
MOSCOW ID 83843-2026

KAGG551 4361
837200098

RETURN TO SENDER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

67-14941

RECEIVED

JAN 29 2008

DEPARTMENT OF
WATER RESOURCES

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
EITNEY BOWES
02 1A \$ 00.31²
0004396312 JAN 25 2008
MAILED FROM ZIP CODE 83702

LEONARD E AND MERRY WERNER
PO BOX 211
CAMBRIDGE ID 83610

037 NFE 1 807C 00 01/27/08
RETURN TO SENDER
WERNER, LEONARD E
117 S ALMON ST
MOSCOW ID 83843-2026

KAGG551 4361C

RETURN TO SENDER

SCANNED
FEB 20 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 24, 2008

LEONARD E AND MERRY WERNER
PO BOX 211
CAMBRIDGE ID 83610

RE: Snake River Basin Adjudication (SRBA)
Water Right #67-14941

Dear Water Right Holders:

As a result of selling a portion of your property and water right, the remaining portion has been renumbered. I have enclosed a water right report reflecting this new number.

Please use the new number in future inquiries or correspondence you may have with our Department.

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Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:
Water Right Report

SCANNED

JAN 24 2008

01/23/2008

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14941

NAME AND ADDRESS: MERRY WERNER
PO BOX 211
CAMBRIDGE ID 83610

LEONARD E WERNER
PO BOX 211
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.000 AFY

Right Nos. 67-14941 and 67-14942 are limited to a total combined diversion rate of 0.04 cfs.

PRIORITY DATE: 08/28/1979

POINT OF DIVERSION:

T15N R03W S11 NWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
RECREATION STORAGE	01/01 12/31	2.00 AFY
DIVERSION TO STORAGE	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in WASHINGTON County

T15N R03W S11 NWSW

RECREATION STORAGE in WASHINGTON County

T15N R03W S11 NWSW

DIVERSION TO STORAGE in WASHINGTON County

T15N R03W S11 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No: RP15N03W115550

This right is a split from former right 67-7460.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14941
Date Received: 10/17/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LEONARD E WERNER Phone: (208)257-3839

PO BOX 211
CAMBRIDGE ID USA 83610

MERRY WERNER Phone: (208)257-3839

PO BOX 211
CAMBRIDGE ID USA 83610

2. Date of Priority: 08/28/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	11	NW SW	WASHINGTON	

5. Description of diverting works:

ARTESIAN WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	1.2
RECREATION STORAGE	01/01	12/31		2
DIVERSION TO STORAGE	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	11	NW	SW	DOMESTIC	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 67-7460 .

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

Domestic use is for 1 home.

Right Nos. 67-14941 and 67-14942 are limited to a total combined diversion rate of 0.04 cfs and to a total combined annual diversion volume of 4.0 AF.

15. Basis of Claim: License

16. Signature(s)