

1997 OCT 30 PM 2:49

DISTRICT COURT - SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGSSUBCASE NO. 36-02207, 36-02302,
36-02567, 36-02674, 36-07055,
36-07461, 36-10197, 36-15179IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
Phone: 532-4215

The Claimant has filed Objections or Responses to the following water rights: none

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/30/97

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
3. One Copy to:
Each party in the subcase or attorney of record:
US Dept of Interior
Bureau of Land Management
1387 S Vinnell way
Boise ID 83709
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07055

NAME & ADDRESS: MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 2.4 CFS
480.0 AFY

PRIORITY DATE: 04/07/1969

POINT OF DIVERSION: T06S R22E S27 SWSWSW Within LINCOLN County

TWO POINTS OF DIVERSION LOCATED IN T6S, R22E, S27, SWSWSW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	2.4 CFS

PLACE OF USE:	IRRIGATION	Within LINCOLN County		
	T06S R22E S34	NENW 40	NWNW 40	SENW 40
	120 ACRES TOTAL			

CONSUMPTIVE USE: 360.0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NOS. 36-02302 AND 36-07461 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

RE: SRBA Claim(s) 36-02207, 36-02302, 36-02567, 36-02674
36-07055, 36-07461, 36-10197, 36-15179
Decreed Water Rights: 36-08143, 36-10009

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find computer printouts of your decreed water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Bureau of Land Management
U.S. Dept. of Justice

AJ0749NP
No. R36-07055

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D WOODLAND	04/07/1969	IRRIGATION	04-01 10-31	2.40 CFS	
C	PATRICIA WOODLAND					
	800 W HWY 24			TOTAL DIVERSION:	2.40 CFS	480.00 AFA
	PAUL ID 83347			CONSUMPTIVE USE:		360.00 AFA
	(208) 532-4215					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R22E S27 SWSWSW

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	22E	34	:					:	40		40		:					:					:	120.0
																							TOTAL ACRES	120.0

POU County: LINCOLN

Other Rights: NONE

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T6S, R22E, S27, SWSWSW.

EXP RIGHT NOS. 36-02302 AND 36-07461 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

"DO NOT FILM"

10/06/97 08:55:50
Page 1

Old (D) Number -

```

+ - - - - - Last Name - - - - +      + - First Name - - +      + - - - - - - - - Address - - - - - - - - - - - - +

```

*** C - CURRENT OWNER ***

WOODLAND

MICHAEL D

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

WOODLAND

PATRICIA

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

```
+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
04/07/1969                  ERROR IN REGION              L - LICENSE
```

Source	Tributary
GROUNDWATER	

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
06S	22E	27	SW SW SW			(63) LINCOLN

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		2.400	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
2.400	480.00	360.0	

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	06S	22E	34	NE NW		40.0	01	IRRIGATION	(63)	LINCOLN
	06S	22E	34	NW NW		40.0	01	IRRIGATION	(63)	LINCOLN
	06S	22E	34	SE NW		40.0	01	IRRIGATION	(63)	LINCOLN

Total Acres: 120.0

+ - - Diversion Means - 20"X 300'WELL WITH 350 HP PUMP TO PIVOTS AND HANDLINES. PWL 209'

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

[illegible]

GEN 2 POINTS OF DIVERSION LOCATED IN SW/SW/SW, S 27, T 6S, R 22E.
RIGHTS NO. 36-02302 AND 36-07461 ARE

"DO NOT FILM"

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/06/97 08:55:51
Page 2

Water right number - 36-07055

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 10/06/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +
10/06/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000134	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-07055

DATE 7/30/97
AGENT su

TRANSFER NUMBER _____
OBJECTION FILED 0
TOTAL ACRES FROM RECOMMENDATION 120
GEOGRAPHIC INFO SYSTEM 118

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>6s</u>	<u>22E</u>	<u>34</u>					<u>40</u>	<u>40</u>		<u>40</u>								<u>120</u>
GIS								<u>40</u>	<u>40</u>		<u>38</u>								<u>118</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF _____

ATTRIBUTES OF B36-POU.SHP (265) = 118 Ac.

B36-DBPOD.DBF _____

ATTRIBUTES OF B36-POD.SHP (240) 8/5/97 see

w/in 5%

(2 wells)
same legal

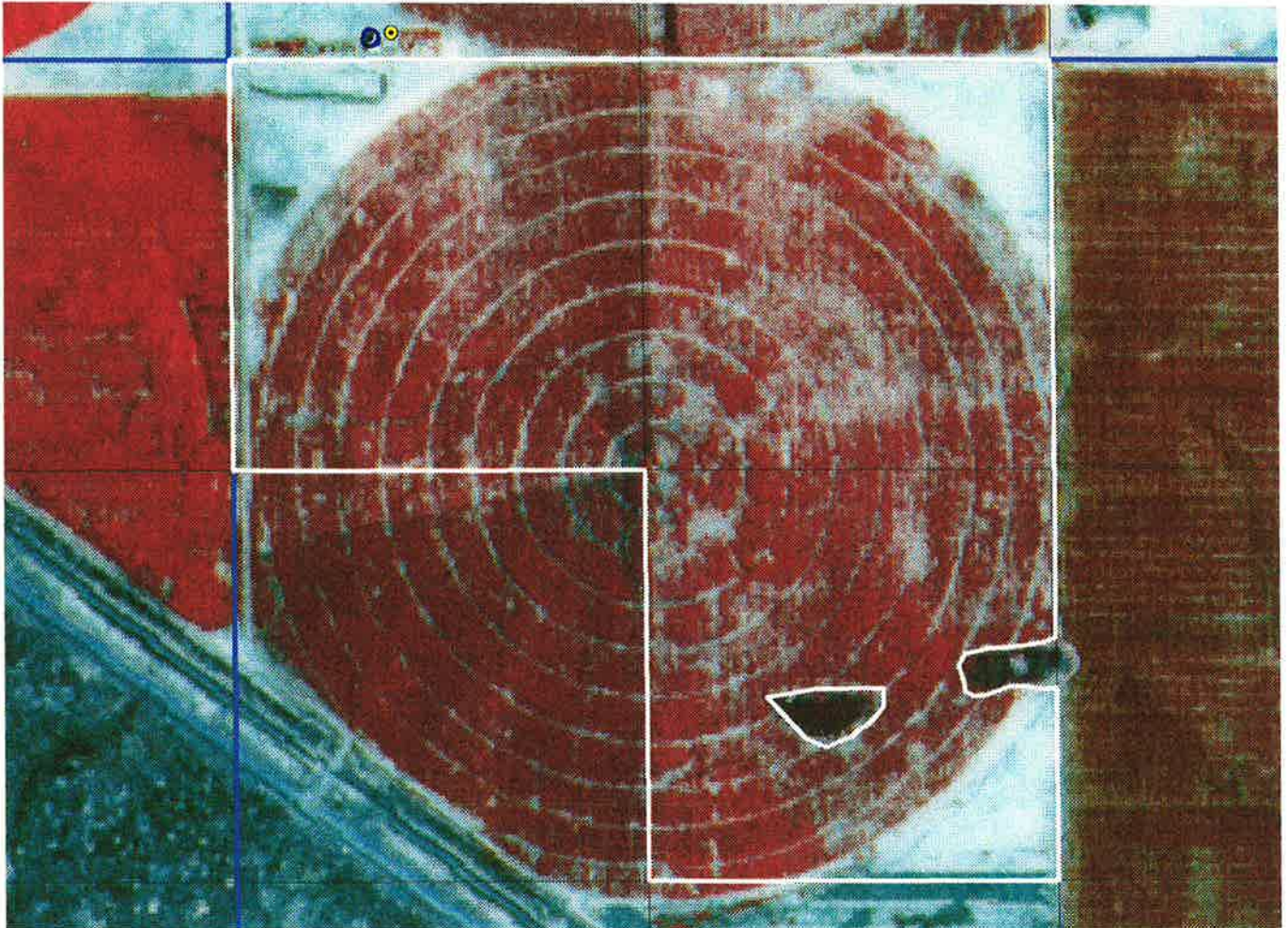
256

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

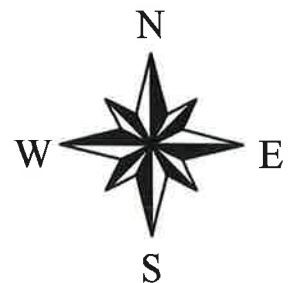
SENT FOR DECREE yes (X) no ()

36-07055
Michael Woodland



TNS 06S, RNG 22E, SEC 34

0.08 0 0.08 Miles



⊙ B36-pod.shp
Pou-outline.shp

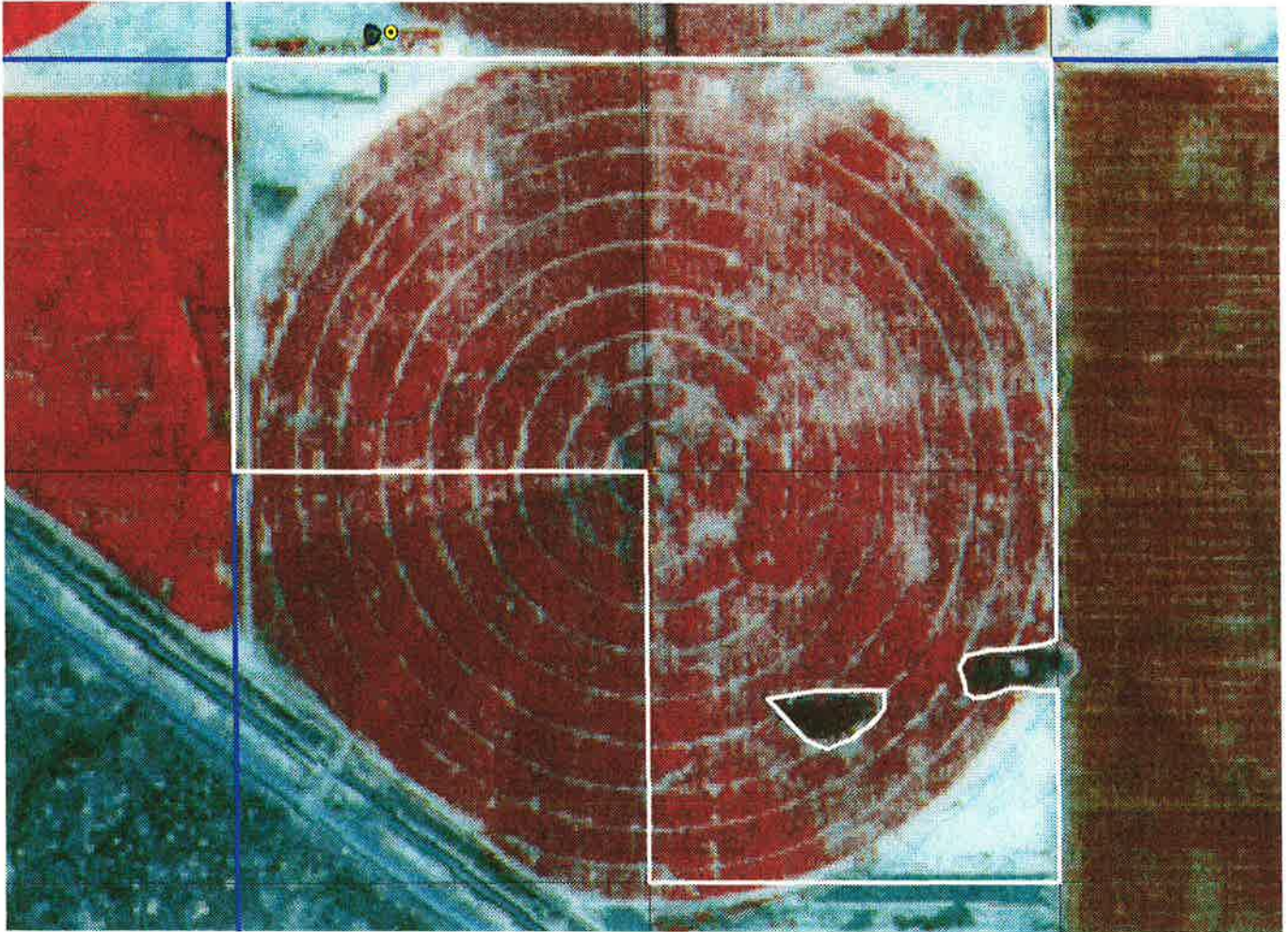
T06s22e.dxf



T06s22eqq.shp

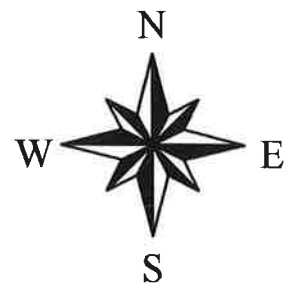
GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY: August 1, 1997
BY: S Clelland

36-07055
Michael Woodland



TNS 06S, RNG 22E, SEC 34

0.03 0 0.03 0.06 Miles



⊙ B36-pod.shp
Pou-outline.shp

T06s22e.dxf



T06s22eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY: August 1, 1997
BY: S Clelland

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07055

Date Received: 4/25/1988

Receipt No: 5000134

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. WOODLAND 208-532-4215
Address: RT. 2 BOX 2542
PAUL, ID 83347

AND/OR

Name: PATRICIA WOODLAND
Address: PAUL, ID 83347

AND/OR

Name: THE TRAVELERS INSURANCE CO.
Address: 707 S.W. WASHINGTON
REAL ESTATE DEPT.
PORTLAND, OR 97205

2. Date of Priority: APR 07, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	27	SW	SW	SW		LINCOLN

5. Description of diverting works:
20"X 300'WELL WITH 350 HP PUMP TO PIVOTS AND HANDLINES. PWL 209'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07055

Page 1

Date: 04/25/88

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FEB 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	22E	34	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 120.0

Total Acres 120.0

*licensed
as claimed*

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2032 ,36-7641

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael O. Woodland Date: 4/25/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

R PROOF

✓

CVR

✓

MAPS

—

PHOTOS

—

MISC

✓

MICROFILM

FEB 9 9 1964

Water Right Number - R36-07055

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODLAND

MICHAEL D.

1 - RT. 2 BOX 2542

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

WOODLAND

PATRICIA

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/07/1969 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

06S 22E 27 SW SW SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.400 480.00 360.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 22E 34 NE NW 40.0 01 IRRIGATION (63) LINCOLN
