

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07072
Date Received: 8/12/1988
Receipt No: 5006316
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

1. Name: PISCES INVESTMENTS, INC.
Address: P.O. BOX 701
TWIN FALLS, ID

83303-0701

2. Date of Priority: SEP 05, 1969

3. Source: THOUSAND SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SE	SE	SE	8	GOODING
		8	NE	NW	NW	1	GOODING
			NW	NW	NW	1	GOODING
			SE	NW	NW	1	GOODING

5. Description of diverting works:

DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	148.200		

7. Total Quantity Appropriated is:
148.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	SW	SW		FISH	

A36-07072

Page 1

Date: 08/12/88

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FEB 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	6	SE	SE	8	FISH	
		8	NW	NW	1	FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D IN LOT 1 (SENWNW); S8, T8S, R14E.
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS & FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER POND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, J. EVAN ROBERTSON will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 1906, Twin Falls, 83301

Date 8/12/88

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

- Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice President

Title

of Pisces Investments, Inc. _____, that I have signed the foregoing

Organization

document in the space below as vice president of Pisces Investments, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brian Robert

Title and Organization

Vice President, Pisces Investments, Inc. Date 8/21/88

State of Idaho / or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of August 19 88

SEAL

Notary Public Spencer Hart Strickland

Residing at Hayman

My Commission Expires 12-16-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89
Nelson - Rosholt

RE: Pisces Investment

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 03678 for \$ 1482⁰⁰ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

From Pisces Investment

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [X] Improper fee (THE CORRECT FEE IS \$ _____)

1482⁰⁰ + 50⁰⁰ = 1532⁰⁰

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

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FEB 03 1993

ADM:adm
Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-07210 *
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

*Other Water Right Numbers:

A36-07427
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-07072
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-07720
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

A36-02356
J. EVAN ROBERTSON
P.O. BOX 1906

TWIN FALLS ID 83303

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FEB 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

Eric Standal
P.O. Box 3531
Moscow, ID 83843-0476

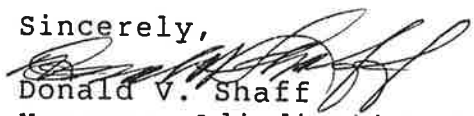
RE: Snake River Basin Adjudication (SRBA)
Gooding County - #A36-07072

Dear Mr. Standal:

Thank you for your letter regarding the Snake River Basin Adjudication. The points you made in your letter to Mr. Higginson coincide with the objectives of the adjudication. The agency staff will be investigating each water right claim to make a finding of, among other things, the amount of water placed to beneficial use. Although no preference in the order of water rights can be given to consumptive over nonconsumptive uses, the ultimate decree will provide a schedule for delivery of those water rights for use in distribution by water masters now or in the future.

The agency staff is currently investigating water rights on the north side of the Snake River in the Hagerman area. A report is scheduled for release during the first part of 1991. As a person without a claim to a water right in your own name, you may want to subscribe to the docket sheet at \$7.50 per calendar year that would give you notice of when the various director's reports on water rights are released and delivered to the court. Through the docket sheet, you could learn when and where copies of the report are available and learn the procedure for filing a possible objection to the report.

Sincerely,


Donald V. Shaff

Manager, Adjudication Section

DVS:sf:state
cc: Keith Higginson

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FEB 03 1993

PO Box 3531
Moscow, ID
83843-0476

Keith Higginson
Director
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83720



Department of Water Resources

Mr Higginson,

It would seem that the Magic Valley could never suffer a water shortage, with the vast Thousand Springs Aquifer emerging along its length, but the valley is outgrowing the water it has. The problem is not a lack of water, as the "dustbowl" of the thirties experienced, but an excess of users. The water is not only used for farming, but also for hydro-power generation, aquaculture, and recreation. Because there are so many users of this water, conflicts naturally arise. These conflicts are mainly a result of unsteady water flows and unjustly filed water rights.

Generally, the attitude of most people filing for a water right has been to apply for as much water as possible, whether the water is needed or not. Many farms have five times more water than is needed, but because of filing dates, they have full right to this water. It seems that many people want to use as much water as possible, just so that other users on the same supply cannot make money off of "their" filing.

In the Magic Valley, the major consumptive water user is agriculture. Because of this consumptive use, the water is no longer available to other users on the same supply. When an excessive flow is used for irrigation, the extra water can cause erosion and pollute downstream rivers. This benefits no one, because the wasted water is not available to other claim holders on the stream, and it pollutes whatever water source it eventually enters.

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On the other hand, non-consumptive users may require more overall water flow than consumptive users, but the water can be reclaimed for re-use. This multi-use of the water allows several more claim holders to benefit from the same water, and the production per unit of water is much higher than that by improper consumptive use.

Currently, many farmers own water rights that are far too large for the operation they run, because no previous laws existed that kept them from filing on more water than was needed. In this case, a few people control a large amount of the water available in the valley. This resembles an attitude such as Andrew Carnegie's, except that his wealth was in money, and this wealth is in water.

