

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14745
Date Received: 7/12/2006
Receipt No: C081592
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RALPH YANTIS Phone: (208)256-4351

685 S INDIAN VALLEY RD
INDIAN VALLEY ID USA 83632

SCOTTI YANTIS Phone: (208)256-4351

685 S INDIAN VALLEY RD
INDIAN VALLEY ID USA 83632

2. Date of Priority: 01/01/1874

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	01W	22	NW NW	ADAMS	

5. Description of diverting works:

Earth tank for cattle to get water out of.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 150

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	01W	22	NW	NW	STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Water out of spring used for Stockwater.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

67-14745

Date Received

6/30/06

Receipt Number

C081592

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ralph or Scotti Yantis Phone (208) 256-4351Mailing Address 685 Indian Valley Rd, Indian Valley Zip Idaho 836322. Date of Priority (Only one (1) per claim) Jan. 1, 18743. Source of water supply (a) Spring
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 14N Range 1W Section 22,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of AdamsAdditional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township N/A Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Eaton tank for cattle to
get water out of.

SCANNED

JUL 13 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock Water purposes from Jan 1 to Dec 31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water 150 beef cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	1W	22						S											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
N/A or None ()

14. Remarks:

Water out of spring used for live stock

SCANNED

JUL 13 2006

Last Name Yanhs Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

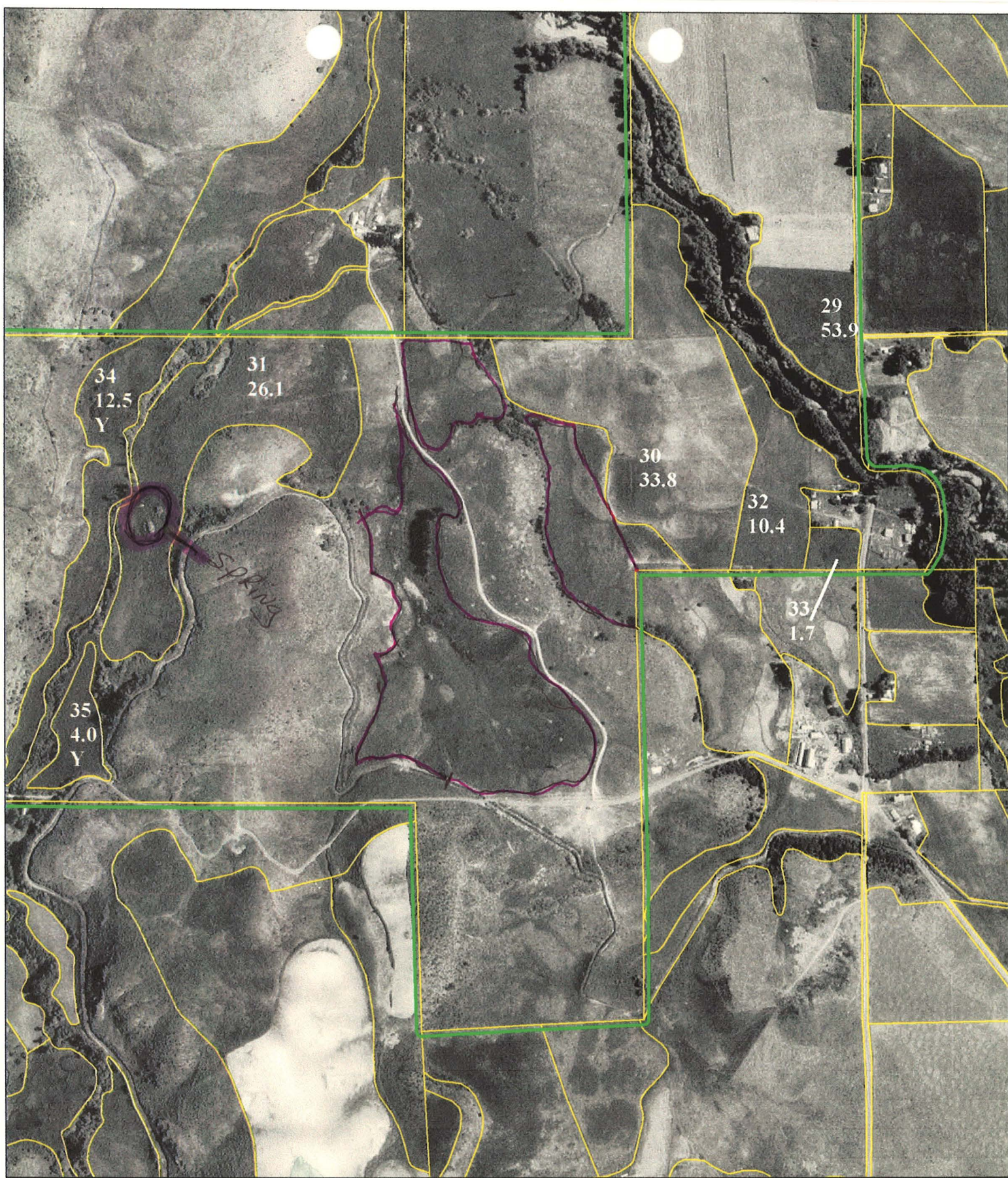
Please find the attached map for the location of the Spring.