06S 22E 34 NW NW 40.0 01 IRRIGATION (63) LINCOLN
06S 22E 34 SE NW 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 120.0

+ - - Diversion Means - 20"X 300'WELL WITH 350 HP PUMP TO PIVOTS AND HANDLINES. PWL 209'

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
2 POINTS OF DIVERSION LOCATED IN SW/SW/SW, S 27, T 6S, R 22E.
RIGHTS NO. 36-02302 AND 36-07461 ARE

VERIFIED BY

KAC
8-15-91
MICROFILMED
FEB 09 1993

Water right number - R36-07055

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/15/91 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/15/1991	Old Judicial District	-
Claim Received Date	- 04/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000134	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:17:30
09/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07055

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	KKC 6-28-91	Second review by Kkc 8-15-91	KKC 8-15-91
POINT OF DIV	Y			N	6			
SOURCE				N	6			
PLACE OF USE				N	6			
DIV. AMOUNT CBS/VOLUME				N	6,5,1,2			
CONSUMPTIVE USE				N	6			
PURPOSES				N	6			
PERIOD OF USE				N	6			
BASIS OF CLAIM				Y	6			
REMARKS				N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:17:30
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07055

LAST: WOODLAND
ADDRESS: RT. 2 BOX 2542
CITY: PAUL
PHONE NUMBER: 208-532-4215

FIRST: MICHAEL D.

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: WOODLAND
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: PATRICIA

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: TRAVELERS INSURANCE CO.
ADDRESS: REAL ESTATE DEPT.
707 S. W. WASHINGTON
CITY: PORTLAND
PHONE NUMBER: 208-000-0000

FIRST: THE

STATE: OR ZIP: 97205

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

FEB 03 1993

CONTACT PERSON: Michael Woodland

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/28/91

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: same

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: owner

DIRECTIONS TO PROPERTY / REMARKS:

exam conducted to identify area in Sec 29 (syd) & locate
designations for P/O's.

