

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14622

NAME AND ADDRESS: GREGG LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610

NANCY N LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/01/2003

POINT OF DIVERSION:

T14N R03W S11 NESWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC in WASHINGTON County

T14N R03W S11 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel Nos: RP14N03W116400 and RP14N03W116000

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14622 V1

WATER RIGHT NUMBER: 67-14622 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREGG LEACHMAN 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208) 257-3286
Current Owner	NANCY N LEACHMAN 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208) 257-3286

Priority Date: 12/01/2003

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 11, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11												X					

Conditions of Approval:

1. Parcel Nos: RP14N03W116400 and RP14N03W116000
2. X01 Domestic use is for 2 homes.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14622 V1

Remarks:Comments:

1. mvanbussum 12/9/2006 NOE use

Comment: Per NOE form, claimant requested domestic use for 2 homes. Changed condition to 2 homes.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/13/2006 10:21:01 AM	dnarsavage			Active
Summary			09/13/2006	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	9/13/2006 10:21:01 AM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - de minimise

11/14/2006

NOTICE OF ERROR
REPLY

a
RECEIVED
NOV 22 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-14622

GREGG LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

NANCY N LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose of Use

2. Describe the changes you wish to make in the proposed recommendation:

Enclosed check was issued to change this right to 2 households -

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-20-2006 SIGNATURE: Gregg M. Leachman
Please print your name: Gregg M. Leachman

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

NOE review
changed domestic use to 2 homes
MVB 12-9-02

SCANNED
NOV 27 2006

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED
NOV 22 2006
DEPARTMENT OF
WATER RESOURCES

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Please print your name: Gregg M. Leachman

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

NOE review
changed domestic use to 2 homes
MVB 12-9-02

SCANNED
NOV 27 2006

- ✓ Track Your Expenses...
- | | | |
|---|--|---|
| ☐ Auto/Travel | ☐ Education | ☐ Medical/Dental |
| ☐ Business | ☐ Entertainment | ☐ Savings |
| ☐ Charities | ☐ Food | ☐ Taxes |
| ☐ Clothing | ☐ Home | ☐ Utilities |
| ☐ Dependent Care | ☐ Insurance | ☐ Other |

9069

9-28-05

*Ad Dept of Water Resources
Twenty Five for 100*

BAL. FOR'D	
ITEM AMOUNT	25.00
BALANCE	
DEPOSIT	
FOR'D	

Call to Reorder
1-800-204-2244

Memo

39576

NOT NEGOTIABLE

RECEIVED

NOV 22 2006

DEPARTMENT OF
WATER RESOURCES

SCANNED

NOV 27 2006



RECEIVED

NOV 22 2006

DEPARTMENT OF
ATER RESOURCES**CAPITAL Online****Transactions**[Auto Transfer](#)
[Transfers](#)
[Withdrawals](#)**Cleared Draft/Checks**[Cleared Draft/Checks](#)**Monday, November 20, 2006**[Back](#) [Home](#) [Logout](#)**Inquiries**[Accounts](#)
[Account History](#)
[Auth Holds](#)
[Draft/Checkings](#)
[Cleared](#)**Date cleared**

10/3/2005

Draft/Check number

Draft/Check #9069

Amount

\$25.00

To view draft/check images, please refer to your [Account History](#).**Services**[Bill Payments](#)
[Credit Card](#)
[E-Alerts](#)
[E-Statements](#)
[Loan](#)
[Applications](#)
[Reorder](#)
[Draft/Checkings](#)
[Stop](#)
[Draft/Checkings](#)
[Options](#)**Profile**[Messages](#)
[Preferences](#)
[MFA](#)
[Preferences](#) [Home](#)
 [Logout](#)[TOP](#)By accessing this site you agree to our [Terms & Conditions](#)

Any comments or questions can be sent to us via secure messaging.

SCANNED

NOV 27 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14622
Date Received: 9/21/2005
Receipt No: C079236
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGG LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

NANCY N LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

2. Date of Priority: 12/01/2003

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	11	NE SW SW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SW	SW	DOMESTIC	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14622 V1

WATER RIGHT NUMBER: 67-14622 V1

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Current Owner	NANCY N LEACHMAN 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208) 257-3286

Priority Date: 12/01/2003

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 11, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11											X						

Conditions of Approval:

1. Parcel Nos: RP14N03W116400 and RP14N03W116000
2. X01 Domestic use is for 1 home.
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Adjudication Recommendation Report 67-14622 V1

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14622 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/13/2006 10:21:01 AM	dnarsavage			Active
Summary			09/13/2006	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	9/13/2006 10:21:01 AM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - de minimouse

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14622 V1

Summary	9/13/2006 11:02:16 AM	dnarsavage	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/13/2006 10:39:31 AM	dnarsavage	Updated shape for Active POU
POU	9/13/2006 11:00:11 AM	dnarsavage	Updated shape for Active POU
POD	9/13/2006 10:25:14 AM	dnarsavage	Updated shape

Water Supply Bank:



Idaho Department of Water Resources

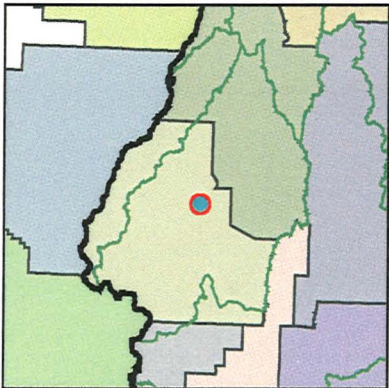
SRBA Recommendation:

67-14622

(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by D. Narsavage
On Wednesday, September 13, 2006
1987/88 Aerial Photography