

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14709
NAME AND ADDRESS: BREEN P HOFMANN
2448 LAPPIN LN
COUNCIL ID 83612

LORI M HOFMANN
2448 LAPPIN LN
COUNCIL ID 83612

SOURCE: SPRINGS TRIBUTARY: SINKS
QUANTITY: 0.080 CFS
PRIORITY DATE: 05/10/1918
POINT OF DIVERSION:

T17N R01W S25 NESW Within ADAMS County
T17N R01W S25 NESW Within ADAMS County
T17N R01W S25 NWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T17N R01W S25	NESW	3.00	T17N R01W S25	NWSW	1.00
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4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 67-14051 .



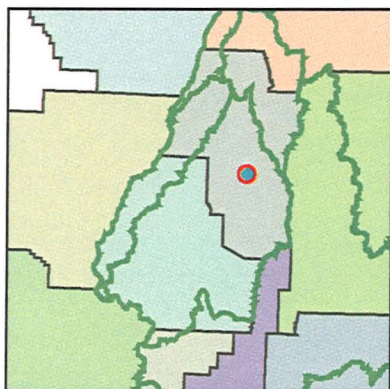
Idaho Department of Water Resources

SRBA Recommendation:

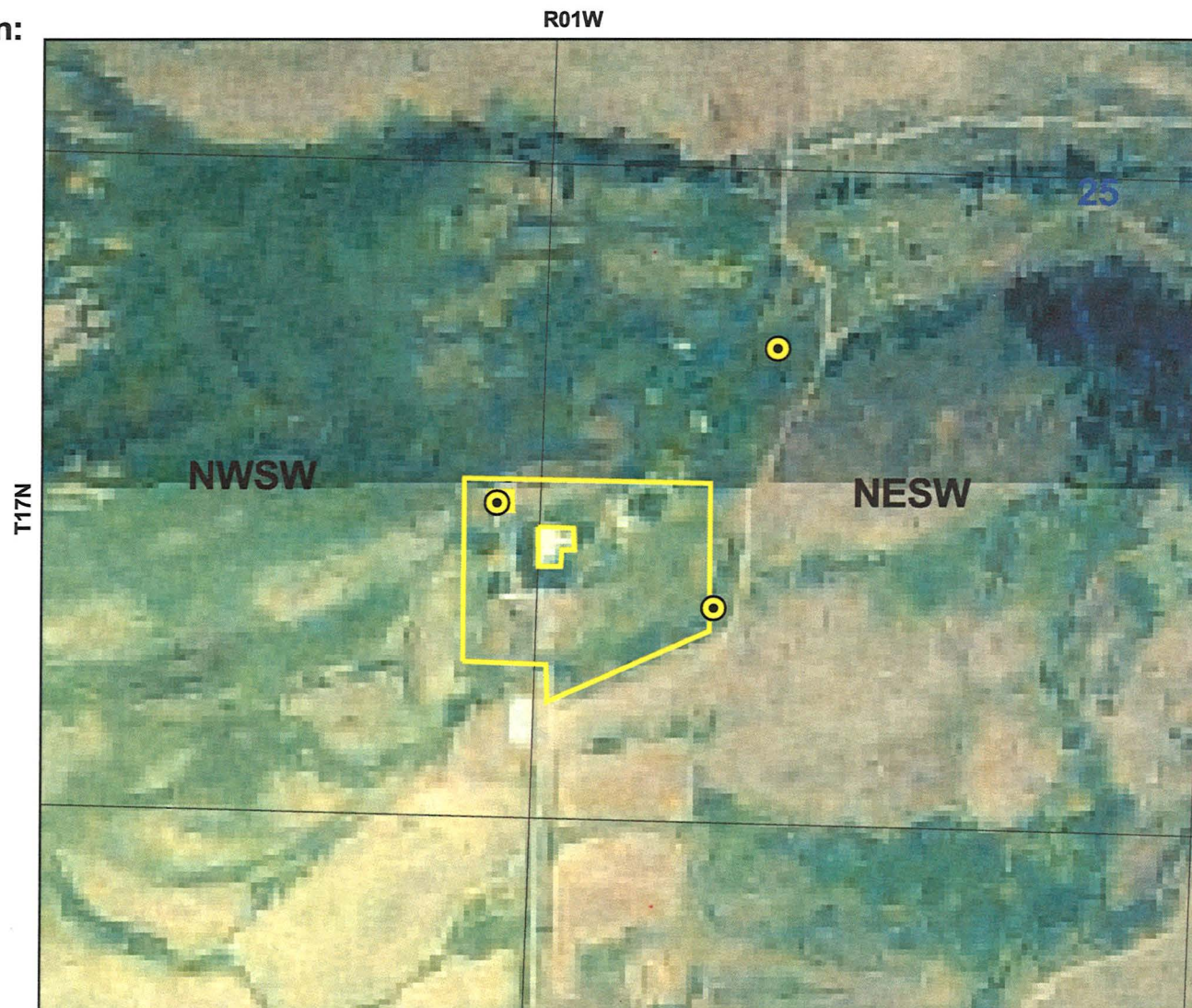
67-14709

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by M. Mount
On Friday, October 6, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 3, 2006