MICROFILMED

FEB 03 1993

A. AJ CLAIM: # A36-07055 PRIORITY DATE: 04-07-1969 STAGE: L
B. WR RECORD: # 36-07055 PRIORITY DATE: 04-07-1969 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) (N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Priority date claimed is the same as the basic priority date.

RECOMMENDED PRIORITY DATE:
04-07-1969

REVIEWED BY

KKC

DATE

6-4-91

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07055	06S	22E	27	SW	SW	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A36-07461 NONE
A36-10009
A36-02302

WR RECORDS IN SAME 40 ACRE TRACT

36-02302
36-07461

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07055	06S	22E	27		SW	SW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-02302
36-07461

A36-07461 NONE
A36-10009
A36-02302

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) 8
DUE TO SOURCE DISCREPANCY? (Y/N) 8

DATABASE

Y
N

FIELD
EXAMINER

N

REMARKS:

accept as claimed
2 P/D's same Q/Q
2 wells 40 to 60' apart.

MICROFILMED

FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
6S	22E	27	SW	SW	SW		LINCOLN

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KKC

DATE:

6-4-91

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07055

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
06S	22E	34	NE	NW		WOODLAND, MICHAEL D.	A36-07055 740.0	36-07055 740.0	39.0	40	
06S	22E	34	NW	NW		WOODLAND, MICHAEL D.	A36-07055 740.0	36-07055 740.0	40.0	40	40.0
06S	22E	34	SE	NW		WOODLAND, MICHAEL D.	A36-07055 740.0	36-07055 740.0	40.0	40	40.0
TOTAL ACRES							A36-07055	120.00	120.00	119.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 120

REVIEWED BY: KKC

DATE: 6-28-91

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See attached
land list.

A. AJ CLAIMED USES:

A36-07055 PURPOSES
IRRIGATION

3-15-11-15
MONTH/DAY
FROM 03-01 TO 10-31

DIVERSION QUANTITY
2.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.400 CFS 480.00 AF/A

B. WR RECORDED USES:

36-07055 PURPOSES
IRRIGATION

MONTH/DAY
FROM 03-01 TO 10-31

DIVERSION QUANTITY
2.400 CFS 480.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.400 CFS 480.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N N
N N
N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

Change Period of use to Water Resource Standards

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y ☒ N)

FIELD
DATABASE EXAMINER
Y ☒

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02032, A36-07641

NO CLAIMS FOUND WITH SAME POW AND IRRIGATION USAGE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

*see attached
analysis (system 2)*

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 120 x 0.02 CFS/ACRE = 2.40 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 360.0 AF/A

ACRES 120 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 480.00 AF/A

ACRES 120 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

The 120 acres covered by this claim Do NOT overlap
any other acres covered by claims A36-2302 and 7461.
therefore vol. rec will be reflected for this right only.

KKC
8-15-91

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	~~03-01~~ ³¹⁵⁻¹¹⁻¹⁵ 10-31	DATABASE EXAMINER 2.400 <u>2.40</u>	DATABASE EXAMINER 480.00 <u>480</u>	DATABASE EXAMINER 360.0 <u>360</u>
TOTAL FOR THIS RIGHT		2.400	480.00	360.0

REVIEWED BY:

KKC

DATE:

6-28-91

OK

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07055

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.400

N/A EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07055	2.400	-		36-07055	2.400
TOTAL CFS		2.400				2.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Kelly K. Christensen

DATE: 6-28-91

NAME OF FIELD EXAMINER: KELLY K. CHRISTENSEN

TITLE: SR WATER RESOURCE AGENT

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Woodland, Steve System 2 Analysis

The system consists of three license based claims diverting water from ^{ONLY} two wells (40 to 60 ft apart) in the SW/SW/SW of Sec 27.

A36-2302 - The claimed acres have been adjusted from the licensed acres to conform to actual irrigation practices. The original license included Desert entry acres that were never irrigated. These were transferred to Deded acres that were irrigated but not covered by a license.

A36-7055 was claimed as licensed and found as such.

A36-7461 was licensed for ground not irrigated (approx 320 acres). These were not claimed. The remaining acres were adjusted to match actual irrigation practices.

