

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-14745

RALPH YANTIS
685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632
Telephone Number: (208)256-4351

SCOTTI YANTIS
685 S INDIAN VALLEY RD
INDIAN VALLEY ID 83632
Telephone Number: (208)256-4351

RECEIVED

JAN 05 2007

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 08 2007

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-12-06

SIGNATURE:

Ralph L. Yantis

Please print your name:

Ralph L. Yantis

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 08 2007

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NOV 21 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

11/14/2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-14743

ANDREW R WEBSTER
1098 WHITEMAN LN
INDIAN VALLEY ID 83632
Telephone Number: (208)256-4595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-20-06 SIGNATURE: Andrew R Webster

Please print your name: ANDREW R. WEBSTER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 24 2006

07/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14743

NAME AND ADDRESS: ANDREW R WEBSTER
1098 WHITEMAN LN
INDIAN VALLEY ID 83632

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1999

POINT OF DIVERSION:

T15N R01W S34 NWNENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADAMS County

T15N R01W S34 NENE

STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 2 mules, 20 sheep & goats, 10 chickens.

Parcel #: P15N01W340100A



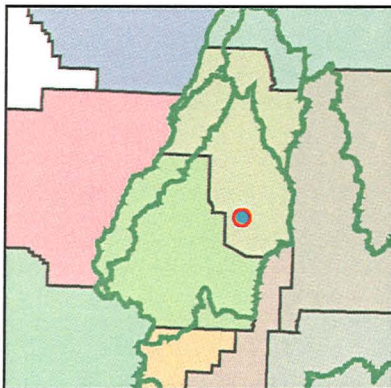
Idaho Department of Water Resources

SRBA Recommendation:

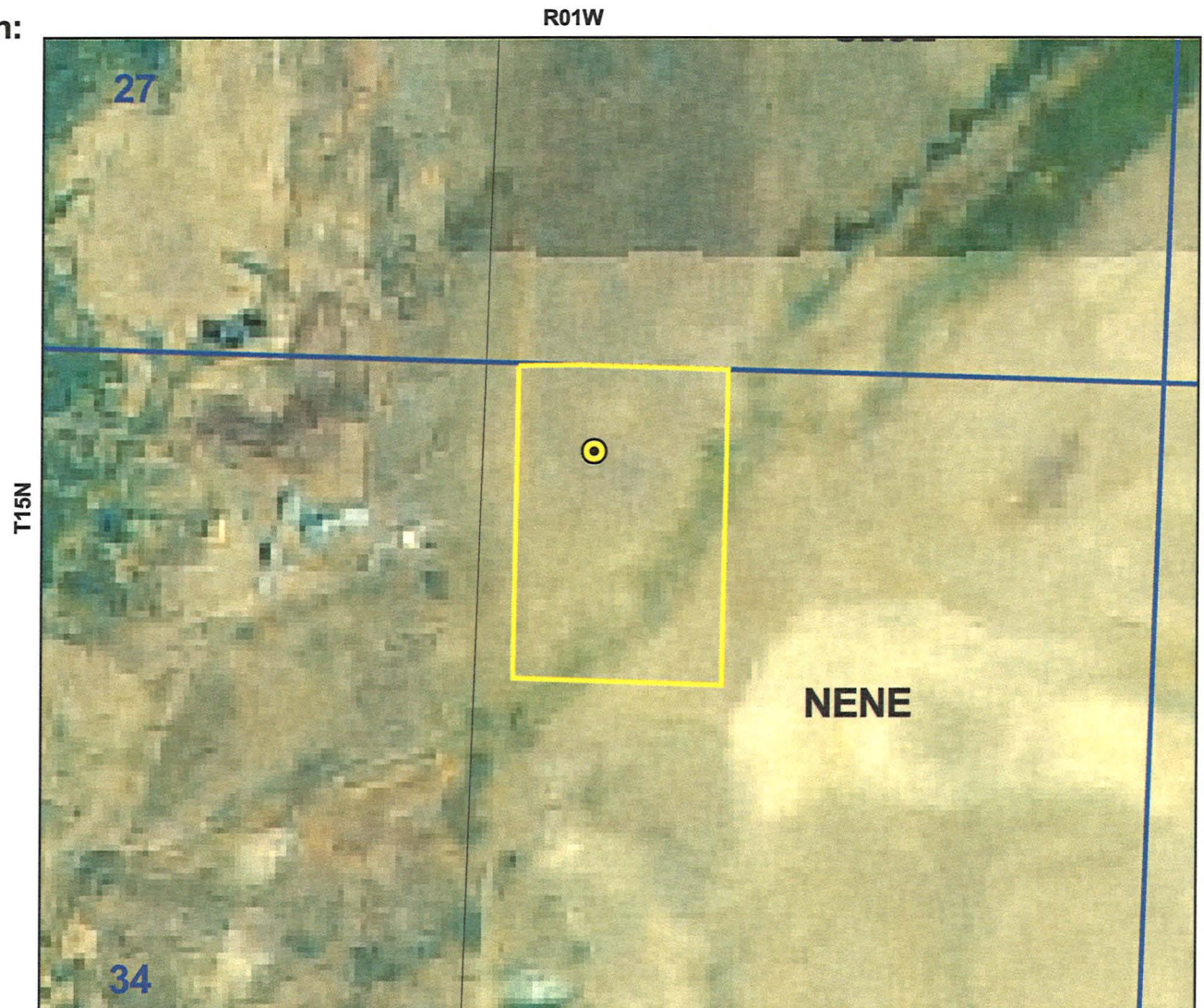
67-14743

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton
On Friday, July 7, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14743 V1

WATER RIGHT NUMBER: 67-14743 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW R WEBSTER 1098 WHITEMAN LN INDIAN VALLEY, ID 83632 (208)256-4595

Priority Date: 06/01/1999

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NE1/4	Sec. 34, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	01W	34	X																

STOCKWATER same as DOMESTICConditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. X02 Stockwater use is for 2 mules, 20 sheep & goats, 10 chickens.
3. Parcel #: P15N01W340100A
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. X01 Domestic use is for 1 home.
6. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 67-14743 V1

Comments:

1. csaxton 7/7/2006 Domestic POU

Comment: POU claimed in NWNE but tax lot data puts the parcel in the NENE. Aerial photography shows a home in the NENE also and no visible structures in the NWNE. Recommend as found in the NENE section 34.

2. csaxton 7/7/2006 Stock Diversion Rate

Comment: Reduced stockwater diversion rate to 0.02 cfs as that is the standard for the number of stock watered.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/7/2006 4:19:07 PM	csaxton			Active
Summary			07/07/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/7/2006 4:19:42 PM	csaxton	Updated PLS
POU	7/7/2006 4:20:16 PM	csaxton	Updated shape for Active POU
POU	7/7/2006 4:20:24 PM	csaxton	Updated PLS for Active POU
Contacts	7/7/2006 4:19:07 PM	csaxton	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Desktop Review
POD	7/7/2006 4:19:24 PM	csaxton	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14743 V1

Summary	7/7/2006 4:25:17 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

RECEIVED

JUN 26 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14743
Date Received: 6/21/2006
Receipt No: W034360
Received By:

2500

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANDREW R WEBSTER Phone: (208)256-4595
1098 WHITEMAN LN
INDIAN VALLEY ID USA 83632

2. Date of Priority: 06/01/1999

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	01W	34	NE NW NE	ADAMS	

5. Description of diverting works:

170 ft. well, 6 inch casing, pump, 100 plus gal. yield.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 Mules, 20 Sheep & Goats, 10 Chickens
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	34	NW	NE	DOMESTIC	
			NW	NE	STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-14743Date Received 6-21-06Receipt Number W034360

RECEIVED

JUN 21 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ANDREW R. WEBSTER Phone (208) 256 4595
Mailing Address 1098 WHITEMAN LN. Zip 83632

2. Date of Priority (Only one per claim) June 1 1999 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15 N Range 1 W
Section 34, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump - From Well 6" casing 170' Depth
100+ gal yield.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from JAN 1 (Both dates are inclusive) to Dec 31 amount 0.04

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House hold 2 mules = 20 sheep + 2 goats = 10 chickens

10. Place of use is: Township: 15 N Range 1 W
Section 34, NE 1/4 of NW 1/4, Govt Lot NE 1/4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number D0007455

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Andrew R Webster Date 6-19-06

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 19th day of June 2006

Notary Public Cathy Hanson

Residing at Cambridge

My Commission Expires 3-31-10

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