An obvious solution to this problem is the rapid completion of the judification of the entire water system in the Magic Valley. The initial steps that have been taken are going in the right direction, and if done correctly, this judification will allow many more people to benefit from this great resource.

Specific requirements on how much water a user should lawfully get, need to be set. The local recommendations for water use would be a good guideline for allotted water. In the Northside Canal District 5/8 of an inch per acre is adequate for any type of crop, and in the Twin Falls Canal District one inch per acre is sufficient. A standard of one inch per acre would work well throughout the whole valley. For a total consumption, three acre feet is enough to raise any crop in this area. This would also be a good limit. If all consumptive water rights were re-allocated using these limits, there would be more water for everyone. Any time a multi-use situation could be set up, it would also benefit everyone.

If these conditions were set and regulated by a water master, many problems could be solved. Some people will not like to have

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their excess water taken away, but it will surely benefit other users. If non-consumptive users are given a priority, more people will use the water and the economy of the area benefit.

I urge you to follow through with the judification of the Magic Valley area. If acceptable limits are set for consumptive users and a water district is set up to regulate the use of the water, the whole area will benefit. This will not only make the valley an area with far less personal conflicts, but also a much higher productivity.

Thank you,

A handwritten signature in cursive script, appearing to read "Eric Standal".

Eric Standal

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Don - I think a reply is
in order. Probably something
generic. "we do intend to
follow through", "guidelines a
being developed and will be implem-
ented" etc.

Keith ~~SA~~

Dave Shure DBS

Dave

(u)

Don ~~SA~~ Reply?
A36-07072 may not apply
Orig. owner Norman S. Standa
Current owner Pisces Investments Inc.

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FEB 03 1993

CONVERSATION MEMORANDUM

EMPLOYEE: Steve Clelland

FILE R36-7072

RE: NON-STANDARD Remarks

DATE 10-18-91

NAME OF PARTY

RENE MARTIN

this file contains remarks that do not fit the standard format. Since they are significant to the administration of the right, I called our attorney. She said since the remarks are in the license and if the information is still correct and used that way, then the remarks can be left in the claim.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 08 2002

RECEIVED

JAN 30 2002

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC

3059 K NATIONAL FISH HATCH RD 3069 OSTER LAKES RD.
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)

Water Rights #36-7072, 36-7866, 36-8356

Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Wally McRahut
Claimant Signature

208-837-6541
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 30 2002

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC

~~3059 J NATIONAL FISH HATCH RD~~ 3069 OSTER LAKES RD.
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-7072, 36-7866, 363-8356
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

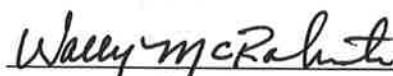
Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.


Claimant Signature

208-837-6541
Telephone No.

QwestDex



**DIRECTORY
SEARCH**



DINING & FOOD



**HOME
SERVICES**



LEGAL



LOCAL INFO

Welcome Visitor! Please [Login](#) or [Register Now](#).

[Business Listings](#) | [Residential Listings](#) | [Government Listings](#) | [Toll-Free Listings](#)

qwestdex.com found these businesses

You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

You can: [Start a new search](#) | [Get search tips](#)

[Alphabetical Listings](#)

[Map](#) **Pisces Investment Inc** (208) 837-4049

3059-J National Fish Hatch Rd Hagerman
ID 83332

[add to address book](#)

[Map](#) **Pisces Investment Inc** (208) 837-6541

3059-K National Fish Hatch Rd
HAGERMAN ID 83332-5851

[add to address book](#)

»Fish Hatcheries
& Farms

You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

qwestdex.com found the results above

Start a new search below

[basic search](#) | [advanced search](#) | [my last ten searches](#)

Enter the City & State for your search:

TWIN FALLS | Idaho | ☒ Include surrounding areas?

Select what you're looking for: (choose one field only)

from Popular Categories:

OR Enter a Category:

OR Enter a Business Name:

CID's 113317
92302
62840
63640
113333

Address 
Lfr
wr Water Rig H3 (Allco)
36-7072
36-7866
36-8356

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/20/97 13:13:30
Page 1

Water Right Number - 36-07072 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROBERTSON

J EVAN

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83303

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC

1 - PO BOX 701
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 833030701

*** L - LEINHOLDER ***
FARMERS NATIONAL BANK

1 - PO BOX 2706
2 -
3 -
City- TWIN FALLS
Phone - 208-734-1500

State- ID Zip- 833032706

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/05/1969 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S	14E	6	SE SE SE	8	(47)	GOODING
		8	NE NW NW	1	(47)	GOODING
			NW NW NW	1	(47)	GOODING
			SE NW NW	1	(47)	GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
19 - FISH PROPAGATION		01/01	12/31	148.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
148.200 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	14E	5	SW SW		19	FISH PROPAGATION	(47)	GOODING
08S	14E	6	SE SE	8	19	FISH PROPAGATION	(47)	GOODING
08S	14E	8	NW NW	1	19	FISH PROPAGATION	(47)	GOODING

Total Acres:

Water right number - 36-07072

Prefix Translation: WATER RIGHT

+ - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

+ - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL HATCHERY

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN FACILITY VOLUME IS 602,600 CUBIC FEET.
TWO POINTS OF DIVERSION LOCATED IN LOT 8 SESESE, S06, T08S, R14E.
TWO POINTS OF DIVERSION LOCATED IN LOT 1 NWNWNW, S08, T08S, R14E.
FOUR POINTS OF DIVERSION LOCATED IN LOT 1 SENWNW, S08, T08S, R14E
THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED
38.5 CFS AND FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE
AMOUNT OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT
POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING
DEVICE AT THE UPPER POND) OR THROUGH THE HILL FLUME INTO THE
UPPER POND.

+ - - - - - Old Water Right Numbers - - - - - +
3607072

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 10/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE
DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS &
WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT
AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER

IN LOT 1 (SENWNW); S8, T8S, R14E.
SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF
FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF
B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE
POND.

Date: 05/20/1997 User Id: TFAWCETT Subject: LIENHOLDER ADDED
FARMERS NATIONAL BAN ADDED AS LIENHOLDER.

+ - - Audit Fields - - +
05/20/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006316	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



RECEIVED

APR 21 1997

Department of Water Resources
Southern Region

APRIL 17, 1997

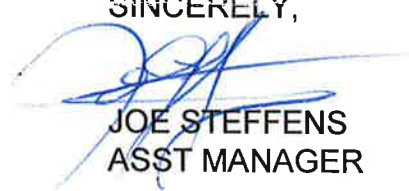
DEPARTMENT OF WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

ATTN: TRISH

RE: PISCES INVESTMENTS, INC.

DEAR TRISH,
PER OUR PHONE CONVERSATION ON MONDAY, 4-14-97, YOU ADVISED WE
PROVIDE LEGAL DOCUMENTATION OF A LIEN THE FARMERS NATIONAL BANK
HOLDS ON REAL ESTATE AND THE APPURTENANT WATER RIGHTS FOR THE
ABOVE MENTIONED. IT IS MY UNDERSTANDING THE DEPARTMENT OF WATER
RESOURCES WILL ATTACH SAID DOCUMENTATION TO THE LICENSE OF
WATER RIGHT #36-7072 WHICH IN TURN WILL SHOW THE BANK AS HAVING AN
INTEREST IN SAID WATER RIGHT.
IF YOU HAVE ANY QUESTIONS REGARDING THE ABOVE, PLEASE GIVE ME A
CALL AT 734-1500. THANKS.

SINCERELY,



JOE STEFFENS
ASST MANAGER



**FARMERS
NATIONAL
BANK**

914 Main Street
Buhl, Idaho 83316
(208) 543-4351
"LENDER"

MODIFICATION AND EXTENSION OF MORTGAGE

RECEIVED

APR 21 1997

Department of Water Resources
Southern Region

BORROWER PISCES INVESTMENTS INC	MORTGAGOR PISCES INVESTMENTS INC
ADDRESS BOX 701 TWIN FALLS, ID 83303 TELEPHONE NO. 837-6541 IDENTIFICATION NO.	ADDRESS BOX 701 TWIN FALLS, ID 83303 TELEPHONE NO. 837-6541 IDENTIFICATION NO.
ADDRESS OF REAL PROPERTY: RURAL RT HAGERMAN, ID 83332	

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 10TH day of JANUARY, 1994, is executed by and between Mortgagor and Lender identified above.

A. On MAY 4, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ~~THIRTY-THREE THOUSAND NINE HUNDRED NINETY-THREE DOLLARS AND EIGHT HUNDRED NINETY-THREE CENTS~~ (\$ ~~33,993.93~~), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender covering the real property described on Schedule A below and recorded as Instrument No. 148625 Filing date MAY 7, 1992 of the Records of Mortgages of GOODING County, Idaho. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

1. The maturity date of the Note is extended to APRIL 10, 1997, at which time all outstanding sums due to Lender under the Note shall be paid in full.
2. The parties acknowledge and agree that, as of JANUARY 10, 1994, the unpaid principal balance due under the Note was \$ 1,193,608.75, and the accrued and unpaid interest on that date was \$ n/a.
3. The Mortgage is further modified as follows:

Pursuant to Idaho Code Section 9-505(5), a promise or commitment to lend money or to grant or extend credit in an original principal amount of \$50,000 or more must be in a signed writing or the agreement is invalid.

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

SEE ATTACHED SCHEDULE A

155886

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Farmers Bank

41 min. past 11 o'clock A m. this 22
of Feb, 1994 15:00

JOHN A. MYERS Recorder

By Alberta Solis Deputy

MORTGAGOR: PISCES INVESTMENTS INC

MORTGAGOR: PISCES INVESTMENTS INC

Michael G Greene
MICHAEL G GREENE
PRES

J E ROBERTSON
J E ROBERTSON
VICE PRES

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

INDIVIDUAL NOTARY
STATE OF IDAHO

County of Twin Falls) ss.

On this 18th day of February 1994

Michael G. Greene and J. E. Robertson

before me, the undersigned notary public in and for said State, personally appeared
whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

LENDER: Farmers National Bank

Ron Brown
RON BROWN
PRES

Notary Public for Idaho

Residing at: Buhl

Commission expires: 11-14-98

PARTNERSHIP NOTARY

STATE OF IDAHO

County of _____) ss.

On this _____ day of _____, before me, the undersigned, a notary public in and for said State, personally appeared _____

known or identified to me to be one of the partners in the partnership of _____

and the partner who subscribed said partnership name on the within foregoing instrument, and acknowledged to me that _____

executed the same in said partnership name.

IN WITNESS WHEREAS, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Notary Public for Idaho

Residing at:

Commission expires:

CORPORATE NOTARY

STATE OF IDAHO

County of Twin Falls) ss.

On this 18th day of February 1994

Ronald L. Brown and _____, before me, the undersigned notary public in and for said state, personally appeared _____

known or identified to me to be the President

and the _____, of Farmers National Bank

the corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Idaho

Residing at: Buhl

Commission expires: 11-14-98

CORPORATE NOTARY

STATE OF IDAHO

County of _____) ss.

On this _____ day of _____, before me, the undersigned notary public in and for said state, personally appeared _____

and the _____, of _____, known or identified to me to be the _____

the corporation that executed the within instrument or the person who executed the same on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public for Idaho

Residing at:

Commission expires:

Prepared by: RON BROWN

After recording return to Lender.

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 5: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of said Section;
Thence North on the West line of said Section to a
point 100 feet North of the precipice of the
upper Rim Rock of Snake River Canyon;
Thence Southeasterly paralleling the said Rim Rock
at a distance of 100 feet to a point 100 feet
East of the intersection of the South line of
said Section 5 with the precipice of upper Rim
Rock of Snake River Canyon;
Thence West along the South line of said Section to
THE POINT OF BEGINNING.

Section 6: That part of Lot 8, described as follows:

Beginning at the Southeast corner of said Lot 8,
being the corner common to Sections 5, 6, 7 and
8;
Thence North on the East boundary line of said Lot
8 to a point 100 feet North of the precipice of
the upper Rim Rock of Snake River Canyon;
Thence Northwesterly paralleling the said Rim Rock
at a distance of 100 feet to the strip of land
in Lot 8 granted by the parties, Anna G. Bickel
and Paul S. A. Bickel, her husband, to the Twin
Falls North Side Land and Water Company by deed
dated January 17, 1912, and recorded in Book J
of Deeds, Page 331 and Book 20 of Deeds, Page
570, records of Gooding County, Idaho, and by
said company and its successor(s) occupied with
a ditch to convey waste water to Snake River;
Thence Southwesterly along the Southern boundary of
said strip of land to its intersection with
Snake River, and thence continuing to the thread
of stream;
Thence Southeasterly following the thread of Snake
River upstream to its intersection with the
South line of said Lot 8;
Thence East along the South boundary of said Lot 8
to THE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described tracts:

a. As set forth in Warranty Deed dated August 27,
1974 from Aquaculture Industries, Inc., to George
H. Lemmon, recorded February 24, 1975 as Instrument
Number 53570, records of Gooding County, Idaho;

b. As set forth in Warranty Deed dated August 27,
1974 from Aquaculture Industries, Inc., to Norman
Standal, recorded February 24, 1975 as Instrument
Number 53571, records of Gooding County, Idaho.

Section 7: Lot 1;

Section 8: All that portion of Lot 1 lying South and West of a
line described as follows:

Beginning at a point on the West line of said subdivision, which is 100 feet North of the intersection of said line with the upper Rim Rock of Snake River Canyon;

Thence Southeasterly paralleling said Rim Rock at a distance of 100 feet to a point on the South line of said subdivision, which is 100 feet East of the intersection of said South line with the upper Rim Rock of Snake River Canyon.

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 6: A parcel located in Lot 8, described as follows:

Beginning at the Southeast corner of said Section 6;

Thence North 00°09'02" East, 729.16 feet along the Section line to an established 1½" pipe;

Thence North 29°43'58" West, 236.30 feet to THE REAL POINT OF BEGINNING;

Thence North 29°43'58" West, 225.77 feet to the centerline of a waste canal;

Thence following the centerline of the waste canal as follows:

South 67°25' West, 48.22 feet;

Thence South 89°35' West, 38.10 feet;

Thence South 66°24' West, 249.50 feet;

Thence South 50°24' West, 55.00 feet;

Thence South 58°24' West, 180.00 feet;

Thence South 54°24' West, 155.00 feet to a point identified as "E";

Thence South 33°54' West, 105.00 feet;

