



## Saxton, Craig

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**From:** Saxton, Craig  
**Sent:** Thursday, March 29, 2007 10:25 AM  
**To:** 'Jill Holinka'  
**Subject:** RE: Yates Ranch water right

Hi Jill,

I am attaching a copy of TR 3237 (approved in 1985) which defined a POU for, among others, water right 67-386 which is the parent right for 67-14835. The map associated with TR 3237 specifically excluded that parcel you identified on your map as being irrigated ground. You can see the "out" written on the map.

Hope that helps.

Craig L. Saxton  
Water Right Supervisor  
Adjudication Bureau  
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ph: 208.287.4916

-----Original Message-----

**From:** Jill Holinka [mailto:jsh@WHITEPETERSON.com]  
**Sent:** Wednesday, March 28, 2007 4:30 PM  
**To:** Saxton, Craig  
**Cc:** Julie Fischer  
**Subject:** Yates Ranch water right

Craig,

Attached is the map I referred to in our conversation today. The "disputed area" marked on the map is the area my clients are concerned about. I appreciate your assistance.

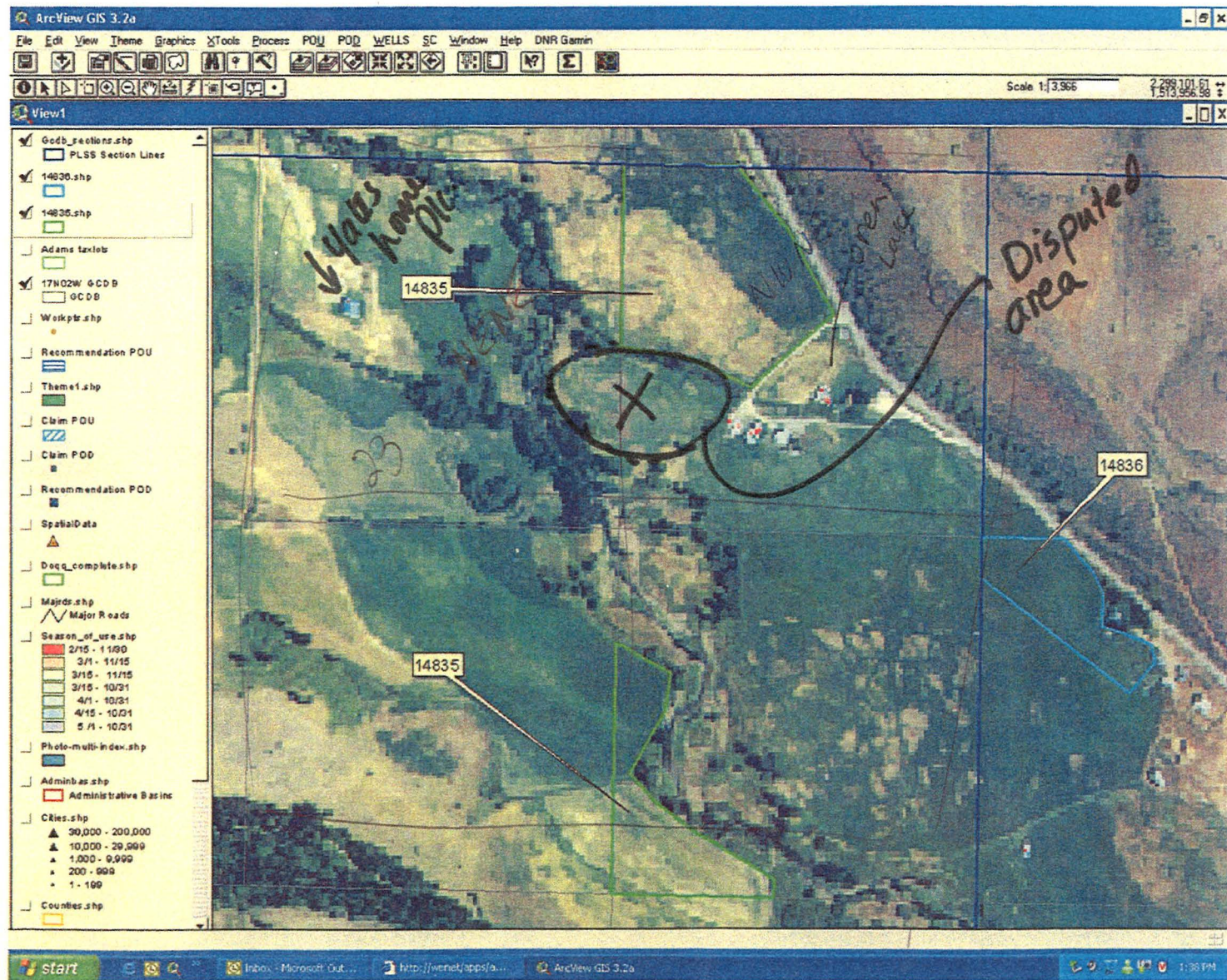
Jill

Jill S. Holinka  
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3/29/2007

old Honey Creek  
lateral



January 31, 2007 (Craig L. Saxton)

# Split/Overlap Analysis

Water Right Number: 67-14603

Diversion Rate: 0.06 CFS

| Twp | Rng | Sec | Q-Q  | Lot     | Parent         | Children       |          |  |  |
|-----|-----|-----|------|---------|----------------|----------------|----------|--|--|
|     |     |     |      |         | Reinhold/Yates | Reinhold/Yates | Ellis    |  |  |
|     |     |     |      |         | 67-14603       | 67-14835       | 67-14836 |  |  |
| 17N | 2W  | 23  | NENE |         | 10             | 10             |          |  |  |
|     |     |     | SENE |         | 5              | 5              |          |  |  |
|     |     | 24  | SWNW |         | 4              |                | 4        |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      |         |                |                |          |  |  |
|     |     |     |      | Total = | 19             | 15             | 4        |  |  |