BREEN AND LORI HOFMANN
2448 LAPPIN LN
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14709

Dear Claimants:

As a result of obtaining a portion of the property and water rights from Ron and Shirley Anderson, the identification number to your water right has been changed as follows:

From
67-14051

To
67-14709

Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of your water right. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Notice of Claim to a Water Right Referenced Above

SCANNED

MAY - 3 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14709
Date Received: 1/2/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BREEN P HOFMANN Phone: (208)253-4994

2448 LAPPIN LN
COUNCIL ID USA 83612

LORI M HOFMANN Phone: (208)253-4994

2448 LAPPIN LN
COUNCIL ID USA 83612

2. Date of Priority: 05/20/1905

3. Source: SPRINGS , SPRINGS , SPRINGS Trib. to: SINKS , SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	25	NW SW	ADAMS	
17N	01W	25	NE SW	ADAMS	
17N	01W	25	SE SW	ADAMS	

5. Description of diverting works:

DITCHES, PIPELINES, CONCRETE BOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.08	

7. Total Quantity Appropriated is:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAY 02 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-14051				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ronald & Shirley Anderson

4. New Owner/Claimant(s)

2448 Lappin Ln. Council, ID 83612

Lori Hofmann Breen Hofmann

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2448 Lappin Ln.

City, State and ZIP Code

Council, ID 83612

New Telephone Number

208 253-4994

5. Date you acquired the property

Oct, 2000

OKAY TO SPLIT

DLN

11/2/05

SCANNED

APR 20 2006

Norm & Caroline Folke - 253-0243
 18 AG

SCANNED

OCT 31 2005



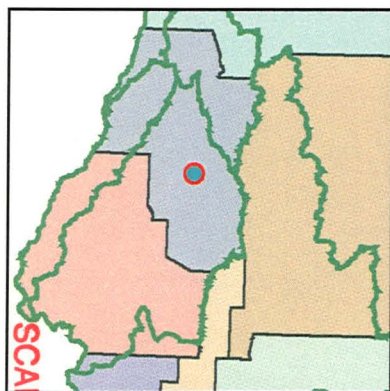
Idaho Department of Water Resources

Adjudication Claim Number: **67-14051**

T17N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County
IDWR Basin 67

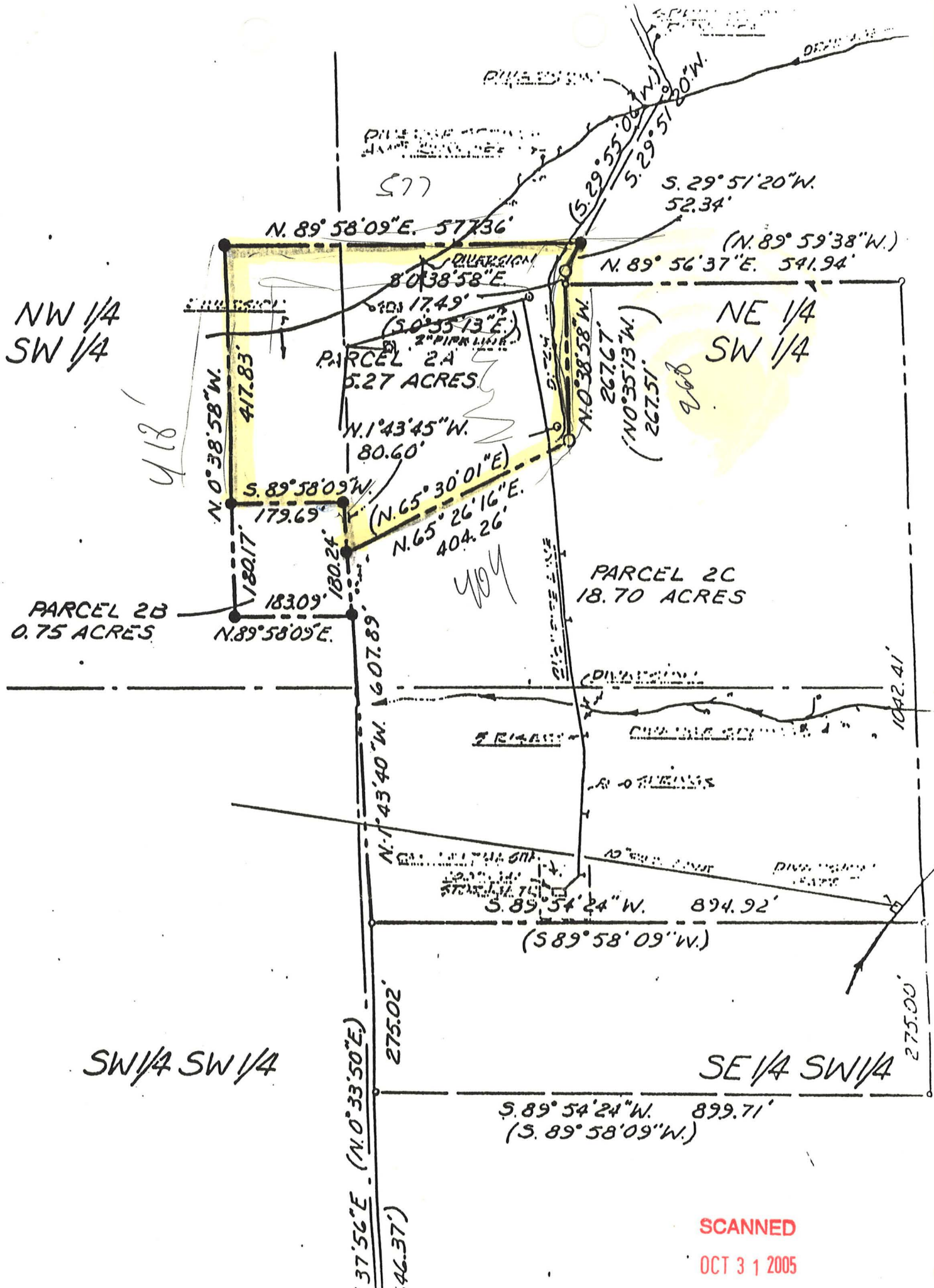


0 0.2 0.4 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

OCT 3 1 2005

SCANNED



SCANNED

OCT 31 2005

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 25: A parcel of land situated in portions of the NW1/4SW1/4, NE1/4SW1/4 and the SE1/4SW1/4 more particularly described as follows:

Commencing at the SW corner of said Section 25;

Thence North 89 degrees 58'09" East along the Southerly boundary of said Section 25 a distance of 1289.65 feet;

Thence North 00 degrees 37'56" East (formerly North 00 degrees 33'50" East) a distance of 921.02 feet;

