

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14816

NAME AND ADDRESS: WHITE OAK TREE INC
ELOYCE BLEDSOE
518 U S HWY 95
WEISER ID 83672

WHITE OAK TREE INC
JAMES A FERRIS
518 U S HWY 95
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/21/1921

POINT OF DIVERSION:

T10N R05W S4 SWNWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in WASHINGTON County

T10N R05W S04 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

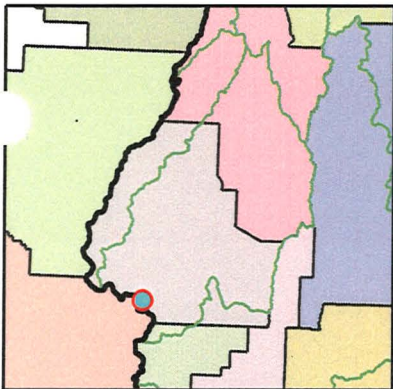
SRBA Recommendation:

67-14816

(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by J. Dean
On Tuesday, December 19, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14816 V1

WATER RIGHT NUMBER: 67-14816 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WHITE OAK TREE INC ELOYCE BLEDSOE 518 U S HWY 95 WEISER, ID 83672 (208)549-0875
Current Owner	WHITE OAK TREE INC JAMES A FERRIS 518 U S HWY 95 WEISER, ID 83672 (208)549-0875

Priority Date: 02/21/1921

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 4, Twp 10N, Rge 05W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	05W	4											X						

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. X01 Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14816 V1

Remarks:Comments:

1. jdean 12/19/2006 Recommended as claimed

Comment: This right has been recommended as claimed with the addition of N-conditions. Shapes were added based on tax lot information.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			12/19/2006	jdean	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	12/19/2006 3:37:59 PM	jdean	Updated shape
POU	12/19/2006 3:39:57 PM	jdean	Updated shape for Active POU
POU	12/19/2006 3:40:04 PM	jdean	Updated PLS for Active POU
Summary	12/19/2006 3:43:51 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14816 V1

POD

12/19/2006 3:38:29 PM jdean

Updated PLS

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14816 V1

POD

12/19/2006 3:38:29 PM

jdean

Updated PLS

Water Supply Bank:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	4	NW	SW	DOMESTIC	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14816Date Received: 12/18/06Receipt No: C082850Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) White Oak Tree Corp. Phone (288) 549-0275Mailing Address 510 Hwy 95 Weiser Id Zip 836722. Date of Priority: (Only one per claim) Feb 21, 1991 Month/Day/Year3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township T10N, Range R05W, Section 54 SUNW5W,
_____, 1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of Washington

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Domestic Well, with submergible pump
of 1 Hp.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 4/1 Month/Day to 12/31 Month/Day amount 13,000 (cfs) Gallon
For _____ purposes from _____ to _____ amount _____ Per day7. Total Quantity claimed 13,000 gpd (cfs) day8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Home, Shop, & Garden

SCANNED

20 2006



10. Location of Place of Use is: Township T10N, Range R05W, Section 54,
 _____, 1/4 of _____, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks:
This domestic well has been in family since 1921

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eloise B. Bessie Date: 12-14-06
 _____ Date: _____

For Organizations: I do solemnly swear or affirm that I am Vice President
 of White Oak Tree, Inc., that I have signed the foregoing document in the space below as

 Title Organization
Vice President of White Oak Tree, Inc.
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Eloise B. Bessie Date 12-14-06

Title and Organization V. P. White Oak Tree, Inc.

State of Idaho)
 County of WASHINGTON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

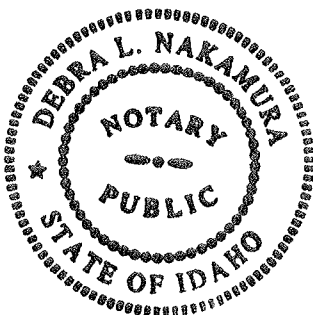
Subscribed and sworn (or affirmed) before me this 14th day of DECEMBER 2006

Notary Public Albra R Nakamura

Residing at WEISER IDAHO

My commission Expires 12/30/2011

Seal



Last Name _____ Identification No. _____

STATE OF IDAHO }
County of Washington } ss.

On this 21st of February, in the year 1921, before me

JOS. T. GALLAGHER, a Notary Public in and for said State, personally appeared
Noel, R. Moore, and Emma, M. Moore,
known to me to be the person s whose name s is subscribed to the within instrument,
and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day
and year in this certificate first above written.

Jos. T. Gallagher
Notary Public, residing at *Boise*, Idaho

No. _____
WARRANTY DEED
Noel R. Moore
Emma M. Moore
TO
William V. Lewis

Dated *Feb 21*, 1921

STATE OF IDAHO } ss.
County of *Washington*

I hereby certify that this instru-
ment was filed for record at the re-
quest of

O. C. Lewis

at *35* minutes past *2*
o'clock *P.* M., on the *1* day of

Mar, 1921, in my office, and

duly recorded in Book *41*

of *Deeds*, at

page *85*

Frank C. Smith
Ex-Officio Recorder.

By *B. B. Hunt* Deputy.

Fees, \$ *1.20*

American Print, Weiser, Idaho

Indexed. O. C. Lewis City
Compared.

This Indenture, Made this 21st day of February
 in the year of our Lord nineteen hundred and Twenty one, between
Noel, R. Moore, and Emma, M. Moore, his wife,
 of Weiser, County of Washi ngton, State of Idaho,
 the part ies of the first part, and William, V. Ferris,
 of Weiser, County of Washington State of Idaho,
 the part y of the second part.

Witnesseth, That the said part ies of the first part, for and in consideration of the sum of
Seven Thousand and no/100, DOLLARS
 lawful money of the United States of America to them in hand paid by the said part y
 of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold,
 and by these presents do grant, bargain, sell, convey and confirm unto the said part y of the
 second part, and to his heirs, and assigns forever, all the following described real estate, situ-
 ated in Washington County, State of Idaho, to-wit: the Northwest Quarter
of The Southwest Quarter of Section Four (4), Township Ten (10) North of
Range Five (5) West of Boise Meridian in Idaho,
Together With all Water . Water Rights, Pipelines and Ditches,
Used uppon or in Connection with The Irrigation of said Describer Premises
 Subject however to the Right of way of Oregon Shortline R. R. Company,



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders,
 rents, issues and profits thereof; and all estate, right, title and interest in and to the said property as
 well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, to-
 gether with the appurtenances, unto the part y of the second part, and to his heirs and assigns
 forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and
 peaceable possession of the said part y of the second part, his heirs, and assigns, against
 the said part ies of the first part, and their heirs, and against all and every person and persons
 whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these pres-
 ents forever DEFEND.

In Witness Whereof, The said part ies of the first part ha ve hereunto set their hands
 and seal 5 the day and year above written.

Signed, Sealed and Delivered in the Presence of:

Noel R Moore (SEAL)

Emma M Moore (SEAL)

 (SEAL)

 (SEAL)

Eloise B. B. B.

SCANNED

DEC 20 2006

Idaho Department of Water Resources Receipt

Receipt ID C082850

Payment Amount \$100.00 Date Received 12/18/2006 2:38:27 PM Region State Status
 Payment Type Check Check Number 1176

Payer WHITE OAK TREE INC

Comment CLAIM TO A WATER RIGHT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

12-19-06
 Hi Jennifer:
 This check is
 for new water
 claim, area 67
 Enloe-Bledsoe
 549-0875