Thence South 23°39' West, 169.50 feet;

Thence South 18°57'33" West, 174.31 feet which point is referenced by a brass cap located South 66°21'19" East, 25.00 feet, identified as (E-H);

Thence continuing along the thread of said canal an undetermined distance to the thread of the Snake River;

Thence at right angles from the thread of the Snake River to a point on the meandering shore line which point is referenced by the above identified brass cap (E-H) North 75°55'13" West, 113.67 feet;

Thence North 44°07'52" East, 407.19 feet identified as point "F";

Thence North 60°02'22" East, 590.56 feet to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcels of land:

a. A 25 foot wide parcel which is parallel and adjacent to the centerline of the waste canal above described.

b. A 206.34 foot by 15 foot wide roadway easement which is parallel and adjacent to the Northeast boundary of the real property described above.

falls on the centerline of the waste canal South 33°54' West, 10.88 feet from the above identified point "E".

EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Southeast corner of said Section 6;

Thence North 0°09'02" East, 729.16 feet along the Section line to an established 1½" pipe;

Thence North 29°43'58" West, 236.30 feet;

Thence South 60°02'22" West, 590.56 feet to a point identified as Point "F", said point being THE

TRUE POINT OF BEGINNING;

Thence South 65°35'30" East, 96.24 feet to the P.C. of a curve with the following data:

Delta: 74°07'31" Rt.

Radius: 155.68 feet

Length: 201.41 feet

Chord: 167.65 feet

Tangent: 117.58 feet

Thence from the P.T. continue South 89°32'01" West, 32.78 feet to Point "G".

The above described parcel is intended to be a strip of land 25.00 feet on each side of the above described line.

TOGETHER WITH:

1. The right of ingress and egress over and across the above identified parcel described in (c) above.
2. The right to establish four each access approaches in the real property described above to the 50 foot parcel, identified in (c) above;
3. The right to establish and maintain, at two locations across the above identified 50 foot parcel, a water and utility easement.
4. Access into the above described real property is to be provided on the following described easement or right of way;

Commencing at the 40-corner in the East boundary of said Section 6, which said corner is the Northeast corner of Lot 8 of said Section;

Thence West along the North boundary line of said Lot to the upper rim rock of the Snake River Canyon;

Thence Southeasterly along the line of an old roadway or grade formerly used over said Lot 8.

5. Together with a perpetual easement over the above described property for ingress and egress dated July 18, 1985, recorded August 29, 1985 as Instrument Number 116679, re-recorded August 30, 1985 as Instrument Number 116700, Gooding County records.

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

THOMAS LLOYD
GEN STATE

734-0400

2. SUBJECT OF INQUIRY:

PIECES INV. 36-07072
ARDELL HILL 36-07866

He asked if I remembered reviewing these rights
since my name appears in the comments audit field.

3. RESPONSE TO INQUIRY:

I don't recall any details of these two
rights. I explained what was recorded on the
computer data files and gave him the priority dates
of each claim.

Computer showed 9.0 cfs for 36-7866 and
Ms. Lloyd mentioned 3.0 cfs in the right.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Steve Clelland 3/11/93

STEVE CLELLAND

sc

A36-07072

A36-07866

MICROFILMED
OCT 19 1994

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 02 1993

VERIFIED ADM

Water Right Number - R36-07072

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PISCES INVESTMENTS INC1 - PO BOX 701
2 -
3 -
City- TWIN FALLS State- ID Zip- 833030701
Phone - 208-000-0000*** A - ATTORNEY ***
ROBERTSON

J EVAN

1 - PO BOX 1906
2 -
3 -
City- TWIN FALLS State- ID Zip- 83303
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/05/1969 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
THOUSAND SPRINGS SNAKE RIVER

+ - - - - Point of Diversion - - - - - +					
TwN	Rng	Sec	Tract	Lot	RFlg County
08S	14E	6	SE SE SE	8	(47) GOODING
08S	14E	8	NE NW NW	1	(47) GOODING
08S	14E	8	NW NW NW	1	(47) GOODING
08S	14E	8	SE NW NW	1	(47) GOODING

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
19	FISH PROPAGATION	01/01	12/31	148.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
148.200 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	5	SW SW			19	FISH PROPAGATION	(47) GOODING
08S	14E	6	SE SE	8		19	FISH PROPAGATION	(47) GOODING
08S	14E	8	NW NW	1		19	FISH PROPAGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - DITCH TO HATCHERY, PIPE TO DOMESTIC & EGG HATCHERY.

+ - - Non-Irrigation Use - FISH PROPAGATION/ COMMERCIAL HATCHERY

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 03 1993

Water right number - R36-07072

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

FACILITY VOLUME IS 602,600 CUBIC FEET.
TWO POINTS OF DIVERSION LOCATED IN LOT 8 SESESE, S06, T08S, R14E.
TWO POINTS OF DIVERSION LOCATED IN LOT 1 NWNWNW, S08, T08S, R14E.
FOUR POINTS OF DIVERSION LOCATED IN LOT 1 SENWNW, S08, T08S, R14E
THE RATE OF DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED
38.5 CFS AND FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE
AMOUNT OF WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT
POINT B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING
DEVICE AT THE UPPER POND) OR THROUGH THE HILL FLUME INTO THE
UPPER POND.

+ - - - - - Old Water Right Numbers - - - - - +

3607072

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 10/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE
DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS &
WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT
AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER

IN LOT 1 (SENWNW); S8, T8S, R14E.
SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF
FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF
B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE
POND.

+ - - Audit Fields - - +

11/07/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/07/1991	Old Judicial District	-
Claim Received Date	- 02/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006316	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:06:35
07/03/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07072

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		5 10-8-91	DB 10-25-90	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N	1,6			
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N	6			

2w 7/30/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:06:35
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07072

LAST: LEMMON
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: GEORGE
STATE: ID ZIP: X

LAST: STANDAL
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: NORMAN S.
STATE: ID ZIP: X

LAST: PISCES INVESTMENTS INC.
ADDRESS: P.O. BOX 701
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:
STATE: ID ZIP: 833030701

LAST: ROBERTSON
ADDRESS: P.O. BOX 1906
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000
OWNER CODE: A

FIRST: J. EVAN
STATE: ID ZIP: 83303

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 2 P/D IN LOT 8 (SESESE), S6; 2 P/D IN LOT 1 (NWNWNW); 4 P/D
IN LOT 1 (SENWNW); S8, T8S, R14E.
FACILITY VOLUME = 602,600 CUBIC FEET. AN ADEQUATE DEVICE
SHALL BE MAINTAINED AT THE UPPER POND. THE RATE OF
DIVERSION FROM SPRINGS 1, 2 & 3 SHALL NOT EXCEED 38.5 CFS &
FURTHER, THAT OF THE 38.5 CFS, 13.5 CFS LESS THE AMT. OF
WATER FLOWING IN THE BRAILSFORD PIPELINE, MEASURED AT POINT
B, SHALL BE RELEASED AT EITHER POINT C (THE MEASURING DEVICE
AT THE UPPER POND) OR THRU THE HILL FLUME INTO THE UPPER
POND.

MICROFILMED
FEB 03 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 03 1993

A. AJ CLAIM: # A36-07072 PRIORITY DATE: 09-05-1969 STAGE: L

B. WR RECORD: # 36-07072 PRIORITY DATE: 09-05-1969 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	<u>N</u>

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
09-05-1969

REVIEWED BY

DATE

7/30/90

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07072	08S	14E	8	NW	NW	NW	1	GOODING
A36-07072	08S	14E	6	SE	SE	SE	8	GOODING
A36-07072	08S	14E	8	SE	NW	NW	1	GOODING
A36-07072	08S	14E	8	NE	NW	NW	1	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-07085
36-08356
36-04260
36-07786
36-07866

SOURCE: THOUSAND SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07072	08S	14E	8	NW	NW	NW	1	GOODING
36-07072	08S	14E	6	SE	SE	SE	8	GOODING
36-07072	08S	14E	8	NE	NW	NW	1	GOODING
36-07072	08S	14E	8	SE	NW	NW	1	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-08356

A36-04260 NONE
A36-07866

SOURCE: THOUSAND SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

MICROFILMED
FEB 03 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: THOUSAND SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY: _____

DATE: _____

7/30/90

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07072

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	5	SW	SW		PISCES INVESTMENTS INC.	A36-07072 /	36-07072 /	5.0		
						BICKEL , PAUL S. A.		36-00128 /			
						BICKEL , PAUL S. A.		36-00129 /			
						BICKEL , PAUL S. A.		36-00130 /			
						BICKEL , PAUL S. A.		36-00131 /			
						BICKEL , PAUL S. A.		36-00132 /			
						SANDY , W. A.		36-04238 /12.0			
08S	14E	8	NW	NW	1	PISCES INVESTMENTS INC.	A36-07072 /	36-07072 /			
						STATE OF IDAHO		36-08307 /			
						PISCES INVESTMENTS INC.		36-08356 /			
08S	14E	6	SE	SE	8	PISCES INVESTMENTS INC.	A36-07072 /	36-07072 /			
						BICKEL , PAUL S. A.		36-00128 /			
						BICKEL , PAUL S. A.		36-00129 /			
						BICKEL , PAUL S. A.		36-00130 /			
						BICKEL , PAUL S. A.		36-00131 /			
						BICKEL , PAUL S. A.		36-00132 /			
TOTAL ACRES							A36-07072		5.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

MICROFILMED

FEB 03 1990

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: —

REVIEWED BY: lw

DATE: 7/30/90

FISH
USE ONLY

MICROFILMED
FEB 03 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07072 FISH PROPAGATION	FROM 01-01 TO 12-31	148.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		148.200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07072 FISH PROPAGATION	FROM 01-01 TO 12-31	148.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		148.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> N </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 148.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 148.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

as licensed

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Facility volume = 602,600 ft³ = 006

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE EXAMINER 148.200 <u>✓</u>	DATABASE EXAMINER <u>✓</u>	DATABASE EXAMINER 0.0 <u>✓</u>
TOTAL FOR THIS RIGHT		148.200		0.0

REVIEWED BY:

lw

DATE:

7/30/90

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FEB 03 1993

D06

F02

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07072

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
148.200

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07072	148.200	-		36-07072	148.200
	TOTAL CFS	148.200				148.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	N/A

REMARKS:

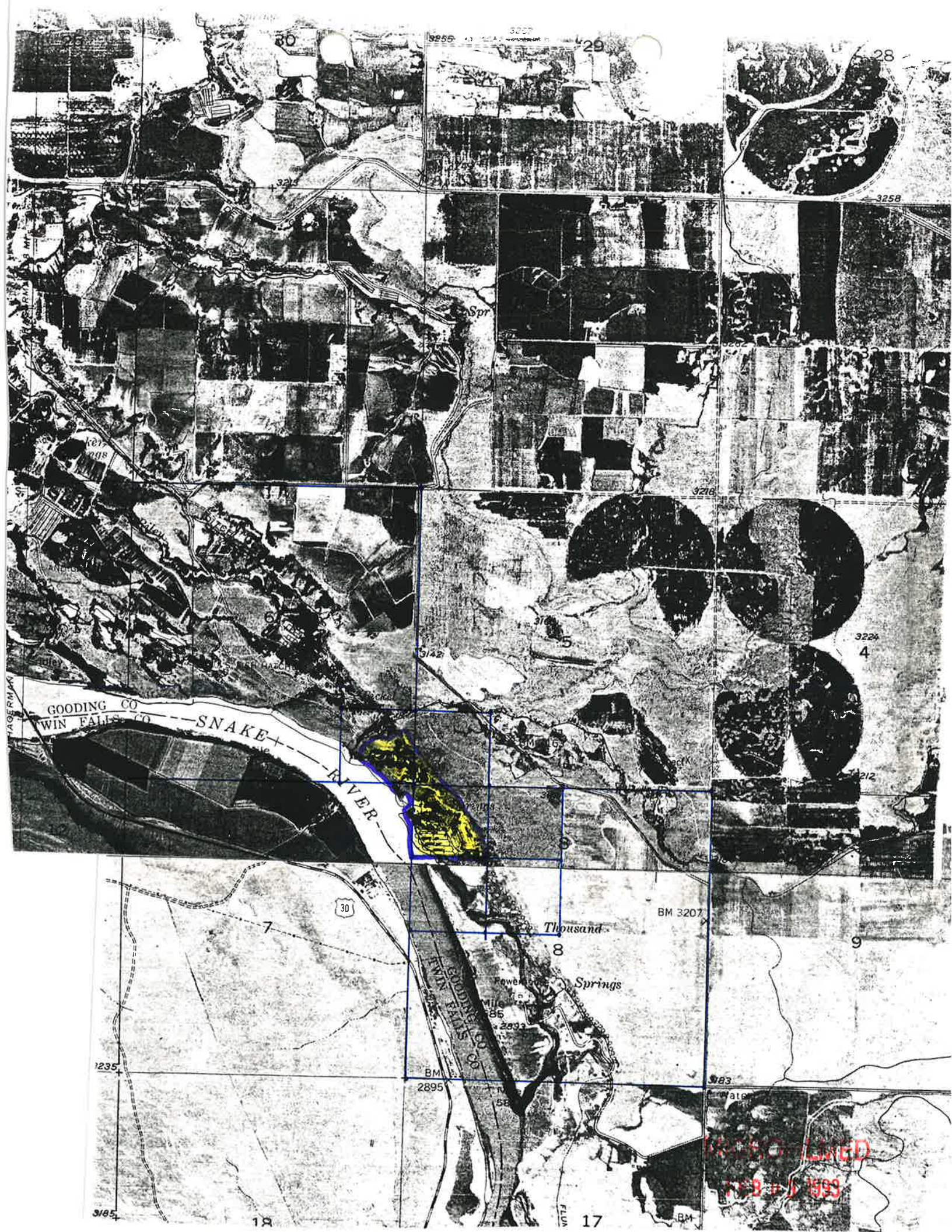
AUTHENTICATION:

SIGNATURE: W Scu 10-8-91 DATE: 7/30/90

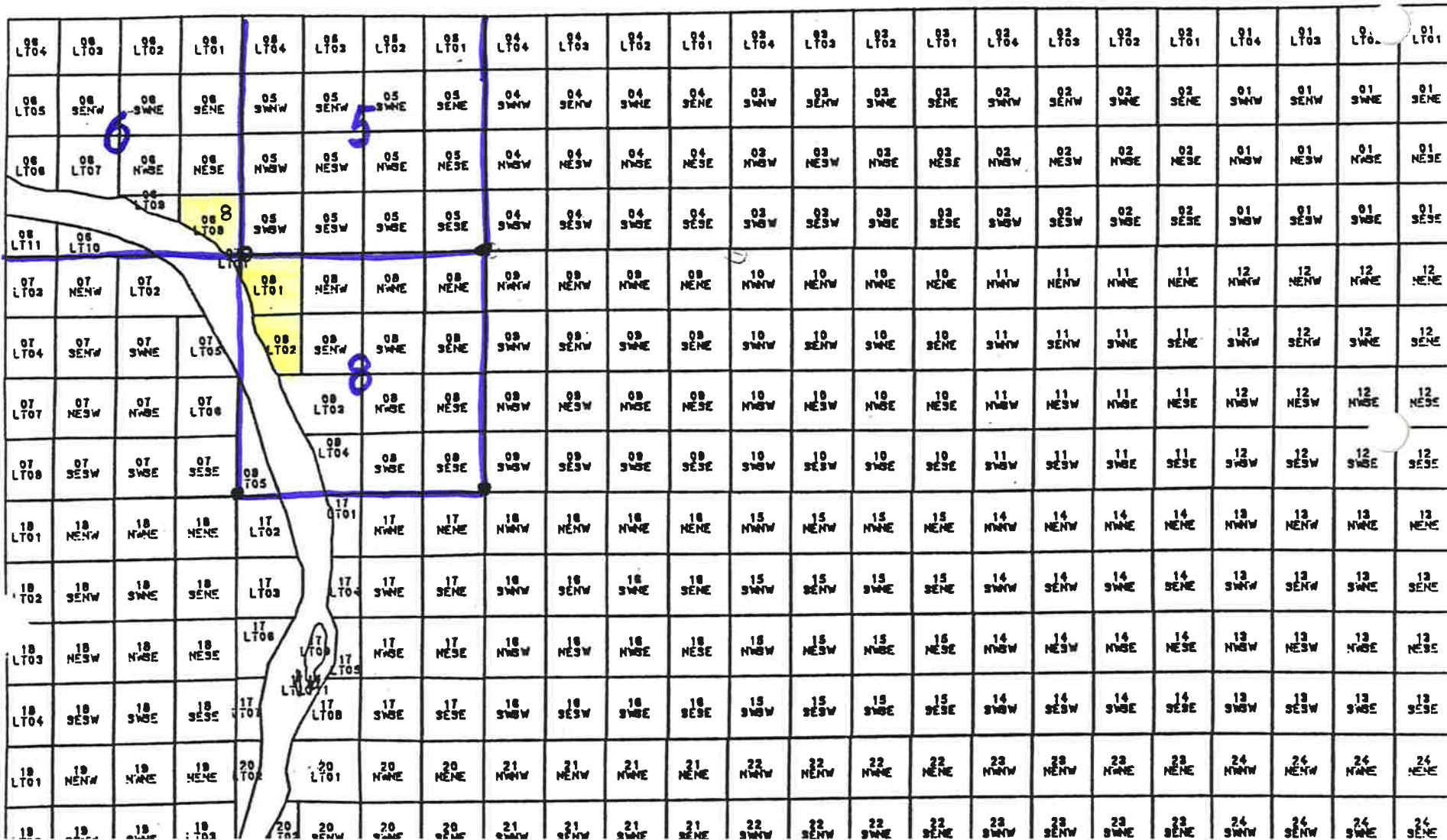
NAME OF FIELD EXAMINER: _____ TITLE: _____

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FEB 03 1993



08S14E



FEB 03 1953

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7072 (State Project)
Priority September 2, 1969 Amount 142.2 cfs

THIS IS TO CERTIFY that Pisces Investments, Inc.
of Twin Falls, Idaho has complied with the terms and conditions of Permit
No. 36-7072 issued pursuant to Application for Permit dated July 17, 1969
and has submitted proof to the Department of Water Resources on May 21, 1984
that he has applied water to a beneficial use, an examination by the Department indicates that the works have
capacity for the diversion of 142.2 cfs of water from Thousand Springs
tributary to Snake River, and that the permit holder has applied to a beneficial use as
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Propagation	from <u>January 1</u> to <u>December 31</u>	at <u>142.2</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 142.2 cfs of water be diverted at any one time and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the (2 points)-Lot 5 (SE 1/4)
Section 6, Twp 25, Rge 14E* in the County of Gooding

Description and location of place of use:

Twp	Range	Sec	NE 1/4				NW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	14E	5													13
		6													
		7													
		8													
		9													
		10													
		11													
		12													
		13													
		14													
		15													
		16													
		17													
		18													
		19													
		20													

(2 points)-Lot 5 (SE 1/4);
Lot 6 (SE 1/4);
(4 points)-Lot 7 (SE 1/4); Sec. 8, Twp 25, Rge 14E

Facility Volume = 602,600 cubic feet.

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FEB 8 3 1983