

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14766

NAME AND ADDRESS: SCOTT A JONES
PO BOX 82
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION:

T16N R01W S14 NENWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADAMS County

T16N R01W S14 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

Parcel #: RP16N01W145400A

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

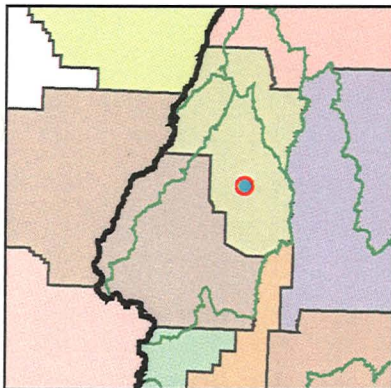
SRBA Recommendation:

67-14766

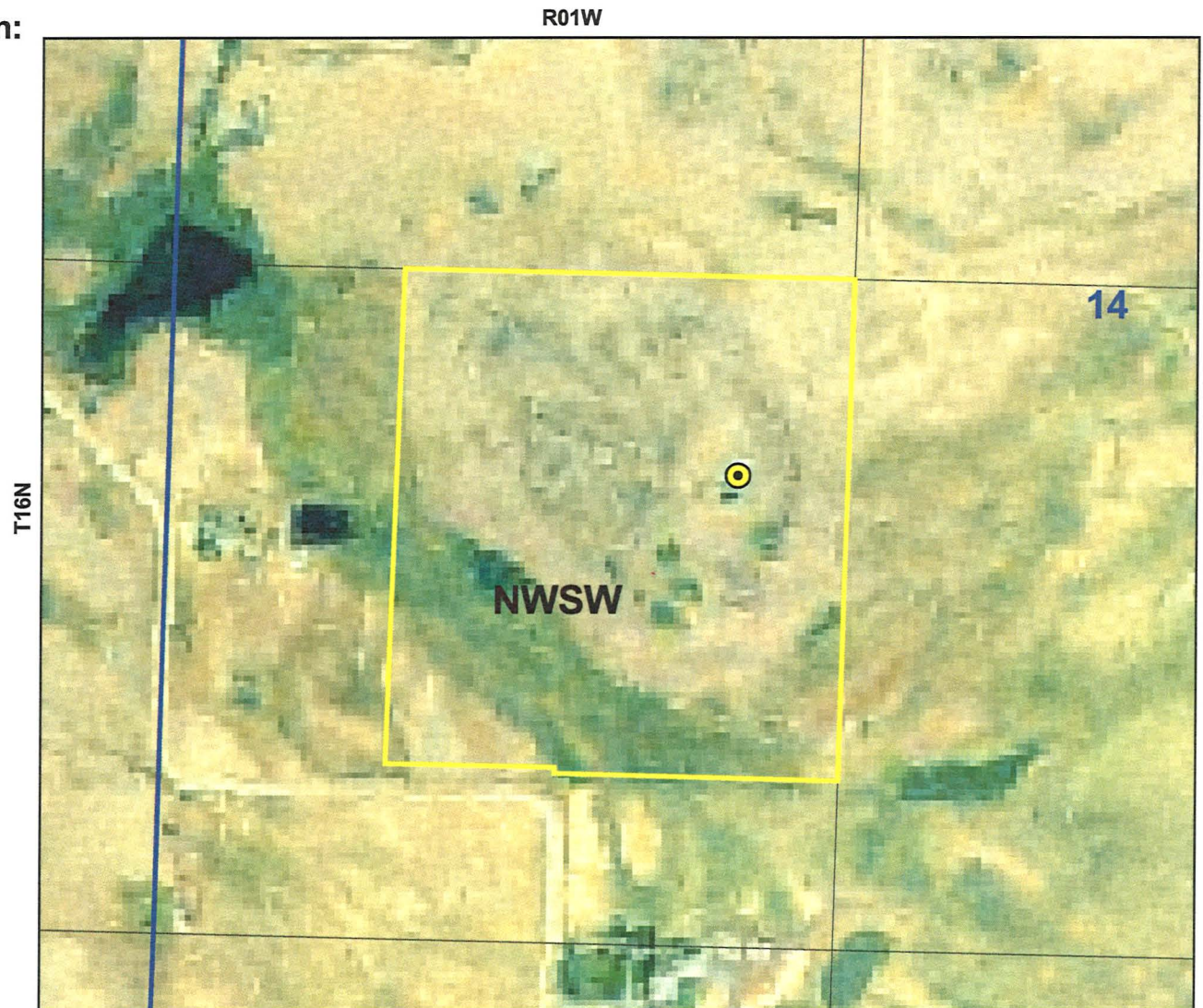
(Domestic)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton
On Wednesday, October 18, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14766 V1