Calculations	CLAIMED	
	DIV. RATE	ACRES
A36-2302	5.78 /	338 = <u>0.0171 CFS/ACRE</u>
REC. CLAIMED DIV. RATE, FOUND ACRES.		
A36-7055	2.40 /	120 = <u>0.02 CFS/ACRE</u>
REC. RATE AS CLAIMED		
A36-7461	8.35 /	548 = <u>0.0152 CFS/ACRE</u>
REC. CLAIMED DIV. RATE, FOUND ACRES		
TOTAL	<u>16.55 CFS</u>	CLAIMED

SYSTEM CAPACITY MEASURED DURING THE LICENSING
FIELD EXAM FOR 36-7461 = 16.55 CFS **MICROFILMED**
LIMITOR NECESSARY,

FEB 03 1993

WOODLAND, STEVE
SYSTEM 2.

RECOMMENDED ACRES PER Q/Q

TOTAL FOUND ACRES PER Q/Q

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
CLAIM	A36-2302	6S	22E	27									40	40	30	30					140	
CLAIM	A36-7461			27											9	10	40	40	40	40	179	
FOUND	ACRES												40	40	39	40	40	40	40	40		319
CLAIM	A36-7461	6S	22E	28													40	40	40	40	160	
FOUND	ACRES			28									*	*	*	*	*	*	*	*		TOTAL 545 341/160
													27	33	35	38	17	29	40	40	40	40
CLAIM	A36-7461	6S	22E	33	39	18	5														62	
FOUND	ACRES			33	39	18	5															62
CLAIM	A36-2302	6S	22E	34	5	32	40	15									35	20	15	36	198	
CLAIM	A36-7461				35	8	25		32		22						5	20			147	
CLAIM	A36-7055								40	40		40									120	
FOUND	ACRES				40	40	40	40	40	40	32	40	22				40	40	15	36		465

* THESE ACRES ARE IRRIGATED UNDER SYSTEM 1

		CLAIMED ACRES	FOUND ACRES
SUMMARY	A36-2302	344	338
	A36-7055	120	160
	A36-7461	550	548
		1,014	1,006

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FEB 03 1993

A36-07055

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7055 Priority April 7, 1969 Amount 2.40 cfs

THIS IS TO CERTIFY, that Laurel H. Woodland & Travelers Insurance Company
of Paul, Idaho / Portland, Oregon, have ~~xxx~~ complied with the terms and conditions of Permit
No. 36-7055 issued pursuant to Application for Permit dated April 7, 1969,
and has submitted proof to the Department of Water Resources on May 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.69 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>2.40</u> cfs and	<u>480</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.0</u> af per acre
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 27,
Twp. 6 S, Rge. 22 E, B. M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	22 E	34					40	40	40										120

Total number of acres irrigated 120

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

MAILED

Director

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FEB 03 1993

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Laurel H. Woodland & Travelers Insurance Co. JUN 3 1974

Post office address Route #1, Box 144, Paul, ID 83347 Phone Department of Water Pollution Control

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 22E E/W, B.M., Section 27, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Lincoln County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Motor size 350 hp (GE). 16" well casing, 260' deep, pumped into sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 120

