

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-14590

BARTON RANCH INC

2963 BAIN RD

CAMBRIDGE ID 83610

Telephone Number: (208)257-3466

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11-19-06

SIGNATURE:

Barton Ranch Inc
Dale R. Barton

Please print your name:

Dale R. Barton

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 14 2006

RECEIVED
JUN 27 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14590
Date Received: 6/22/2005
Receipt No: W033085
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARTON RANCH INC Phone: (208)257-3466
2963 BAIN RD
CAMBRIDGE ID USA 83610

2. Date of Priority: 04/23/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	1	SW SE	WASHINGTON	

5. Description of diverting works:

182 ft. well, 8 inch casing, 1 hp submersible pump, 1 inch pvc line.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100 dairy cows
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	03W	1	SW	SE		DOMESTIC	
			SW	SE		STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. AL67-14590Date Received 6-22-05Receipt Number W033085

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Barton Ranch Inc Phone (208) 257-3466Mailing Address 2963 Bain Rd Cambridge Ida Zip 836102. Date of Priority (Only one per claim) April 23, 1979 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14 N Range 3 WSection 1, SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" well 182' deep 1 hp submersible pump
1" PVC line

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)For Stockwater purposes from Jan 1 to Dec 31 amount 0.047. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 households 100 hd dairy cows

10. Place of use is: Township: 14 N Range 3 W
Section 1, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Barton Ranch Inc. Date 6-15-05
By Dale A. Barton Date _____

For Organizations: I do solemnly swear or affirm that I am Pres.

of Barton Ranch Inc. Title _____, that I have signed the foregoing
document in the space below as Pres. Title _____ of Barton Ranch Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dale A. Barton Date 6-15-05

Title and Organization Pres. Barton Ranch Inc.

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 15th day of June 2005



Notary Public Ann Hanson

Residing at Cambridge

My Commission Expires 3-31-10

Last Name Hanson Ident No. _____

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DALE BARTON
Address CAMBRIDGE, IDAHO 83610
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 182 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
0.264 inches 6 5/8 inches 1.9 feet 112.1 feet
0.250 inches 6 5/8 inches 112.1 feet 120.8 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

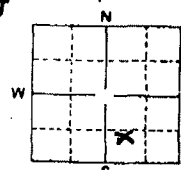
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 FT Material used in seal ☒ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☒ Sherry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County WASHINGTON

SW 1/4 SE 1/4 Sec. 1 T. 11 N. R. 3 W.

7. WATER LEVEL

Static water level 1.9 feet ABOVE land surface
Flowing? ☒ Yes ☐ No G.P.M. flow BETWEEN 0 & 1
Temperature 56 ° F. Quality EXCELLENT
Artesian closed-in pressure 2 FT. HEAD
Controlled by ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
20	21	5

9. LITHOLOGIC LOG

105879

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	20			
8"	20	182			
	0	2	SOIL		X
	2	4	GRAVELLY SUBSOIL	X	X
	4	19	GRAVEL, BANK RUN, POORLY SORTED		
	19	72	GRAY CLAY--BROWN		X
	72	80	GREY SANDY CLAY	X	
	80	117	GREY ~~XXXXX~~ CLAY--BLUE		X
	117	120	GREY BASALT		
	120	132	GREY BASALT, SOFT, THIN LAYERS INTERBEDDED WITH BLACK SAND AND GRAVELLY CLAY STREAKS		X
	132	138 1/2	GREY BASALT		X
	138 1/2	140 1/2	CEMENTED GRAVEL		X
	140 1/2	145 1/2	ALTERNATE CLAY & SAND LAYERS	X	
	145 1/2	155	GREY BASALT		X
	155	156 1/2	GRAVELLY CLAY		X
	156 1/2	164	GREY BASALT		X
	164	166 1/2	RED BURNT CLAY		X
	166 1/2	170	GREY BASALT		X
	170	171	RED BURNT CLAY		X
	171	174 1/2	THIN BLACK SAND LAYERS INTERBEDDED IN GRAVELLY CLAY		X
	174 1/2	178	GREY BASALT		X
	178	181	CINDERS & CLAY LAYERS	X	
	181	182	GREY BASALT		X

10.

Work started MAR 22, 1979 finished APR 19, 1979

11. DRILLERS CERTIFICATION

Firm Name ARTESIAN CO Firm No. 318

Address STAR RT. B, BOX 19A Date APR 22, 79

Signed by (Firm Official) HUGH HARDEN

and

(Operator)

Hugh Harden

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14590 V1

WATER RIGHT NUMBER: 67-14590 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARTON RANCH INC 2963 BAIN RD CAMBRIDGE, ID 83610 (208)257-3466

Priority Date: 04/23/1979

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.060 CFS	
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 1, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	1														X	X		

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	1														X			

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14590 V1

3. X02 Stockwater use is for 100 dairy cattle.
4. X01 Domestic use is for 2 homes.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/13/2006 8:52:24 AM	dnarsavage			Active
Summary			09/13/2006	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	9/13/2006 8:53:28 AM	dnarsavage	Updated shape
POU	9/13/2006 8:55:52 AM	dnarsavage	Updated shape for Active POU
POU	9/13/2006 8:55:59 AM	dnarsavage	Updated PLS for Active POU
POU	9/13/2006 8:56:16 AM	dnarsavage	Updated PLS for Active POU



Idaho Department of Water Resources

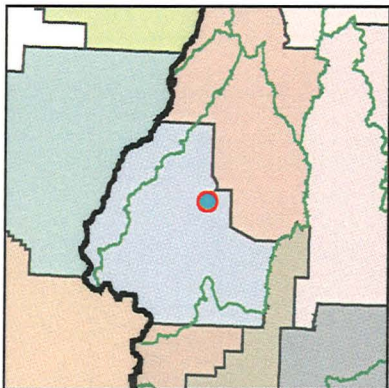
SRBA Recommendation:

67-14590

(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by D. Narsavage
On Wednesday, September 13, 2006
1987/88 Aerial Photography