[illegible]

JUL 13 2006

Last Name yanti's Ident No. _____

Copies: White-State, Yellow-Claimant



**Map of Adams Farm 142
Tract 278 Cropland**



SCANNED

JUL 13 2006

Map Printed: Feb 17, 2004

*Ralph Yantis
Spring for livestock use*

[Handwritten signature]

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *[Signature]* Date 6-29-06

[Signature] Date 6-29-06

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

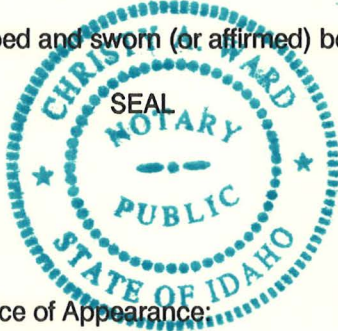
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 29th day of June, 19 2006



Notary Public *[Signature]*

Residing at Indian Valley, Idaho

My Commission Expires 9-17-10

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name *[Signature]* Ident. Number _____

SCANNED
JUL 13 2006

Copies White-State, Yellow-Claimant

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14745

NAME AND ADDRESS: RALPH YANTIS
685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632

SCOTTI YANTIS
685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.050 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T14N R01W S22 SENWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS

PLACE OF USE: STOCKWATER Within ADAMS County

T14N R01W S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 150 beef cattle.

Parcel #(s): RP14N01W220001A



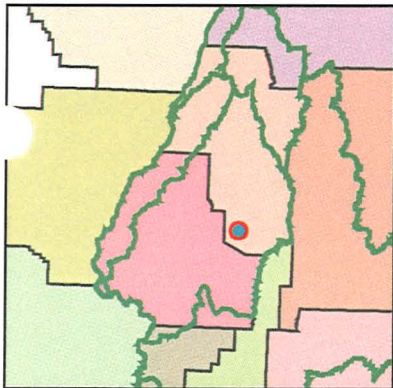
Idaho Department of Water Resources

SRBA Recommendation:

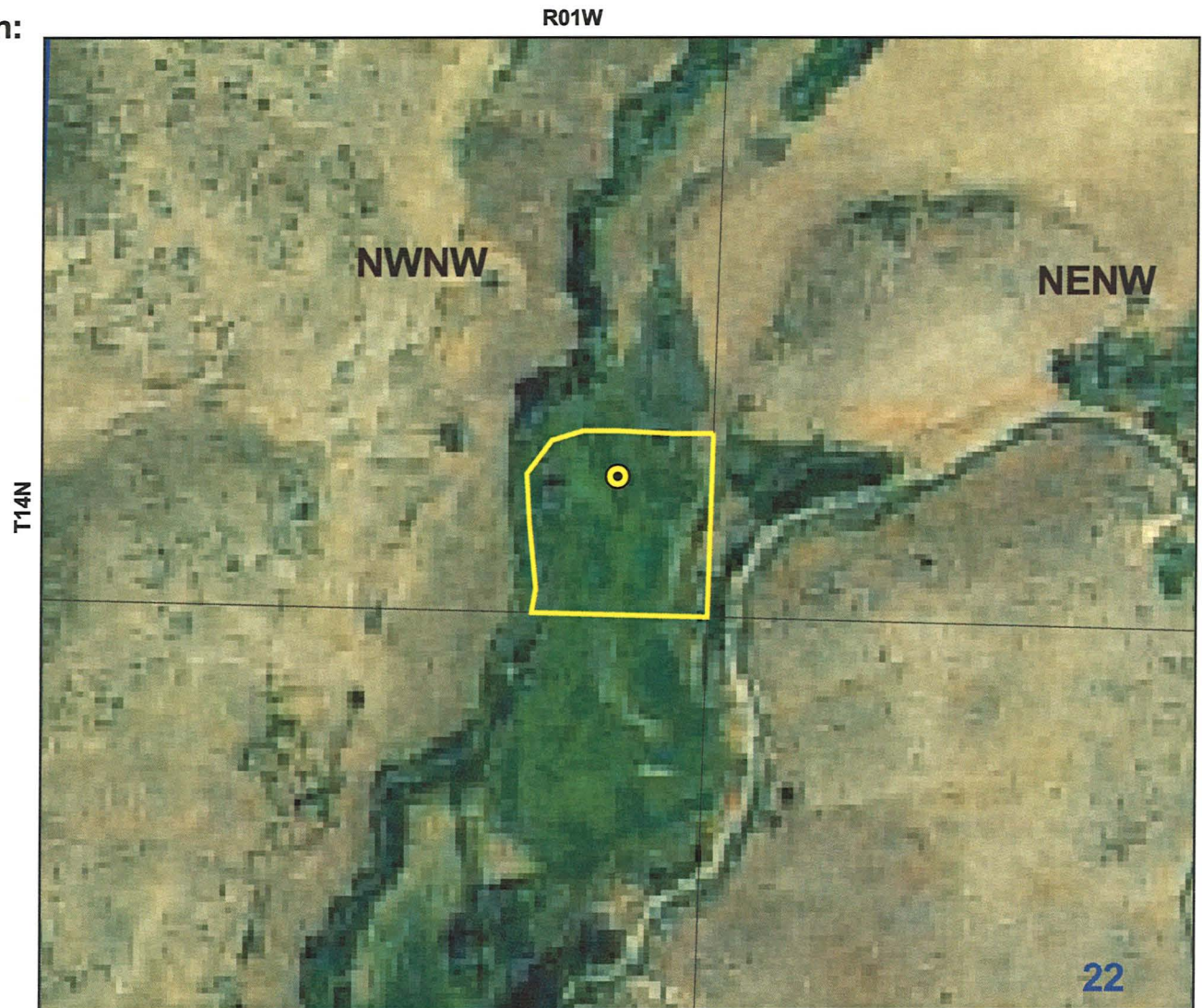
67-14745

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by C. Saxton
On Thursday, July 13, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14745 V1

WATER RIGHT NUMBER: 67-14745 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RALPH YANTIS 685 S INDIAN VALLEY RD INDIAN VALLEY, ID 83632 (208)256-4351
Current Owner	SCOTTI YANTIS 685 S INDIAN VALLEY RD INDIAN VALLEY, ID 83632 (208)256-4351

Priority Date: 06/01/1885

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4NW1/4NW1/4	Sec. 22, Twp 14N, Rge 01W, B.M.
ADAMS County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	01W	22						X											

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 150 beef cattle.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. Parcel #(s): RP14N01W220001A
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-14745 V1

Remarks:Comments:

1. csaxton 7/13/2006 Priority date

Comment: Claimant claimed 1874 priority date but the Muir v. Allison irrigation right (67-410B) on the property has a 6-1-1885 priority date. I feel this is probably a more reasonable recommendation for priority date.

2. csaxton 7/13/2006 Source

Comment: According to USGS, it appears that if the spring was not altered, it would naturally flow into an unnamed stream.

3. csaxton 7/13/2006 Diversion Rate

Comment: Standard diversion rate for 101 to 200 range cattle is 0.05 cfs. Notes on claim state 150 beef cattle. Recommended diversion rate @ 0.05 cfs.

4. csaxton 7/13/2006 Copied From Claim (1)

Comment: Water out of spring used for Stockwater.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/13/2006 7:35:56 AM	csaxton			Active
Summary			07/13/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	7/13/2006 7:35:57 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	7/13/2006 7:37:02 AM	csaxton	Updated PLS
POU	7/13/2006 7:40:00 AM	csaxton	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14745 V1

Summary	7/13/2006 7:47:32 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/13/2006 7:36:52 AM	csaxton	Updated shape

Water Supply Bank: