

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14520
Date Received: 3/14/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GARY W PUTMAN Phone:

PO BOX 134
ST PAUL AK USA 99660

NAOMI R PUTMAN Phone:

PO BOX 134
ST PAUL AK USA 99660

2. Date of Priority: 05/06/1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	2	SE SW NE	ADAMS	

5. Description of diverting works:

SMALL DITCH PICKS UP SPRING WATER, GRAVITY DITCH IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.008	1.6
STOCKWATER	01/01	12/31	0.004	0.02

7. Total Quantity Appropriated is:
0.008 C.F.S. and/or 1.62 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	2	SW	NE	IRRIGATION	0.4
			SW	NE	STOCKWATER	
					Section Acres	0.4
					Total Acres	0.4

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split of 67-07537 by change of ownership per claimant request. Actual split portions are as follows (csaxton 3-14-05):

Irr: 0.008 cfs, 1.6 AF
 Stock: 0.004 cfs, 0.02 AF

 Total: 0.008 cfs, 1.62 AF

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Receipt Details for ID C013620

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/20/1989 1:30:04 PM	12/20/1989	State	\$77.00	Check
Payer		SCHUMACHER, JAMES A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2248			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$52.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	7537		\$52.00	Claim
67	11456		\$25.00	Claim

[Print Report](#)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SEP 04 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A67-11456 ^{PD'd in Putman's name} A67-07537 ^{6/12/99}
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) James A. Schumacher or Ruth M. Schumacher
HC 62 Box 1274, Council, ID 83612

4. New Owner/Claimant(s) Gary W. Putman or Naomi R. Putman
Name connector (Check one): [] AND, [X] OR, [] AND/OR
New Mailing Address P.O. Box 134

City, State and ZIP Code St. Paul, AK 99660

New Telephone Number () -

5. Date you acquired the property 8/26/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Gary W. Putman Date 8/25/98
Naomi R. Putman Date 8/25/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OK to split CS 3-14-05

WARRANTY DEED

INSTRUMENT NO. _____

PAGE 1 OF 2

For Value Received, JAMES A. SCHUMACHER and RUTH M. SCHUMACHER, husband and wife
 the grantors, do hereby grant, bargain, sell and convey unto
 GARY W. PUTMAN and NAOMI R. PUTMAN, husband and wife
 the grantees, whose current address is P.O. Box 134, St. Paul, AK 99660
 the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
 said Grantees, that they are the owners in fee simple of said premises; that they are free
 from all encumbrances excepting for all easements of record, rights of way, matters
 visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: August 18, 1998

James A. Schumacher
 JAMES A. SCHUMACHER

Ruth M. Schumacher
 RUTH M. SCHUMACHER

STATE OF Idaho)
) ss
 COUNTY OF Adams)

On this 20th day of Aug, in the year of 1998, before me
 a Notary Public, personally appeared
 JAMES A. SCHUMACHER &
 RUTH M. SCHUMACHER
 known or identified to me to be the persons whose names
 are subscribed to the within instrument, and acknowledged
 to me that they executed the same.

STATE OF IDAHO, COUNTY OF ADAMS
 I hereby certify that this instrument was filed for record
 at the request of Timberline Title & Escrow

at 30 minutes past 10 o'clock A.M.
 this 1 day of Sept, 1998, in my
 office, and duly recorded in Book

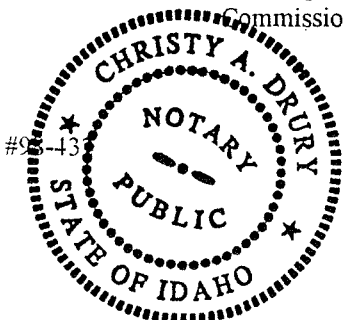
of Deeds at page

Christy A. Drury
 Notary Public
 Residing at Trutvale, Idaho
 Commission expires: 9/4/04

MICHAEL FISK
 Ex-Officio Recorder

By: Leahy Linkel
 Deputy

Fees \$ 6.00
 Mail to: Timberline Title & Escrow



Lot 2, the E1/2 and the E1/3W1/2 of Lot 3, Block 2, First Addition to the Council Valley Orchards Subdivision, according to the official plat thereof on file in the Adams County Recorder's Office.

ALSO a parcel of land formerly platted as public road in said addition and now vacated and described as follows:

Commencing at the Southwest corner of the SW1/4NE1/4 of Section 2, T16NR1WBM, Adams County, Idaho;

Thence North 00° 11'15" West along the Westerly boundary of the SW1/4NE1/4 20 feet;

Thence South 89° 55'43" East parallel within the Southerly boundary of the SW1/4NE1/4 643.43 feet to the REAL POINT OF BEGINNING;

Thence North 00° 10'16" West 27.48 feet to the Southwest corner of Lot 2, Block 2, said Subdivision;

Thence North 89° 51'09" East along the Southerly boundary of said Lot 2 311.72 feet;

Thence South 00° 09'46" East 28.67 feet;

Thence North 89° 55'43" West parallel with said Southerly boundary of said SW1/4NE1/4 311.72 feet to the REAL POINT OF BEGINNING.

EXCEPTING County Road right-of-way.

ALSO

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: Commencing at the Southwest corner of the SW1/4NE1/4;

Thence North 00° 11'15" West 20.00 feet along the Westerly boundary of the SW1/4NE1/4;

Thence South 89° 55'43" East 955.15 feet parallel with the Southerly boundary of the SW1/4NE1/4 to the REAL POINT OF BEGINNING;

Thence North 00° 09'46" West 28.67 feet to the Southerly boundary of Lot 2, Block 2, Council Valley Orchards Subdivision;

Thence North 89° 51'09" East 324.21 feet along said Southerly boundary of Lot 2;

Thence South 00° 09'17" East 29.91 feet;

Thence North 89° 55'43" West 324.21 feet parallel with said Southerly boundary of the SW1/4NE1/4 to the REAL POINT OF BEGINNING.

EXCEPTING road right-of-way as now established.

67-7537
16N 1W, Map 1

SENW

NWNE

NENE

SWNE

SENE

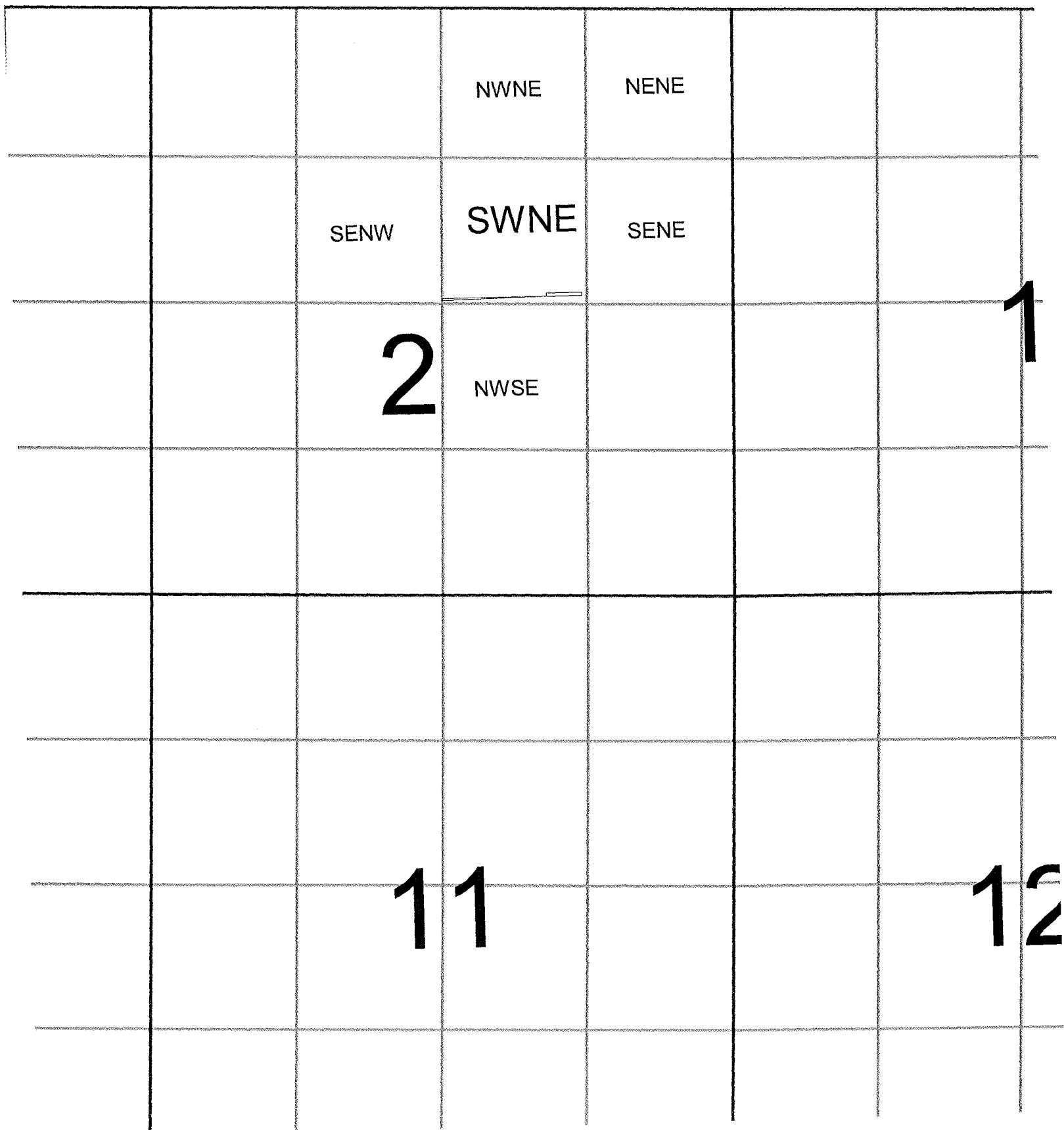
2

NWSE

11

12

67-7537
16N 1W, Map 2



11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14520
NAME AND ADDRESS: GARY W PUTMAN
PO BOX 134
ST PAUL AK 99660
NAOMI R PUTMAN
PO BOX 134
ST PAUL AK 99660

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.008 CFS
1.620 AFY

PRIORITY DATE: 05/06/1981

POINT OF DIVERSION:

T16N R01W S2 SWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.008 CFS 1.60 AFY
STOCKWATER	01/01 12/31	0.004 CFS 0.02 AFY

PLACE OF USE: IRRIGATION in ADAMS County

T16N R01W S02 SWNE 0.40

STOCKWATER in ADAMS County

T16N R01W S02 SWNE

0.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 67-07537.

Stockwater use is for 2 head cattle or horses.



Idaho Department of Water Resources

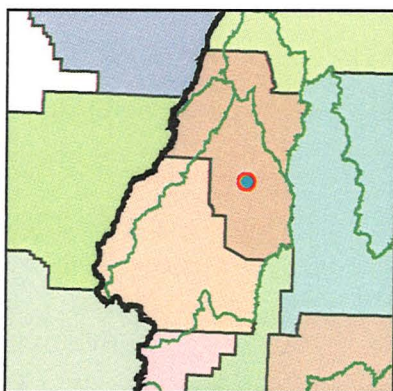
SRBA Recommendation:

67-14520

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by V. Music
On Thursday, November 16, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2005

GARY AND NAOMI PUTMAN
PO BOX 134
ST PAUL AK 99660

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14520

Dear Claimants:

As a result of buying a portion of the property and water right from Schumachers, the identification number to your water right has been changed from #67-7537 to 63-14520. Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of your water right claim. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-7537

WATER RIGHT NUMBER: 67-7537 New Owner

Owner Type Name and Address
 Current Owner ~~RUTH M SCHUMACHER~~
 ~~HC 62 BOX 1274~~
 ~~COUNCIL, ID 83612~~
 ~~(208)253-4810~~
 Original Owner ~~JEFF CONNAWAY~~

Gary W Putman
Naomi R Putman
PO Box 174
St Paul AR 99660

Current Owner ~~JAMES A SCHUMACHER~~
 ~~HC 62 BOX 1274~~
 ~~COUNCIL, ID 83612~~
 ~~(208)253-4810~~

split cfs
Irr: $0.04 \text{ cfs} \div 2 \times 0.4 \text{ ac} = 0.008 \text{ cfs}$
stock: $0.02 \text{ cfs} \div 2 \times 0.4 \text{ ac} = 0.004 \text{ cfs}$
 0.008 cfs
 (Non-cumulative)

