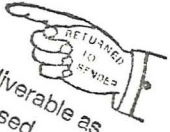


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

- 
- ☐ Undeliverable as Addressed
 - ☐ Moved, Left No Address
 - ☐ Unclaimed
 - ☐ Refused
 - ☐ Attempted, Not Known
 - ☐ No Such Street
 - ☐ No Such Number
 - ☐ No Receptacle
 - ☐ Deceased
 - ☐ Vacant

FIRST CLASS



UNITEL
PITNEY BOWES
\$ 00.87⁰
0004389393 JAN 18 2007
MAILED FROM ZIP CODE 83702

RECEIVED

JAN 23 2007

DEPARTMENT OF
WATER RESOURCES

RONALD J ANDERSON

SHIRLEY S ANDERSON
2448 LAPPIN LN
COUNCIL ID 83612

PLEASE ADVISE YOUR
CORRESPONDENTS OF YOUR
CORRECT MAILING ADDRESS

Director's Report
WR # 67-14710

MAR 13 2007

SCANNED

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14710

NAME AND ADDRESS: RONALD J ANDERSON
2448 LAPPIN LN
COUNCIL ID 83612

SHIRLEY S ANDERSON
2448 LAPPIN LN
COUNCIL ID 83612

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/20/1905

POINT OF DIVERSION:

T17N R01W S25 NESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/15

0.120 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T17N R01W S25

NESW

0.50

T17N R01W S25

SESW

5.50

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 67-14051 .



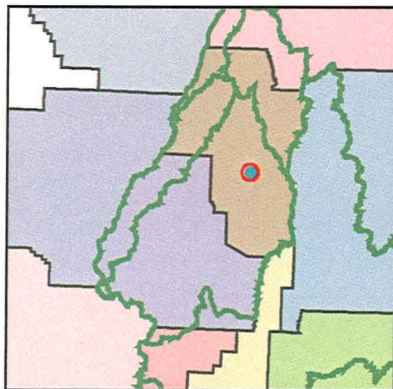
Idaho Department of Water Resources

SRBA Recommendation:

67-14710

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount
On Friday, October 6, 2006
1987/88 Aerial Photography



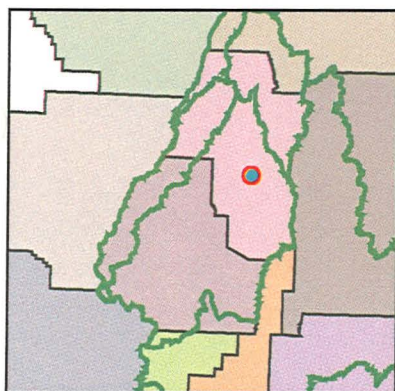
Idaho Department of Water Resources

SRBA Recommendation:

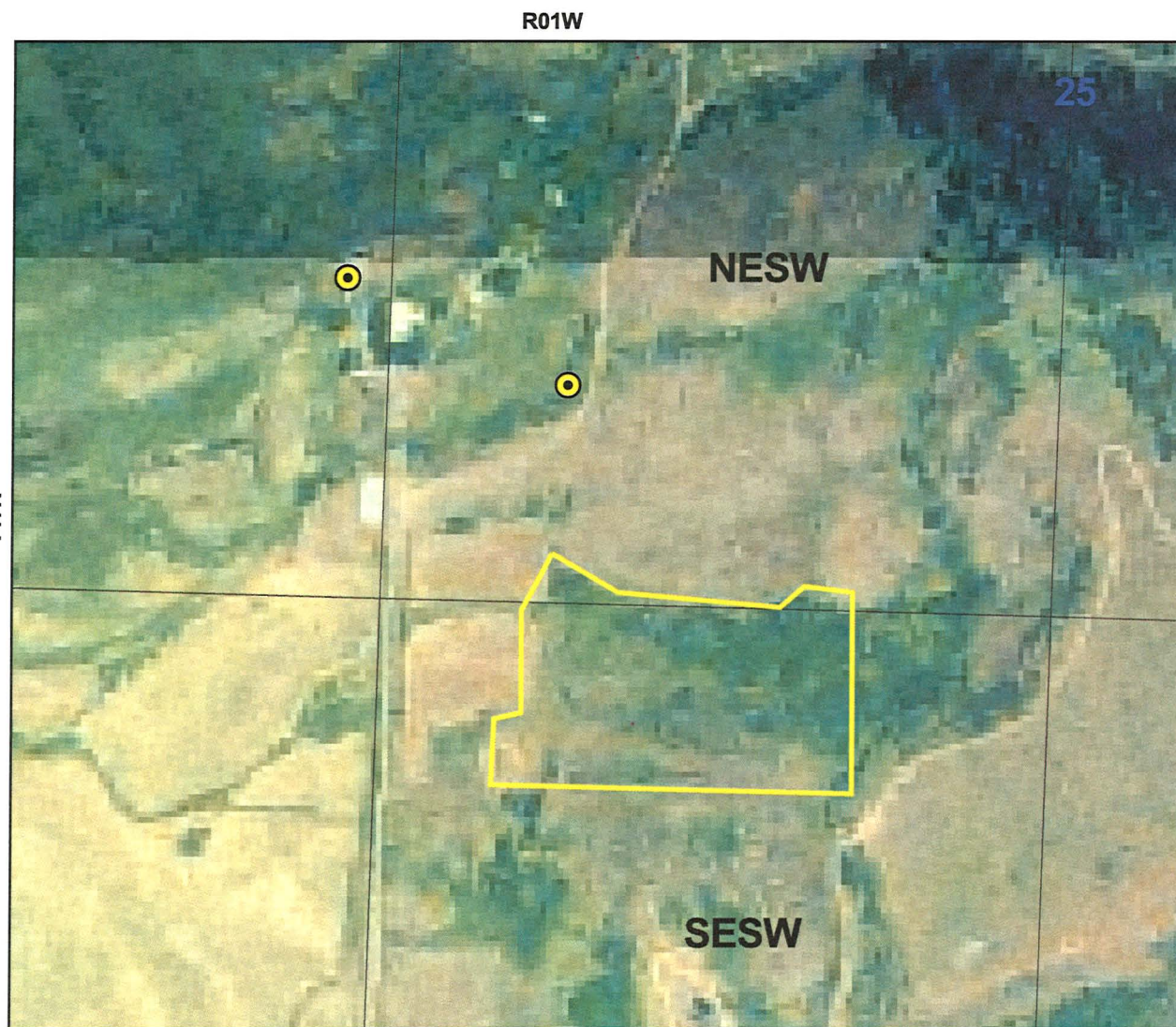
67-14710

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount
On Friday, October 6, 2006
1987/88 Aerial Photography

STA
DE
322
Bois

Return Service Requested

ES



- ☐ Undeliverable as Addressed
- ☐ Moved, Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☒ Attempted - Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Receptacle
- ☐ Deceased
- ☐ Vacant

RONALD AND SHIRLEY ANDERSON
2448 LAMPIN LN
COUNCIL ID 83612

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
PHILIP BOWLES
02 1A \$ 00.29³
0004389390 MAY 04 2006
MAILED FROM ZIP CODE 83702

RECEIVED
MAY 11 2006
DEPARTMENT OF
WATER RESOURCES

SCANNED
MAY 11 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 3, 2006

RONALD AND SHIRLEY ANDERSON
2448 LAPPIN LN
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14710

Dear Claimants:

As a result of selling a portion of your property and water right to Breen and Lori Hofmann, the identification number to your water right has been changed as follows:

<u>From</u>	<u>To</u>
67-14051	67-14710

Please use the new number in future inquiries or correspondence you may have with our Department. Enclosed is a copy of your water right. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Notice of Claim to a Water Right Referenced Above

SCANNED

MAY - 3 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14710
Date Received: 1/2/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD J ANDERSON Phone:

2448 LAPPIN LN
COUNCIL ID USA 83612

SHIRLEY S ANDERSON Phone:

2448 LAPPIN LN
COUNCIL ID USA 83612

2. Date of Priority: 05/20/1905

3. Source: SPRINGS , SPRINGS , SPRINGS Trib. to: SINKS , SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	25	1 NW SW	ADAMS	
17N	01W	25	2 NE SW	ADAMS	
17N	01W	25	3 SE SW	ADAMS	

5. Description of diverting works:

DITCHES, PIPELINES, CONCRETE BOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.12	

7. Total Quantity Appropriated is:

0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	25	NE	SW	IRRIGATION	2.8
			SE	SW	IRRIGATION	3.2
					Section Acres	6
					Total Acres	6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 67-14051 .

15. Basis of Claim: Beneficial Use