WATER RIGHT NUMBER: 67-14766 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SCOTT A JONES PO BOX 82 COUNCIL, ID 83612 (208)253-0082

Priority Date: 12/31/1970

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 14, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	14										X							

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. X01 Domestic use is for 1 home.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. Parcel #: RP16N01W145400A
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14766 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/18/2006 3:42:04 PM	csaxton			Active
Summary			10/18/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/18/2006 3:42:45 PM	csaxton	Updated shape
POU	10/18/2006 3:43:32 PM	csaxton	Updated shape for Active POU
POU	10/18/2006 3:43:45 PM	csaxton	Updated PLS for Active POU
Contacts	10/18/2006 3:42:13 PM	csaxton	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Desktop Review
POD	10/18/2006 3:42:58 PM	csaxton	Updated PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14766 V1

Summary	10/18/2006 3:45:49 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

PO Box 82
Council, ID 83612
(208)253-0082

u-n
RECEIVED
OCT 04 2006
DEPARTMENT OF
WATER RESOURCES

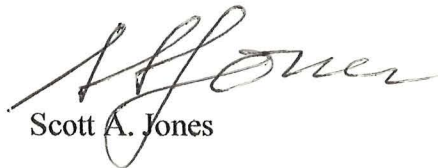
a
Idaho Dept. of Water Resources
PO Box 83720
Boise, ID 83720-0098

Dear Ms Sherman:

I talked to you several weeks ago concerning my water claim, #67-14766, basically for the increased cost. Following your recommendation I talked to the individual in your records office (forgot her name). There are no records of my well, which is the problem I encountered. Therefore, we will have to use the end of 1970, the year the house was built, as a date due to lack of data.

This is a bit late, as I was debating if it was worth the extra \$75 to register a domestic water well, however my neighbor, a native of Council, recommended I continue.

Thank you for your help and guidance;


Scott A. Jones

SCANNED
OCT - 5 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 5, 2006

SCOTT A JONES
PO BOX 82
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14766

Dear Mr. Jones:

Thank you for your letter regarding your claim. I am forwarding to you a data-entered copy of your Notice of Claim. I have also enclosed receipts W034614 and C082323 for the filing fees you paid. Please retain the receipts for your file.

We have interpreted the data from this claim in the process of data entry in a manner that we feel more accurately reflects the true status of this water right claim. The item that was modified is highlighted. Please review the enclosed claim to assure this modification is in agreement with the claimed water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, please initial the changes before signing the form in front of a Notary Public and return the form to me within 30 days. You may wish to make a copy for your files before returning the claim to me.

Please contact me at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosures:

Computer-generated Notice of Claim Referenced Above
Receipts #W034614 and C082323

SCANNED

OCT - 5 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

August 30, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

SCOTT A JONES
PO BOX 82
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right – #67-14766

Dear Mr. Jones:

I am returning the Notice of Claim to a Water Right that you filed for your property in Adams County. I have also enclosed your receipt #W034614 for the fees you paid. Please retain the receipt for your records.

Before we can process your claim, additional filing fees in the amount of \$75 are due (\$100 claim filing fee).

Also, at Item #2, Date of Priority, please add the Month and Day water was first used. If you leave it as simply "1970", we will enter it as 12/31/1970.

You may want to make a copy of your claim before returning it to me.

Please contact me if you have any questions at 800/451-4129.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosures:

Incomplete Notice of Claim to a Water Right
Receipt #W034614

SCANNED
AUG 31 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14766
Date Received: 8/25/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTT A JONES Phone: (208)253-0082

PO BOX 82
COUNCIL ID USA 83612

2. Date of Priority: 12/31/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	14	NE NW SW	ADAMS	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	14	NW	SW	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL67-14766
Date Received 8-25-06
Receipt Number W034614

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 25 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SCOTT A JONES Phone (208) 253-0082

Mailing Address PO Box 82 COUNCIL ID Zip 83612

2. Date of Priority (Only one per claim) 1970 (YEAR HOUSE WAS BUILT) Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 16 N Range 1 W

Section 14 NE 1/4 of ~~SE~~ NW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of ADAMS

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>JAN 1</u>	to <u>DEC 31</u>	amount <u>0.04</u>
(Both dates are inclusive)			
For _____ purposes from	_____	to _____	amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE HOUSEHOLD

COPY

SCANNED

AUG 31 2006

10. Place of use is: Township: 16 N Range 1 W
Section 14 ^{NW} ~~NE~~ 1/4 of 5 W ~~1 W~~ 1/4, Govt. Lot _____, B.M.,
County of ADAMS for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: COULD FIND NO INFORMATION ABOUT THE WELL WHEN HOUSE/PROPERTY WAS PURCHASED

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

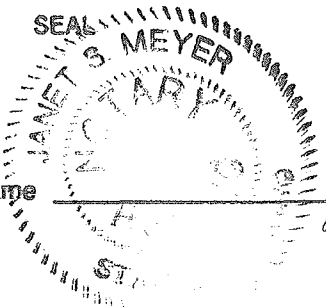
of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Janet S Meyer Date 4 Aug 06

Title and Organization _____

State of Idaho/or Adams)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 4 day of Aug 2006



Notary Public Janet S Meyer

Residing at Camden

My Commission Expires 11/13/10

Last Name Jones Ident No. KC

SCANNED

AUG 31 2006

RECEIVED

OCT 04 2006

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. AL67-14766
Date Received 8-25-06
Receipt Number W034614NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 25 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SCOTT A JONES Phone (208) 253-0082Mailing Address PO Box 82 COUNCIL ID Zip 836122. Date of Priority (Only one per claim) 1970 (YEAR HOUSE WAS BUILT) Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 16 N Range 1 WSection 14 . NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of ADAMSAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE HOUSEHOLD

SCANNED

AUG 31 2006

10. Place of use is: Township: 16 N Range 1 W
Section 14 ^{NW} ~~NE~~ 1/4 of 14 ^{SW} ~~NE~~ 1/4, Govt. Lot _____, B.M.,
County of ADAMS for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: COULD FIND NO INFORMATION ABOUT THE WELL WHEN HOUSE/PROPERTY WAS PURCHASED

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

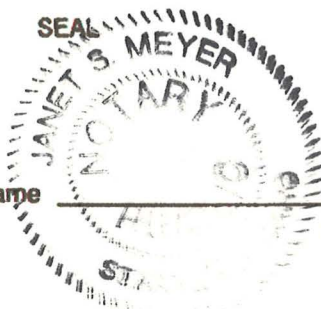
Signature of Authorized Agent Janet S. Meyer Date 4 Aug 06

Title and Organization _____

State of Idaho/or Idaho)

County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 4 day of Aug 2006



Notary Public Janet S. Meyer

Residing at Camden

My Commission Expires 11/13/10

Last Name Jones Ident No. KC

SCANNED

AUG 31 2006