Priority Date: 05/06/1981

Basis: License

Status: Active

Source

SPRING

Tributary

SINKS

split AF
Irr: $8.0 \text{ AF} \div 2 \times 0.4 \text{ ac} = 1.6 \text{ AF}$
stock: $0.1 \text{ AF} \div 2 \times 0.4 \text{ ac} = 0.02 \text{ AF}$
 1.62 AF
 (Cumulative)

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	~~0.040 CFS~~ <i>0.008</i>	~~1.6 AF~~ <i>1.6 AF</i>
STOCKWATER	1/01 to 12/31	0.020 CFS <i>0.004</i>	<i>0.02 AF</i>
<u>Total Diversion:</u>		~~0.040 CFS~~ <i>0.008</i>	~~1.6 AF~~ <i>1.62 AF</i>

Location of Point(s) of Diversion

SPRING

SE1/4SW1/4NE1/4

Sec. 2, Twp 16N, Rge 01W, B.M.

ADAMS County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
16N	01W	2	NE	NW	SW	SE	
					<i>0.4</i>		<i>0.4</i>

Total Acres: *2* *0.4*

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
16N	01W	2	NE	NW	SW	SE	
					<i>X</i>		

SW is for 2 head mixed stock: cattle or horses

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-7537

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 12/20/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

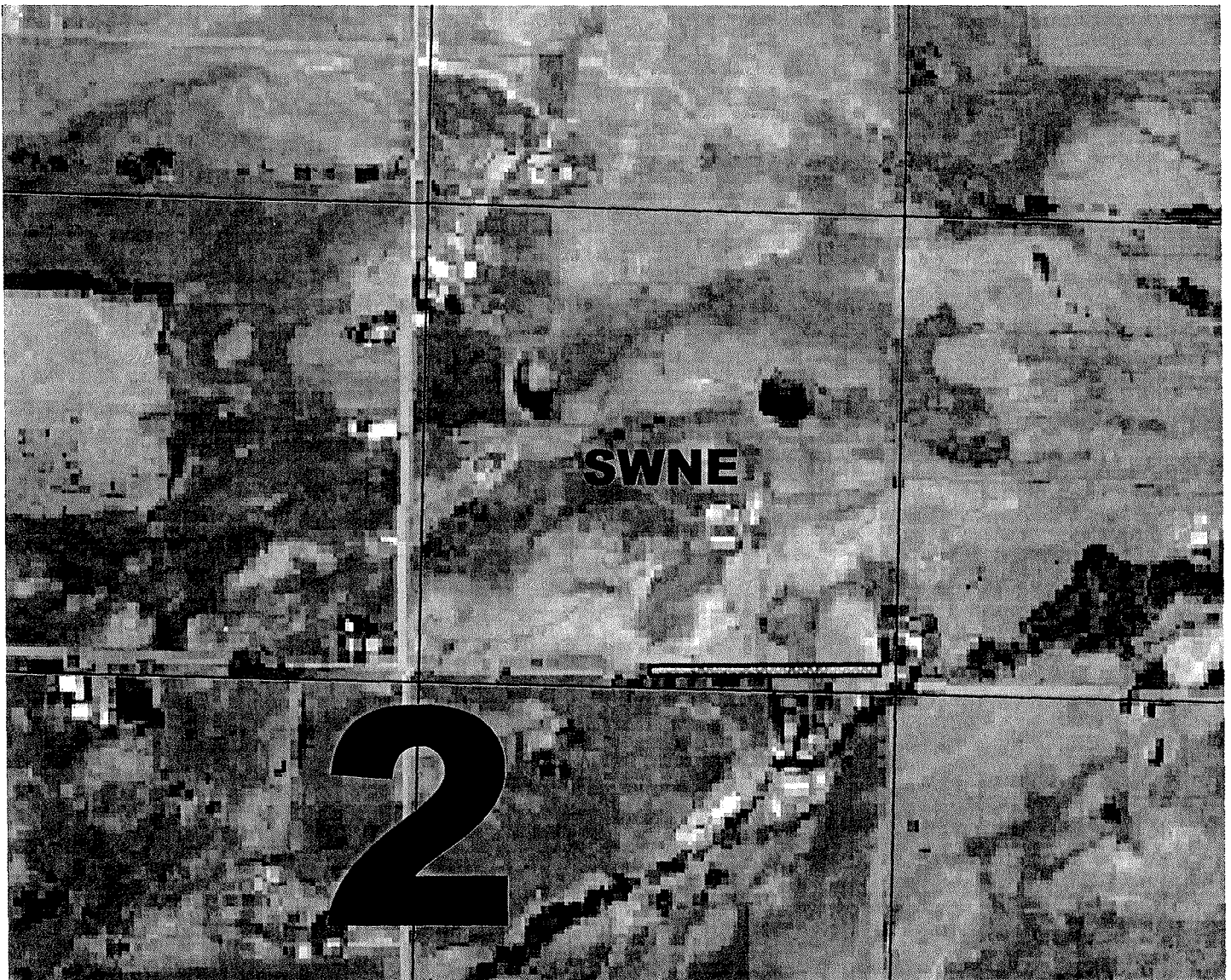
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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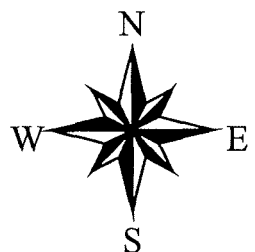
Property Boundary for Putman



0 1320 Feet

0.40 ac

-  Cspou.shp
-  S16n01w.shp
-  T16n01w.shp



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07537

Priority: May 6, 1981 Amount: 0.04 CFS 8.1 AFA

This is to certify, that JEFF CONWAY

P.O. BOX 6

COUNCIL, ID 83612

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 6, 1981, and has submitted proof to the Department of Water Resources on July 14, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
IRRIGATION	03/15 to 11/15	0.04 CFS	8.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
	Totals	0.04 CFS	8.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNE, Sec. 2, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
16N	01W	2	SWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

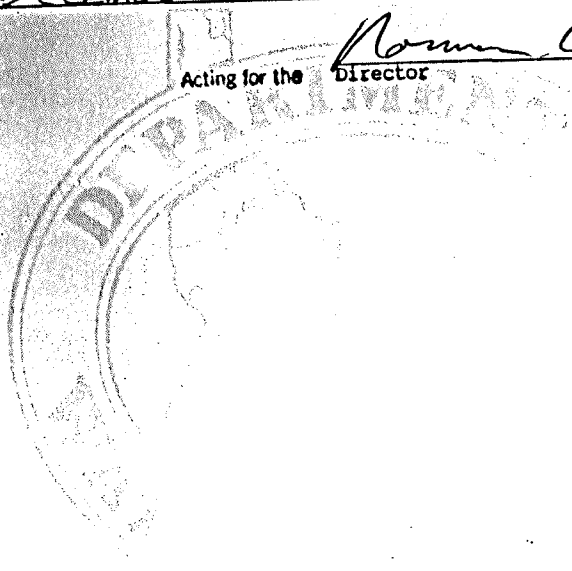
WATER RIGHT LICENSE
WATER RIGHT NO. 67-07537

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of December, 1988.

Acting for the Director

Norman Olson



Form 219
12/79

RECEIVED
APR 30 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Connaway, Jeff
P/D: SWNE 32 T16N R1W
Source Spring
Use: Irr. - 2 ac
couds

By G
Council 83612

67-7537

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/12/82	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)	NONE		
☐ Appointment scheduled for: (Date, time, location)	10/21/85	JP	

EXAMINATION

Date 10/21/85 Accompanied by Mrs. Connaway Total Q measured Est. - .06 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets Permit requirements? OK

Measurement calculations:

2 ACRES IRRIG $\times .02 = .04 \text{ cfs}$ $\times 2 \times 4.0 \text{ AF/AC} = 8.0 \text{ AF/ANN.}$
2 HD STOCK $-.02 \text{ cfs}$ $\times 2 \times .0134 = .03 \text{ AF/ANN. OR } .1 \text{ AF/ANN.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description SPRING W/ CULVERT UNDER RD. DIPS UP IN
CULVERT W/ DITCHES + GRAVITY IRRIGATION.

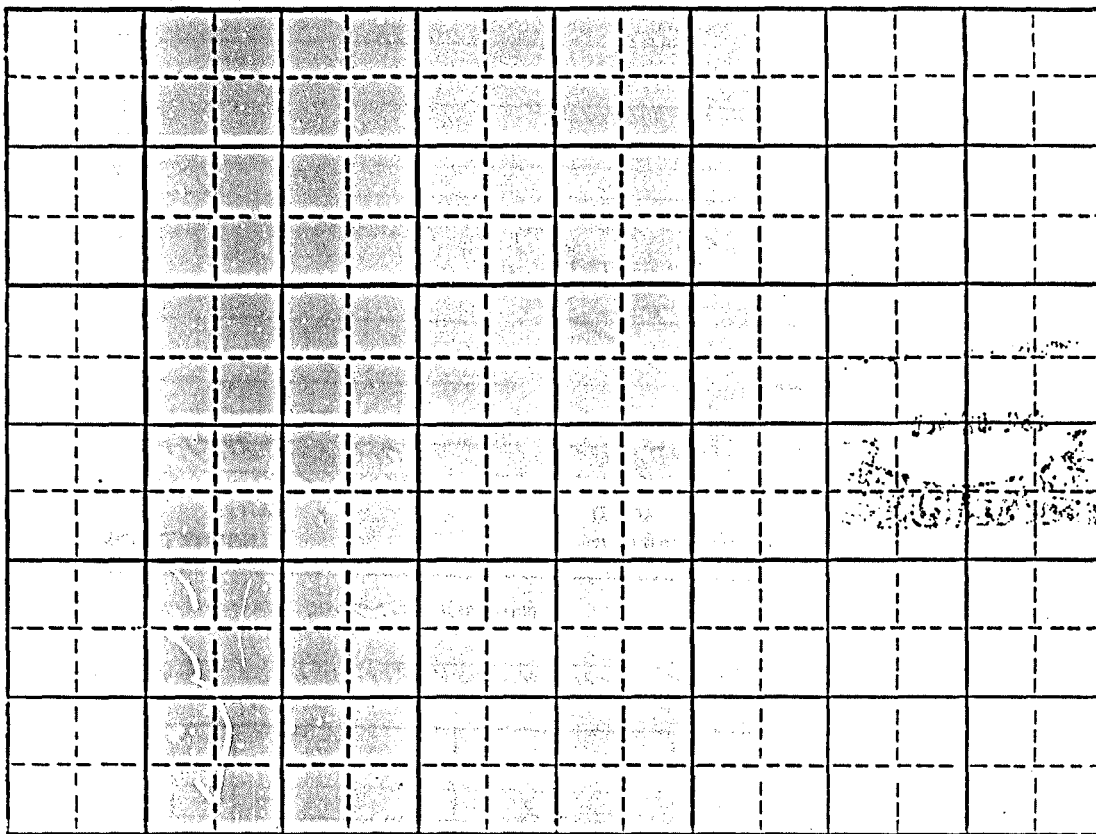
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIG. - 2 ACRES	.04 cfs	8.0	3/15	11/15
STOCKWATER - 2 HD.	.02 cfs	.1		
Total	.06 cfs	8.1 AFA		

Remarks Source - Spring tub. to sink.
NID GOUT. LOTS

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE, S. 7, T. 16N, R. 10W.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	10W	7			2														2
					3														
																			2

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan Shute
DR
C

3/23/87
4/28/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JEFF CONNORWAY Phone (208) 253-4541
Post office address Box 642 COUNCIL, IDAHO 83612

2. Source of water supply SPRING which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 16 N

Range 1 W B.M. ADAMS County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.4 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.4 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SMALL, HAND-DUG DITCH TO
DIVERT SPRING WATER OUT OF LOW AREA, AROUND A GENTLE
SIDE TO WATER PASTURE AND A FEW TREES

b. Height of storage dam NONE feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 16 N

Range 1 W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered PERHAPS ONE OR TWO COWS,
OR ONE OR TWO HORSES

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

(line country
of my young
son.)