Thence North 01 degrees 43'40" West a distance of 688.49 feet to THE REAL POINT OF BEGINNING;

Thence South 89 degrees 58'09" West parallel with the Southerly boundary of said Section 25 a distance of 179.69 feet;

Thence North 00 degrees 38'58" West a distance of 417.83 feet;

Thence North 89 degrees 58'09" East a distance of 577.36 feet to the centerline of an existing gravel access road;

Thence South 29 degrees 51'20" West (formerly South 29 degrees 55'06" West) along said centerline a distance of 52.34 feet to an existing 1/2 inch rebar;

Thence South 00 degrees 38'58" East (formerly South 00 degrees 35'13" East) a distance of 17.49 feet;

Thence South 0 degrees 38'58" East (formerly 0 degrees 35'13" a distance of 267.51 feet) a distance of 267.67 feet;

Thence South 65 degrees 26'16" West (formerly 65 degrees 30'01") a distance of 404.26 feet;

Thence North 01 degrees 43'45" West 80.60 feet TO THE REAL POINT OF BEGINNING.

RESERVING unto the Grantor an existing ditch and irrigation pipe easement along East boundary of subject property to serve adjacent 18.7 acre parcel.

SCANNED

OCT 31 2005

INSTRUMENT NO. 98732

WARRANTY DEED

PAGE 1 OF 2

For Value Received, RONALD ANDERSON and SHIRLEY ANDERSON, husband and wife, as to an undivided 60% interest, AND GLENN K. KLINE, an unmarried man, as to an undivided 40% interest

do hereby grant, bargain, sell and convey unto
BREEN P. HOFMANN and LORI M. HOFMANN, husband and wife

the grantees, whose current address is, P.O. Box 782, Montara, CA 94037

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 15, 2000

Glenn K. Kline
Glenn K. Kline

Ronald Anderson
Ronald Anderson

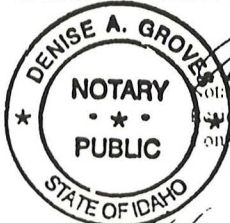
Shirley Anderson
Shirley Anderson

STATE OF Idaho
COUNTY OF Adams

On this 15th day of Sept., in the year of 2000, before me a Notary Public in and for said State, personally appeared GLENN K. KLINE known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock AM
office, and duly recorded in Book _____ of Deeds at page _____



Denise A. Groves
Notary Public
Residing at Chamberlain, HI
Commission expires 06-27-2002

STATE OF Idaho
COUNTY OF Adams

On this 15th day of Sept., in the year of 2000, before me a Notary Public in and for said State, personally appeared RONALD ANDERSON and SHIRLEY ANDERSON known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Denise A. Groves
Notary Public
Residing at Chamberlain, HI
Commission expires 06-27-2002

000-462



instrument # 98732

COUNCIL ADAMS, IDAHO

2000-09-22 02:01:05 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy Denise A. Groves

SCANNED

OCT 31 2005