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20 FEB 03 1993

Rge - 22E

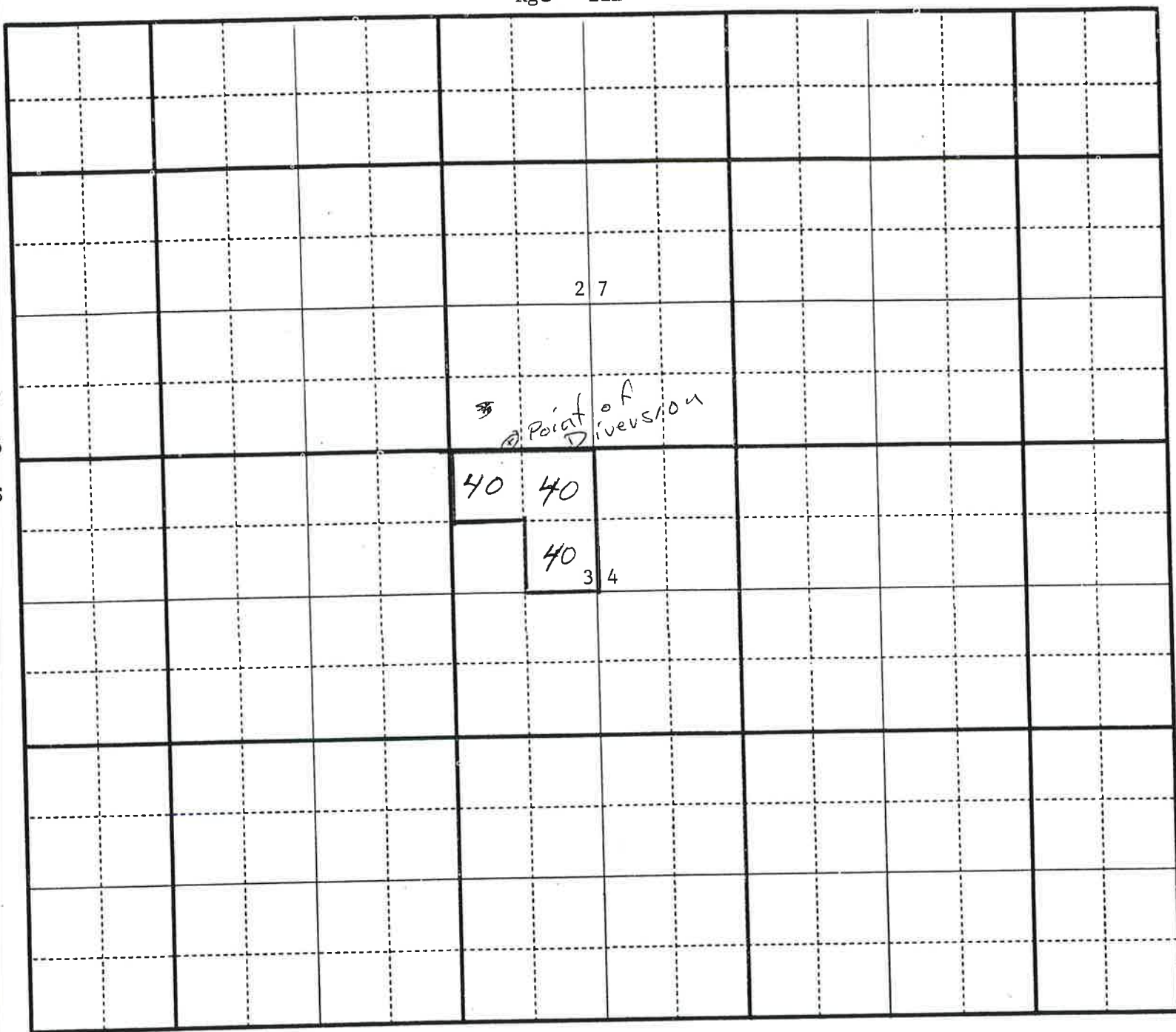


Diagram of System

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A36-07055

DATE OF EXAM 7-19-74ACREAGE
Found 540
Recommended 120Irrigation Requirement 4.0 Ac Ft/AcUSE
Irrigation Q = 2.4 c.f.s. V = 480 AF/Ann. from March-1 to Oct 31²⁴⁵
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no ☒Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no ☒Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 3000 gal/min = 6.68 cfs Method of measurement MicrometerTotal Q recommended 2.4 Meter No 7312-125 Type 12" Condition GoodTotal V recommended 480 Ac Ft/Ann

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$$Q = 6.68 \text{ cfs} (3000 \text{ gal/min}) = (448.8 \text{ gal/min} = 1 \text{ cfs})$$
$$V = 480 \text{ Ac Ft/Ann} (4.0 \text{ Ac Ft/Inch} @ 120 \text{ Acres})$$

SYSTEM DESCRIPTION:

General Electric Motor 350 Hp #F H J 614012
Sprinkler System

REMARKS:

Application for Additional ground
has been submitted.Examiner's Signature Sam Lundberg Date 7-30-74Checked by Michael L. Stull Date 7-30-74

Approved by _____ Date _____

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