67-14603  
(19.0 ac & 0.06 cfs)

67-14835  
(15.0 ac & 0.05 cfs)

67-14836  
(4.0 ac & 0.01 cfs)

*Acres limit*

$$\frac{15}{19} \times 4.8 = 3.8$$

$$\frac{15}{19} \times 4.8 = \frac{1.0}{4.8}$$

| Right No: | Rate of Diversion | Irrigated Acres | CFS / Acre |
|-----------|-------------------|-----------------|------------|
| 67-14603  | 0.06              | 19              | 0.003      |
| 67-14835  | 0.05              | 15              | 0.003      |
| 67-14836  | 0.01              | 4               | 0.003      |
|           |                   |                 |            |
|           |                   |                 |            |
|           |                   |                 |            |



# Idaho Department of Water Resources

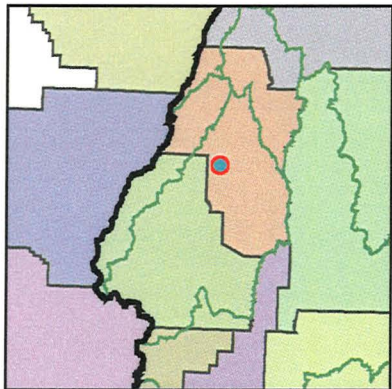
SRBA Recommendation:

**67-14835**

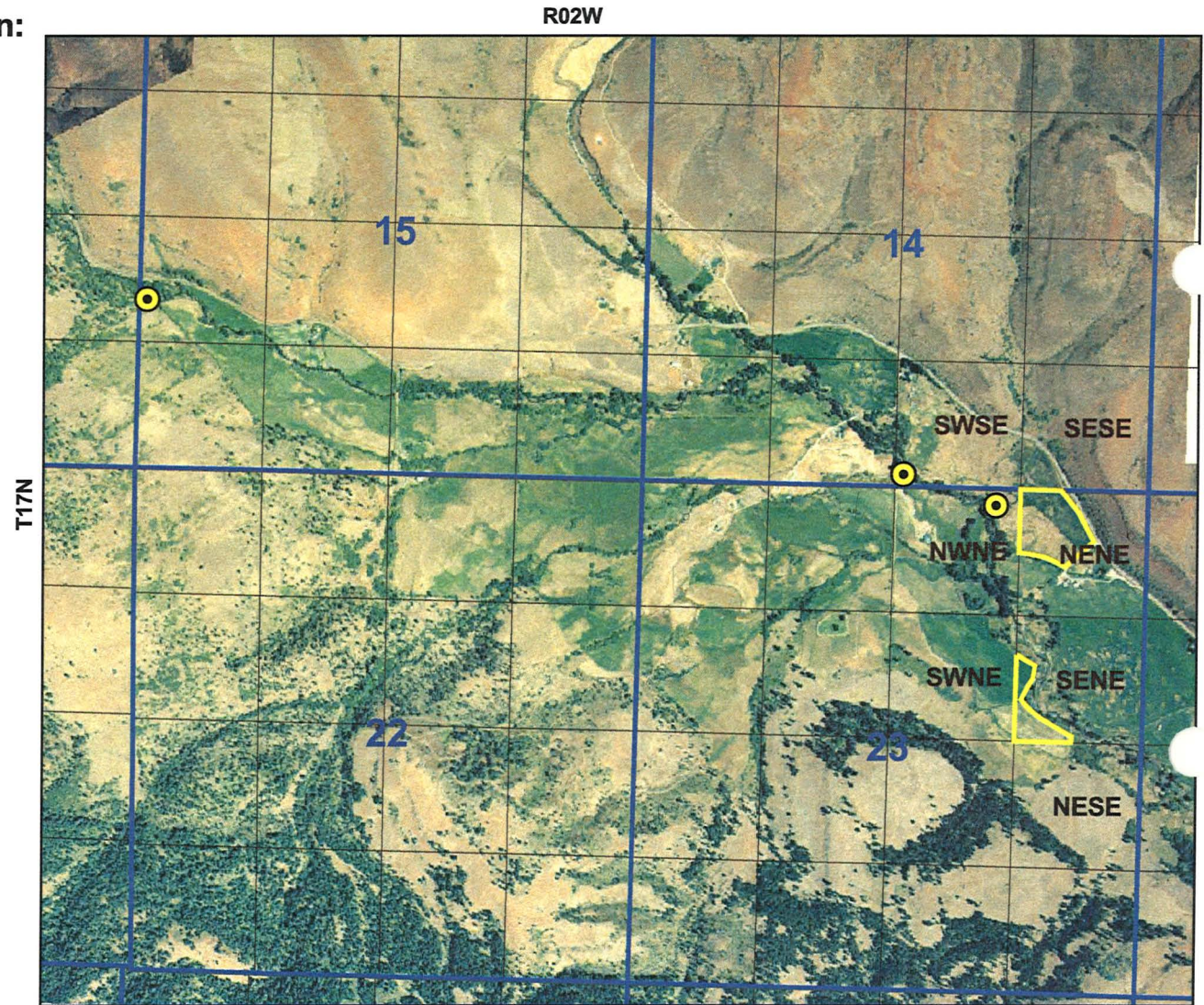
(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County  
IDWR Basin 67



0 0.8 1.6 Miles

Prepared by IDWR State Office  
On Thursday, February 1, 2007  
1987/88 Aerial Photography

67-14835

